

City of Jacksonville

117 W. Duval Street
Jacksonville, FL 32202



Agenda - Marked

Tuesday, March 24, 2026

5:00 PM

**Council Chamber,
1st Floor, City Hall**

City Council

*Honorable Kevin Carrico
President, 2025-2026
District 4
(904) 255-5204*

*Honorable Nick Howland
Vice President, 2025-2026
At Large, Group 3
(904) 255-5217*

*Jason Teal
Council Secretary/Director
(904) 255-5133*

*Bernadette D. Smith
Chief of Legislative Services
(904) 255-5122*

*Sergeant-At-Arms
JSO Personnel*

COUNCIL RULE 4.505 DISRUPTION OF MEETING

Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.

Any person who refuses to leave the City Council Chamber may be subject to arrest.

Disruption of a meeting includes the following types of behaviors:

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
- 4) Audible noise from cellphones or other electronic devices;**
- 5) Consumption of alcohol or controlled substances;**
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.

Committee Meetings for the week of Monday, April 6, 2026.

NCSPHS - Monday at 9:30 AM - CM Gay, Chair
Rules - Monday at 2:00 PM - CM Miller, Chair
TEU - Tuesday at 9:30 AM - CM Lahnen, Chair
Finance - Tuesday at 1:00 PM - CM J. Carlucci, Chair
LUZ Agenda Meeting - Tuesday at 4:30 PM - CM J. Carlucci, Chair
LUZ - Tuesday at 5:00 PM - CM J. Carlucci, Chair
(Located in the Council Chamber, 1st floor, City Hall - St. James Building)

The next Council Meeting will be held on Tuesday, April 14, 2026.

**To access Council & Committee Agendas on the web:
<https://jaxcityc.legistar.com/Calendar.aspx>**

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

INVOCATION - Bryan Samms, Lead Pastor of River City Baptist Church

PLEDGE OF ALLEGIANCE - Council Member Ken Amaro

ANNOUNCEMENTS

ROLL CALL

APPROVE THE MINUTES OF THE REGULAR MEETING OF MARCH 10, 2026.

**COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES FOR
THE MARCH 24, 2026, COUNCIL MEETING:**

**OFFICE OF MAYOR - Enclosed are the Resolutions and Ordinances which were
passed by the Council in Regular Session on March 10, 2026.**

**City Council Auditor – Follow-up Report on Equestrian Cener Audit Report #857A
– Received March 5, 2026.**

**City Council Auditor – Follow-up Report on Electronic Fund Transfers In Audit
Report #856B – Received March 18, 2026.**

**City Council Auditor – Follow-up Report on Municipal Code Compliance Division
Revenue Audit Report #726D – Received March 6, 2026.**

PRESENTATIONS:

**Presentation by Council Member Miller of Framed Resolution 2026-110-A,
Resolution, Commending Jacksonville Sheriff's Office Corrections Officer Obbie
Johnson Upon His Recognition as the Florida Sheriffs Association's 2026
Corrections Officer of the Year**

PAGES:

**Andrew Le, Bolles Middle School
Keerthan Katta, Allen D. Nease High School**

STATEMENT BY THE FLOOR LEADER RE: QUASI-JUDICIAL BILLS*QUASI-JUDICIAL ORDINANCES:**

1. [2026-0060](#)
(v) Amend
(m) Move
ORD-Q Rezoning at 10028 Heckscher Dr, East of Heckscher Dr & North of Ft. George Rd - (1.28± Acres) - CCG-2 to PUD, to Permit Commercial Storage Facility, Generally, for Family & Personal Use, but Commercial in Nature, as Described in the 10028 Heckscher Drive PUD - Jorge Rivera (R.E. # 169158-0010) (Dist. 2-Gay) (Cox) (LUZ) (PD & PC Amd/Apv)
1/27/26 CO Introduced: LUZ
2/3/26 LUZ Read 2nd & Rerefer
2/10/26 CO Read 2nd & Rerefer
2/24/26 CO PH Only
3/17/26 LUZ PH Amend/Approve 7-0
LUZ PH: 3/3/26, 3/17/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26

2. [2026-0132](#)
(m) Move
ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-26-03) at 0 Utsey Rd, W of Utsey Rd & N of Moncrief Rd W - Dexter Bennett - Req to Reduce the Min Road Frontage Requirements from 160 ft to 0 ft in RR-Acre (R.E. # 002938-0030) (Dist. 12-White) (Cox) (LUZ) (PD Apv)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO PH Read 2nd & Rerefer
3/17/26 LUZ PH Approve 6-0
LUZ PH: 3/17/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

3. [2026-0135](#)
(m) Move
ORD-Q Apv Sign Waiver (Appl SW-26-01) at 6780 Ricker Rd, at the NW Corner of the Intersection of Morse Ave & Ricker Rd - KRD Yazji Properties, Inc.- Req to Reduce the Min Setback from 10 ft to 4 ft in CN (R.E. # 015780-0010) (Dist. 14-Johnson) (Mehta) (LUZ) (PD Apv)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO PH Read 2nd & Rerefer
3/17/26 LUZ PH Approve 6-0
LUZ PH: 3/17/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

CLERK READS ALL CONSENT AGENDA BILLS*CONSENT AGENDA:**

4. [2026-0049](#) RESO Conf the Mayor's Reappt of Tatiana Yoguez, a Clay County Resident with Significant Business Interests in Duval County, to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 2nd Full Term Ending 5/31/26 (Wilson) (Req of Mayor)
1/13/26 CO Introduced: R
1/20/26 R Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
3/16/26 R Withdraw 7-0

5. [2026-0051](#) RESO Conf the Mayor's Reappt of Taneisha Hammett, a Duval County Resident, to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 2nd Full Term Ending 5/31/26 (Wilson) (Req of Mayor)
1/13/26 CO Introduced: R
1/20/26 R Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
3/16/26 R Approve 6-0

6. [2026-0074](#) RESO Urging the FL Legislature Pass House Bill 981 & Senate Bill 1066, Also Known as the "Northeast Florida Rivers, Springs, & Community Investment Act," to Address Restoration of the Ocklawaha River & Creation of Recreational & Economic Dev Opportunities in the Surrounding Counties; Directing Legislative Svcs to Transmit Copies of this Reso, Once Adopted, to the Members of the Duval County Legislative Delegation, the Senate President, the Speaker of the House, & the Governor of the State of FL; Req 1 Cycle Emergency Passage (Dame) (Introduced by CM Peluso) (Co-Sponsor CM Boylan)
1/27/26 CO Introduced: NCSPHS, R
2/2/26 NCSPHS Read 2nd & Rerefer
2/2/26 R Read 2nd & Rerefer
2/10/26 CO Read 2nd & Rerefer
3/16/26 NCSPHS Withdraw 7-0
3/16/26 R Withdraw 7-0

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7. [2026-0108](#) RESO Conf the Appt of Dr. Darren Brownlee, a Duval County Resident, as a Member of the Cultural Svc Grant Prog Committee, as 1 of the 3 Brd Members, Replacing Darrin Eakins, Pursuant to Sec 118.605, Ord Code, for a 1st Full Term Exp 12/31/27 (Hampsey) (Req of Cultural Council of Greater Jax) (Co-Sponsors CMs Freeman & Johnson)
2/10/26 CO Introduced: R
2/17/26 R Read 2nd & Rerefer
2/24/26 CO Read 2nd & Rerefer
3/16/26 R Approve 6-0
8. [2026-0141](#) ORD Closing & Abandoning &/or Disclaiming Unopened & Unimproved Portions of 3 Unnamed R/W, Estab in the Plat of Jacksonville Farms, as Recorded in Plat Bk 3, Pg 41, of the Current Official Public Records of Duval County, FL, Located in Council Dist 12, at the Req of JEA (Wilson) (Req of Mayor)
2/24/26 CO Introduced: TEU
3/3/26 TEU Read 2nd & Rerefer
3/10/26 CO PH Read 2nd & Rerefer
3/17/26 TEU PH Approve 5-0
TEU PH Pursuant to Sec 336.10, F.S. - 3/17/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26
9. [2026-0147](#) ORD Auth the DIA to Demolish the Bldg (Formerly Known Generally as the Museum of Science & History Building) & Related Improvements Owned by the City and Located Generally at 1025 Museum Circle in the City Within the Downtown Southbank CRA; Prov for City Oversight of the Project by the DIA & Dept of Public Works (Sawyer) (Req of the DIA)
2/24/26 CO Introduced: NCSPHS, F
3/2/26 NCSPHS Read 2nd & Rerefer
3/3/26 F Read 2nd & Rerefer
3/10/26 CO PH Read 2nd & Rerefer
3/16/26 NCSPHS Approve 7-0
3/17/26 F Approve 5-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26
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10. [2026-0155](#) RESO Designating First Coast Crime Stoppers, Inc. as Duval County's Agent Solely for the Purpose of Applying for, Receiving, & Expending Money from the FL Crime Stoppers Trust Fund Pursuant to Sec 16.555, F.S., & Rule 2A-9.002, FL Admin Code, for a Period of 3 Yrs Beginning 7/1/26 through 6/30/2029; Directing the Legislative Svcs Div to Send a Copy of this Reso to the Attorney General's Office, Dept of Legal Affairs, & to First Coast Crime Stoppers, Inc. Upon its Adoption (Staffopoulos) (Introduced by CMs Howland, Gay, Freeman, Amaro, Carrico, Miller, Gaffney, Jr., Arias & Pittman) (Co-sponsors CMs White, Johnson, J. Carlucci, Diamond & Salem)
2/24/26 CO Introduced: NCSPHS, R, F
3/2/26 NCSPHS Read 2nd & Rerefer
3/2/26 R Read 2nd & Rerefer
3/3/26 F Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/16/26 NCSPHS Approve 7-0
3/16/26 R Approve 7-0
3/17/26 F Approve 5-0
11. [2026-0156](#) RESO Conf the Supervisor of Elections' Reappt of Raymond S. Pringle, Jr., a Duval County Resident & Registered Voter, to the Duval County Election Advisory Panel, Pursuant to Ch 59, Ord Code, for a 2nd Full Term Ending 4/16/29 (Hampsey) (Req of the Supervisor of Elections) (Co-Sponsors CMs White, Salem, Freeman, Miller, Boylan, Gay & Amaro)
2/24/26 CO Introduced: R
3/2/26 R Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/16/26 R Approve 7-0
12. [2026-0157](#) RESO Conf the Supervisor of Elections' Appt of Edward L. Williams, a Duval County Resident & Registered Voter, to the Duval County Election Advisory Panel, Replacing Catherine L. Phillmon, Pursuant to Ch 59, Ord Code, for a 1st Full Term Ending 4/16/28 (Hampsey) (Req of the Supervisor of Elections) (Co-Sponsors CMs Gay & Miller)
2/24/26 CO Introduced: R
3/2/26 R Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/26/26 R Approve 7-0
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13. [2026-0193](#) RESO Recognizing April 2026 as Arab American Heritage Month in the City, Celebrating the Contributions of Arab Americans to the City & the U.S. (Libby) (Introduced by CM Miller) (Co-Sponsor CM Salem & Johnson)
3/10/26 CO Introduced: R
3/16/26 R Approve 6-0
14. [2026-0194](#) RESO Honoring & Commending Darnell Smith, Sr., for His More Than 3 Decades of Transformative Leadership in Health Care, Civic Engagement, Mentorship, & Family Devotion in Jax & Across North FL, Recognizing His Svc as North FL Market President for Florida Blue & His Tenure as Chief of Staff to Mayor Donna Deegan as an Exec on Loan, & Celebrating His Legacy of Svc, Fraternal Commitment, & Community Impact (Hampsey) (Introduced by CMs Johnson, Lahnen, Carlucci, Peluso, Salem, J. Carlucci, White, Gaffney Jr., Howland, Pittman, Arias, Freeman, Carrico, & Boylan) (Co-Sponsors CMs Miller & Amaro)
3/10/26 CO Introduced: R
3/16/26 R Approve 6-0
15. [2026-0195](#) RESO Honoring the Life, Legacy, & Historic Contributions of Judge Henry Lee Adams, Jr. (Russell) (Introduced by CMs Amaro, Johnson, Salem, M. Carlucci, Boylan, Peluso, Miller, & Howland) (Co-Sponsors CMs Gaffney, Jr. & Pittman)
3/10/26 CO Introduced: R
3/16/26 R Approve 6-0
16. [2026-0196](#) RESO Honoring & Remembering the Life, Public Service, & Legacy of Mark Middlebrook, Recognizing His Lifelong Commitment to Environmental Preservation, Community Advocacy, & Public Svc, & Expressing the Gratitude & Appreciation of the City Council of Jax, for His Service & Impact (Armstrong) (Introduced by CMs Carlucci, Amaro, Salem, J. Carlucci & Pittman) (Co-Sponsors CMs Miller & Boylan)
3/10/26 CO Introduced: R
3/16/26 R Approve 6-0
17. [2026-0198](#) RESO Celebrating the San Marco Preservation Society on the Occasion of Its 50th Anniversary (Libby) (Introduced by CMs J. Carlucci, Carlucci & Johnson) (Co-Sponsors CMs Salem, Freeman, Miller & White)
3/10/26 CO Introduced: R
3/16/26 R Approve 6-0
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18. [2026-0199](#) RESO Recognizing & Celebrating the 65th Anniversary of the Chi Ch of Omega Psi Phi Fraternity, Inc., at Edward Waters University, & Honoring 65 Yrs of Leadership, Scholarship, Brotherhood, & Community Service (Hampsey) (Introduced by CM Johnson)(Co-Sponsor CM Pittman)
3/10/26 CO Introduced: R
3/16/26 R Approve 6-0

