

City of Jacksonville

117 W. Duval Street
Jacksonville, FL 32202



Agenda - President

Tuesday, September 13, 2022

5:00 PM

Council Chamber, 1st Floor, City Hall

City Council

Honorable Terrance Freeman
President, 2022-2023
At-Large Group 1
(904) 255-5215

Honorable Ron Salem, Pharm. D.
Vice President, 2022-2023
At-Large Group 2
(904) 255-5216

Margaret M. Sidman
Council Director/Secretary
(904) 255-5200

Merriane G. Lahmeur
Chief of Legislative Services
(904) 255-5122

Sergeant-At-Arms
Officer Chris Hancock
Officer Willie Jones
Officer Mike Rourke

Excusals
CM Diamond

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.

COMMITTEE MEETINGS FOR THE WEEK OF MONDAY, SEPTEMBER 19, 2022.

Committee	Meeting Day	Time	Agenda Meeting	Chair
NCSPHS	Monday	9:30 a.m.	No Agenda Meeting	CM DeFoor
Rules	Monday	2:00 p.m.	No Agenda Meeting	CM Boylan
Finance	Tuesday	9:30 a.m.	No Agenda Meeting	CM Bowman
TEU	Tuesday	2:00 p.m.	No Agenda Meeting	CM Pittman
LUZ	Tuesday	5:00 p.m.	4:30 p.m. Agenda Meeting	CM Carrico

The next Council Meeting will be held on Tuesday, September 27, 2022.

To access Council & Committee Agendas on the web: <http://www.coj.net>

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

INVOCATION - Rev. Dr. Nicholas Louh, St. John the Divine Greek Orthodox Church.

PLEDGE OF ALLEGIANCE - Council Member Morgan

ROLL CALL

APPROVE THE MINUTES OF THE REGULAR MEETING OF AUGUST 24, 2022.

COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES FOR THE SEPTEMBER 13, 2022, COUNCIL MEETING:

OFFICE OF MAYOR - Enclosed are the Resolutions and Ordinances which were passed by the Council in Regular Session on August 24, 2022.

EMPLOYEE SERVICES DEPARTMENT (COMPENSATION & BENEFITS DIVISION) – Submitted Group Health Plan Advisory Report, pursuant to Sec. 116.1406, Ordinance Code – Received September 1, 2022.

DUVAL COUNTY CLERK OF COURTS – Submitted Operation Let's Drive Jax Press Release & Flyer – Received September 6, 2022.

PRESENTATIONS:

Presentation by Council Member Randy DeFoor of framed Resolution 2022-521 honoring James Frank Surface Junior's Lifetime of Achievements.

STATEMENT BY THE FLOOR LEADER RE: QUASI-JUDICIAL BILLS*QUASI-JUDICIAL ORDINANCES:**

1. [2022-0553](#) ORD-Q Rezoning at 0 Blanding Blvd, btwn Gaskins Rd & Kohn St - (13.61± Acres) – PUD (2007-225-E) to PUD; to Permit Up to 78 Townhomes, as Described in the Blanding Townhome PUD – Falcon Landing Apartments, LLC (R.E. # 097848-0250) (Dist.9-Dennis) (Cox) (LUZ) (PD & PC Apv)
(m) Move
7/26/22 CO Introduced: LUZ
8/2/22 LUZ Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
8/24/22 CO PH Only
9/7/22 LUZ PH Approve 6-0
LUZ PH - 9/7/22
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/24/22

2. [2022-0554](#) ORD-Q Rezoning at 6545 Ramona Blvd & 6535 Ramona Blvd, btwn Lane Ave s & Henderson Rd - (3.95± Acres) – CCG-1 to PUD; to Permit Multi-Family Residential & Commercial Uses, as Described in the Ramona Blvd PUD – Ripal Patel, as Trustee of FL Land Trust #007440-0050, & Omkar Hotels Inc. (R.E. # 007440-0050 & 007440-0060) (Dist.10-Priestly Jackson) (Abney) (LUZ) (PD Amend/Apv) (PC Apv) (Ex-Parte: CM Priestly Jackson)
(v) Amend
(m) Move
7/26/22 CO Introduced: LUZ
8/2/22 LUZ Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
8/24/22 CO PH Only
9/7/22 LUZ PH Amend/Approve (w/conds) 6-0
LUZ PH - 9/7/22
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601– 8/24/22

3. [2022-0555](#) ORD-Q Rezoning at 10950 Normandy Blvd, btwn Chaffee Rd S & Stratton Rd - (53.56± Acres) – PUD (2005-694-E) to PUD; to Permit Multi-Family Residential & Commercial Uses, as Described in the Yard PUD – Damron-Thompson, Inc., Formerly Damron-Grainger-Thompson, Inc. (R.E. # 012840-0000) (Dist.12-White) (Lewis) (LUZ) (PD & PC Apv)
(m) Move
7/26/22 CO Introduced: LUZ
8/2/22 LUZ Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
8/24/22 CO PH Only
9/7/22 LUZ PH Approve 6-0
LUZ PH - 9/7/22
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601– 8/24/22

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4. [2022-0556](#) ORD-Q Rezoning at 651 Commerce Center Dr, btwn Southside Connector Svc Rd & Commerce Center Dr - (22.90± Acres) – PUD (2001-15-E) to PUD; to Permit Commercial Uses, as Described in the Electric Auto Repair PUD – Southside Retail, LLC (R.E. # 120819-0700 (Portion)) (Dist.1-Morgan) (Lewis) (LUZ) (PD & PC Apv) (GAB CPAC Deny) (Ex-Parte: CMs Morgan, Howland, & Carrico)
(v) Amend
(m) Move
7/26/22 CO Introduced: LUZ
8/2/22 LUZ Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
8/24/22 CO PH Only
9/7/22 LUZ PH Amend/Approve (w/conds) 6-0
LUZ PH - 9/7/22
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601– 8/24/22
5. [2022-0557](#) ORD-Q Rezoning at 1427 Eaverson St, btwn Hart St & Eaverson St - (0.16± Acres) – RMD-A to RMD-B – James Adebanji Adegoke (R.E. # 053875-0000) (Dist.8-Pittman) (Abney) (LUZ) (PD & PC Apv)
(m) Move
7/26/22 CO Introduced: LUZ
8/2/22 LUZ Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
8/24/22 CO PH Only
9/7/22 LUZ PH Approve 6-0
LUZ PH - 9/7/22
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601– 8/24/22
6. [2022-0558](#) ORD-Q Apv Sign Waiver Appl SW-22-02 for Sign at 5676 W University Blvd, btwn S Barnes Rd & W University Blvd – Lalumfland University LLC - Requesting to Reduce Min Setback from 10 ft to 0 ft – CCG-1 (R.E. # 152729-0000) (Dist 4-Carrico) (Cox) (LUZ) (PD Apv)
(m) Move
7/26/22 CO Introduced: LUZ
8/2/22 LUZ Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
8/24/22 CO PH Only
9/7/22 LUZ PH Approve 6-0
LUZ PH - 9/7/22
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601– 8/24/22

7. [2022-0559](#) ORD-Q Apv Sign Waiver Appl SW-22-04 for Sign at 1538 Hendricks Ave, btwn Lasalle St & Cedar St – 1538 Hendricks Avenue, LLC - Requesting to Reduce Min Setback from 10 ft to 1 ft – CCG-1 (R.E. # 080525-0000) (Dist 5-Cumber) (Lewis) (LUZ) (PD Amd/Apv)
(v) Amend
(m) Move
- 7/26/22 CO Introduced: LUZ
8/2/22 LUZ Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
8/24/22 CO PH Only
9/7/22 LUZ PH Amend/Approve (w/conds) 6-0
LUZ PH - 9/7/22
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601– 8/24/22

***CLERK READS ALL CONSENT AGENDA BILLS**

CONSENT AGENDA:

8. [2022-0601](#) RESO Conf the Mayor’s Appt of Madelen Salter, Employed in the City, to the Jax Human Rights Commission, Replacing Don Peters, Pursuant to Sec 60.103 (Terms; Vacancies; Attendees), Chapt 60 (Human Rights Commission), Ord Code, for a Partial Term to Exp 12/31/23, Followed by a 1st Full Term to Exp 12/31/26 (Hodges) (Introduced by CP at Req of Mayor)
7/26/22 CO Introduced: R
8/1/22 R Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
9/6/22 R Withdraw 6-0
9. [2022-0620](#) ORD Amend Ord 2022-363-E to Replace Exhibit 4 with the Complete R.C. 22-117, & Apv Positions (Staffopoulos) (Introduced by CP at Req of Mayor)
8/9/22 CO Introduced: NCSPHS, F
8/15/22 NCSPHS Read 2nd & Rerefer
8/16/22 F Read 2nd & Rerefer
8/24/22 CO PH Read 2nd & Rerefer
9/6/22 NCSPHS Approve 6-0
9/7/22 F Approve 6-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 – 8/24/22

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10. [2022-0621](#) ORD Conf the Mayor's Appt of Paul C. Barrett as Treasurer of the COJ Pursuant to Sec 24.202, ORD Code; Waiving the Requirement of Sec 24.202 (Division Chief), Pt 2 (Treasury Division), Ch 24 (Finance & Administration Department), Ord Code, That the Treasurer have a Bachelor's Degree or Higher from an Accredited College or University in Finance, Accounting, Business Mgmt or Related Subj (Staffopoulos) (Introduce by CP at Req of Mayor)
8/9/22 CO Introduced: R
8/15/22 R Read 2nd & Rerefer
8/24/22 CO PH Read 2nd & Rerefer
9/6/22 R Approve 6-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 – 8/24/22
11. [2022-0626](#) RESO Conf the Mayor's Appt of Heather Horovitz, a Duval County Resident, to the JHA, Replacing Anabel Fernandez, Pursuant to Ch 51A (JHA), Ord Code, for Partial Term to Expire 9/16/22, & a 1st Full Term to Expire 9/16/26 (Hodges) (Introduced by CP at Req of Mayor)
8/9/22 CO Introduced: R
8/15/22 R Read 2nd & Rerefer
8/24/22 CO Read 2nd & Rerefer
9/6/22 R Approve 6-0
12. [2022-0627](#) RESO Conf the Mayor's Appt of Olivia Frick, a City of Jax Resident, to the JHPC, Replacing Erik Kasper, Pursuant to Sec 76.102 (Membership), Ord Code, for a Partial Term to Expire 3/4/2023 & a 1st Full Term to Expire 3/4/26 (Hodges) (Introduced by CP at Req of Mayor)
8/9/22 CO Introduced: R
8/15/22 R Read 2nd & Rerefer
8/24/22 CO Read 2nd & Rerefer
9/6/22 R Approve 6-0
13. [2022-0628](#) RESO Conf the Mayor's Appt of Lisa Sterling, a Duval County Resident, Pursuant to Sec 50.102 (Members of Boards & Commissions), Ord Code, to the Subdivision Standards & Policy Advisory Committee, as a Rep of the Engineering Profession, Pursuant to Sec 654.142 (Subdivision Standards & Policy Advisory Committee), Ord Code, for a Partial Term to Expire 11/30/22, & a 1st Full Term to Expire 11/30/26 (Hodges) (Introduced by CP at Req of Mayor)
8/9/22 CO Introduced: R
8/15/22 R Read 2nd & Rerefer
8/24/22 CO Read 2nd & Rerefer
9/6/22 R Approve 6-0

14. [2022-0629](#) RESO Appt Ryan Smith, a Duval County Resident, as a Member of the Better Jax Plan Financial Admin Committee, as a Citizen Member, Pursuant to Sec 761.107, Ord Code, for a 1st Full Term Expiring 3/31/27 (Distel) (Introduced by CP Freeman) (Co-Sponsor CM Howland)
8/9/22 CO Introduced: R
8/15/22 R Read 2nd & Rerefer
8/24/22 CO Read 2nd & Rerefer
9/6/22 R Approve 6-0
15. [2022-0657](#) RESO Honoring the Life & Mourning the Passing of Deborah Mosley Norman (Hampsey) (Introduced by CMs Priestly Jackson, Newby & Pittman) (Co-Sponsors CMs Freeman, Becton, Boylan, Ferraro, Morgan & Clark-Murray)
8/24/22 CO Introduced: R
9/6/22 R Approve 6-0
16. [2022-0658](#) RESO Honoring & Celebrating the 100th Anniversary of the Founding of the Garden Club of Jax (Clements) (Introduced by CM DeFoor) (Co-Sponsors CMs Salem, Howland, Becton, Boylan, Newby, Priestly Jackson, Ferraro, Morgan & Clark-Murray)
8/24/22 CO Introduced: R
9/6/22 R Approve 6-0
17. [2022-0659](#) RESO Recognizing & Thanking Battalion Chief Darin Hooten of the JFRD for His Extraordinary Contributions to the Dept's Achievement of a Class 1 Rating by the Insurance Services Office (ISO) (Clements) (Introduced by CM White) (Co-Sponsors CMs Salem, Howland, Freeman, Becton, Ferraro & Morgan)
8/24/22 CO Introduced: R
9/6/22 R Approve 6-0

***RECOGNIZE THE RULES CHAIR**

***STATEMENT BY THE FLOOR LEADER RE: COMMENTS FROM THE PUBLIC**

COMMENTS FROM THE PUBLIC - Per Ord. 2022-475-E, C.R. 3.603 - The public comment portion of a regular Council meeting shall occur immediately after economic development investment incentives legislation, or if there are no economic development investment incentives legislation, immediately after the Consent Agenda. Comments from the public given during the public comments portion of the meeting, except scheduled public hearing comments, shall be limited to up to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.

