

1 Introduced by the Council President at the request of the Mayor and
2 amended by the Neighborhoods, Community Services, Public Health &
3 Safety Committee:

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6 **ORDINANCE 2019-326-E**

7 AN ORDINANCE APPROPRIATING \$102,600.00 FROM
8 FUND BALANCE OF MOSQUITO CONTROL STATE SUBFUND
9 012 TO PURCHASE TRUCK-MOUNTED AEROSOL SPRAY
10 MACHINES, MOBILE DEVICES FOR FIELD
11 TECHNICIANS, REPLACEMENT OF PERIMETER FENCING
12 FOR THE 12 ACRE FACILITY, AND BIOLOGICAL
13 CONTROL PRODUCTS IN SUPPORT OF FISCAL YEAR
14 2019 OPERATIONS, AS INITIATED BY B.T. 19-087;
15 PROVIDING AN EFFECTIVE DATE.

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17 **BE IT ORDAINED** by the Council of the City of Jacksonville:

18 **Section 1. Appropriation.** For the 2018-2019 fiscal year,
19 within the City's budget, there are hereby appropriated the
20 indicated sum(s) from the account(s) listed in subsection (a) to
21 the account(s) listed in subsection (b):

22 (B.T. 19-087 attached hereto as **Exhibit 1** and incorporated herein
23 by this reference)

24 (a) Appropriated from:

25 See B.T. 19-087 \$102,600.00

26 (b) Appropriated to:

27 See B.T. 19-087 \$102,600.00

28 (c) **Explanation of Appropriation**

29 The funding above comprises fund balance of Mosquito
30 Control state subfund 012 to repairs and maintenance,

1 other operating supplies, and other heavy equipment. B.T.
2 19-087 will be certified as a budget amendment by the
3 Florida Department of Agriculture and Consumer Services
4 (FDACS).

5 **Section 2. Purpose.** The purpose of the appropriation in
6 Section 1 is to purchase truck-mounted aerosol spray machines,
7 mobile devices for field technicians, replacement of perimeter
8 fencing for the 12 acre facility, and biological control products
9 in support of fiscal year 2019 operations in accordance with
10 Section 388.311, Florida Statutes, and Rule 5E-13.027(1), Florida
11 Administrative Code.

12 **Section 3. Effective Date.** This ordinance shall become
13 effective upon signature by the Mayor or upon becoming effective
14 without the Mayor's signature.

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16 Form Approved:

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18 /s/ *Margaret M. Sidman*

19 Office of General Counsel

20 Legislation prepared by: James R. McCain, Jr.

21 GC-#1287136-v1-2019-326-E