***RECOGNIZE RULES CHAIR**

***STATEMENT BY THE FLOOR LEADER RE: COMMENTS FROM THE PUBLIC**

COMMENTS FROM THE PUBLIC - Per Ord. 2022-475-E, C.R. 3.603 - The public comment portion of a regular Council meeting shall occur immediately after economic development investment incentives legislation, or if there are no economic development investment incentives legislation, immediately after the Consent Agenda. Comments from the public given during the public comments portion of the meeting, except scheduled public hearing comments, shall be limited to up to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.

The Council shall reserve up to one and one-half (1.5) hours of time for the public comment period. The deadline for filling out and submitting a speaker's card for public comment is 60 minutes after the published start time of the Council meeting. When there are multiple speakers, the time allocated per person shall be divided so as to allow as many speakers as possible a turn to speak. Each person addressing the Council shall proceed to the place assigned for speaking, give his /her name and county residence in an audible tone of voice for the records.

STATEMENT BY THE FLOOR LEADER RE: PUBLIC HEARINGS**CLERK READS ALL PUBLIC HEARING BILLS**

**PUBLIC HEARINGS - SPECIAL; PURSUANT TO CHAPTERS 166 & 163
FLORIDA STATUTES; & SECTION 655.206, ORDINANCE CODE:**

19. [2026-0130](#)

Open PH

Close PH

ORD-Q Rezoning at 0 Beach Blvd & 12226 Beach Blvd, btwn Pemberton St & Sans Pareil St - (1.32± Acres) - PUD (2001-608-E) to PUD, to Permit an Establishment or Facility Which Includes the Retail Sale of All Alcoholic Beverages, Not in Conjunction With a Restaurant, Including Liquor, Beer or Wine for on-premises Consumption or Off-premises Consumption, as Described in the Sans Pareil Property PUD - Sans Pareil Property, LLC (R.E. # 166249-0000 & 166250-0000) (Dist. 3-Lahnen) (Abney) (LUZ)

2/24/26 CO Introduced: LUZ

3/3/26 LUZ Read 2nd & Rerefer

3/10/26 CO Read 2nd & Rerefer

LUZ PH: 4/7/26

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

20. [2026-0131](#)

Open PH

Close PH

ORD-Q Rezoning at 880 & 950 US 301 Hwy S, btwn US 301 Hwy S & US 301 Bypass Hwy S - (7.05± Acres) - CCG-1 & CCG-2 to PUD, , to Permit a Convenience Store With Vehicle and Truck Fueling Stalls and to Maintain the Existing Warehouse Use, as Described in the Highway 301 PUD - 880 US Hwy 301, LLC, Charles Douglas Moore Life Estate, Dana Michelle Moore Gautreaux, Kendra Ann Moore Baudoin, Harold Robert Mosley, & Wesley Mosley Jr. (R.E. # 000886-0010 & 000886-0015) (Dist. 12-White) (Cox) (LUZ)

2/24/26 CO Introduced: LUZ

3/3/26 LUZ Read 2nd & Rerefer

3/10/26 CO Read 2nd & Rerefer

LUZ PH: 4/7/26

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

21. [2026-0133](#)

Open PH

Close PH

ORD-Q Rezoning at 0 Sherrington St, btwn Clifton St & Olustee St - (0.11± Acres) - RLD-60 to RMD-A - K3 Advantages, LLC (R.E. # 048162-0010) (Dist. 10-Pittman) (Nagbe) (LUZ)

(Companion 2026-134)

2/24/26 CO Introduced: LUZ

3/3/26 LUZ Read 2nd & Rerefer

3/10/26 CO Read 2nd & Rerefer

LUZ PH: 4/7/26

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

- 22.** [2026-0134](#) ORD-Q Granting Administrative Deviation (Appl AD-26-14) at 0 Sherrington St, btwn Clifton St & Olustee St - K3 Advantages, LLLC - Req to Reduce the Side Yard Setback From 10 ft to 5 ft, as Defined and Classified Under the Zoning Code (R.E. # 048162-0010) (Dist. 10-Pittman) (Nagbe) (LUZ)
(Companion 2026-133)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
- 23.** [2026-0171](#) ORD-Q Apv Zoning Exception (Appl E-26-08) at 1349 Market St N, btwn N Main St & 4th St - House of Leaf & Bean, LLC - Req an Establishment or Facility which Includes the Retail Sale of Beer or Wine for On-Premises Consumption, in Conjunction with the Svc of Food which is Ordered from a Menu & Prepared or Served for Pay for Consumption On-Premises, for Affluent Concierge, LLC d/b/a the Grove, in CN-S (R.E. # 070948-0000) (Dist. 7-Peluso) (Batteh) (LUZ)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
- 24.** [2026-0172](#) ORD-Q Apv Zoning Exception (Appl E-26-10) at 5825 Beach Blvd, btwn University Blvd & Spring Glen Rd - Jacks Liquor, Inc. - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages, Not in Conjunction with a Restaurant, Including Liquor, Beer & Wine, for On-Premises Consumption or Off-Premises Consumption or Both, for Arak Liquors, Inc., in CCG-2 (R.E. # 135112-0000) (Dist. 5-J. Carlucci) (Batteh) (LUZ)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

- 25.** [2026-0173](#) ORD-Q Apv Zoning Exception (Appl E-26-12) at 2467 Faye Rd, at the Corner of Faye Rd & Alta Dr - 2467 Faye Rd., LLC - Req an Establishment or Facility which Includes the Retail Sale of Beer or Wine for On-Premises Consumption, for Thai Nine, LLC, d/b/a Thai Nine, in CN (R.E. # 108655-0000) (Dist. 2-Gay) (Mehta) (LUZ)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
- Open PH**
Close PH
- 26.** [2026-0174](#) ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-26-01) at 0 Wages Wy, S of New Berlin Rd - Austin Rubashka - Req to Reduce the Min Rd Frontage Requirements from 80 ft to 12 ft in RR-Acre (R.E. # 106886-0010) (Dist. 8-Gaffney, Jr.) (Nagbe) (LUZ)
(Companion 2026-175)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
- Open PH**
Close PH
- 27.** [2026-0175](#) ORD-Q Granting Administrative Deviation (Appl AD-26-06) at 0 Wages Wy, S of New Berlin Rd - MM Homes of Jax, LLC - Req to Reduce the Required Min Lot Area from 43,560 sq ft to 27,007 sq ft, in RR-Acre (R.E. # 106886-0010) (Dist. 8-Gaffney, Jr.) (Nagbe) (LUZ)
(Companion 2026-174)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
- Open PH**
Close PH
- 28.** [2026-0176](#) ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-26-04) at 0 Anniston Rd, btwn Fraiser Rd & Beach Blvd - Terry Alan Hancock - Req to Reduce the Min Rd Frontage Requirements from 48 ft to 30 ft in RLD-60 (R.E. # 164382-0000) (Dist. 4-Carrico) (Cox) (LUZ)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
- Open PH**
Close PH