The Council shall reserve up to one and one-half (1.5) hours of time for the public comment period. The deadline for filling out and submitting a speaker's card for public comment is 60 minutes after the published start time of the Council meeting . When there are multiple speakers, the time allocated per person shall be divided so as to allow as many speakers as possible a turn to speak. Each person addressing the Council shall proceed to the place assigned for speaking, give his /her name and county residence in an audible tone of voice for the records.

STATEMENT BY THE FLOOR LEADER RE: PUBLIC HEARINGS**CLERK READS ALL PUBLIC HEARING BILLS****PUBLIC HEARINGS - SPECIAL; PURSUANT TO CHAPTERS 166 & 163 FLORIDA STATUTES; & SECTION 655.206, ORDINANCE CODE:**

18. [2022-0313](#) ORD-Q Apv Waiver of Min Road Frontage (Appl WRF-22-16) at 0 Fort George Rd, btwn Fort George Rd & Heckscher Dr – Donald C. Holmes & Karen C. Holmes - Requesting to Reduce the Min Road Frontage Requirements from 80 ft. to 0 ft. in RLD-100A, RR-Acre & CSV. (R.E. # 168206-0020) (Dist. 2 – Ferraro) (Lewis) (LUZ) (PD Apv) (Ex-Parte: CMs Boylan & Ferraro)
Open PH
Close PH
(v) Amend
(m) Move
 4/26/22 CO Introduced: LUZ
 5/3/22 LUZ Read 2nd & Rerefer
 5/10/22 CO Read 2nd & Rereferred: LUZ
 5/24/22 CO PH Only
 7/19/22 LUZ PH Substitute/Rerefer 6-0
 7/26/22 CO Sub/Rerefer 19-0
 8/24/22 CO PH Cont'd 9/13/22
 9/7/22 LUZ PH Amend/Approve 5-0
 LUZ PH – 6/7/22, 6/22/22, 7/19/22 & 9/7/22
 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601- 5/24/22, & 8/24/22, 9/13/22
19. [2022-0462](#) ORD Naming a New Community Center in Mayport Located at David Wayne Pack Park, 4875 Ocean St, Jax, FL 32233 Pursuant to Sec 122.105 (Public Buildings, Public Facilities & Public Parks naming & Renaming Procedures), Ord Code, To Be Known As the “William ‘Bill’ Gulliford, Jr. Community Center”; Waiving Sec 122.102 (Naming of & Signage on Public Facilities Regulated), Ord Code, to Name the Community Center After a Living Person (Dist. 13 – Diamond) (Johnston) (Introduced by CM Diamond, Salem, Pittman, Howland & Morgan)
Open PH
Cont. PH to 9/27/22
 6/14/22 CO Introduced: NCSPHS, TEU, R
 6/21/22 NCSPHS Read 2nd & Rerefer
 6/21/22 TEU Read 2nd & Rerefer
 6/22/22 R Read 2nd & Rerefer
 6/28/22 CO Read 2nd & Rerefer: NCSPHS, TEU, R
 7/26/22 CO PH Addnt'l 8/9/22
 8/9/22 CO PH Cont'd to 8/24/22
 8/24/22 CO PH Cont'd to 9/13/22
 TEU PH Per Sec. 122.105: 7/19/22
 Public Hearing Per Sec. 122.105, Pursuant to Chapt 166, F.S. & C.R. 3.601 – 7/26/22
 Public Hearing Add. Per Sec 122.105 – 8/9/22, 8/24/22, 9/13/22

20. [2022-0609](#) ORD-Q Rezoning at 7014 Townsend Rd & 7080 Shawn Ln, btwn Townsend Rd & Morse Ave – (23.51± Acres) – RLD-60 & RR-Acre to PUD; to Permit Single-Family Residential Uses, as Described in the Ricker-Townsend PUD – BMS Duval LLC, as Trustee of the Townsend Road Land Trust #7014 Dated 12/11/19 & BMS Duval LLC, as Trustee of the Townsend Road Land Trust #6751 Dated 12/11/19 (R.E. # 015800-0000 & 015801-0010) (Dist 10 – Priestly Jackson) (Corrigan) (LUZ)
8/9/22 CO Introduced: LUZ
8/16/22 LUZ Read 2nd & Rerefer
8/24/22 CO Read 2nd & Rerefer
LUZ PH – 9/20/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601– 9/13/22
21. [2022-0610](#) ORD-Q Rezoning at 1171 Lane Ave S & 0 Lenox Ave, btwn Lane Ave S & Lenox Ave – (25.36 ± Acres) – RMD-D to PUD; to Permit Multi-Family Residential Uses, as Described in the Lenox Multi-Family PUD – Deerfield Interwest Holdings LLC, Deerfield MBFT LLC, & Deerfield JS LLC (R.E. # 007563-0000 & 007563-0150) (Dist 9 – Dennis) (Cox) (LUZ)
8/9/22 CO Introduced: LUZ
8/16/22 LUZ Read 2nd & Rerefer
8/24/22 CO Read 2nd & Rerefer
LUZ PH – 9/20/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601– 9/13/22
22. [2022-0611](#) ORD-Q Rezoning at 0 Collins Rd, btwn Pine Verde Ln & Ortega Bluff Pkwy – (4.86 ± Acres) – CO to PUD; to Permit Commercial & Office Uses, as Described in the Collins Road Commercial PUD – Ortega Bluffs, Inc. (R.E. # 099120-0010) (Dist 14 – DeFoor) (Corrigan) (LUZ)
8/9/22 CO Introduced: LUZ
8/16/22 LUZ Read 2nd & Rerefer
8/24/22 CO Read 2nd & Rerefer
LUZ PH – 9/20/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601– 9/13/22
23. [2022-0612](#) ORD-Q Apv Waiver of Min Road Frontage (Appl WRF-22-20) at 0 Otis Rd & 914 Otis Rd, btwn Otis Rd & Old Plank Rd – Kenneth R. Ward, Debra R. Ward & Scott Edward Ward – Requesting to Reduce the Min Road Frontage Requirements from 140 ft. to 0 ft. for 2 lots in AGR (R.E. # 001628-0005 & 001628-0015) (Dist 12-White) (Figueroa) (LUZ)
8/9/22 CO Introduced: LUZ
8/16/22 LUZ Read 2nd & Rerefer
8/24/22 CO Read 2nd & Rerefer
LUZ PH – 9/20/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 9/13/22

24. [2022-0613](#) ORD-Q Apv Waiver of Min Road Frontage (Appl WRF-22-22) at 8695 Sanchez Rd, btwn Baymeadows Rd & Olde Pine Ln - Marie Suzette Lopez - Requesting to Reduce the Min Road Frontage Requirements from 72 ft. to 47 ft. in RLD-90 (R.E. #148139-0000) (Dist 5-Cumber) (Cox) (LUZ)
8/9/22 CO Introduced: LUZ
8/16/22 LUZ Read 2nd & Rerefer
8/24/22 CO Read 2nd & Rerefer
LUZ PH – 9/20/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 9/13/22
25. [2022-0614](#) ORD-Q Apv Sign Waiver Appl SW-22-05 for Sign at 8531 N Main St, btwn Broward Rd & Zoo Pkwy – North Jacksonville Baptist Church, Inc. - Requesting to Reduce Min Setback from 10 ft to 0 ft – PBF-2 (R.E. # 109447-0005) (Dist 7-R. Gaffney) (Cox) (LUZ)
8/9/22 CO Introduced: LUZ
8/16/22 LUZ Read 2nd & Rerefer
8/24/22 CO Read 2nd & Rerefer
LUZ PH – 9/20/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 9/13/22
26. [2022-0643](#) ORD Pursuant to Ch 170, F.S., and Ch 491 & 715, Ord Code Estab the 2022 Special Assessments for FL Agency for Healthcare Administration (AHCA) Licensed Hospitals Pursuant to Ord 2021-456-E; Estab the 2022 Assessment Rate; Prov Notice of Public Hearings; Apv the 2022 Final Assessment Roll (Bowles) (Introduced by CP at Req of Mayor)
8/24/22 CO Introduced: NCSPHS, F
9/6/22 NCSPHS Read 2nd & Rerefer
9/7/22 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S., Sec 170.07, F.S., & C.R. 3.601- 9/13/22 & 9/27/22
27. [2022-0644](#) ORD Approp \$210,620.00 in Add'l State Housing Initiatives Partnership (SHIP) Prog Grant Funding for FY 21-22 from the FL Dept of Economic Opportunity thru the FL Housing Finance Corp to Serve Very Low, Low, & Moderate-Income Families (B.T. 22-105) (Staffopoulos) (Introduced by CP at Req of Mayor)
8/24/22 CO Introduced: NCSPHS, F
9/6/22 NCSPHS Read 2nd & Rerefer
9/7/22 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/13/22

28. [2022-0645](#) ORD Relating to the Council Rules; Amend Ch 2 (Committees), Council Rules, to Clarify Committee Meeting Schedule & Voting at Committee; Amend Ch 3 (Legislation), Council Rules, to Streamline the Legislative Procedures of Intro & Agenda Process for Efficiency; Amend Ch 4 (Procedures), Council Rules, to Update the Minutes & Voting Requirements with the Advances of Current Technology; Prov for a Directive to Change all References in the Council Rules to “Legislative Aide” to “Legislative Assistant”; Req 1 Cycle Emergency Passage (Johnston) (Introduced by CM Boylan)
8/24/22 CO Introduced: R
9/6/22 R Emergency/Approve 6-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 9/13/22
- Open PH**
Close PH
- (v) Emergency**
(m) Move
29. [2022-0646](#) ORD Approp \$85,161.00 Including \$71,076.00 in Add'l Grant Funding from FEMA, thru the State of FL Div of Emergency Mgmt Under the Flood Mitigation Assistance Grant Prog, & \$14,085.00 from FRCP Fire Stations Capital Projs – Emergency & Disaster Relief Svcs – Other Professional Svcs, to Prov Add'l Funding for the Acquisition of Propty at 6734 Bakersfield Dr (R.E.# 012147-0000) with the Intent to Demolish the Residential Structure Located thereon; Amend the 2022-2026 5-Yr CIP Appvd by Ord 2021-505-E to Reflect this Approp for the Proj; Prov for Oversight by the JFRD, Emergency Preparedness Div (B.T. 22-113) (Staffopoulos) (Introduced by CP at Req of Mayor)
8/24/22 CO Introduced: NCSPHS, F, TEU
9/6/22 NCSPHS Read 2nd & Rerefer
9/7/22 F Read 2nd & Rerefer
9/7/22 TEU Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/13/22
- Open PH**
Close PH
30. [2022-0647](#) ORD Approp \$2,500,000 (\$2,000,000 from Fire Station No. 47 Land Acct & \$500,000.00 from Fire Station No. 47 Engineering & Design Acct) to Fire Station No. 47 Other Construction Cost Acct to Prov Funds to Complete Construction of New Fire Station No. 47; Amend the 2022-2026 5-Yr CIP Appvd by Ord 2021-505-E to Transfer Funds for Completion of Construction of the New Fire Station No. 47 (B.T. 22-112) (Staffopoulos) (Introduced by CP at Req of Mayor)
8/24/22 CO Introduced: NCSPHS, F
9/6/22 NCSPHS Read 2nd & Rerefer
9/7/22 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/13/22
- Open PH**
Close PH

