Introduced by the Council President at the request of the Jacksonville
 Historic Preservation Commission:

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ORDINANCE 2025-26-W

6 AN ORDINANCE REGARDING CHAPTER 307 (HISTORIC 7 PRESERVATION AND PROTECTION), ORDINANCE CODE; 8 INCORPORATING RECITALS; DESIGNATING THE 9 RESIDENTIAL BUILDING KNOWN AS THE HENRY C. ARPEN HOUSE, OWNED BY BORDAN DEVELOPMENT LLC (THE 10 "BUILDING OWNER"), CURRENTLY LOCATED ON LEASED 11 12 PROPERTY IN COUNCIL DISTRICT 6 AT 3747 LINJOHN ROAD, BETWEEN HAGAN GRANT LANE AND ALADDIN ROAD 13 (R.E. NO. 159095-0090), WHICH IS OWNED BY THALAN 14 15 HOLDINGS LLC (THE "PROPERTY OWNER"), AS A LOCAL 16 LANDMARK; STATEMENT OF LANDMARK CRITERIA 17 SATISFIED; IDENTIFYING THOSE ACTIVITIES WHICH 18 REQUIRE THE ISSUANCE OF A CERTIFICATE OF 19 APPROPRIATENESS; DIRECTING THE CHIEF OF 20 LEGISLATIVE SERVICES TO NOTIFY THE APPLICANT, 21 THE BUILDING OWNER, THE PROPERTY OWNER, AND THE 22 PROPERTY APPRAISER OF THE LOCAL LANDMARK 23 DESIGNATION, AND TO RECORD THE LOCAL LANDMARK 24 DESIGNATION IN THE OFFICIAL RECORDS OF DUVAL 25 COUNTY; DIRECTING THE ZONING ADMINISTRATOR TO 26 ENTER THE LOCAL LANDMARK DESIGNATION ON THE 27 ZONING ATLAS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Jacksonville City Council (the "Council") enacted Chapter 307 (Historic Preservation and Protection), Ordinance Code, to facilitate the designation of landmarks and landmark sites, where appropriate, so that the historic significance of such structures and
 sites would be preserved for future generations; and

WHEREAS, the structure to be designated by this Ordinance is 3 the residential building known as the Henry C. Arpen House (the 4 "Subject Property"), owned by Bordan Development LLC, 5985 Richard 5 Street, Suite 2, Jacksonville, Florida, 32216 (the "Building Owner"), 6 7 currently located on leased property in Council District 6 at 3747 8 LinJohn Road, between Hagan Grant Lane and Aladdin Road (R.E. No. 159095-0090), owned by Thalan Holdings LLC, 140 Sawyer Bridge Trail, 9 Ponte Vedra, Florida, 32081 (the "Property Owner"), who does not have 10 an ownership interest in the Henry C. Arpen House; and 11

WHEREAS, the Subject Property is a residential two-story wood frame vernacular building circa 1880, originally constructed at 3318 O'Connor Road and first occupied by farmers Henry C. Arpen and his wife Emmaline; and

16 WHEREAS, Henry C. Arpen was born in 1851 in the Kingdom of 17 Prussia, immigrated to the United States in 1865, and with his wife 18 Emmaline settled in the Mandarin neighborhood of Jacksonville at the 19 height of the citrus boom that occurred during the late 1870's and 20 the 1880's; and

21 WHEREAS, following Henry C. Arpen's death in 1916, Emmaline 22 continued to occupy the Subject Property until the early 1930's, when 23 she sold it to George C. Chappell, whose family retained ownership 24 until the 1970s; and

WHEREAS, architecturally, the original design of the Subject Property is commonly referred to as 'Frame Vernacular' because of its construction, and although considered a simplistic style, Frame Vernacular-style buildings are important because they represent vanishing examples of how rural and lay builders historically utilized simple and time-tested construction principals, as well as local building materials available at the time; and 1 WHEREAS, on August 26, 2019, the Subject Property was listed 2 in the National Register of Historic Places, and found to be in 3 excellent condition, retaining the integrity of its exterior and 4 interior features; and

5 WHEREAS, on December 8, 2020, the Council enacted Ordinance 6 2020-0307-E, approving the rezoning of approximately 17 acres on 7 which the Subject Property had sat since 1880, from Residential Rural-8 Acre (RR-Acre) District to Planned Unit Development (PUD) District; 9 and

10 WHEREAS, in the Written Description of the PUD approved by ordinance 2020-0307-E, attached hereto as **Exhibit 1**, the Building 11 Owner, who was the Project Developer of the PUD, committed to 12 preserving the Subject Property by either moving it to a new location 13 outside of the development or, if a suitable relocation site could 14 15 not be found, pledging to relocate it to Lot 1 within the development, 16 and in furtherance of this requirement, the Project Developer agreed 17 to assume all reasonable costs associated with physical relocation 18 of the Subject Property from its current location, including but not 19 limited to, all costs associated with installation of potable water 20 and sanitary sewer; and