- 29.** [2026-0177](#)
Open PH
Close PH
- ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-26-05) at 4526 Mundy Dr S, btwn Mundy Dr S & St. Johns River - Mundy Land Trust - Req to Reduce the Min Rd Frontage Requirements from 144 ft to 0 ft in RLD-90 (R.E. # 099912-0000) (Dist. 5-J. Carlucci) (Corrigan) (LUZ)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
- 30.** [2026-0178](#)
Open PH
Close PH
- ORD-Q Apv Sign Waiver (Appl SW-26-03) at 6100 103rd St, btwn Blanding Blvd & Wesconnett Blvd - FL National Investments, LLC - Req to Reduce the Min Setback from 10 ft to 0 ft in CCG-2 (R.E. # 097797-0000) (Dist. 14-Johnson) (Mehta) (LUZ)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
- 31.** [2026-0179](#)
Open PH
Close PH
- ORD Apv the Baymeadows Community Improvement Dist Dependent Special Dist Proposed FY 26-27 Budget Pursuant to Ord 2021-838-E, as Amended by Ord 2024-69-E, & Sec 189.02, F.S. (Staffopoulos) (Introduced by CP pursuant to Ord 2021-838-E)
3/10/26 CO Introduced: NCSPHS, F
3/16/26 NCSPHS Read 2nd & Rerefer
3/17/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 3/24/26
- 32.** [2026-0180](#)
Open PH
Close PH
- ORD Approp \$4,500,000 from the Tree Protection & Related Expenses Trust Fund (Ordinance) to the Level 2 Tree Planting Prog to Prov Funds for Tree Plantings Administered by the Dept of Public Works on Public Property; Prov for Contd Oversight by the Dept of Public Works (MacGillis) (Introduced by CM Arias)
3/10/26 CO Introduced: NCSPHS, F
3/16/26 NCSPHS Read 2nd & Rerefer
3/17/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 3/24/26

- 33.** [2026-0181](#) ORD Approp \$359,000.00 in Grant Funding from the FL Dept of Financial Svcs, Div of State Fire Marshal to the JFRD to Prov Support for Fire Specialty Teams; Prov for Oversight by the JFRD (B.T. 26-047) (Smith) (Req of Mayor)
Open PH 3/10/26 CO Introduced: NCSPHS, F
Close PH 3/16/26 NCSPHS Read 2nd & Rerefer
 3/17/26 F Read 2nd & Rerefer
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
- 34.** [2026-0182](#) ORD Approp \$500.00 in Funding from the Tractor Supply Company Foundation to the JFRD for Lawn & Kitchen Supplies; Prov Oversight by the JFRD (B.T. 26-045) (Smith) (Req of Mayor)
Open PH 3/10/26 CO Introduced: NCSPHS, F
Close PH 3/16/26 NCSPHS Read 2nd & Rerefer
 3/17/26 F Read 2nd & Rerefer
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
- 35.** [2026-0183](#) ORD Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Revise the Scope of the Proj Entitled “Fire Station 18” to Eliminate Propty Acquisition & Parking Expansion & Add Exterior Elements to Improve Aesthetics & Safety (Dillard) (Req of Mayor)
Open PH 3/10/26 CO Introduced: NCSPHS, F
Close PH 3/16/26 NCSPHS Read 2nd & Rerefer
 3/17/26 F Read 2nd & Rerefer
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
- 36.** [2026-0184](#) ORD Approp \$120,000.00 in Grant Funding from the FL Fish & Wildlife Conservation Commission (“FWC”) for Reimb of Certain of the City’s Costs to Construct a Marine Artificial Reef Complex in the Harm’s Ledge Permitted Area; Prov for Oversight by the Office of Admin Svcs, EQD (B.T. 26-051) (Dillard) (Req of Mayor)
Open PH 3/10/26 CO Introduced: NCSPHS, F, JWC
Close PH 3/16/26 NCSPHS Read 2nd & Rerefer
 3/17/26 F Read 2nd & Rerefer
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

- 37.** [2026-0185](#) ORD Approp \$100,000.00 from the City Hall St. James - Judgements Recovered Acct within the Public Bldg Allocations Fund, to Pay the Costs for Repairs to the St. James Bldg (City Hall) Elevators; Prov for Project Oversight by the Dept of Public Works, Public Bldg Div (Dillard) (Req of Mayor)
3/10/26 CO Introduced: NCSPHS, F
3/16/26 NCSPHS Read 2nd & Rerefer
3/17/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
- Open PH**
Close PH
- 38.** [2026-0186](#) ORD Approp \$314,900 From Gen Fund Operating Reserves to the FRFO Admin Svcs - Fire Control - Specialized Equipment Acct, to Prov Funding to the JFRD for the Purchase & Installation of Infant Safety Devices Commonly Referred to as “Baby Boxes” at 14 Fire Stations Throughout Duval County; Prov for Carryover to FY 26-27; Prov for Oversight by the JFRD (Staffopoulos) (Introduced by CM Diamond)
3/10/26 CO Introduced: NCSPHS, F
3/16/26 NCSPHS Read 2nd & Rerefer
3/17/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
- Open PH**
Close PH
- 39.** [2026-0187](#) ORD Approp \$30,000 from the Multiyear Prog & Initiatives - Council Dist 1 CBA - Contingency Acct to the Gen Fund Operating - Subsidies & Contributions to Private Org Acct to Prov Funding to North FL School of Special Education, Inc. (“NFSSE”) for the NFSSE Vocational Training/Community Integrated Employment Program (“Program”) as Described Herein; Prov for Carryover to FY 26-27; Waiving Sec 118.107 (Nonprofits to Receive Funding through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract With NFSSE; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Grant Agrmt Btwn the City & NFSSE, Inc. for the Prog; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Amaro) (Co-Sponsor CM Peluso & Johnson)
3/10/26 CO Introduced: NCSPHS, R, F
3/16/26 NCSPHS Read 2nd & Rerefer
3/16/26 R Read 2nd & Rerefer
3/17/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
- Open PH**
Close PH

40. [2026-0188](#)

Open PH

Close PH

ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver that Certain Stipulation of Parties for the Permanent Closure of 8th St E Railroad-Highway Grade Crossing, FDOT Crossing No. 713594W, & the Opening of Otis Rd Public Railroad-Highway Grade Crossing, btwn the City & the FDOT; Prov for Oversight by the Dept of Public Works (Sawyer) (Req of Mayor)

3/10/26 CO Introduced: NCSPHS, TEU

3/16/26 NCSPHS Read 2nd & Rerefer

3/17/26 TEU Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

41. [2026-0189](#)

Open PH

Close PH

ORD Approp \$32,500.00 from the Tax Collector Misc Rev Acct, to the Repairs & Maintenance Acct, for the City's Use Toward Refurbishment of the Westside Tax Collector Branch Premises btwn the 61st & 72nd Month of the Lease Term; Prov for Oversight by the Tax Collector (B.T. 26-052) (Wilson) (Req of Mayor)

3/10/26 CO Introduced: NCSPHS, F

3/16/26 NCSPHS Read 2nd & Rerefer

3/17/26 F Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

42. [2026-0190](#)

Open PH

Close PH

ORD Apv a Change Order in the Amt of \$44,897.19, in Connection with the Buildout of the Tax Collector Office Located at 11160 Beach Blvd, Pursuant to a Lease Agrmt btwn the City, for & on Behalf of the Tax Collector (Tenant), & St. Johns Square Land Trust (Landlord), as Auth by Ord 2025-328-E, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver Any Related Change Orders Arising Under the Lease, Prov that Such Change Orders Do Not Exceed the Total Amt Approp for the Proj & Do Not Exceed 10% of the Originally Agreed Upon Buildout Costs, & Any Lease Amdt Related to Same; Prov for Oversight by the Tax Collector (Wilson) (Req of Mayor)

3/10/26 CO Introduced: NCSPHS, F

3/16/26 NCSPHS Read 2nd & Rerefer

3/17/26 F Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

43. [2026-0207](#)

Open PH

Close PH

ORD Approp \$355,000 from the Jax Recreation & Environmental Land Acquisition Fund - Investment Pool Earnings Acct to the McDuff Ave Park Proj - Land Acquisition Cost Acct to Prov Funding for the City's Purchase of 6 Properties Located at 0 McDuff Ave N (R.E. # 056005-0000, 056006-0000, 056007 0000), 957 McDuff Ave N (R.E. # 056008-0000), 961 McDuff Ave N (R.E. # 056009-0000), & 971 McDuff Ave N (R.E. # 056010-0000), Jax, FL, in Council Dist 9 (Collectively, the Property), Near Westbrook Center & Park, to be Used as a Passive Park; Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver that Certain Real Estate Purchase & Sale Agrmt Btwn the COJ & Kevin Thigpen & William Taylor, & All Closing & Other Docs Contemplated Therein or Relating Thereto, & to Otherwise Take all Necessary Action to Effectuate the Purposes of the Agrmt to Purchase the Subj Propty at a Negotiated Purchase Price not to Exceed \$350,000; Amend the 26-30 5-year CIP Appvd by Ord 2025-505-E to Reflect this Appropriation of Funds to a New Proj Entitled "McDuff Ave Park;" Prov for Oversight by the Real Estate Div of the Public Works Dept for the Acquisition of the Propty & by the Parks, Recreation, & Community Svcs Dept Thereafter (Wilson) (Introduced by CM Clark-Murray)

3/10/26 CO Introduced: NCSPHS, F

3/16/26 NCSPHS Read 2nd & Rerefer

3/17/26 F Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN COMPANION REZONINGS:

44. [2026-0006](#)

Open PH

Cont. PH to 4/14/26

ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 5735 Morse Ave, 5807 Morse Ave, & 6750 Seaboard Ave, btwn Seaboard Ave & Aline Rd - (9.70± Acres) - LDR to MDR - Kelly Dawn Chatham & Paula Moore (R.E. # 098253-0000, 098253-0200, & 098255-0100) (Appl # L-6068-25C) (Dist. 14-Johnson) (Kelly) (LUZ) (PD Deny) (PC Apv) (Rezoning 2026-7)

1/13/26 CO Introduced: LUZ

1/21/26 LUZ Read 2nd & Rerefer

1/27/26 CO Read 2nd & Rerefer

2/10/26 CO PH Add'l 2/24/26

2/24/26 CO PH Cont'd 3/10/26

3/10/26 CO PH Cont'd 3/24/26

LUZ PH: 2/18/26, 3/3/26, 3/17/26, 4/7/26

Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26, 3/10/26, 3/24/26

45. [2026-0007](#)
Open PH
Cont. PH to 4/14/26

ORD-Q Rezoning at 5735 Morse Ave, 5807 Morse Ave, & 6750 Seaboard Ave, btwn Seaboard Ave & Aline Rd - (9.70± Acres) - RR-Acre to PUD, to Permit a Max of 89 Single Family Units, as Described in the Morse Avenue PUD - Kelly Dawn Chatham & Paula Moore (R.E. # 098253-0000, 098253-0200, & 098255-0100) (Appl # L-6068-25C) (Dist. 14-Johnson) (Cox) (LUZ) (SW CPAC Amd/Apv) (PD Deny) (PC Apv)
(Small-Scale 2026-6)
1/13/26 CO Introduced: LUZ
1/21/26 LUZ Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
2/10/26 CO PH Add'l 2/24/26
2/24/26 CO PH Cont'd 3/10/26
3/10/26 CO PH Cont'd 3/24/26
LUZ PH: 2/18/26, 3/3/26, 3/17/26, 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26, 3/10/26, 3/24/26