- 31.** [2022-0648](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Improved Portion of the McKinley St R/W, Estab in the J.H. Keen’s Subdivision Plat, as Recorded, in Council Dist 9, at the Req of 1650 W 2nd St LLC; Prov Appvl Subj to Conds (Staffopoulos) (Introduced by CP at Req of Mayor)
8/24/22 CO Introduced: TEU
9/7/22 TEU Read 2nd & Rerefer
TEU PH Pursuant to Sec 336.10, F.S. – 9/20/22
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/13/22
- Open PH**
Close PH
- 32.** [2022-0649](#) ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of the Palmetto St R/W, as Reflected on the Plat of Maxville, FL, as Recorded, & as Shown on the Plat of Maxville Farms, as Recorded, & Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of the Carolina Ave R/W, as Reflected on the Plat of Maxville Farms, as Recorded, in Council District 12, at the Req of Dennis Horne, Subj to Reservation unto JEA of an all Utilities, Facilities & Access Easement & Reservation unto the City of Jax of a Drainage Easement; Prov for Appvl Subj to Conds (Staffopoulos) (Introduced by CP at Req of Mayor)
8/24/22 CO Introduced: TEU
9/7/22 TEU Read 2nd & Rerefer
TEU PH Pursuant to Sec 336.10, F.S. – 9/20/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 9/13/22
- Open PH**
Close PH
- 33.** [2022-0650](#) ORD Approp \$3,300,000 from the Solid Waste Disposal Fund to Offset Increased Expenses for Landfill Disposal Charges & Contractor Operating Costs at the Trail Ridge Landfill that are Anticipated to Occur During the Remainder of FY 21-22 Due to Increased Tonnage Disposal (B.T. 22-109) (Staffopoulos) (Introduced by CP at Req of Mayor)
8/24/22 CO Introduced: F, TEU
9/7/22 F Read 2nd & Rerefer
9/7/22 TEU Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 9/13/22
- Open PH**
Close PH
- 34.** [2022-0651](#) ORD Approp \$5,000,000, Including a \$2,500,000 Grant Awarded by the State of FL Div of State Fire Marshal with a \$2,500,000 Local Match from the City of Jax for the JFRD Health & Wellness Ctr; Amend the 2022-2026 5-Yr CIP Appvd by Ord 2021-505-E to Reflect the State Contribution & Local Funding for the Proj; Prov for Oversight by JFRD (B.T. 22-104) (Staffopoulos) (Introduced by CP at Req of Mayor)
8/24/22 CO Introduced: NCSPHS, F
9/6/22 NCSPHS Read 2nd & Rerefer
9/7/22 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/13/22
- Open PH**
Close PH

- 35.** [2022-0652](#) ORD Approp \$1,369,117 Grant Awarded by the FL Dept of Environmental Protection (FDEP) for the Wills Branch Dredge Proj; Amend the 2022-2026 5-Yr CIP Appvd by Ord 2021-505-E to Reflect FDEP Grant Funding for the Proj; Prov for Oversight by the Public Works Dept (B.T. 22-110) (Staffopoulos) (Introduced by CP at Req of Mayor)
8/24/22 CO Introduced: NCSPHS, F, TEU
9/6/22 NCSPHS Read 2nd & Rerefer
9/7/22 F Read 2nd & Rerefer
9/7/22 TEU Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/13/22
- Open PH**
Close PH
- 36.** [2022-0653](#) ORD-MC Concerning the Construction Trades Qualifying Board; Amend Sec 62.107 (Meetings), Ch 62 (Construction Trades Qualifying Board), Ord Code, to Reduce the Number of Board Members Necessary for a Quorum; Prov for Codification Instructions (Hodges) (Introduced by CP at Req of the Construction Trades Qualifying Board)
8/24/22 CO Introduced: R
9/6/22 R Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 9/13/22
- Open PH**
Close PH
- 37.** [2022-0654](#) ORD Approp \$1,120,000, Including a \$560,000 Grant Awarded by Recycling Partnership, Inc. w/a \$560,000 Local Match from COJ for a Recycling Education & Outreach Campaign; Providing for Oversight by the Public Works Dept. (B.T. 22-114) (Staffopoulos) (Introduced by the CP at Req of Mayor) (Co-Sponsor CM Salem)
8/24/22 CO Introduced: F, TEU
9/7/22 F Read 2nd & Rerefer
9/7/22 TEU Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 9/13/22
- Open PH**
Close PH

- 38.** [2022-0655](#) ORD-MC Approp \$2,773,762.00 from the Nuisance Abatement Lien Special Revenue Fund Pursuant to Sec 111.470, Ord Code, Allocating \$1,359,143.38 to the Neighborhoods Dept, Municipal Code Compliance Div, and the Balance of \$1,414,618.62 to the Public Works Dept, Mowing & Landscape Maintenance Div to be Split btwn Mowing & Landscape – Private Propty (\$990,233.00) & Mowing & Landscape – Tree Removal (\$424,385.62), to Procure Nuisance Abatement Contractual Svcs for the Removal of Propty Code Violations Throughout the City in Compliance with Ch 518, Ord Code; Amend Sec 111.470 (Nuisance Abatement Lien Special Revenue Fund), Pt 4 (Admin, Personnel & Code Regulation), Ch 111 (Special Revenue & Trust Accts), Ord Code, to Provide that Funds Deposited in the Nuisance Abatement Lien Special Revenue Fund Shall be Self-Approp & Designating How Funds Shall Be Divided btwn the Neighborhoods Dept & the Public Works Dept for the Purpose of Funding the Abatement of Nuisances; Prov Codification Instructions (B.T. 22-107) (Staffopoulos) (Introduced by CP at Req of Mayor)
8/24/22 CO Introduced: NCSPHS, F, TEU
9/6/22 NCSPHS Read 2nd & Rerefer
9/7/22 F Read 2nd & Rerefer
9/7/22 TEU Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 9/13/22
- Open PH**
Close PH
- 39.** [2022-0656](#) ORD-MC Concerning the Disposition of Affordable Housing; Amend Sec 122.423 (Disposition for Affordable Housing), Subpart B (Real Property Dispositions & Exchanges), Pt 4 (Real Property), Ch 122 (Public Property), Ord Code, Auth Time Extensions for Certain Grantees of Donated Properties to Comply with the Donation Restrictions in Sec 122.423 (c), Ord Code, to Construct or Rehab Affordable Housing; Prov for Codification Instructions (Hodges) (Introduced by CM Dennis)
8/24/22 CO Introduced: NCSPHS, R, F
9/6/22 NCSPHS Read 2nd & Rerefer
9/6/22 R Read 2nd & Rerefer
9/7/22 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 9/13/22
- Open PH**
Close PH

PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN COMPANION REZONINGS:

40. [2021-0572](#) ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 740 Cahoon Rd, 0, 8146 & 8158 Ramona Blvd West, btwn Cahoon Rd & Estates Cove Rd (6.69± Acres) – LDR to MDR-Owned by 1st Baptist Church of Jax (Appl# L-5584-21C) (Dist. 12-White) (Fogarty) (LUZ) (PD & PC Apv) (Rezoning 2021-573)
- Open PH**
Close PH
- (v) Substitute**
(m) Rerefer
- 8/24/21 CO Introduced: LUZ
 9/8/21 LUZ Read 2nd & Rerefer
 9/14/21 CO Read 2nd & Rereferred: LUZ
 9/28/21 CO PH Addnt'l 10/12/21
 10/12/21 CO PH Cont'd 10/26/21 | 10/26/21 CO PH Cont'd 11/9/21
 11/9/21 CO PH Cont'd 11/23/21 | 11/23/21 CO PH Cont'd 12/14/21
 12/14/21 CO PH Cont'd 1/11/22 | 1/11/22 CO PH Cont'd 1/25/22
 1/25/22 CO PH Cont'd 2/8/22 | 2/8/22 CO PH Cont'd 2/22/22
 2/22/22 CO PH Cont'd 3/8/22 | 3/8/22 CO PH Cont'd 3/22/22
 3/22/22 CO PH Cont'd 4/12/22 | 4/12/22 CO PH Cont'd 4/26/22
 4/26/22 CO PH Cont'd 5/10/22 | 5/10/22 CO PH Cont'd 5/24/22
 5/24/22 CO PH Cont'd 6/14/22 | 6/14/22 CO PH Cont'd 6/28/22
 6/28/22 CO PH Cont'd 7/26/22 | 7/26/22 CO PH Cont'd 8/24/22
 8/24/22 CO PH Cont'd 9/13/22
 9/7/22 LUZ PH Substitute/Rerefer 6-0
 LUZ PH – 10/5/21,10/19/21, 11/2/21, 11/16/21, 12/7/21, 1/4/22 1/19/22,
 2/1/22, 2/15/22, 3/1/22, 3/15/22, 4/5/22, 4/19/22, 5/3/22, 5/17/22, 6/7/22,
 6/22/22, 7/19/22, 8/16/22, 9/7/22
 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code -
 9/28/21 & 10/12/21, 10/26/21, 11/9/21, 11/23/21, 12/14/21, 1/11/22, 1/25/22,
 2/8/22, 2/22/22, 3/8/22, 3/22/22, 4/12/22, 4/26/22, 5/10/22, 5/24/22, 6/14/22,
 6/28/22, 7/26/22, 8/24/22, 9/13/22

41. [2021-0573](#) ORD-Q Rezoning at 740 Cahoon Rd, 0, 8146 & 8158 Ramona Blvd West, btwn Cahoon Rd & Estates Cove Rd (6.69± Acres) – RR-Acre to PUD to permit Multi-Family Residential uses, as described in the Ramona PUD - 1st Baptist Church of Jax (R.E. NOS. 007018-0010, 007018-0020, 007019-0000, 007020-0000, 007023-0000 AND 007023-0010) (Appl # L-5584-21C) (Dist.12-White) (Fogarty) (LUZ) (PD & PC Apv) (Small-Scale 2021-572) (Ex-Parte: CM Boylan)
- Open PH**
Close PH
- (v) Substitute**
(m) Rerefer
- 8/24/21 CO Introduced: LUZ
 9/8/21 LUZ Read 2nd & Rerefer
 9/14/21 CO Read 2nd & Rereferred: LUZ
 9/28/21 CO PH Addnt'l 10/12/21
 10/12/21 CO PH Cont'd 10/26/21 | 10/26/21 CO PH Cont'd 11/9/21
 11/9/21 CO PH Cont'd 11/23/21 | 11/23/21 CO PH Cont'd 12/14/21
 12/7/21 LUZ PH Substitute/Rerefer 6-0
 12/14/21 CO PH Substitute/Rereferred to LUZ 18-0
 4/12/22 CO PH Addnt'l 4/26/22
 4/26/22 CO PH Cont'd 5/10/22 | 5/10/22 CO PH Cont'd 5/24/22
 5/24/22 CO PH Cont'd 6/14/22 | 6/14/22 CO PH Cont'd 6/28/22
 6/28/22 CO PH Cont'd 7/26/22 | 7/26/22 CO PH Cont'd 8/24/22
 8/24/22 CO PH Cont'd 9/13/22
 9/7/22 LUZ PH Substitute/Rerefer 6-0
 LUZ PH – 10/5/21, 10/19/21, 11/2/21, 11/16/21, 12/7/21 & 4/19/22, 5/3/22, 5/17/22, 6/7/22, 6/22/22, 7/19/22, 8/16/22, 9/7/22
 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –9/28/21 & 10/12/21,10/26/21,11/9/21,11/23/21,12/14/21 & 4/12/22 & 4/26/22, 5/10/22, 5/24/22, 6/14/22, 6/28/22, 7/26/22, 8/24/22, 9/13/22

42. [2022-0075](#) ORD-Q Rezoning at 2200, 2251, 2310 & 2342 Rosselle St, btwn Stockton St & Copeland St (4.30± Acres) – CCG-1 & PUD (2007-859-E) to PUD, to Permit Commercial & Residential Uses, as Described in the MECO PUD - MECO Rosselle REI, LLC (R.E. #091561-0010, 091605-0010, 091546-0010 & 091543-0010) (Appl #L-5615-21C) (Dist. 14 – DeFoor) (Wells) (LUZ) (PD Amend/Apv) (PC Apv) (Ex-Parte: CMs Priestly-Jackson, White, & Carrico) (Small-Scale 2022-237)
 2/8/22 CO Introduced: LUZ
 2/15/22 LUZ Read 2nd & Rerefer
 2/22/22 CO Read 2nd & Rereferred:LUZ
 3/8/22 CO PH Addnt'l PH 3/22/22
 3/22/22 CO PH Only
 5/3/22 LUZ PH Substitute/Rerefer 7-0
 5/10/22 CO Substituted/Rereferred 18-0: LUZ
 6/14/22 CO PH Addnt'l 6/28/22
 6/28/22 CO PH Cont'd 7/26/22
 7/26/22 CO PH Cont'd 8/9/22
 8/9/22 CO PH Cont'd 8/24/22
 8/24/22 CO PH Cont'd 9/13/22
 9/7/22 LUZ PH Amend/Approve (w/conds) 6-0
 LUZ PH – 3/15/22, 4/5/22, 4/19/22, 5/3/22 & 6/22/22, 7/19/22, 8/2/22, 8/16/22, 9/7/22
 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 - 3/8/22 & 3/22/22 & 6/14/22 & 6/28/22, 7/26/22, 8/9/22, 8/24/22, 9/13/22
43. [2022-0237](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 2200 Rosselle St & 2251 Rosselle St, btwn Stockton St & Copeland St - (R.E. # 091561-0010 & 091605-0010) (3.45± acres) – CGC to BP & LI – MECO Rosselle REI, LLC. (Appl # L-5682-22C) (Dist. 14 – DeFoor) (Salley) (LUZ) (PD Apv) (PC Amend/Apv) (Rezoning 2022-75)
 4/12/22 - CO Introduced: LUZ
 4/19/22 LUZ Read 2nd & Rerefer
 4/26/22 CO Read 2nd & Rereferred: LUZ
 5/10/22 CO PH Addnt'l 5/24/22
 5/24/22 CO PH Cont'd 6/14/22
 6/14/22 CO PH Cont'd 6/28/22
 6/28/22 CO PH Cont'd 7/26/22
 7/26/22 CO PH Cont'd 8/9/22
 8/9/22 CO PH Cont'd 8/24/22
 8/24/22 CO PH Cont'd 9/13/22
 9/7/22 LUZ PH Amend/Approve 6-0
 LUZ PH – 5/17/22, 6/7/22, 6/22/22, 7/19/22, 8/2/22, 8/16/22, 9/7/22
 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code –5/10/22 & 5/24/22, 6/14/22, 6/28/22, 7/26/22, 8/9/22, 8/24/22, 9/13/22

