

1 Introduced by the Council President at the request of the Mayor and
2 Co-Sponsored by Council Members Clark-Murray and Diamond:

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5 **ORDINANCE 2023-47-E**

6 AN ORDINANCE APPROVING AND AUTHORIZING THE
7 MAYOR, OR HIS DESIGNEE, AND THE CORPORATION
8 SECRETARY TO EXECUTE AND DELIVER THAT CERTAIN
9 AGREEMENT BETWEEN THE CITY OF JACKSONVILLE AND
10 JACKSONVILLE OFFSHORE SPORTS FISHING CLUB INC.
11 FOR USE OF THE WILLIAM "BILL" GULLIFORD, JR.
12 COMMUNITY CENTER, LOCATED AT DAVID WAYNE PACK
13 PARK, 4875 OCEAN STREET, JACKSONVILLE, FLORIDA
14 32233 FOR A THREE YEAR TERM; PROVIDING FOR
15 OVERSIGHT BY THE DEPARTMENT OF PARKS, RECREATION
16 AND COMMUNITY SERVICES; PROVIDING AN EFFECTIVE
17 DATE.

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19 **BE IT ORDAINED** by the Council of the City of Jacksonville:

20 **Section 1. Agreement Approved and Execution Authorized.**

21 There is hereby approved, and the Mayor, or his designee, and the
22 Corporation Secretary are hereby authorized to execute and deliver
23 that certain Agreement between the City of Jacksonville and
24 Jacksonville Offshore Sports Fishing Club Inc. for Use of William
25 "Bill" Gulliford, Jr. Community Center, attached hereto as **Exhibit 1**
26 (the "Agreement"). The Agreement authorizes the Jacksonville
27 Offshore Sports Fishing Club Inc.'s (the "Club") access to and use
28 of portions of the William "Bill" Gulliford, Jr. Community Center,
29 located at 4875 Ocean Street, Jacksonville, Florida 32233 (the
30 "Facility") for a three-year term at the cost of \$1.00 per year. The
31 Agreement provides that the Club will use the Facility for various

1 Club activities including meetings, tournaments, and other events.
2 Club meetings at the Facility will occur twice a month and will be
3 open to the public. The Club intends to use these meetings as an
4 opportunity to provide information on a variety of relevant topics
5 including, for example, information on sports fishing, artificial and
6 natural reefs, safe boating, and marine and natural resources
7 conservation, as well as hands-on instruction on bait rigging, cast
8 net throwing, trailer backing, and boat maintenance.

9 **Section 2. Oversight Department.** The Parks, Recreation
10 and Community Services Department shall oversee administration of the
11 Agreement described herein.

12 **Section 3. Effective Date.** This Ordinance shall become
13 effective upon signature by the Mayor or upon becoming effective
14 without the Mayor's signature.

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16 Form Approved:

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18 /s/ Mary E. Staffopoulos

19 Office of General Counsel

20 Legislation prepared by: Mary E. Staffopoulos

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