46. [2026-0022](#)
Open PH
Cont. PH to 4/14/26

ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 9702 Historic Kings Rd, btwn Robin Ln & Lourcey Rd - (1.98± Acres) - LDR to BP - Eduardo Cesar De Santana & Sandra Santana (R.E. # 149120-0012) (Appl # L-6084-25C) (Dist. 5-J. Carlucci) (Sheppard) (LUZ) (PD Deny) (PC Apv)
(Rezoning 2026-23)
1/13/26 CO Introduced: LUZ
1/21/26 LUZ Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
2/10/26 CO PH Add'l 2/24/26
2/24/26 CO PH Cont'd 3/10/26
3/10/26 CO PH Cont'd 3/24/26
LUZ PH: 2/18/26, 3/3/26, 3/17/26, 4/7/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26, 3/10/26, 3/24/26

- 47.** [2026-0023](#) ORD-Q Rezoning at 9702 Historic Kings Rd S, btwn Robin Rd & Lourcey Rd - (1.98± Acres) - RLD-70 & RR-Acre to IBP - Eduardo Cesar De Santana & Sandra Santana (R.E. # 149120-0012) (Appl # L-6084-25C) (Dist. 5-J. Carlucci) (Cox) (LUZ) (PD Deny) (PC Apv) (Small-Scale 2026-22)
1/13/26 CO Introduced: LUZ
1/21/26 LUZ Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
2/10/26 CO PH Add'l 2/24/26
2/24/26 CO PH Cont'd 3/10/26
3/10/26 CO PH Cont'd 3/24/26
LUZ PH: 2/18/26, 3/3/26, 3/17/26, 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26, 3/10/26, 3/24/26
- Open PH**
Cont. PH to 4/14/26
- 48.** [2026-0083](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Zoo Pkwy, btwn Busch Dr N & Eastport Rd - (42.58± Acres) - WD-WR to LI - Eagle LNG Partners Jacksonville, LLC (R.E. # 108816-0030 (Portion)) (Appl # L-6093-25C) (Dist. 2-Gay) (Fogg) (LUZ) (PD & PC Apv) (Rezoning 2026-84)
2/10/26 CO Introduced: LUZ
2/18/26 LUZ Read 2nd & Rerefer
2/24/26 CO Read 2nd & Rerefer
3/10/26 CO PH Add'l 3/24/26
3/17/26 LUZ PH Approve 7-0
LUZ PH: 3/17/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/10/26 & 3/24/26
- Open PH**
Close PH
(m) Move
- 49.** [2026-0084](#) ORD-Q Rezoning at 0 Zoo Pkwy, btwn Busch Dr N & Eastport Rd - (42.58± Acres) - IW to IL, Eagle LNG Partners Jacksonville, LLC (R.E. # 108816-0030 (Portion)) (Appl # L 6093-25C) (Dist. 2-Gay) (Batteh) (LUZ) (PD & PC Apv) (Ex-Parte CMs Diamond & Arias) (Small-Scale 2026-83)
2/10/26 CO Introduced: LUZ
2/18/26 LUZ Read 2nd & Rerefer
2/24/26 CO Read 2nd & Rerefer
3/10/26 CO PH Add'l 3/24/26
3/17/26 LUZ PH Approve 7-0
LUZ PH: 3/17/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26 & 3/24/26
- Open PH**
Close PH
(m) Move

- 53.** [2026-0123](#) ORD-Q Rezoning at 0 Old Kings Rd, btwn Acree Rd & Plummer Rd - (5.7± Acres) - AGR to PUD, to Permit Single-family Dwellings, as Described in the Old Kings Rd Manufactured Home PUD - Sandcastle Capital Holdings, LLC (R.E. # 002547-0002) (Appl # L-6091-25C) (Dist. 8-Gaffney Jr.) (Cox) (LUZ)
Open PH
Close PH
Add. PH 4/14/26 (N CPAC Deny)
 (Small-Scale 2026-122)
 2/24/26 CO Introduced: LUZ
 3/3/26 LUZ Read 2nd & Rerefer
 3/10/26 CO Read 2nd & Rerefer
 LUZ PH: 4/7/26
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26
- 54.** [2026-0124](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Rampart Rd, btwn Collins Rd & Park City Dr - (25.55± Acres) - MDR to BP - Collins Rd Properties I, LLC (R.E. # 015912-2800 (Portion)) (Appl # L-6079-25C) (Dist. 14-Johnson) (Read) (LUZ)
Open PH
Close PH
Add. PH 4/14/26 (Rezoning 2026-125)
 2/24/26 CO Introduced: LUZ
 3/3/26 LUZ Read 2nd & Rerefer
 3/10/26 CO Read 2nd & Rerefer
 LUZ PH: 4/7/26
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/24/26 & 4/14/26
- 55.** [2026-0125](#) ORD-Q Rezoning at 0 Rampart Rd, btwn Collins Rd & Park City Dr - (25.55± Acres) - PUD (2021-736-E) to PUD, to Permit Industrial Business Park & Office Uses, as Described in the Rampart & Collins PUD - Collins Rd Properties I, LLC (R.E. # 015912-2800 (Portion)) (Appl # L-6079-25C) (Dist. 14-Johnson) (Corrigan) (LUZ)
Open PH
Close PH
Add. PH 4/14/26 (Small-Scale 2026-124)
 2/24/26 CO Introduced: LUZ
 3/3/26 LUZ Read 2nd & Rerefer
 3/10/26 CO Read 2nd & Rerefer
 LUZ PH: 4/7/26
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26

- 56.** [2026-0126](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 6919 Pitts Rd, btwn New Kings Rd & Moncrief-Dinsmore Rd - (1.88± Acres) - LDR to CCG- Fluffy Buttons, LLC (R.E. # 003916-0020) (Appl # L-5928-24C) (Dist. 8-Gaffney Jr.) (Read) (LUZ)
Open PH
Close PH
Add. PH 4/14/26 (Rezoning 2026-127)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
LUZ PH: 4/7/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/24/26 & 4/14/26
- 57.** [2026-0127](#) ORD-Q Rezoning at 6919 Pitts Rd, 10650 New Kings Rd, & 0 New Kings Rd, btwn New Kings Rd & Moncrief Rd - (5.55± Acres) - RR-Acre & CCG-2 & PUD, to Permit the Operation of an Auto Sales Company, Primarily Operating as an Online Sales Company on the Property, as Described in the Pitts Road Auto PUD- Fluffy Buttons, LLC (R.E. # 003905-0000, 003906-0000 & 003916-0020) (Appl # L-5928-24C) (Dist. 8-Gaffney Jr.) (Corrigan) (LUZ) (N CPAC Deny)
Open PH
Close PH
Add. PH 4/14/26 (Small-Scale 2026-126)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26
- 58.** [2026-0128](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 2124, 2144, 2200, & 2220 Southside Blvd, btwn Southside Service Rd & Corporate Sq Blvd - (4.43± Acres) - LDR to BP- Orion Christopher Likins and Miriam Margaret Templeman, (R.E. # 123392-0000, 123393-0000, 123394-0000, & 123395-0000) (Appl # L-6090-25C) (Dist. 4 -Carrico) (Tremante) (LUZ)
Open PH
Close PH
Add. PH 4/14/26 (Rezoning 2026-129)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
LUZ PH: 4/7/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/24/26 & 4/14/26

- 59.** [2026-0129](#) ORD-Q Rezoning at 2124, 2144, 2200, & 2220 Southside Blvd, btwn Southside Service Rd & Corporate Sq Blvd - (4.43± Acres) - RLD-60 to IBP, - Orion Christopher Likins and Miriam Margaret Templeman (R.E. # 123392-0000, 123393-0000, 123394-0000, & 123395-0000) (Appl # L-6090-25C) (Dist. 4-Carrico) (Nagbe) (LUZ)
Open PH
Close PH
Add. PH 4/14/26
(Small-Scale 2026-128)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26

3RD READING RESOLUTIONS:

- 60.** [2026-0152](#) RESO Conf the Reappt of Chrys Yates, a Duval County Resident, as a Member of the Cultural Svc Grant Prog Committee, as 1 of the 7 Community Reps, Pursuant to Sec 118.605, Ord Code, for a 1st Full Term Expiring 12/31/28 (Hampsey) (Req of Cultural Council of Greater Jax) (Co-Sponsor Johnson)
(v) Amend
(m) Move
2/24/26 CO Introduced: R
3/2/26 R Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/16/26 R Amend/Approve 7-0
- 61.** [2026-0153](#) RESO Conf the Reappt of Alanna Luksha, a Duval County Resident, as a Member of the Cultural Svc Grant Prog Committee, as 1 of the 7 Community Reps, Pursuant to Sec 118.605, Ord Code, for a 1st Full Term Expiring 12/31/28 (Hampsey) (Req of Cultural Council of Greater Jax) (Co-Sponsors CMs Freeman & Johnson)
(v) Amend
(m) Move
2/24/26 CO Introduced: R
3/2/26 R Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/16/26 R Amend/Approve 7-0
- 62.** [2026-0154](#) RESO Conf the Reappt of Kaci Barnes, a Duval County Resident, as a Member of the Cultural Svc Grant Prog Committee, as 1 of the 7 Community Reps, Pursuant to Sec 118.605, Ord Code, for a 1st Full Term Expiring 12/31/28 (Hampsey) (Req of Cultural Council of Greater Jax) (Co-Sponsor CM Johnson)
(v) Amend
(m) Move
2/24/26 CO Introduced: R
3/2/26 R Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/16/26 R Amend/Approve 7-0

3RD READING ORDINANCES:**63. [2026-0136](#)****(v) Amend****(m) Move****2/3 vote
required**