44. [2022-0479](#) ORD Adopting a Small-Scale Amend to the FLUM 2030 Comp Plan at 328 Center Ave, btwn I-10 & General Ave - (R.E. # 006728-0000) (3.04± Acres) – LDR to LI – Ulna Foster Andrew, III & Zannie Andrew - (Appl # L-5710-22C) (Dist. 12–White) (Hinton) (LUZ) (PD Deny) (PC Apv) (Ex-Parte: CM Priestly Jackson)
- Open PH**
Close PH
- (m) Move** (Rezoning 2022-480)
6/28/22 CO Introduced: LUZ
7/19/22 LUZ Read 2nd & Rerefer
7/26/22 CO Read 2nd & Rerefer
8/9/22 CO PH Addnt'l 8/24/22
8/16/22 LUZ PH Approve 3-1 (Defer) (Priestly Jackson)
8/24/22 CO PH Cont'd 9/13/22
9/7/22 LUZ PH Approve 6-0
LUZ PH – 8/16/22, 9/7/22
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code –8/9/22 & 8/24/22, 9/13/22
45. [2022-0480](#) ORD-Q Rezoning at 328 Center Ave, btwn I-10 & General Ave - (3.04± Acres) – RR-ACRE to IL - Ulna Foster Andrew, III & Zannie Andrew - (R.E. # 006728-0000) (Appl # L-5710-22C) (Dist. 12–White) (Corrigan) (LUZ) (PD Deny) (PC Apv) (Ex-Parte: CMs White, Howland, Carrico, & Priestly Jackson) (Small Scale 2022-479)
- Open PH**
Close PH
- (m) Move** 6/28/22 CO Introduced: LUZ
7/19/22 LUZ Read 2nd & Rerefer
7/26/22 CO Read 2nd & Rerefer
8/9/22 CO PH Addnt'l 8/24/22
8/16/22 LUZ PH Approve 3-1 (Defer) (Priestly Jackson)
8/24/22 CO PH Cont'd 9/13/22
9/7/22 LUZ PH Approve 6-0
LUZ PH – 8/16/22, 9/7/22
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601- 8/9/22 & 8/24/22, 9/13/22

46. [2022-0525](#) ORD Adopting the 2020B Series Text Amend to the FLUE of the 2030 Comp Plan of the COJ, Amend FLUE Policy 1.1.20C, Creating a New FLUE Objective 3.5 & Related Policies to Address Transit-Oriented Dev (TOD) Master Planning & Implementation, & Revising & Adding Definitions (Reed) (Introduced by CM Carrico) (PD & PC Apv) (Co-Sponsor CM Gaffney)
- Open PH**
Close PH
- (m) Move**
- 7/26/22 CO Introduced: TEU, LUZ
8/2/22 TEU Read 2nd & Rerefer
8/2/22 LUZ Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
8/24/22 CO PH Addnt'l 9/13/22
9/7/22 TEU Approve 5-0
9/7/22 LUZ PH Approve 6-0
LUZ PH - 9/7/22
Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 8/24/22 & 9/13/22
47. [2022-0526](#) ORD-MC Repealing & Replacing Pt 14 (Transit Oriented Development), Ch 656 (Zoning Code), Ord Code, in Its Entirety; Creating a New Pt 14 (Transit Oriented Development), Ch 656 (Zoning Code), Ord Code, to Address Transit-Oriented Dev (TOD) Master Planning & Implementation; Providing for Severability; Providing for Codification Instructions (Staffopoulos) (Introduced by CM Carrico) (PD & PC Apv) (Co-Sponsor CM Gaffney)
- Open PH**
Close PH
- (m) Move**
- 7/26/22 CO Introduced: TEU, LUZ
8/2/22 TEU Read 2nd & Rerefer
8/2/22 LUZ Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
8/24/22 CO PH Addnt'l 9/13/22
9/7/22 TEU Approve 5-0
9/7/22 LUZ PH Approve 6-0
LUZ PH - 9/7/22
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/24/22 & 9/13/22

- 48.** [2022-0527](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 8365 Dix Ellis Trail, btwn Dix Ellis Trial & I-95 Expy S - (R.E. # 152690-3500) (3.52± Acres) – CGC to CGC, with FLUE Site Specific Policy 4.4.33; Adopting a New Site Specific Policy 4.4.33 in the FLUE – Avia Jax Liberty Ridge, LLC (Appl # L-5706-22C) (Dist. 11–Becton) (Fogarty) (LUZ) (PD & PC Apv)
 (Rezoning 2022-528)
 7/26/22 CO Introduced: LUZ
 8/2/22 LUZ Read 2nd & Rerefer
 8/9/22 CO Read 2nd & Rerefer
 8/24/22 CO PH Addnt'l 9/13/22
 9/7/22 LUZ PH Approve 6-0
 LUZ PH - 9/7/22
 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/22 & 9/13/22
- Open PH**
Close PH
- (m) Move**
- 49.** [2022-0528](#) ORD-Q Rezoning at 8365 Dix Ellis Trail, btwn Dix Ellis Trial & I-95 Expy S - (3.52± Acres) – PUD (74-982-538) to PUD; to Permit Multi-Family Residential Uses, as Described in the 8365 Dix Ellis Trail PUD - Avia Jax Liberty Ridge, LLC (R.E. # 152690-3500) (Appl # L-5706-22C) (Dist. 11–Becton) (Cox) (LUZ) (PD & PC Apv)
 (Small Scale 2022-527) (Ex-Parte: CM Becton)
 7/26/22 CO Introduced: LUZ
 8/2/22 LUZ Read 2nd & Rerefer
 8/9/22 CO Read 2nd & Rerefer
 8/24/22 CO PH Addnt'l 9/13/22
 9/7/22 LUZ PH Approve 6-0
 LUZ PH - 9/7/22
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 – 8/24/22 & 9/13/22
- Open PH**
Close PH
- (m) Move**
- 50.** [2022-0529](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 8220 Dix Ellis Trail, btwn Phillips Hwy & I-95 Expy - (R.E. # 152683-0210) (3.71± Acres) – CGC to CGC, with FLUE Site Specific Policy 4.4.34; Adopting a New Site Specific Policy 4.4.34 in the FLUE – Baymeadows Hotel 18 LLC (Appl # L-5711-22C) (Dist. 11–Becton) (Fogarty) (LUZ) (PD & PC Apv)
 (Rezoning 2022-530)
 7/26/22 CO Introduced: LUZ
 8/2/22 LUZ Read 2nd & Rerefer
 8/9/22 CO Read 2nd & Rerefer
 8/24/22 CO PH Addnt'l 9/13/22
 9/7/22 LUZ PH Approve 6-0
 LUZ PH - 9/7/22
 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/22 & 9/13/22
- Open PH**
Close PH
- (m) Move**

- 51.** [2022-0530](#) ORD-Q Rezoning at 8220 Dix Ellis Trail, btwn Phillips Hwy & I-95 Expy - (3.71± Acres) – PUD (74-982-538) to PUD; to Permit Multi-Family Residential & Commercial Uses, as Described in the 8220 Dix Ellis Trail PUD - Baymeadows Hotel 18 LLC (R.E. # 152683-0210) (Appl # L-5711-22C) (Dist. 11–Becton) (Cox) (LUZ) (PD & PC Apv) (Ex-Parte: CM Becton)
- Open PH**
Close PH
- (v) Amend**
(m) Move
- (Small Scale 2022-529)
7/26/22 CO Introduced: LUZ
8/2/22 LUZ Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
8/24/22 CO PH Addnt'l 9/13/22
9/7/22 LUZ PH Amend/Approve 6-0
LUZ PH - 9/7/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 – 8/24/22 & 9/13/22
- 52.** [2022-0531](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 8255 Dix Ellis Trail, btwn Phillips Hwy & I-95 Expy - (R.E. # 152683-0100) (1.71± Acres) – CGC to CGC, with FLUE Site Specific Policy 4.4.35; Adopting a New Site Specific Policy 4.4.35 in the FLUE – Krishna Investment Properties LLC & Ravi Hotel, LLC (Appl # L-5712-22C) (Dist. 11–Becton) (Fogarty) (LUZ) (PD & PC Apv) (Rezoning 2022-532)
- Open PH**
Close PH
- (m) Move**
- 7/26/22 CO Introduced: LUZ
8/2/22 LUZ Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
8/24/22 CO PH Addnt'l 9/13/22
9/7/22 LUZ PH Approve 6-0
LUZ PH - 9/7/22
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/22 & 9/13/22
- 53.** [2022-0532](#) ORD-Q Rezoning at 8255 Dix Ellis Trail, btwn Phillips Hwy & I-95 Expy - (1.71± Acres) – PUD (74-982-538) to PUD; to Permit Multi-Family Residential & Commercial Uses, as Described in the 8255 Dix Ellis Trail PUD - Krishna Investment Properties LLC & Ravi Hotel, LLC - (R.E. # 152683-0100) (Appl # L-5712-22C) (Dist. 11–Becton) (Cox) (LUZ) (PD & PC Apv) (Ex-Parte: CM Becton)
- Open PH**
Close PH
- (v) Amend**
(m) Move
- (Small Scale 2022-531)
7/26/22 CO Introduced: LUZ
8/2/22 LUZ Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
8/24/22 CO PH Addnt'l 9/13/22
9/7/22 LUZ PH Amend/Approve 6-0
LUZ PH - 9/7/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 – 8/24/22 & 9/13/22

54. [2022-0533](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 1667 Arletha Rd, 1635 Arletha Rd, 0 Atlantic Blvd, 4132 Atlantic Blvd & 4066 Atlantic Blvd, btwn Art Museum Dr & Arletha Rd - (R.E. # 129474-0000, 129479-0000, 129482-0000, 129485-0000, 129562-0010, 129562-0020 & 129564-0000) (6.63± Acres) – CGC & MDR to CGC, with FLUE Site Specific Policy 4.4.36; Adopting a New Site Specific Policy 4.4.36 in the FLUE – Yaar Investments, Inc., Archibald J. Thomas, III & Martha A. Thomas, Monir Yazgi & Sylvia M. Yazgi, Tena D. Ferger, Fish House Holdings, LLC, & Jyoti Tajash Patel (Appl # L-5727-22C) (Dist. 5–Cumber) (Trout) (LUZ)
(Rezoning 2022-534)
7/26/22 CO Introduced: LUZ
8/2/22 LUZ Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
8/24/22 CO PH Addnt'l 9/13/22
9/7/22 LUZ PH Substitute/Rerefer 6-0
LUZ PH - 9/7/22
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/22 & 9/13/22
55. [2022-0534](#) ORD-Q Rezoning at 1667 Arletha Rd, 1635 Arletha Rd, 0 Atlantic Blvd, 4132 Atlantic Blvd & 4066 Atlantic Blvd, btwn Art Museum Dr & Arletha Rd - (6.63± Acres) – CCG-1 & RMD-B to PUD; to Permit Multi-Family Residential Uses, as Described in the Atlantic Multi-Family PUD - Yaar Investments, Inc., Archibald J. Thomas, III & Martha A. Thomas, Monir Yazgi & Sylvia M. Yazgi, Tena D. Ferger, Fish House Holdings, LLC, & Jyoti Tajash Patel - (R.E. # 129474-0000, 129479-0000, 129482-0000, 129485-0000, 129562-0010, 129562-0020 & 129564-0000) (Appl # L-5727-22C) (Dist. 5–Cumber) (Abney) (LUZ)
(Small Scale 2022-533)
7/26/22 CO Introduced: LUZ
8/2/22 LUZ Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
8/24/22 CO PH Addnt'l 9/13/22
9/7/22 LUZ PH Substitute/Rerefer 6-0
LUZ PH - 9/7/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 – 8/24/22 & 9/13/22

