

1 Introduced by the Council President at the request of the Sheriff and
2 Co-Sponsored by Council Member Clark-Murray:
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5 **ORDINANCE 2024-929-E**

6 APPROVING AND AUTHORIZING THE MAYOR, OR HER
7 DESIGNEE, AND THE CORPORATION SECRETARY TO
8 EXECUTE AND DELIVER A SECOND AMENDMENT TO THE
9 SUBAWARD AGREEMENT BETWEEN THE CITY OF
10 JACKSONVILLE AND LUTHERAN SERVICES FLORIDA, INC.
11 FOR COPS COMMUNITY POLICING DEVELOPMENT CRISIS
12 INTERVENTION TEAMS PROGRAM, AS AUTHORIZED BY
13 2022-27-E, TO EXTEND THE TERM OF THE AGREEMENT
14 TO AUGUST 31, 2025; PROVIDING AN EFFECTIVE DATE.
15

16 **WHEREAS,** the City of Jacksonville (the "City") and Lutheran
17 Services Florida, Inc. ("LSF") entered into that certain Subaward
18 Agreement for COPS Community Policing Development Crisis Intervention
19 Teams Program, effective March 15, 2022 (the "Agreement"), as
20 authorized by 2022-27-E, to provide grant funding for a Co-Responder
21 (Crisis Intervention) Team consisting of a clinician and a sworn law
22 enforcement officer working together to respond to non-violent
23 health-related calls for service, engage in specialized assignments
24 from zone commanders, and conduct proactive outreach in the community;
25 and

26 **WHEREAS,** the Agreement provided for an initial term through
27 August 31, 2023, with one, one-year extension option; and

28 **WHEREAS,** due to unanticipated hiring delays and resignations
29 of the clinicians, the City and LSF extended the term of the Agreement
30 to August 31, 2024, to accomplish the purposes of the Agreement. At
31 present, however, the Agreement is expired but funds remain available

1 thereunder; and

2 **WHEREAS**, the City and LSF desire to amend the Agreement for
3 the second time to extend the term of the Agreement to August 31,
4 2025, at no additional cost, to accomplish the purposes of the
5 Agreement; now therefore

6 **BE IT ORDAINED** by the Council of the City of Jacksonville:

7 **Section 1. Recitals.** The recitals above are accurate and
8 true and are hereby incorporated in this Ordinance.

9 **Section 2. Approval and Authorization to Execute Second**
10 **Amendment to Agreement.** There is hereby approved and the Mayor, or
11 her designee, and the Corporation Secretary are hereby authorized to
12 execute and deliver on behalf of the City the Second Amendment to
13 Subaward Agreement for COPS Community Policing Development Crisis
14 Intervention Teams Program to extend the term of the Agreement to
15 August 31, 2025, in substantially the same form as attached hereto
16 as **Exhibit 1** and incorporated herein by this reference.

17 **Section 3. Effective Date.** This Ordinance shall become
18 effective upon signature by the Mayor or upon becoming effective
19 without the Mayor's signature.

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21 Form Approved:

22
23 /s/ Mary E. Staffopoulos

24 Office of General Counsel

25 Legislation Prepared By: Harry M. Wilson, IV

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