ORD Approp \$3,100,000 from New Berlin Rd (Cedar Pt to Starrt/Pulsky) - Other Construction Costs Acct, to Prov Funding for the City's Acquisition of 5 Parcels of Land, all Located in Jax, FL, in Council Dist 2 & 8, as Required for the Completion of the New Berlin Rd Improvement Proj, with Such Parcels Identified as follows: 12630 Yellow Bluff Rd (R.E. #: 106930-0030), 0 New Berlin Rd (R.E. #: 106536-0235), 0 New Berlin Rd (R.E. #: 106536-0210), 3696 New Berlin Rd (R.E. #: 106548-0000), & 3694 New Berlin Rd (R.E. #: 106548-0050) (Collectively, the Property); Appv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver those Certain Real Estate Purchase & Sale Agrmts Required for the City to Effectuate its Acquisition of the Propty, as follows: Real Estate Purchase & Sale Agrmt Btwn the COJ & Lucy Paret & Jorge Monzon for the Purchase of 12630 Yellow Bluff Rd (R.E. #: 106930-0030) for the Negotiated Purchase Price of \$1,190,000, Real Estate Purchase & Sale Agrmt Btwn the COJ & Donald Heath Williams for the Purchase of 0 New Berlin Rd (R.E. #: 106536-0235) & 0 New Berlin Rd (R.E. #: 106536-0210) for the Negotiated Purchase Price of \$958,245, & Real Estate Purchase & Sale Agrmt Btwn the COJ & New Cedar Point Properties, LLC, a FL LLC, for the Purchase of 3696 New Berlin Rd (R.E. #: 106548-0000), & 3694 New Berlin Rd (R.E. #: 106548-0050) for a Negotiated Purchase Price of \$768,400 (Collectively, the Agrmts), & all Closing & Other Docs Contemplated Therein or Relating Thereto, & to Otherwise Take all Necessary Action to Effectuate the Purposes of the Agrmts to Purchase the Subj Propty at a Total Negotiated Purchase Price, Inclusive of Closing & Related Costs, not to Exceed \$3,100,000; Prov for Oversight by the Real Estate Div of the Public Works Dept for the Acquisition of the Propty & by the Dept of Public Works, Engineering & Construction Mgmt Div Thereafter (Wilson) (Introduced by CM Gay) (Co-sponsor CM White)

2/24/26 CO Introduced: NCSPHS, TEU, F

3/2/26 NCSPHS Read 2nd & Rerefer

3/3/26 TEU Read 2nd & Rerefer

3/3/26 F Read 2nd & Rerefer

3/10/26 CO PH Read 2nd & Rerefer

3/16/26 NCSPHS Amend/Approve 7-0

3/17/26 TEU Amend/Approve 5-0

3/17/26 F Amend/Aprove 5-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

- 64.** [2026-0137](#) ORD Relating to the Council Rules; Amend Council Rules 2.202 (Attendance; Voting) & 2.210 (Rules in Committee), Pt 2 (Committee Procedure), Ch 2 (Committees), Council Rules, to Address Council Member Attendance & Auth Absences for Standing Committee Meetings & the Required Quorum for Council Standing Committees; Amend Council Rule 4.106 (Quorum), Pt 1 (Meetings; Quorum), Ch 4 (Procedures), Council Rules, to Address Council Member Attendance & Auth Absences for Council Meetings; Estab a Prospective Date of 7/1/26, for the Council Rule Amends Prov Herein to Become Effective (Staffopoulos) (Introduced by CM Boylan) (Co-Sponsor CM Diamond)
- (v) Amend**
(m) Move
- 2/3 vote required**
- 2/24/26 CO Introduced: NCSPHS, R, TEU, F, LUZ
3/2/26 NCSPHS Read 2nd & Rerefer
3/2/26 R Read 2nd & Rerefer
3/3/26 TEU Read 2nd & Rerefer
3/3/26 F Read 2nd & Rerefer
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO PH Read 2nd & Rerefer
3/16/26 NCSPHS Approve 6-1 (Gay)
3/16/26 R Amend/Approve 6-0
3/17/26 TEU Amend/Approve 5-0
3/17/26 F Amend/Aprove 5-0
3/17/26 LUZ Amend/Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26
- 65.** [2026-0138](#) ORD Estab the FY 26-27 Categories of Most Vulnerable Persons & Needs for Public Svcs Grant Approps in Accord with Ch 118 (City Grants), Ord Code (Staffopoulos) (Introduced by Public Service Grant Council)
- (v) Amend**
(m) Move
- 2/24/26 CO Introduced: NCSPHS, R, F
3/2/26 NCSPHS Read 2nd & Rerefer
3/2/26 R Read 2nd & Rerefer
3/3/26 F Read 2nd & Rerefer
3/10/26 CO PH Read 2nd & Rerefer
3/16/26 NCSPHS Approve 7-0
3/16/26 R Approve 6-0
3/17/26 F Amend/Approve 4-1 (Diamond)
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

- 66.** [2026-0139](#) ORD-MC Amend Sec 111.920 (Homelessness Initiatives Special Revenue Fund), Pt 9 (Neighborhood Development), Ch 111 (Special Revenue & Trust Accounts), Ord Code, to Require Prior City Council Appvl for Expenditures in Excess of \$100,000 from the Homelessness Initiatives Special Rev Fund; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Miller)
(v) Amend
(m) Move
2/24/26 CO Introduced: NCSPHS, R, F
3/2/26 NCSPHS Read 2nd & Rerefer
3/2/26 R Read 2nd & Rerefer
3/3/26 F Read 2nd & Rerefer
3/10/26 CO PH Read 2nd & Rerefer
3/16/26 NCSPHS Amend/Approve 7-0
3/16/26 R Amend/Approve 6-0
3/17/26 F Amend/Approve 5-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26
- 67.** [2026-0142](#) ORD Pertaining to Opioid Settlement Proceeds Grant Awards; Waiving Subsection 118.301(A)(3)(iii) (Expenditure of Appropriated Funds), Part 3 (Administration of City Grants), Ch 118 (City Grants), Ord Code, to Allow the Opioid Settlement Proceeds Grant Funds Awarded to University of Florida Foundation, Inc. ("UFF") to Be Used for Contributions to the UF Board of Trustees (on Behalf of University of Florida College of Medicine-Jacksonville ("UFCOM-J") & Shands Jax Medical Center, Inc. ("Shands") to Support UFCOM-J's & Shands's Respective Activities in Estab & Operating a Medication-Assisted Treatment Clinic in Jax; Auth the Mayor, or Her Desig, & the Corp Sec to Execute a Grant Agrmt Btwn the City & UFF Subj to Certain Revised Terms (Staffopoulos) (Introduced by CM Salem) (Co-Sponsor CM Clark-Murray)
(v) Amend
(m) Move
2/24/26 CO Introduced: NCSPHS, R, F
3/2/26 NCSPHS Read 2nd & Rerefer
3/2/26 R Read 2nd & Rerefer
3/3/26 F Read 2nd & Rerefer
3/10/26 CO PH Read 2nd & Rerefer
3/16/26 NCSPHS Amend/Approve 7-0
3/16/26 R Amend/Approve 6-0
3/17/26 F Amend/Approve 5-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

- 68.** [2026-0143](#) ORD Auth the Mayor, or Her Desig, & Corp Sec to Execute Amdt 1 to the Redevelopment Agrmt Previously Auth by Ord 2023-89-E, Btwn the City, DIA & AR Polar Jacksonville, LLC; Auth the Execution of all Docs Relating to the Above Agrmts and Transactions, & Auth Technical Changes to the Docs; Desig of Auth Official & the DIA as Contract Monitor; Prov for City Oversight by the DIA; Auth the Execution of all Docs Relating to the Above Agrmt(s), & Auth Technical Changes to the Docs (Lavie) (Req of the DIA)
2/24/26 CO Introduced: NCSPHS, F
3/2/26 NCSPHS Read 2nd & Rerefer
3/3/26 F Read 2nd & Rerefer
3/10/26 CO PH Read 2nd & Rerefer
3/16/26 NCSPHS Amend/Approve 7-0
3/17/26 F Amend/Approve 5-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26
- 69.** [2026-0144](#) ORD Approp \$750,000 from the Gen CIP - Debt Mgmt Fund Principal Acct to the PWEN Supervision - Engineering - Other Transportation Svcs - Other Professional Svcs Acct, all Within the Gen Fund Operating Fund, to Prov Funding for Professional Svcs to Conduct Due Diligence Related to Potential Locations for a new Jacksonville Justice Center; Prov for Carryover of Funds to FY 26-27 (B.T. 26-044) (Dillard) (Req of Mayor) (Co-Sponsors CMs Lahnen & Miller)
2/24/26 CO Introduced: NCSPHS, F
3/2/26 NCSPHS Read 2nd & Rerefer
3/3/26 F Read 2nd & Rerefer
3/10/26 CO PH Read 2nd & Rerefer
3/16/26 NCSPHS Approve 7-0
3/17/26 F Approve 4-1 (Diamond)
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26
- 70.** [2026-0145](#) ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Amdt to the FY 25-26 City Grant Agmt Btwn the City & I.M. Sulzbacher Center for the Homeless, Inc. for the Mental Health Offender Program as Originally Auth by Ord 2025-504-E, Subj to a Revised Budget as Described Herein; Prov for Cont Oversight by the Grants & Contract Compliance Div of the Finance Dept (Smith) (Req of Mayor)
2/24/26 CO Introduced: NCSPHS, F
3/2/26 NCSPHS Read 2nd & Rerefer
3/3/26 F Read 2nd & Rerefer
3/10/26 CO PH Read 2nd & Rerefer
3/16/26 NCSPHS Amend/Approve 7-0
3/17/26 F Amend/Approve 5-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

71. [2026-0149](#)

(v) Amend

(m) Move

ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City: (1) a 3rd Mortgage Modification Agrmt Among the City, VCP-Roosevelt Bldg, Ltd., & VCP-Roosevelt Garage, LLC; (2) a 3rd Note Modification Agrmt btwn the City & VCP-Roosevelt Bldg, Ltd., for the Purpose of Extending the Maturity Date of the Loan From 3/1/26 to 9/1/26, the Original Loan Having Been Auth by Ord 2001-795-E; (3) a 4th Mortgage Modification Agrmt btwn the City & VCP-Lynch Bldg, Ltd.; & (4) a 4th Note Modification Agrmt btwn the City & VCP-Lynch Bldg, Ltd., for the Purpose of Extending the Maturity Date of the Loan From 3/1/26 to 9/1/26, the Original Loan Having Been Auth by Ord 2000-1079-E; Requiring an Acknowledgment & Consent of Guarantor by the Vestcor Companies, Inc. for each of the Foregoing Loan Modification Agrmts as a Cond of Closing, Together with such other Closing Docs & Technical Changes as May Be Required by the Gen Counsel, or His Desig, & the Mayor's Office, Prov that the City's Costs Are Not Increased; Prov for City Oversight by the DIA (Sawyer) (Introduced by CM Peluso) (Co-Sponsor CM Miller)

2/24/26 CO Introduced: NCSPHS, F

3/2/26 NCSPHS Read 2nd & Rerefer

3/3/26 F Read 2nd & Rerefer

3/10/26 CO PH Read 2nd & Rerefer

3/16/26 NCSPHS Amend/Approve 7-0

3/17/26 F Amend/Approve 5-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

72. [2026-0150](#)