- 56.** [2022-0535](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 Lem Turner Rd, btwn Lem Turner Rd & I-295 - (R.E. # 019521-0020 (Portion)) (42.24± Acres) – CGC to BP – Lem Turner Jacksonville, LTD (Appl # L-5697-22C) (Dist. 7–R. Gaffney) (Trout) (LUZ) (PD & PC Apv) (Rezoning 2022-536)
7/26/22 CO Introduced: LUZ
8/2/22 LUZ Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
8/24/22 CO PH Addnt'l 9/13/22
LUZ PH - 9/7/22, 9/20/22
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/22 & 9/13/22
- Open PH**
Cont. PH to 9/27/22
- 57.** [2022-0536](#) ORD-Q Rezoning at 0 Lem Turner Rd, btwn I-295 & Percy Rd- (43.50± Acres) – PUD (2006-493-E) & IBP to PUD; to Permit Industrial Uses, as Described in the Lem Turner Industrial PUD – Lem Turner Jacksonville, LTD & John C. Grant-Dooley, Jean Grant-Dooley & Robert L. Gittings (R.E. # 019521-0020 (Portion) & 019472-0000) (Appl # L-5697-22C) (Dist. 7–R. Gaffney) (Corrigan) (LUZ) (PD & PC Apv) (Small Scale 2022-535)
7/26/22 CO Introduced: LUZ
8/2/22 LUZ Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
8/24/22 CO PH Addnt'l 9/13/22
LUZ PH - 9/7/22, 9/20/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 – 8/24/22 & 9/13/22
- Open PH**
Cont. PH to 9/27/22
- 58.** [2022-0537](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 Jones Rd, 6410 Jones Rd & 6478 Jones Rd, btwn Cisco Dr & Garden St - (R.E. # 002896-0100 (Portion), 002896-0200 (Portion) & 002896-0300) (46.94± Acres) – AGR-III to LDR – Esquire Trustee Service, LLC, as Trustee of the 0 Jones Rd Land Trust Dated 9/18/19, & Ralph Wayne Davis & Emily Gail Davis (Appl # L-5721-22C) (Dist. 8–Pittman) (Salley) (LUZ) (Rezoning 2022-538)
7/26/22 CO Introduced: LUZ
8/2/22 LUZ Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
8/24/22 CO PH Addnt'l 9/13/22
LUZ PH - 9/7/22, 9/20/22
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/22 & 9/13/22
- Open PH**
Cont. PH to 9/27/22

59. [2022-0538](#) ORD-Q Rezoning at 0 Jones Rd, 6410 Jones Rd & 6478 Jones Rd, btwn Cisco Dr & Bee Balm Blvd - (46.94± Acres) – AGR to PUD; to Permit Single-Family Residential Uses, as Described in the Jones Rd PUD – Esquire Trustee Service, LLC, as Trustee of the 0 Jones Rd Land Trust Dated 9/18/19, & Ralph Wayne Davis & Emily Gail Davis (R.E. # 002896-0100 (Portion), 002896-0200 (Portion) & 002896-0300) (Appl # L-5721-22C) (Dist. 8–Pittman) (Abney) (LUZ)
 (Small Scale 2022-537)
 7/26/22 CO Introduced: LUZ
 8/2/22 LUZ Read 2nd & Rerefer
 8/9/22 CO Read 2nd & Rerefer
 8/24/22 CO PH Addnt'l 9/13/22
 LUZ PH - 9/7/22, 9/20/22
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 – 8/24/22 & 9/13/22
60. [2022-0539](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 Hyatt Rd & 0 Woodland Dr, btwn Max Leggett Pkwy & Pecan Park Rd - (R.E. # 107853-0000 & 107856-0000) (14.35± Acres) – LI & LDR to MDR – Starratt Crossing, LLC (Appl # L-5734-22C) (Dist. 7–R. Gaffney) (Fogarty) (LUZ) (PD & PC Apv)
 (m) Move (Rezoning 2022-540)
 7/26/22 CO Introduced: LUZ
 8/2/22 LUZ Read 2nd & Rerefer
 8/9/22 CO Read 2nd & Rerefer
 8/24/22 CO PH Addnt'l 9/13/22
 9/7/22 LUZ PH Approve 6-0
 LUZ PH - 9/7/22
 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/22 & 9/13/22
61. [2022-0540](#) ORD-Q Rezoning at 0 Hyatt Rd & 0 Woodland Dr, btwn Max Leggett Pkwy & Pecan Park Rd - (14.35± Acres) – IL & RLD-60 to PUD; to Permit Multi-Family Residential Uses, as Described in the Hyatt Rd Propty PUD – Starratt Crossing, LLC (R.E. # 107853-0000 & 107856-0000) (Appl # L-5734-22C) (Dist. 7–R. Gaffney) (Abney) (LUZ) (PD & PC Amend/Apv) (N CPAC Amd/Apv)
 (v) Amend (m) Move (Small Scale 2022-539)
 7/26/22 CO Introduced: LUZ
 8/2/22 LUZ Read 2nd & Rerefer
 8/9/22 CO Read 2nd & Rerefer
 8/24/22 CO PH Addnt'l 9/13/22
 9/7/22 LUZ PH Amend/Approve (w/conds) 6-0
 LUZ PH - 9/7/22
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 – 8/24/22 & 9/13/22

- 62.** [2022-0541](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 9216 1st Ave, btwn Belvedere St & Soutel Dr - (R.E. # 036499-0000) (0.23± Acres) – LDR to RPI – COJ (Appl # L-5729-22C) (Dist.8-Pittman) (Parola) (LUZ) (PD & PC Apv) (Rezoning 2022-542)
- Open PH**
Close PH
- (m) Move** 7/26/22 CO Introduced: LUZ
8/2/22 LUZ Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
8/24/22 CO PH Addnt'l 9/13/22
9/7/22 LUZ PH Approve 6-0
LUZ PH - 9/7/22
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/22 & 9/13/22
- 63.** [2022-0542](#) ORD-Q Rezoning at 9216 1st Ave, btwn Belvedere St & Soutel Dr - (0.23± Acres) – RLD-60 to CRO – COJ (R.E. # 036499-0000) (Appl # L-5729-22C) (Dist.8-Pittman) (Figueroa) (LUZ) (PD & PC Apv) (Small Scale 2022-541)
- Open PH**
Close PH
- (m) Move** 7/26/22 CO Introduced: LUZ
8/2/22 LUZ Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
8/24/22 CO PH Addnt'l 9/13/22
9/7/22 LUZ PH Approve 6-0
LUZ PH - 9/7/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 – 8/24/22 & 9/13/22
- 64.** [2022-0543](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 8406 New Kings Rd, btwn New Kings Rd & Grant Ave - (R.E. # 040067-0050 (Portion)) (3.82± Acres) – MDR to CGC – Rufus & Roxy, LLC - (Appl # L-5674-22C) (Dist.10-Priestly Jackson) (Lukacovic) (LUZ) (PD & PC Apv) (Rezoning 2022-544)
- Open PH**
Close PH
- (m) Move** 7/26/22 CO Introduced: LUZ
8/2/22 LUZ Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
8/24/22 CO PH Addnt'l 9/13/22
9/7/22 LUZ PH Approve 6-0
LUZ PH - 9/7/22
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/22 & 9/13/22

- 65.** [2022-0544](#) ORD-Q Rezoning at 8406 New Kings Rd, btwn New Kings Rd & Grant Ave - (4.99± Acres) – CCG-2 & RMD-MH to ROS – Rufus & Roxy, LLC (R.E. # 040067-0050) (Appl # L-5674-22C) (Dist.10-Priestly Jackson) (Cox) (LUZ)
Open PH
Close PH
(m) Move
 (Small Scale 2022-543)
 7/26/22 CO Introduced: LUZ
 8/2/22 LUZ Read 2nd & Rerefer
 8/9/22 CO Read 2nd & Rerefer
 8/24/22 CO PH Addnt'l 9/13/22
 9/7/22 LUZ PH Approve 6-0
 LUZ PH - 9/7/22
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 – 8/24/22 & 9/13/22
- 66.** [2022-0545](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 Bernard Rd, btwn Bernard Rd & Wade Rd - (R.E. # 106220-0000 (Portion)) (19.00± Acres) – RR to ROS – Chessed Realty LLC (Appl # L-5698-22C) (Dist.7-R. Gaffney) (Hinton) (LUZ)
Open PH
Cont. PH to 9/27/22
 (Rezoning 2022-546)
 7/26/22 CO Introduced: LUZ
 8/2/22 LUZ Read 2nd & Rerefer
 8/9/22 CO Read 2nd & Rerefer
 8/24/22 CO PH Addnt'l 9/13/22
 LUZ PH - 9/7/22, 9/20/22
 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/22 & 9/13/22
- 67.** [2022-0546](#) ORD-Q Rezoning at 0 Bernard Rd, btwn Bernard Rd & Wade Rd - (19.00± Acres) – PUD (1998-628-E) to ROS – Chessed Realty LLC (R.E. # 106220-0000 (Portion)) (Appl # L-5698-22C) (Dist.7-R. Gaffney) (Corrigan) (LUZ)
Open PH
Cont. PH to 9/27/22
 (Small Scale 2022-545)
 7/26/22 CO Introduced: LUZ
 8/2/22 LUZ Read 2nd & Rerefer
 8/9/22 CO Read 2nd & Rerefer
 8/24/22 CO PH Addnt'l 9/13/22
 LUZ PH - 9/7/22, 9/20/22
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 – 8/24/22 & 9/13/22

- 68.** [2022-0547](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 13587 Beaver St W, btwn Otis Rd & Zephyr Dairy Dr - (R.E. # 001676-0000) (9.36± Acres) – AGR-IV to ROS – Phoenix Office Center, Inc. (Appl # L-5707-22C) (Dist.12-White) (Salley) (LUZ) (PD & PC Apv) (Rezoning 2022-548)
- Open PH**
Close PH
- (m) Move**
- 7/26/22 CO Introduced: LUZ
8/2/22 LUZ Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
8/24/22 CO PH Addnt'l 9/13/22
9/7/22 LUZ PH Approve 6-0
LUZ PH - 9/7/22
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/22 & 9/13/22
- 69.** [2022-0548](#) ORD-Q Rezoning at 13587 Beaver St W, btwn Otis Rd & Zephyr Dairy Dr - (9.36± Acres) – AGR to ROS – Phoenix Office Center, Inc. (R.E. # 001676-0000) (Appl # L-5707-22C) (Dist.12-White) (Corrigan) (LUZ) (PD & PC Apv) (Ex-Parte: CM Howland) (Small Scale 2022-547)
- Open PH**
Close PH
- (m) Move**
- 7/26/22 CO Introduced: LUZ
8/2/22 LUZ Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
8/24/22 CO PH Addnt'l 9/13/22
9/7/22 LUZ PH Approve 6-0
LUZ PH - 9/7/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 – 8/24/22 & 9/13/22
- 70.** [2022-0549](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 1554 Walnut St, btwn 5th St E & 6th St E (R.E. # 072414-0005) (0.19± Acres) - NC to RPI – Gabriel D. Ratcliff & Aquanna L. Ratcliff (Appl # L-5714-22C) (Dist.7-R. Gaffney) (Salley) (LUZ) (PD & PC Apv) (Rezoning 2022-550)
- Open PH**
Close PH
- (m) Move**
- 7/26/22 CO Introduced: LUZ
8/2/22 LUZ Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
8/24/22 CO PH Addnt'l 9/13/22
9/7/22 LUZ PH Approve 6-0
LUZ PH - 9/7/22
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/22 & 9/13/22