21 WHEREAS, in 2022, the Building Owner illegally removed the 22 chimney from the Subject Property without a required certificate of 23 appropriateness and then illegally moved the Subject Property without 24 a required city permit to its current location at 3747 Linjohn Road, 25 where it now sits pursuant to a lease agreement between the Building 26 Owner and the Property Owner; and

WHEREAS, on October 8, 2024, the Building Owner applied for a demolition permit to demolish the Subject Property in violation of the PUD zoning and written description and commitments to preserve the historic structure; and

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WHEREAS, because of the building's listing on the National

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Register of Historic Places, the demolition application was reviewed
 by the Jacksonville Historic Preservation Commission; and

3 WHEREAS, on December 11, 2024, the Jacksonville Historic
4 Preservation Commission reviewed and denied the demolition request;
5 and

6 WHEREAS, on December 11, 2024, the Jacksonville Historic 7 Preservation Commission also reviewed and recommended approval of the 8 Subject Property for potential landmarking pursuant to section 9 307.104, Ordinance Code; and

10 WHEREAS, pursuant to the requirements of Chapter 307 (Historic Preservation and Protection), Ordinance Code, the Council has 11 considered the issue of designating the Subject Property as a 12 landmark, taking into consideration its importance and historical 13 value, as more fully set forth in the Designation Application, 14 LM-24-09, and Staff Report of the Historic Preservation Section of 15 the Planning and Development Department, a copy of which is On File 16 17 with the Legislative Services Division and incorporated by reference 18 herein (the "Application and Staff Report"); and

WHEREAS, public notice and public hearing requirements have been met for designating the Subject Property as a local landmark; and

WHEREAS, the owner of the Subject Property opposes the landmark designation; and

WHEREAS, having met the requisite criteria, the Council finds that it is in the best interest of the citizens of the City of Jacksonville to designate the Subject Property as a local landmark, in furtherance of historic preservation and protection; now therefore BE IT ORDAINED by the Council of the City of Jacksonville:

Section 1. Recitals. The above recitals are true and
correct and are incorporated herein by this reference.

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Section 2. Designation of Local Landmark. Pursuant to

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Chapter 307 (Historic Preservation and Protection), Ordinance Code,
 the Council hereby designates the Subject Property, the Henry C.
 Arpen House currently located on leased property in Council District
 6 at 3747 LinJohn Road, between Hagan Grant Lane and Aladdin Road
 (R.E. No. 159095-0090), as a local landmark.

6 Section 3. Satisfaction of Requisite Criteria. The Council 7 hereby finds that the Subject Property meets four of the requisite 8 criteria set forth in Section 307.104(j), Ordinance Code, as more 9 fully set forth in the Application and Staff Report. The four criteria 10 are as follows:

Its value as a significant reminder of the cultural,
 historical, architectural, or archaeological heritage of the City,
 state or nation.

14 2. Its value as a building is recognized for the quality of 15 its architecture, and it retains sufficient elements showing its 16 architectural significance.

3. It has distinguishing characteristics of an architectural
style valuable for the study of a period, method of construction, or
use of indigenous materials.

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4. Its suitability for preservation or restoration.

21 Section 4. Certificate of Appropriateness Required. A 22 Certificate of Appropriateness shall be required prior to commencing 23 any exterior alteration, new construction, demolition, relocation, 24 mothballing or any other action regulated by Chapter 307 (Historic 25 Preservation and Protection), Ordinance Code, that would affect this 26 landmark or landmark site.

27 Section 5. Notice of Landmark Designation. Pursuant to 28 Section 307.104(m), Ordinance Code, the Council hereby directs the 29 Chief of Legislative Services, as designee of the Council Secretary, 30 to notify the applicant, the Building Owner, the Property Owner, and 31 the Property Appraiser of the designation of the landmark.

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Section 6. Recording of Landmark Designation. The Council 1 2 hereby directs the Chief of Legislative Services to record this 3 Ordinance in the official records for Duval County, Florida. Should this landmark be relocated pursuant to a valid certificate of 4 appropriateness, the Council hereby directs the Planning and 5 6 Development Department to notify the Chief of Legislative Services to 7 record the updated address in the official records for Duval County 8 Florida.

Section 7. 9 Landmark Designation on Zoning Atlas. Pursuant to Section 307.104(n), Ordinance Code, the Council hereby directs the 10 Zoning Administrator, as designee of the Director of the Planning and 11 Development Department, to enter the local landmark designation on 12 the Zoning Atlas, in accordance with Section 656.203, Ordinance Code. 13 Should this landmark be relocated pursuant to a valid certificate of 14 appropriateness, the Council hereby directs the Zoning Administrator, 15 16 as designee of the Director of the Planning and Development 17 Department, to enter the new address of the local landmark designation 18 on the Zoning Atlas, in accordance with Section 656.203, Ordinance 19 Code.

20 Section 8. Effective Date. The enactment of this Ordinance 21 shall be deemed to constitute a quasi-judicial action of the Council 22 and therefore shall become effective upon signature by the Council 23 President and Council Secretary.

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25 Form Approved:

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27 /s/ Carla A. Lopera

28 Office of General Counsel

29 Legislation Prepared By: Carla A. Lopera

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