(v) Amend

(m) Move

ORD Making Certain Findings, & Auth the Mayor, or Her Designee, to Execute: (1) an Economic Dev Agrmt btwn the City & Campbell Cove, Ltd. ("Company"); & (2) Loan Docs & Related Docs as Described in the Agrmt, to Support the Dev by Company of an Approx 240 Unit Mixed-Income Apartment Community Located at 11000 Beach Blvd in the City ("Project"); Auth a Dev Loan in the Amt of \$5,000,000 with a Term of 20 Years in Connection with the Proj, to be Approp by Subsequent Legislation; Design the Neighborhoods Dept as Contract Monitor for the Agrmt & Related Docs; Prov for City Oversight of the Proj by the Neighborhoods Dept; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs; Prov a Deadline for the Company to Execute the Agrmt after it is Delivered to the Company; Waiver of that Portion of the Public Investment Policy Adopted by Ord 2024-286-E, as Amended, to Auth a Dev Loan that is Not Currently Auth by the Public Investment Policy (Sawyer) (Req of Mayor & Co-Introduced by CM Howland) (Co-Sponsors CMs Miller, Amaro, White, Gay, Boylan, Salem, Freeman & J. Carlucci)

2/24/26 CO Introduced: NCSPHS, R, F

3/2/26 NCSPHS Read 2nd & Rerefer

3/2/26 R Read 2nd & Rerefer

3/3/26 F Read 2nd & Rerefer

3/10/26 CO PH Read 2nd & Rerefer

3/16/26 NCSPHS Amend/Approve 7-0

3/16/26 R Amend/Approve 7-0

3/17/26 F Amend/Approve 5-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

73. [2026-0151](#)

(v) Amend

(m) Move

ORD-MC Re Public Svc Grants; Amend Sec 118.803 (Grants Administrator; Responsibilities), 118.805 (Eligibility to Apply for PSGs), 118.806 (Appl Requirements), 118.807 (Review, Evaluation & Scoring of Appls by PSG Council), 118.808 (Funding Allocations by the PSG Council; Grant Award Limitations), & 118.810 (PSG Appeals Brd; Appeals Procedure), Pt 8 (PSGs), Ch 118 (City Grants), Ord Code, to Remove the In Person Requirement for Courtesy Reviews of Appl, Clarify Eligibility Requirements, Update Appl Requirements, Change the Assignment of Points to the Evaluation Criterion, Clarify the Use of the High Score Model to Prov Funding to the Next Highest Ranked Score When an Awarded Recipient Does Not Accept the Award or Funding Otherwise Becomes Available, & Update PSG Appeals Brd Procedure; Prov for Codification Instructions (Smith) (Introduced by CM Boylan)

2/24/26 CO Introduced: NCSPHS, R, F

3/2/26 NCSPHS Read 2nd & Rerefer

3/2/26 R Read 2nd & Rerefer

3/3/26 F Read 2nd & Rerefer

3/10/26 CO PH Read 2nd & Rerefer

3/16/26 NCSPHS Amend/Approve 7-0

3/16/26 R Amend/Approve 7-0

3/17/26 F Amend/Approve 5-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

CLERK READS ALL SECOND READING BILLS*2ND READING RESOLUTIONS:****(Public Participation: 2026-191 through 2026-192 and 2026-200 through 2026-206)**

74. [2026-0191](#) RESO Appt Chrysta D. Bowman, a Duval County Resident, as a Member of the Jax - Duval County Council on Elder Affairs, as the Council Dist 6 Rep, Pursuant to Ch 82, Ord Code, Filling a Seat Formerly Held by Michael Beck, for a 1st Full Term Exp 6/30/27 (Hampsey) (Introduced by CM Boylan)
3/10/26 CO Introduced: R
3/16/26 R Read 2nd & Rerefer
75. [2026-0192](#) RESO Conf the Appt of Randy Wyse, a Duval County Resident & Elector of the City, as a Member to the Governing Body of JEA, Pursuant to Article 21, Jax Charter, Replacing Arthur L. Adams Jr., for a 1st Full Term Exp 2/28/30 (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM White)
3/10/26 CO Introduced: R
3/16/26 R Read 2nd & Rerefer
76. [2026-0197](#) RESO Honoring & Recognizing March 2026 as Women’s History Month in the City, & Celebrating the Historic Contributions, Leadership, & Achievements of Women in Our Community, Our State, & Our Nation, & Encouraging Everyone in Jax to Reflect Upon & Advance the Legacy of Women’s Leadership & Civic Engagement (Hampsey) (Introduced by CM Johnson) (Co-Sponsor CM Pittman & Freeman)
3/10/26 CO Introduced: R
3/16/26 R Amend/Approve 7-0
77. [2026-0200](#) RESO Conf the Mayor’s Appt of Alonzo “Lon” Walton, a Duval County Resident, as a Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance With the Charter of the Five Points Dependent Special Dist, Estab by Ord 2025-539-E, for an Initial 2-Yr Term to Expire 6/30/28; Req 1 Cycle Emergency Passage (Wilson) (Req of Mayor)
3/10/26 CO Introduced: R
3/26/26 R Emergency/Approve 7-0
- Public Participation**
- (v) Amend**
- (m) Move**
- (v) Emergency**
- (m) Move**

- 78.** [2026-0201](#) RESO Confirm the Mayor’s Appt of David Wingard, a Duval County Resident, as a Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance With the Charter of the Five Points Dependent Special Dist, Estab by Ord 2025-539-E, for an Initial 2-Yr Term to Expire 6/30/28; Req 1 Cycle
(v) Emergency Emergency Passage (Wilson) (Req of Mayor)
3/10/26 CO Introduced: R
(m) Move 3/26/26 R Emergency/Approve 7-0
- 79.** [2026-0202](#) RESO Conf the Mayor’s Appt of Bradley Nestor, a Duval County Resident, to the Tree Commission as a Landscape Architect Rep from the Council At-Large Group 2 Residency Area, Replacing John Moscarillo, Pursuant to Sec 94.103 (Membership; Terms; Composition), Ch 94 (Tree Commission), Ord Code, for a Partial Term to Exp on 12/31/26, Followed by a 1st Full Term to Exp on 12/31/28 (Wilson) (Req of Mayor)
Public 3/10/26 CO Introduced: R
Participation 3/16/26 R Read 2nd & Rerefer
- 80.** [2026-0203](#) RESO Conf the Mayor’s Reappt of Joseph “Joe” P. Disalvo, a Duval County Resident, to JEA, Pursuant to Sec 21.03 (Composition; Compensation; Officers; Meetings), Article 21 (JEA), Jax Charter, for a 2nd Full Term to Exp on 2/28/30 (Wilson) (Req of Mayor)
Public 3/10/26 CO Introduced: R
Participation 3/16/26 R Read 2nd & Rerefer
- 81.** [2026-0204](#) RESO Conf the Mayor’s Reappt of Kate Moorehead Carroll, a Duval County Resident, as a Member of the Homelessness Initiatives Commission, Pursuant to Sec 86.103 (Composition; Liaisons; Terms; Removal), Ch 86 (Homelessness Initiatives Commission), Ord Code, for a 2-Yr 2nd Full Term Ending 2/28/28 (Wilson) (Req of Mayor) (Co-Sponsor CM Johnson)
Public 3/10/26 CO Introduced: R
Participation 3/16/26 R Read 2nd & Rerefer
- 82.** [2026-0205](#) RESO Conf the Mayor’s Appt of Dorothy Gillette, a Duval County Resident, to the JHCDC, Representing the Local Planning Agency, Replacing Charles Garrison, Pursuant to Sec 34.203 (Jacksonville Housing & Community Development Commission; Commission Members), Pt 2 (Housing & Community Development Division), Ch 34 (Neighborhoods Department), Ord Code, for a Partial Term to Exp 11/30/27 (Wilson) (Req of Mayor)
Public 3/10/26 CO Introduced: R
Participation 3/16/26 R Read 2nd & Rerefer

- 83.** [2026-0206](#) RESO Conf the Mayor's Appt of Cody Mashni, a Duval County Resident, as an Alternate Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance with the Charter of the Five Points Dependent Special Dist, Estab by Ord 2025-539-E, for an Initial 2-Yr Term to Exp 6/30/28; Req 1 Cycle Emerg Passage (Wilson) (Req of Mayor)
3/10/26 CO Introduced: R
3/16/26 R Read 2nd & Rerefer
- Public Participation**

2ND READING ORDINANCES:

- 84.** [2026-0164](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 3010 Leon Rd, btwn Anniston Rd & Leon Rd - (2.3± Acres) - LDR to BP- Sharron Rose Berk Trust (R.E. # 164128-0010 (Portion)) (Appl # L-6087-25C) (Dist. 4-Carrico) (Hinton) (LUZ)
(Rezoning 2026-165)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/14/26 & 4/28/26
- 85.** [2026-0165](#) ORD-Q Rezoning at 3010 Leon Rd, btwn Anniston Rd & Leon Rd - (2.3± Acres) - RLD-60 to IBP - Sharron Rose Berk Trust (R.E. # 164128-0010 (Portion)) (Appl # L-6087-25C) (Dist. 4-Carrico) (Cox) (LUZ)
(Small-Scale 2026-164)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26 & 4/28/26
- 86.** [2026-0166](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Edgewood Ave & 0 Moncrief Ave, btwn Ave B & Moncrief Ave - (5.84± Acres) - RPI to CGC (3.72± Acres) & MDR to RPI (2.12± Acres) - Edgewood & Moncrief, LLC (R.E. # 026473-0000 & 026468-0010) (Appl # L-6097-26C) (Dist. 10-Pittman) (Sheppard) (LUZ)
(Rezoning 2026-167)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/14/26 & 4/28/26

87. [2026-0167](#) ORD-Q Rezoning at 0 Edgewood Ave & 0 Moncrief Ave, btwn Ave B & Moncrief Ave - (5.84± Acres) - CN to CCG-1 (3.72± Acres) & RLD-60 to CN (2.12± Acres) - Edgewood & Moncrief, LLC (R.E. # 026473-0000 & 026468-0010) (Appl # L-6097-26C) (Dist. 10-Pittman) (Abney) (LUZ) (Small-Scale 2026-166)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26 & 4/28/26
88. [2026-0168](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Commonwealth Ave, btwn Mcduff Ave & Westbrook Cir - (0.10± Acres) - LDR to MDR- Nzabarinda Estate Invest, LLC (R.E. # 050326-0000) (Appl # L-6095-26C) (Dist. 9-Clark-Murray) (Tremante) (LUZ) (Rezoning 2026-169)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/14/26 & 4/28/26
89. [2026-0169](#) ORD-Q Rezoning at 1005 Mcduff Ave & 0 Commonwealth Ave, at the NE Corner of the Intersection of Mcduff Ave & Commonwealth Ave - CCG-2 (0.17± Acre) & RLD-60 (0.10± Acre) to CRO - Nzabarinda Estate Invest, LLC (R.E. # 050332-0000 & 050326-0000) (Appl # L-6095-26C) (Dist. 9-Clark-Murray) (Corrigan) (LUZ) (Small-Scale 2026-168)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 4/14/26 & 4/28/26
90. [2026-0170](#) ORD-Q Rezoning at 903 University Blvd N, at the NE Corner of the Intersection of University Blvd N & Arlington Expy - (18.27± Acres) - PUD (2021-196-E) to PUD, to Permit a Mix of Commercial, Residential and Office Uses, as Described in the College Park PUD Major Modification - 903 University Blvd, LLC (R.E. # 129407-0010) (Dist. 1-Amaro) (Corrigan) (LUZ)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