71. [2022-0550](#) ORD-Q Rezoning at 1554 Walnut St, btwn 5th St E & 6th St E - (0.19± Acres) – CN-S to CRO-S – Gabriel D. Ratcliff & Aquanna L. Ratcliff (R.E. # 072414-0005) (Appl # L-5714-22C) (Dist.7-R. Gaffney) (Wells) (LUZ) (PD & PC Apv) (Ex-Parte: CM Gaffney) (Small Scale 2022-549)
- Open PH**
Close PH
- (m) Move**
- 7/26/22 CO Introduced: LUZ
8/2/22 LUZ Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
8/24/22 CO PH Addnt'l 9/13/22
9/7/22 LUZ PH Approve 6-0
LUZ PH - 9/7/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 – 8/24/22 & 9/13/22
72. [2022-0551](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 Paris Ave, btwn Tuskegee Rd & 45th St W - (R.E. # 086290-0000) (0.14± Acres) – CGC to RPI – You Sell We Buy Jax LLC (Appl # L-5722-22C) (Dist. 8-Pittman) (Hinton) (LUZ) (PD & PC Apv) (Rezoning 2022-552)
- Open PH**
Close PH
- (m) Move**
- 7/26/22 CO Introduced: LUZ
8/2/22 LUZ Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
8/24/22 CO PH Addnt'l 9/13/22
9/7/22 LUZ PH Approve 6-0
LUZ PH - 9/7/22
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/22 & 9/13/22
73. [2022-0552](#) ORD-Q Rezoning at 0 Paris Ave, btwn Tuskegee Rd & 45th St W - (0. 14± Acres) – CO to CRO – You Sell We Buy Jax LLC (R.E. # 086290-0000) (Appl # L-5722-22C) (Dist. 8-Pittman) (Figueroa) (LUZ) (PD & PC Apv) (Small Scale 2022-551)
- Open PH**
Close PH
- (m) Move**
- 7/26/22 CO Introduced: LUZ
8/2/22 LUZ Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
8/24/22 CO PH Addnt'l 9/13/22
9/7/22 LUZ PH Approve 6-0
LUZ PH - 9/7/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 – 8/24/22 & 9/13/22

74. [2022-0605](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 Bulls Bay Hwy, btwn Beaver St W & Nevada St - (R.E. # 006222-0230) (5.39± Acres) – CGC to LI – Ray Lane Properties, LLC (Appl # L-5689-22C) (Dist. 12-White) (Lukacovic) (LUZ)
Open PH
Close PH
Add. PH 9/27/22 8/9/22 CO Introduced: LUZ
8/16/22 LUZ Read 2nd & Rerefer
8/24/22 CO Read 2nd & Rerefer
LUZ PH - 9/20/22
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 9/13/22 & 9/27/22
75. [2022-0606](#) ORD-Q Rezoning at 0 Bulls Bay Hwy, btwn Beaver St W & Old Plank Rd - (5.39± Acres) – PUD (1995-609-E) to IL – Ray Lane Properties, LLC (R.E. # 006222-0230) (Appl # L-5689-22C) (Dist. 12-White) (Cox) (LUZ) (NW CPAC Deny)
Open PH
Close PH
Add. PH 9/27/22 8/9/22 CO Introduced: LUZ
8/16/22 LUZ Read 2nd & Rerefer
8/24/22 CO Read 2nd & Rerefer
LUZ PH - 9/20/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 – 9/13/22 & 9/27/22
76. [2022-0607](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 8483 New Kings Rd, btwn New Kings Rd & Gilchrist Oaks Ct - (R.E. # 040044-0000 (Portion)) (0.59± Acres) – LDR to CGC – Robert E. Taylor & Mary E. Taylor (Appl # L-5733-22C) (Dist. 10-Priestly Jackson) (Salley) (LUZ)
Open PH
Close PH
Add. PH 9/27/22 8/9/22 CO Introduced: LUZ
8/16/22 LUZ Read 2nd & Rerefer
8/24/22 CO Read 2nd & Rerefer
LUZ PH - 9/20/22
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 9/13/22 & 9/27/22

77. [2022-0608](#) ORD-Q Rezoning at 8483 New Kings Rd, btwn New Kings Rd & Gilchrist Oaks Ct - (5.09± Acres) – CCG-2, CO & RLD-60 to PUD; to Permit Commercial Uses, as Described in the 8483 New Kings PUD – Robert E. Taylor & Mary E. Taylor (R.E. # 040041-0000 & 040044-0000) (Appl # L-5733-22C) ((Dist. 10-Priestly Jackson) (Lewis) (LUZ) (NW CPAC Deny) (Small Scale 2022-607)
Open PH
Close PH
Add. PH 9/27/22
8/9/22 CO Introduced: LUZ
8/16/22 LUZ Read 2nd & Rerefer
8/24/22 CO Read 2nd & Rerefer
LUZ PH - 9/20/22
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 9/13/22 & 9/27/22

***STATEMENT BY THE FLOOR LEADER:**

Pursuant to Section 200.065, Florida Statutes, the Council Secretary or her designee will read a statement immediately prior to the public hearing on September 13, 2022, concerning the adoption of the first, second and third 2022/23 millage levy.

***CLERK READS MILLAGE STATEMENT PRIOR TO EACH PUBLIC HEARING FOR 2022-501, 2022-502 & 2022-503.**

SPECIAL PUBLIC HEARINGS PURSUANT TO SEC. 200.065, F.S.:

- 78.** [2022-0501](#) ORD Levying Annual Taxes for the 2022 Calendar Yr on Real & Personal Property Located in the General Svcs Dist of the COJ, not Including the 2nd, 3rd, 4th & 5th Urban Svcs Dists (The Cities of Atlantic Bch, Neptune Bch, Jax Bch & Town of Baldwin); Stating the Percentage Change from the 2022 Rolled-Back Rate; Auth Assessment & Collection; Providing for the Use of the Revenues Generated (Staffopoulos) (Introduced by CP at Req of Mayor)
- *Clerk Statement**
- Open PH**
Close PH
Add. PH 9/27/22
- (v) Amend**
- Recommend**
Approval of Tentative
Millage as Amended
- 7/26/22 CO Introduced: F
8/2/22 F Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
9/7/22 F Tentatively/Amend/Approve 6-0
Public Hearing Pursuant to Sec 200.065, F.S. – 9/13/22 & 9/27/22
- 79.** [2022-0502](#) ORD Levying Calendar Yr 2022 Annual Taxes on Real & Personal Property Located in the COJ, Including only Urban Svcs Dists 2, 3, & 4, to wit: the Cities of Atlantic Bch, Neptune Bch, & Jax Bch; Stating the Percentage Change from the 2022 Rolled-Back Rate; Auth Assessment & Collection; Providing for the Use of the Revenues Generated (Staffopoulos) (Introduced by CP at Req of Mayor)
- *Clerk Statement**
- Open PH**
Close PH
Add. PH 9/27/22
- (v) Amend**
- Recommend**
Approval of Tentative
Millage as Amended
- 7/26/22 CO Introduced: F
8/2/22 F Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
9/7/22 F Tentatively/Amend/Approve 6-0
Public Hearing Pursuant to Sec 200.065, F.S. – 9/13/22 & 9/27/22
- 80.** [2022-0503](#) ORD Levying Calendar Yr 2022 Annual Taxes on Real & Personal Property located in the COJ, Including only Urban Svcs Dist 5, to wit: the Town of Baldwin; Stating the Percentage Change from the 2022 Rolled-Back Rate; Auth Assessment & Collection; Providing for the Use of the Revenues Generated (Staffopoulos) (Introduced by CP at Req of Mayor)
- *Clerk Statement**
- Open PH**
Close PH
Add. PH 9/27/22
- (v) Amend**
- Recommend**
Approval of Tentative
Millage as Amended
- 7/26/22 CO Introduced: F
8/2/22 F Read 2nd & Rerefer
8/9/22 CO Read 2nd & Rerefer
9/7/22 F Tentatively/Amend/Approve 6-0
Public Hearing Pursuant to Sec 200.065, F.S. – 9/13/22 & 9/27/22

81. [2022-0504](#)

Open PH
Close PH
Add. PH 9/27/22

(v) Substitute

Recommend
Approval of
Tentative Budget
as Substituted

ORD Estab the City of Jax's 2022-2023 FY Consolidated Govt Budget; Prov a Table of Contents; Approp Funds & Adopt Budgets for the 2022-2023 FY for the City of Jax; Estab Capital Outlays; Estab Carryovers; Prov for Federal Public Srvc Grants; Prov for State & Federal Grant Progs; Prov for General Fund/GSD Funding for Salaries & Benefits; Estab the Employee Cap; Prov Position Allocations & Temp Hrs; Estab the CIP Budget for the 2022-2023 FY; Prov for all Yrs Budget City Debt Mgmt Fund; Prov the Septic Tank Failure Schedule Pursuant to Ch 751 (Septic Tank Superfund), Ord Code; Estab the IT System Dev Prog Budget; Prov for Declaration of Intent to Reimb; Approp Funds & Adopting Budgets for the 2022-2023 FY for the JEA, the JAA, the JPA, the JTA, the Police & Fire Pension Fund, the JHFA & Downtown Vision Business Improvement Dist; Prov for the Appvl of Non-Ad Valorem Assessmt for the Downtown Vision Business Improvemt Dist & an Annual Hearing Before the City Council; Estab Budget Restrictions; Prov for Capital Projs; Prov for Auto Allowance Restrictions; Prov for Pension Contributions; Prov for the Appvl of Non-Ad Valorem Assessmt for Stormwater Mgmt & an Annual Hearing before City Council; Prov for Appvl of Non-Ad Valorem Assessmt for Solid Waste Srvcs & an Annual Hearing Before City Council; Waiving Sec 10.105 (Postage & Communication Expenses of Council Members), Waiving Sec 111.183 (Taye Brown Regional Park Improvement Trust Fund), Ord Code, to Allow Trust Fund Dollars to be Used for Operational Costs at the Equestrian Ctr; Prov for Waiver of Ord 2000-1079-E, as Amended by Ord 2001-795-E, & Related Exhibits, to Allow Funds Received for Certain Loan Repayments of VCP-Lynch, LTD. To be Deposited into the NE Tax Increment Dist – USD1C, Fund 10801; Prov for Waiver of 715.208 (Annual Adoption Procedures), Ord Code, as to the Requirement of a Preliminary Rate Ord; Prov for Public Works Charge Back Limitations; Estab a Municipal Purpose in Compliance with Sec 106.203 (B), Regarding Food & Beverage Purchasing; Prov for Limits on Payments to Jax Area Legal Aid; Prov for Expenditures of Stormwater Fee for Time, Equipment, Material & Personnel; Prov for Payment by the City of Jax to Shands Jax in the Amt not to Exceed \$30,275,594 for Indigent Care for 2022-2023; Prov for Transmittal of CRA Board Resolutions to the CAO for the City; Prov for 2022-2023 Recapture Review for Contribution to Funds with Negative Cash Balances; Prov for Use of Emergency Funds from Public Bldgs; Prov for Allotment of City Council Postage; Prov for Appvl of Agrmts btwn the City of Jax Office of General Counsel & Conflict Counsel for JSO; Prov for an Amendment to the Florida Theatre Performing Arts Center, Inc. Agrmt; Prov \$1,000,000 to Gateway Community Services, Inc. & Up to Seven Emergency Depts, Auth Direct Contracting, Invoking the Exemption in Sec 126.107 (G), Ord Code, Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Ord Code, & Designating the JFRD & CFO to Oversee the Agrmts; Prov \$150,000 to United Way, Auth Direct Contracting, Invoking Exemption in Sec 126.107 (G), Invoking the Exemption of Sec 126.107 (G), Ord Code, Waiving Sec 118.107 (Nonprofits to Receive Funding through a Competitive Evaluated Award Process), Ord Code, & Desig the Office of Grants & Contract Compliance to Oversee the Proj; Prov

\$153,603 to Agape Community Health Center, Inc., Auth Direct Contracting, Invoking the exemption in Sec 126.107 (G), Ord Code, Waiving sec 118.107 (Nonprofits to Receive Funding Through a Competitive evaluated Award Process), Ord Code, & Desig the Office of Grants & Contract Compliance to Oversee the Proj; Prov \$270,000 to I.M. Sulzbacher Center for the Homeless, Inc. for the Urban Rest Prog, Auth Direct Contracting, Invoking the Exemption in Sec 126.107 (G), Ord Code, Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Ord Code, Desig the Office of Grants & Contract Compliance to Oversee the Proj; Prov \$247,454.05 to I.M. Sulzbacher Center for the Homeless, Inc. for Charity Care Health Srvcs, Prov for Auth to Execute a Letter of Agrmt with the State of Florida Agency for Health Care Admin (“ACHA”) & Funding Agrmt btwn the City & Sulzbacher & Allowing up to \$247,454.05 of City Funds to be Remitted to AHCA for Sulzbacher Progs; Prov \$711,049 to Mental Health Resource Center, Inc. for Mental Health Resource Progs, Prov for Auth to Execute a Letter of Agrmt with AHCA & a Funding Agrmt btwn the City & Mental Health Resource Center (“MHRC”) & Allowing up to \$711,049 of City Funds to be Remitted to AHCA for MHRC Progs; Prov \$3,530,000 to the Cure Violence Prog & 6 Contractors Auth Direct Contracting, Invoking the Exemption of Sec 126.107 (G), Ord Code, Waiving Sec 118.107 (Nonprofits to Receive Funding Through Competitive Evaluated Award Process), Ord Code, & Desig the Office of Grants & Contract Compliance to Oversee the Proj; Prov \$200,000 to Volunteers in Medicine Jacksonville, Inc., Auth Direct Contracting, Invoking the Exemption in Sec 126.107 (G), Ord Code, Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Ord Code, Desig the Office of Grants & Contract Compliance to Oversee the Proj; Prov \$1,250,000 to JU, Auth an Amendment to the City Funding Agrmt with JU for the JU College of Law, Desig the Dept of Finance & Admin & the Office OED to Oversee the Proj; Approp Funds & Adopt Budgets for the 2022-2023 FY for the CRA Budgets (Renew Arlington, KingSoutel Crossing, JIA & DIA Community Redev Agencies); Approp Funds & Adopt the Budget for the 2022-2023 FY for the TDC; Incorporating Schedules; Prov for Severability; Prov for Reconciliation of Schedules, Text, Codification, Journal Entries, etc. (Staffopoulos) (Introduced by CP at Req of Mayor)

7/26/22 CO Introduced: F

8/2/22 F Read 2nd & Rerefer

8/9/22 CO Read 2nd & Rerefer

9/7/22 F Tentatively/Substitute/Approve 6-0

Finance Comm PH on DVI - 8/16/22

Public Hearing Pursuant to Sec 200.065, F.S. - 9/13/22 & 9/27/22

3RD READING ORDINANCES:

- 82.** [2022-0459](#) ORD re Chapt 745 (Addressing & Street Naming Regulations) Ord Code; Estab an Honorary St Designation & Assoc Roadway Markers for Ernest Gibson; Estab an Honorary St Designation on Minosa Court Extending from 45th St W to a Dead End for Ernest Gibson; Prov for Instl of 2 Honorary Rdwy Markers to be Located in Appropriate Locations on the Designated Rd; Waiver of 745.105 (I) (2) which Requires that the Honoree be Deceased for at Least 5 yrs; Directing the Legislative Svcs Div to Forward this Ord to Planning & Dev Dept for Processing, Implementation & Coordination with the Public Works Dept, Traffic Engineering & Other Affected Agencies & Orgs (Dist -10 CM Priestly Jackson) (Pollock) (Introduced by CM Priestly Jackson) (Co-Sponsors CMs Gaffney, Newby & Ferraro)
6/14/22 CO Introduced: NCSPHS, TEU, R
6/21/22 NCSPHS Read 2nd & Rerefer
6/21/22 TEU Read 2nd & Rerefer
6/22/22 R Read 2nd & Rerefer
6/28/22 CO PH Read 2nd & Rerefer: NCSPHS, TEU, R
9/6/22 NCSPHS Amend/Approve 6-0
9/6/22 R Amend/Approve 6-0
9/7/22 TEU Amend/Approve 5-0
TEU PH Pursuant to Sec 745.105, Ord Code, & 166.041 F.S. – 7/19/22, 8/2/22, 8/16/22, 9/7/22
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 6/28/22
- 83.** [2022-0493](#) ORD Approp \$1,607,320.00 from General Fund to the Downtown Economic Dev Fund to Fund the Supplemental Purchase Price Owed to Fuqua BCDC One Riverside Project Owner, LLC (The “Developer”), Successor in Interest to Fuqua Acquisitions II, LLC, in Connection with the Purchase by the City of 4.95± Acres of Developer Owned Real Propty Pursuant to the Redevelpmt Agrmt Among the City, DIA & the Developer dated 12/20/21, Previously Auth by Ord 2021-796-E; Prov Funds Carryover to FY 2022-2023; Prov Oversight by DIA (B.T. 22-092) (Sawyer) (Introduced by CP at Request of DIA)
6/28/22 CO Introduced: NCSPHS, F
7/18/22 NCSPHS Read 2nd & Rerefer
7/19/22 F Read 2nd & Rerefer
7/26/22 CO PH Read 2nd & Rerefer
9/6/22 NCSPHS Amend/Approve 7-0
9/7/22 F Amend/Approve 6-0
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 - 7/26/22
- (v) Amend**
(m) Move

- 84.** [2022-0580](#) ORD Making Certain Findings; Approp \$1,231,760 from Gen Fund Fund Bal to the Downtown Economic Dev Fund; Apv & Auth the CEO of the DIA, or Her Designee, to Execute a Redev Agrmt btwn the DIA & Ale Kings Holdings, LLC, to Support the Renovation & Rehab by Owner of the Bldg Located at 1001 Kings Ave; Auth 3 Downtown Preservation & Revitalization Prog (“DPRP”) Loans, in an Aggregate Amt not to Exceed \$1,231,760, to the Owner in Connection with the Redev of the Proj, to be Approp by Subsq Legislation; Designating the DIA as Contract Monitor for the Agrmt; Prov for Oversight of the Proj by the DIA; Auth the Execution of All Docs Relating to the Agrmt & Transactions, & Auth Tech Changes to the Docs (Sawyer) (Introduced by CP at Req of DIA)
7/26/22 CO Introduced: NCSPHS, F
8/1/22 NCSPHS Read 2nd & Rerefer
8/2/22 F Read 2nd & Rerefer
8/9/22 CO PH Read 2nd & Rerefer
8/15/22 NCSPHS Amend/Approve 3-2 (Cumber & Ferraro)(Defer)
9/6/22 NCSPHS Amend/Approve 5-1 (Cumber)
9/7/22 F Amend/Approve 6-0
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 - 8/9/22
- 85.** [2022-0622](#) ORD Approp \$114,810 from the Trail Ridge Landfill Mitigation Fund Retained Earnings to Provide the Town of Baldwin Funding to Purchase Maintenance Equip for Baldwin Parks; Prov for Disbursement of Funds Upon Invoices & Accounting /Reverter of any Unspent Funds; Prov for a Carryover of Funds to FY 22-23; Auth the Mayor & the Corp Sec to Execute any or All Docs Necessary to Effectuate this Legislation (Johnston) (Introduced by CM White) (Co-Sponsors CMs Cumber, Salem, Gaffney, DeFoor, Boylan & Ferraro)
8/9/22 CO Introduced: NCSPHS, F, TEU
8/15/22 NCSPHS Read 2nd & Rerefer
8/16/22 F Read 2nd & Rerefer
8/16/22 TEU Read 2nd & Rerefer
8/24/22 CO PH Read 2nd & Rerefer
9/6/22 NCSPHS Amend/Approve 6-0
9/7/22 F Amend/Approve 6-0
9/7/22 TEU Amend/Approve 5-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 – 8/24/22
- (v) Amend**
(m) Move

86. [2022-0623](#) ORD Approp \$200,000 from the Special Council Operating Contingency Est by Ord 2022-317-E to the PSG Micro-Grant Prog to Fund the PSG Micro-Grant Prog for Priority Populations, as Apvd by Ord 2022-214-E; Prov for Oversight; Prov for Carryover (Johnston) (Introduced by CP Freeman)
 (v) Amend
 (m) Move
 8/9/22 CO Introduced: NCSPHS, F
 8/15/22 NCSPHS Read 2nd & Rerefer
 8/16/22 F Read 2nd & Rerefer
 8/24/22 CO PH Read 2nd & Rerefer
 9/6/22 NCSPHS Amend/Approve 6-0
 9/7/22 F Amend/Approve 6-0
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 – 8/24/22

2ND READING RESOLUTIONS:

(Public Participation: 2022-660 & 2022-661)

87. [2022-0660](#) RESO Conf the Interim Sheriff's Appointment of Paul A. Restivo, as Chief of Professional Standards Div, in the Office of the Sheriff, Pursuant to Sec 37.110 (c) (2), Ord Code; Prov a Retroactive Appointment & Confirmation (Johnston) (Introduced by CP at Req of the Interim Sheriff) (Co-Sponsors CMs Freeman & Clark-Murray)
 Public Participation
 8/24/22 CO Introduced: R
 9/6/22 R Read 2nd & Rerefer
88. [2022-0661](#) RESO Conf the Mayor's Appt of Karen Weaver, a COJ Resident & Qualified Elector, to the Civil Service Board, Filling a Seat Formerly Held by Anthony B. Zebouni, Pursuant to Article 17 (Civil Service), Jax Charter, for a Partial Term to Expire 6/30/23 (Hodges) (Introduced by CP at Req of Mayor)
 Public Participation
 8/24/22 CO Introduced: R
 9/6/22 R Read 2nd & Rerefer

2ND READING ORDINANCES:

89. [2022-0630](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 Gracy Rd, btwn Lauren Oak Ln & Sherman Hills Pkwy - (R.E. # 012886-0150 (Portion) & 012900-0510) (19.20± Acres) – CGC to LDR – Green Valley Land, LLC (Appl # L-5701-22C) (Dist. 12-White) (Lukacovic) (LUZ) (Rezoning 2022-631)
 8/24/22 CO Introduced: LUZ
 9/7/22 LUZ Read 2nd & Rerefer
 LUZ PH - 10/4/22
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code – 9/27/22 & 10/11/22

90. [2022-0631](#) ORD-Q Rezoning at 0 Gracy Rd, 0 Castle Pines Ct & 0 S Chaffee Rd, btwn Sherman Hills Pkwy & Lauren Oak Ln - (115.86± Acres) – PUD (2021-230-E) & RR-Acre to PUD, to Permit Single-Family Residential Uses, as Described in the Vista Bay PUD – Green Valley Land, LLC (R.E. # 012886-0150, 012890-0000, 012892-0000 & 012900-0510) (Appl # L-5701-22C) (Dist. 12-White) (Abney) (LUZ)
(Small Scale 2022-630)
8/24/22 CO Introduced: LUZ
9/7/22 LUZ Read 2nd & Rerefer
LUZ PH - 10/4/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 9/27/22 & 10/11/22
91. [2022-0632](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 2040 White Ave, btwn Atlantic Blvd & Ridgewood Rd - (R.E. # 129990-0000) (0.43± Acres) – RPI to LDR – Arthur H. Fox, II & Mary C. Fox (Appl # L-5728-22C) (Dist. 5-Cumber) (Lukacovic) (LUZ)
(Rezoning 2022-633)
8/24/22 CO Introduced: LUZ
9/7/22 LUZ Read 2nd & Rerefer
LUZ PH - 10/4/22
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code – 9/27/22 & 10/11/22
92. [2022-0633](#) ORD-Q Rezoning at 2040 White Ave, btwn Atlantic Blvd & Ridgewood Rd - (0.43± Acres) – CO to RLD-60 – Arthur H. Fox, II & Mary C. Fox (R.E. # 129990-0000) (Appl # L-5728-22C) (Dist. 5-Cumber) (Corrigan) (LUZ)
(Small Scale 2022-632)
8/24/22 CO Introduced: LUZ
9/7/22 LUZ Read 2nd & Rerefer
LUZ PH - 10/4/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 9/27/22 & 10/11/22
93. [2022-0634](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 Fouraker Rd & 1364 Fouraker Rd, btwn Lenox Ave & Fouraker Forest Rd - (R.E. # 008629-0050, 008629-0150, 008633-0000 & 008664-0150) (5.94± Acres) – CGC to LDR – Doyle D. Carter & Patricia A. Carter (Appl # L-5730-22C) (Dist. 12-White) (Salley) (LUZ)
(Rezoning 2022-635)
8/24/22 CO Introduced: LUZ
9/7/22 LUZ Read 2nd & Rerefer
LUZ PH - 10/4/22
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code – 9/27/22 & 10/11/22