INTRODUCTION OF NEW RESOLUTIONS (1ST READING):

91. [2026-0228](#) RESO Celebrating & Honoring the 100th Birthday of Mrs. Janie R. Robinson, Recognizing a Century of Faith, Family, Education, & Svc to the Jax Community, & Expressing the Gratitude & Admiration for a Life That Has Inspired Generations & Stands as a Living Testament to the Power of Determination, the Dignity of Family, & the Transformative Promise of Education (Hampsey) (Introduced by CM Johnson)
3/24/26 CO Introduced: R
92. [2026-0229](#) RESO Honoring & Commending Rob Sweeting, WJXT TV4 Anchor Emeritus, for His Extraordinary Contributions to Broadcast Journalism, Investigative Reporting, & the Civic Life of Jax, & Recognizing His Decades of Distinguished Svc to the People of Jax & NE FL; Req Emerg Passage Upon Intro (Hampsey) (Introduced by CMs Johnson & Amaro)
3/24/26 CO Introduced: R
(v) Emergency
(m) Move
93. [2026-0230](#) RESO Concerning the Vacation of Portions of the Plat of Subdiv of Lot 10, Sec 33, T1S-27E, Pursuant to Sec 177.101(3), F.S.; Returning a Portion of the Lands Shown on Said Plat of Subdiv of Lot 10, Sec 33, T1S-27E, to Acreage; Making Findings; Abandoning Certain Unopened Rds within the Boundaries of the Jax Heights Subdiv Plat That Have Not Been Opened & Have Not Become Rds Suitable & Necessary for the Traveling Public; & Ensuring Legal Access to Abutting Properties (Harvey) (Introduced by CM Amaro)
3/24/26 CO Introduced: R, TEU
94. [2026-0231](#) RESO Expressing City Council's Support for Protected Bicycle Lanes Downtown on Portions of Beaver St, Monroe St, Hogan St & Liberty St (Reingold) (Introduced by CM Peluso)
3/24/26 CO Introduced: NSCPHS, R, TEU
95. [2026-0232](#) RESO-Q Concerning the Appeal of a Final Order of the JHPC Denying Appl for Certificate of Appropriateness, as Req by St. Johns Quarter LLC, Seeking to Construct a New Primary Structure in the Riverside/Avondale Historic Dist at 2230 St Johns Ave - Pursuant to Ch 307 (Historic Preservation & Protection), Pt 2 (Appellate Procedure), Ord Code; Adopt Recommended Findings & Conclusions of the LUZ Committee; Prov for Notice (COA-25-33142) (R.E. # 090538-0000) (Dist 14 - Johnson) (Reingold) (LUZ)
3/24/26 CO Introduced: LUZ
LUZ PH: 4/21/26

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96. [2026-0233](#) RESO Honoring the City Rescue Mission on the Occasion of Its 80th Anniversary of Svc to the People of Jax (Hampsey) (Introduced by CMs Johnson, Pittman, Miller, Gaffney, Jr., Howland, Peluso & Boylan & Co-Sponsored by CM Arias)
3/24/26 CO Introduced: R
97. [2026-0234](#) RESO Honoring & Congratulating the Providence School Stallions Varsity Boys' Basketball Team on Winning the 2026 FHSA Class 2A Boys Basketball State Championship (Libby) (Introduced by CMs Lahnen, Johnson, Amaro, Howland, J. Carlucci, Gay, Miller, Pittman, Salem & Carrico)
3/24/26 CO Introduced: R
98. [2026-0235](#) RESO Honoring the JU Dolphins Women's Basketball Team for Winning the 2026 Atlantic Sun (ASUN) Conference Women's Basketball Championship (Russell) (Introduced by CMs Amaro, Johnson, Miller, Pittman, Lahnen, J. Carlucci, Howland, Freeman, Gaffney, Jr. & Carrico)
3/24/26 CO Introduced: R
99. [2026-0236](#) RESO Conf the Sheriff's Appt of Joseph D. Stronko, as Chief of Patrol Support Div, in the Office of the Sheriff, Pursuant to Sec 37.105(C)(3) (Department of Patrol & Enforcement), Pt 1 (Organization), Ch 37 (Office of the Sheriff), Ord Code; Prov a Retroactive Appt & Conf (Wilson) (Req of Sheriff)
3/24/26 CO Introduced: R
100. [2026-0237](#) RESO Apv Certain Revisions to the City of Jax Comprehensive Emerg Mgmt Plan, Originally Adopted by Reso 2004-277-A, as Amend in Reso 2005-710-A, 2006-1018-A, 2009-904-A, 2010-907-A, 2012-465-A, 2017-709-A & 2022-38-A, & Required by Ch 252, F.S., & Ch 674, Ord Code; Prov for City Oversight by the JFRD (Dillard) (Req of Mayor)
3/24/26 CO Introduced: NCSPHS, R
101. [2026-0238](#) RESO Recognizing 4/28/26, as "Workers' Memorial Day" in Jax to Honor Workers Injured or Killed in the Workplace (Hampsey) (Introduced by CMs Howland, Miller, White, Boylan, Salem, Peluso, Gay, Freeman, Amaro, J. Carlucci, Pittman & Carrico)
3/24/26 CO Introduced: R
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102. [2026-0239](#) RESO Conf the Mayor's Appt of Rochelle Stoddard, as a Member of the Eastside Grants Committee, who Maintains a Substantial Business Interest in the Phoenix Neighborhood, Pursuant to Sec 118.904, Ord Code, for an Initial 1-Yr Term Exp 6/30/27 (Wilson) (Req of Mayor)
3/24/26 CO Introduced: R
103. [2026-0240](#) RESO Conf the Mayor's Appt of Dr. Rudolph "Rudy" Jamison, Jr., as a Member of the Eastside Grants Committee, & Resident of the Campbell's Addition Neighborhood, Pursuant to Sec 118.904, Ord Code, for an Initial 1-Yr Term Exp 6/30/27 (Wilson) (Req of Mayor)
3/24/26 CO Introduced: R
104. [2026-0241](#) RESO Conf the Mayor's Appt of Kim Black, as a Member of the Eastside Grants Committee, & Resident of the Campbell's Addition Neighborhood, Pursuant to Sec 118.904, Ord Code, for an Initial 1-Yr Term Exp 6/30/27 (Wilson) (Req of Mayor)
3/24/26 CO Introduced: R
105. [2026-0242](#) RESO Conf the Mayor's Appt of Ariane Randolph, as a Member of the Eastside Grants Committee, & Resident of the Oakland Neighborhood, Pursuant to Sec 118.904, Ord Code, for an Initial 1-Yr Term Exp 6/30/27 (Wilson) (Req of Mayor)
3/24/26 CO Introduced: R
106. [2026-0243](#) RESO Conf the Mayor's Appt of Beth Breeding, as a Lay Member of the Mobility System Working Group, Pursuant to Sec 655.509 (Mobility System Working Group), Pt 5 (Mobility System), Ch 655 (Concurrency & Mobility Management System), Ord Code, to Serve for a Term Ending When the City Council Takes Final Action on the Recommendations of the Mobility System Working Group (Wilson) (Req of Mayor)
3/24/26 CO Introduced: R
107. [2026-0244](#) RESO Conf the Mayor's Appt of Martha Moore, as a Lay Member of the Mobility System Working Group, Pursuant to Sec 655.509 (Mobility System Working Group), Pt 5 (Mobility System), Ch 655 (Concurrency & Mobility Management System), Ord Code, to Serve for a Term Ending When the City Council Takes Final Action on the Recommendations of the Mobility System Working Group (Wilson) (Req of Mayor)
3/24/26 CO Introduced: R
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108. [2026-0245](#) RESO Conf the Mayor's Appt of Emily Pierce, as a Lay Member of the Mobility System Working Group, Pursuant to Sec 655.509 (Mobility System Working Group), Pt 5 (Mobility System), Ch 655 (Concurrency & Mobility Management System), Ord Code, to Serve for a Term Ending When the City Council Takes Final Action on the Recommendations of the Mobility System Working Group (Wilson) (Req of Mayor)
3/24/26 CO Introduced: R
109. [2026-0246](#) RESO Honoring the Life & Contributions of Bessie Coleman, the 1st African American Licensed Pilot, Commemorating the 100th Anniversary of Her Death, & Acknowledging Ms. Coleman's Connection to the Allendale Community & Council Dist 9 (Hampsey) (Introduced by CM Clark-Murray)
3/24/26 CO Introduced: R

INTRODUCTION OF NEW ORDINANCES (1ST READING):

110. [2026-0208](#) ORD-Q Rezoning at 0 Wilson Blvd, btwn Old Middleburg Rd N & Paleface Pl - (2.62± Acres) - PUD (2024-0666-E) to PUD, to Clarify Permitted Uses & Expand sq ft by 6,785 sq ft of Non-Residential Floor Area, as Described in the Wilson Boulevard Business Park II PUD - First Coast Properties of Jacksonville, Inc. (R.E. # 012499-0000) (Appl # Z-6791) (Dist. 9-Clark-Murray) (Cox) (LUZ)
3/24/26 CO Introduced: LUZ
LUZ PH: 5/5/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26
111. [2026-0209](#) ORD-Q Rezoning at 0, 3301 & 3323 Alameda St, btwn 23rd St W & 26th St W - (1.01± Acres) - RLD-60 to RLD-50 - TSG Construction, LLC (R.E. # 084307-0040, 084307-0050, 084307-0060 & 084307-0070) (Appl # Z-6886) (Dist. 10-Pittman) (Cox) (LUZ)
3/24/26 CO Introduced: LUZ
LUZ PH: 5/5/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

112. [2026-0210](#) ORD-Q Rezoning at 0 Owens Rd, at the Corner of Owens Rd & Ranch Rd - (4.62± Acres) - PUD (2024-0823-E) to PUD, to Permit Add'l Permissible Uses Currently Allowed as an Exception, Including Senior Facilities Such as Nursing Homes, Adult Congregate Facilities, Group Care Homes, & Day Cares, as Well as Commercial, Professional, Retail, Restaurant, & Office Uses, as Described in the Owens Point PUD - Owens Road, LP. (R.E. # 019336-0100) (Appl # Z-6894) (Dist. 8-Gaffney, Jr.) (Cox) (LUZ)
3/24/26 CO Introduced: LUZ
LUZ PH: 5/5/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26
113. [2026-0211](#) ORD-Q Apv Zoning Exception (Appl E-26-11) at 11247 Alta Dr, at the Corner of Faye Rd & Alta Dr - Beemer & Associates XLIX LLC - Req the Allowance of Retail Sales & Svc of All Alcoholic Beverages Including Liquor, Beer, or Wine for On-Premises or Off-Premises Consumption or Both, in Conjunction with a Restaurant, for Kappuccinos Breakfast & Sports Bar, in PUD (R.E. # 108678-0050) (Dist. 2-Gay) (Nagbe) (LUZ)
3/24/26 CO Introduced: LUZ
LUZ PH: 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26
114. [2026-0212](#) ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-26-06) at 1923 Valencia Dr, btwn Rankin Dr N & Thorden Rd - Matthew Remodeling Inc. - Req to Reduce the Min Rd Frontage Requirements from 144 ft to 0 ft in RLD-90 (R.E. # 136308-0000) (Dist. 5-J. Carlucci) (Cox) (LUZ)
3/24/26 CO Introduced: LUZ
LUZ PH: 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26
115. [2026-0213](#) ORD-MC Amend Sec 106.106 (Balanced Budget & Budget Stabilization Reserve), Pt 1 (General Provisions), Ch 106 (Budget & Accounting Code), Ord Code, to Change the Process for when Gen Fund/Gen Svcs Dist Unassigned Fund Bal Increases to Fund Future Financial Obligations Tied to Substantial Completion of Improvements Made Pursuant to Appvd Economic Dev Agrmts; Prov for Codification Instructions (Reingold) (Introduced by CM Lahnen)
3/24/26 CO Introduced: R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

116. [2026-0214](#) ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a 1st Amdt to FY 25-26 City Grant Agrmt for the United Way 2-1-1 Program (City Contract #701375-26), Btwn the City & United Way of Northeast Florida, Inc., to Amend the Prog Budget Detail & Narrative; Prov for Cont Oversight by the Grants & Contract Compliance Div of the Finance Dept (Dillard) (Req of Mayor)
3/24/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26
117. [2026-0215](#) ORD Approp \$75,000.00 from the Solid Waste Disposal Fund - Contributions from Private Sources Acct, to Prov Funding for Beautification Initiatives Including St Sweeping Trash & Debris from Roadways; Prov for City Oversight by the Division of R/W & Stormwater Maintenance of the Dept of PW (B.T. 26-053) (Dillard) (Req of Mayor)
3/24/26 CO Introduced: NCSPHS, TEU, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26
118. [2026-0216](#) ORD Making Certain Findings; Apv the Appl of GFL Solid Waste Southeast LLC for Renewal of Its Certificate of Public Convenience & Necessity (CON) to Operate a Construction & Demolition Debris Processing & Recycling Facility with a Modification to Operate the Facility as a Construction & Demolition Debris & Yard Trash Transfer Station & a Clean Debris Recycling Facility; Prov for Conds of Said Renewal (Dillard) (Introduced by the CP pursuant to Ch 380, Ord Code)
3/24/26 CO Introduced: NCSPHS, TEU
TEU PH Pursuant to CH 380, Ord Code-
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 -
119. [2026-0217](#) ORD Approp \$25,000.00 from the Special Law Enforcement Trust Fund for Donation to First Coast Crime Stoppers, Inc., in Accordance with Sec 932.7055(5), F.S., to Support Drug Treatment, Drug Abuse Education, Drug Prevention, Crime Prevention, Safe Neighborhood, & School Resource Officer Program(s); Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City that Certain Misc Approp Agrmt btwn the City & First Coast Crime Stoppers, Inc.; Waiving Sec 110.112 (Advance of City Funds; Prohibition Against), Pt 1 (the City Treasury), Ch 110 (City Treasury), Ord Code, to Allow for Advance Payment to First Coast Crime Stoppers, Inc.; Prov for Oversight by the JSO (B.T. 26-055) (Dillard) (Req of Sheriff)
3/24/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

120. [2026-0218](#) ORD Making Certain Findings, & Apv & Auth the CEO of the DIA, or His Desig, to Execute a Redev Agrmt btwn the DIA & Historic Urban Core, LLC, to Support the Renovation & Rehab by Developer of a Historic Bldg Located at 38-44 W. Monroe St; Auth 3 Downtown Preservation & Revitalization Prog Loans, in an Aggregate Amt Not to Exceed \$1,620,655.00, to the Developer in Connection with the Proj; Desig the DIA as Contract Monitor for the Agrmt; Prov for Oversight of the Proj by the DIA; Auth the Execution of All Docs Relating to the Above Agrmt & Transactions, & Auth Technical Changes to the Docs; Timeline for Execution of Agrmt by the Developer (Lavie) (Req of DIA) 3/24/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26
121. [2026-0219](#) ORD Making Certain Findings, & Apv & Auth the CEO of the DIA, or His Desig, to Execute a Redev Agrmt btwn the DIA & Global Solution Partners, Inc., to Support the Renovation & Rehab by Developer of a Historic Bldg Located at 231 N. Laura St; Auth 3 Downtown Preservation & Revitalization Prog Loans, in an Aggregate Amt Not to Exceed \$1,907,345.00, to the Developer in Connection with the Proj; Desig the DIA as Contract Monitor for the Agrmt; Prov for Oversight of the Project by the DIA; Auth the Execution of All Docs Relating to the Above Agrmt & Transactions, & Auth Technical Changes to the Docs; Timeline for Execution of Agrmt by the Developer (Lavie) (Req of DIA) 3/24/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26
122. [2026-0220](#) ORD-MC Repealing Sec 111.460 (Sign Enforcement Fund), Pt 4 (Administration, Personnel & Code Regulation), Ch 111 (Special Revenue & Trust Accounts), Ord Code; Amend Sec 320.412 (Renewal of Sign Permits for Off-Site Signs) & 320.413 (Removal of Signs), Pt 4 (Permits), Ch 320 (General Provisions), Ord Code, to Eliminate References to the Sign Enforcement Fund; Amend Sec 326.107 (Maintenance), Pt 1 (General Regulations), Ch 326 (Signs & Outdoor Display Structures), Ord Code, to Eliminate References to the Sign Enforcement Fund; Prov for Codification Instructions (Dillard) (Introduced by CM Boylan) 3/24/26 CO Introduced: R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

123. [2026-0221](#) ORD Conf the Mayor's Appt of Shannon Nazworth, a St. Johns County Resident, to the JHFA in Accordance with Sec 52.106 (Membership; Terms; Removal; Vacancy; Etc.), Ch 52 (Jacksonville Housing Finance Authority), Ord Code, Replacing Bernard E. Smith, for a Partial Term Exp on 6/30/27, Followed by a 1st Full Term Exp on 6/30/31; Estab Substantial Business or Philanthropic Interest in Duval County, Pursuant to Sec 50.102(B) (Members of Boards & Commissions), Pt 1 (Organization), Ch 50 (Organization of Boards & Commissions), Ord Code; Waiving Subsec 52.106(1)(Authority Membership), Sec 52.106 (Membership, Terms; Removal; Vacancy; Etc.), Ch 52 (Jacksonville Housing Finance Authority), Ord Code, as to the Requirement that JHFA Brd Members Reside in Duval County (Wilson) (Req of Mayor)
3/24/26 CO Introduced: R
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26
124. [2026-0222](#) ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute on Behalf of the City that Certain Declaration of Restrictive Covenant btwn the City & the FL Dept of Environmental Protection Pertaining to those Portions of the Lomax St & Bishop Gate Ln R/W Located Adjacent to 500 & 555 Bishop Gate Ln, Jax, FL 32204 (R.E. # 090148-0100 & 090143-0000); Prov for Oversight by the PW Dept (Staffopoulos) (Introduced by CM Peluso)
3/24/26 CO Introduced: NCSPHS, TEU
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26
125. [2026-0223](#) ORD-MC Repealing Sec 154.502 (Downtown Entertainment District Boundary), Pt 5 (Downtown Entertainment District), Ch 154 (Alcoholic Beverages), Ord Code; Creating a New Sec 154.502 (Downtown Entertainment District Boundary), Pt 5 (Downtown Entertainment District), Ch 154 (Alcoholic Beverages), Ord Code, to Include Brooklyn Dist within the Boundaries of the Downtown Entertainment Dist & to Update the Downtown Entertainment Dist Map; Prov for Codification Instructions (Reingold) (Introduced by CM Peluso)
3/24/26 CO Introduced: NCSPHS, R
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26
126. [2026-0224](#) ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a 1st Amdt to FY 25-26 City Grant Agrmt for the Operation of 9-8-8 Suicide & Crisis Lifeline Prog (City Contract #701382-26), btwn the City & United Way of Northeast Florida, Inc., to Amend the Prog Budget Detail & Narrative; Prov for Cont'd Oversight by the Grants & Contract Compliance Div of the Finance Dept (Dillard) (Req of Mayor)
3/24/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

127. [2026-0225](#) ORD Approp \$90,576.00 from the Mosquito Control State Fund 00112 Fund Bal to Be Used for Mosquito Control Div Operational Expenses, Including the Purchase of Equipment & Supplies, During FY 25-26 (B.T. 26-049) (Dillard) (Req of Mayor)
3/24/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26
128. [2026-0226](#) ORD Approp \$77,440.00 in Grant Funding from the FL Fish & Wildlife Conservation Commission for Reimbursement of the City's Costs to Remove & Dispose of 4 Derelict Vessels Located in Public Waterways All within Duval County; Prov for Oversight by the Office of Admin Svcs, Environmental Quality Div (B.T. 26-054) (Dillard) (Req of Mayor)
3/24/26 CO Introduced: NCSPHS, TEU, F, JWC
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26
129. [2026-0227](#) ORD-MC Creating a New Sec 106.330.1 (Prohibition on Expenditures for Abortions &/or Related Services), Subpt B (Special Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Prohibit Expenditure of City Funds to Pay for Abortions &/or Related Svcs; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Diamond)
3/24/26 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

ROLL CALL

ADJOURN