94. [2022-0635](#) ORD-Q Rezoning at 0 Fouraker Rd & 1364 Fouraker Rd, btwn Lenox Ave & Fouraker Forest Rd - (5.94± Acres) – PUD (2009-107-E) to RLD-60 – Doyle D. Carter & Patricia A. Carter (R.E. # 008629-0050, 008629-0150, 008633-0000 & 008664-0150) (Appl # L-5730-22C) (Dist. 12-White) (Lewis) (LUZ)
(Small Scale 2022-634)
8/24/22 CO Introduced: LUZ
9/7/22 LUZ Read 2nd & Rerefer
LUZ PH - 10/4/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 9/27/22 & 10/11/22
95. [2022-0636](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 Gillespie Ave, btwn Main St N & Gillespie Ave - (R.E. # 107584-0000) (1.44± Acres) – LDR to RPI – Lawanda M. Bachara (Life Estate) & Gary G. Bachara (Appl # L-5739-22C) (Dist. 7-R. Gaffney) (Salley) (LUZ)
(Rezoning 2022-637)
8/24/22 CO Introduced: LUZ
9/7/22 LUZ Read 2nd & Rerefer
LUZ PH - 10/4/22
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code – 9/27/22 & 10/11/22
96. [2022-0637](#) ORD-Q Rezoning at 0 Gillespie Ave, btwn Main St N & Gillespie Ave - (1.44± Acres) – RLD-60 to CRO – Lawanda M. Bachara (Life Estate) & Gary G. Bachara (R.E. # 107584-0000) (Appl # L-5739-22C) (Dist. 7-R. Gaffney) (Abney) (LUZ)
(Small Scale 2022-636)
8/24/22 CO Introduced: LUZ
9/7/22 LUZ Read 2nd & Rerefer
LUZ PH - 10/4/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 9/27/22 & 10/11/22
97. [2022-0638](#) ORD-Q Rezoning at 3517 Cypress St, btwn Nelson St & Soltice St - (0.18± Acres) – RLD-60 to PUD, to Permit Single-Family Residential Uses, as Described in the Residences at Post Street PUD – Sean D. Jagroop (R.E. # 061336-0000) (Dist. 14-DeFoor) (Lewis) (LUZ)
8/24/22 CO Introduced: LUZ
9/7/22 LUZ Read 2nd & Rerefer
LUZ PH - 10/4/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 9/27/22

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98. [2022-0639](#) ORD-Q Rezoning at 0 Century 21 Dr, btwn Atlantic Blvd & Highfield Ave - (0.65± Acres) – CRO to PUD, to Permit Up To 13 Townhomes, as Described in the Highfield Avenue Townhomes PUD – Hoose D LLC (R.E. # 145117-0055) (Dist. 4-Carrico) (Lewis) (LUZ)
8/24/22 CO Introduced: LUZ
9/7/22 LUZ Read 2nd & Rerefer
LUZ PH - 10/4/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 9/27/22
99. [2022-0640](#) ORD-Q Rezoning at 11230 San Jose Blvd, btwn San Jose Blvd & Old River Rd - (0.40± Acres) – PUD (2003-930-E) to RLD-100B – Mandarin Baptist Church, Inc. (R.E. # 156056-0000 (Portion)) (Dist. 6-Boylan) (Figueroa) (LUZ)
8/24/22 CO Introduced: LUZ
9/7/22 LUZ Read 2nd & Rerefer
LUZ PH - 10/4/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 9/27/22
100. [2022-0641](#) ORD Apv Proposed Evaluation & Appraisal Report (EAR) Based Text Amendmnts to the 2030 Comp Plan of the City of Jax for Transmittal to the State of FL Dept of Economic Opportunity, as the State Land Planning Agency, & Other Required Agencies for Review; Amend the Intro, the Conservation/Coastal Mgmt Element, the Capital Improvements Element, the Future Land Use Element, the Housing Element, the Historic Preservation Element, the Intergovernmental Coordination Element, the Infrastructure Element, the Property Rights Element, the Public Schools & Facilities Element, the Recreation & Open Space Element, the Transportation Element, the Definitions, & the Map Series, to Incorporate Recommendations from the EAR as Appvd by Reso 2019-255-A, to Extend the Planning Timeframe Contemplated by the Plan from 2030 to 2045, & to Rename the Plan the “2045 Comprehensive Plan” (Staffopoulos) (Introduced by CP at Req of Mayor)
8/24/22 CO Introduced: LUZ
9/7/22 LUZ Read 2nd & Rerefer
LUZ PH - 10/4/22
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code – 9/27/22 & 10/11/22

101. [2022-0642](#) ORD-MC Estab Arbors Community Dev Dist (“Arbors CDD”), Including the Grant of Special Powers; Describing the External Boundaries of Arbors CDD; Prov for Future Expansion with Sufficiently Contiguous Lands; Naming Arbors CDD; Naming the Initial Arbors CDD Board of Supervisors; Amend Sec 92.22 (Existing Community Development Districts), Ch 92 (Uniform Development Districts), Ord Code, to Include Arbors CDD; Prov for Conflict & Severability (Wyskiel) (TEU)
8/24/22 CO Introduced: TEU
9/7/22 TEU Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 & Sec 190.05, F.S. & Sec 92.11, Ord Code - 9/27/22

INTRODUCTION OF NEW RESOLUTIONS (1ST READING):

102. [2022-0692](#) RESO Honoring Ted Pappas for his Numerous Architectural Contributions & Decades of Service (Hampsey) (Introduced by CMs Carlucci & DeFoor)
9/13/22 CO Introduced: R
103. [2022-0693](#) RESO Declaring the Month of September to be Sickle Cell Disease Awareness Month in Jacksonville (Clements) (Introduced by CM Priestly Jackson)
9/13/22 CO Introduced: R
104. [2022-0694](#) RESO Honoring Will Williams for His Dedicated Service to the City of Jacksonville (Distel) (Introduced by CM Carlucci)
9/13/22 CO Introduced: R
105. [2022-0695](#) RESO Honoring & Commending John Pappas for His Decades of Svc to the City & the Citizens of Jax on the Occasion of His Retirement from City Govt (Clements) (Introduced by CMs White, Salem & Carlucci)
9/13/22 CO Introduced: R
106. [2022-0696](#) RESO Conf the Mayor’s Appt of Billy Soles, a Duval County Resident, to the Construction Trades Qualifying Board as a Journeyman – HAR, Filling a Seat Formerly Held by Stewart Galligher, Pursuant to Sec 62.101 (Board Established), Ch 62 (Construction Trades Qualifying Board), Ord Code, for a 1st Full Term to Expire 9/30/25 (Hodges) (Introduced by CP at Req of Mayor)
9/13/22 CO Introduced: R
107. [2022-0697](#) RESO Conf the Mayor’s Appt of Sonny Lloyd, a Duval County Resident, to the Construction Trades Qualifying Board as a General Contractor, Filling a Seat Formerly Held by Angie Damita Williams, Pursuant to Sec 62.101 (Board Established), Ch 62 (Construction Trades Qualifying Board), Ord Code, for 1st Full Term to Expire 9/30/25 (Hodges) (Introduced by CP at Req of Mayor)
9/13/22 CO Introduced: R

108. [2022-0698](#) RESO Conf the Mayor's Appt of Stephen Glover, a Duval County Resident, as an Electrical Contractor to the Construction Trades Qualifying Board, Replacing Michael Wotton, Pursuant to Sec 62.101 (Board Established), Ch 62 (Construction Trades Qualifying Board), Ord Code, for a 1st Full Term to Expire 9/30/24 (Hodges) (Introduced by CP at Req of Mayor)
9/13/22 CO Introduced: R
109. [2022-0699](#) RESO Conf the Mayor's Reappt of Jason Canning, a Duval County Resident, as an Architect to the Construction Trades Qualifying Board, Pursuant to Sec 62.101 (Board Established), Ch 62 (Construction Trades Qualifying Board), Ord Code, for a 2nd Full Term to Expire 9/30/25 (Hodges) (Introduced by CP at Req of Mayor)
9/13/22 CO Introduced: R
110. [2022-0700](#) RESO Conf the Mayor's Reappt of David L. Robertson, a Duval County Resident, as a Private Citizen Representative to the Construction Trades Qualifying Board, Pursuant to Sec 62.101 (Board Established), Ch 62 (Construction Trades Qualifying Board), Ord Code, for a 2nd Full Term to Expire 9/30/25 (Hodges) (Introduced by CP at Req of Mayor)
9/13/22 CO Introduced: R
111. [2022-0701](#) RESO Conf the Mayor's Appt of Michael Wotton, a Duval County Resident, as a Journeyman Representative to the Construction Trades Qualifying Board, Filling a Seat Formerly Held by David Gates, Pursuant to Sec 62.101 (Board Established), Ch 62 (Construction Trades Qualifying Board), Ord Code, for a Partial Term to Expire 9/30/23 (Hodges) (Introduced by CP at Req of Mayor)
9/13/22 CO Introduced: R
112. [2022-0702](#) RESO Appt Stephen Kowkabany, as a Member of the Building Codes Adjustment Board, Filling a Seat Formerly Held by Joyce Conway, Pursuant to Ch 56, Ord Code, for a Partial Term Expiring 9/30/23 (Distel) (Introduced by CP Freeman)
9/13/22 CO Introduced: R
113. [2022-0703](#) RESO Appt Kimano Edwards as a Member of the JSEB Monitoring Committee, Filling a Seat Formerly Held by Pegine Echevarria, as a Private Citizen, Pursuant to Sec 126.607 (B) (4), Ord Code, for a Partial Term Expiring 4/30/23, Followed by a 1st Full Term Expiring 4/30/26 (Distel) (Introduced by CP Freeman)
9/13/22 CO Introduced: R

114. [2022-0704](#) RESO Appt Richard J. Redick to the Jacksonville Waterways Commission, as a General Public Rep, Replacing Raymond “Ray” S. Pringle, Pursuant to Ch 95, Ord Code, for a Partial Term Expiring 12/31/23 (Distel) (Introduced by CP Freeman)
9/13/22 CO Introduced: R
115. [2022-0705](#) RESO of the City Council of the COJ, FL, Requesting the FDOT Support the JTA Ability to Modify the Light Display on the St. Elmo W. Acosta Bridge (Acosta Bridge) (McCain) (Introduced by CP at Req of JTA)
9/13/22 CO Introduced: R, TEU

INTRODUCTION OF NEW ORDINANCES (1ST READING):

116. [2022-0662](#) ORD Adopting a Large-Scale Amendmnt to the FLUM of the 2030 Comp Plan at 3915 Starratt Rd & 3917 Starratt Rd, btwn Tiki Ln & Grover Rd - (R.E. # 108093-0010 & 108094-0000) (25.00± Acres) – RR in the Rural Dev Area to LDR in the Suburban Dev Area; Including a Revision to the Dev Areas Map – Katie Cove Development, Inc. (Appl #L-5691-22A) (Dist. 2 – Ferraro) (Trout) (LUZ)
9/13/22 CO Introduced: LUZ
LUZ PH – 10/18/22
Public Hearing Pursuant to Sec 163.3184(3), F.S. & Ch 650, Pt 4, Ord Code – 10/11/22 & 10/25/22
117. [2022-0663](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 1101 Bulls Bay Hwy & 1103 Bulls Bay Hwy, btwn Bulls Bay Hwy & Kirkland Rd - (R.E. # 004831-0000 & 004806-5000) (11.41± Acres) – LDR to LI – Florida Land Trust No. 2021-May 5 (Appl # L-5657-22C) (Dist. 10-Priestly Jackson) (Lukacovic) (LUZ)
(Rezoning 2022-664)
9/13/22 CO Introduced: LUZ
LUZ PH – 10/18/22
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code – 10/11/22 & 10/25/22
118. [2022-0664](#) ORD-Q Rezoning at 1101 Bulls Bay Hwy & 1103 Bulls Bay Hwy, btwn Commonwealth Ave & Ocala Ave - (11.41± Acres) – RR-Acre to PUD, to Permit Light Industrial Uses, as Described in the Bulls Bay Industrial PUD – Florida Land Trust No. 2021-May 5 (R.E. # 004831-0000 & 004806-5000) (Appl # L-5657-22C) (Dist. 10-Priestly Jackson) (Corrigan) (LUZ)
(Small Scale 2022-663)
9/13/22 CO Introduced: LUZ
LUZ PH – 10/18/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 10/11/22 & 10/25/22

119. [2022-0665](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 Owens Rd, btwn I-95 Expwy & Urn Rd - (R.E. # 019339-0020 & 019339-0040) (39.54± Acres) – LI to RPI – Big Pine Ridge LLC & Marigold Ridge LLC (Appl # L-5726-22C) (Dist. 7-R. Gaffney) (Parola) (LUZ)
(Rezoning 2022-666)
9/13/22 CO Introduced: LUZ
LUZ PH – 10/18/22
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code – 10/11/22 & 10/25/22
120. [2022-0666](#) ORD-Q Rezoning at 0 Owens Rd, btwn Urn Rd & I-295 Expwy - (39.54± Acres) – IL to PUD, to Permit Up to 150 Townhomes with Associated Recreational Uses, as Described in the Marigold Ridge Townhomes PUD – Big Pine Ridge LLC & Marigold Ridge LLC (R.E. # 019339-0020 & 019339-0040) (Appl # L-5726-22C) (Dist. 7-R. Gaffney) (Abney) (LUZ)
(Small Scale 2022-665)
9/13/22 CO Introduced: LUZ
LUZ PH – 10/18/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 10/11/22 & 10/25/22
121. [2022-0667](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 6133 Blanding Blvd, btwn Blanding Blvd & Wesconnett Blvd - (R.E. # 097727-0100 (Portion)) (1.63± Acres) – CGC to MDR – Melissa Wilson Church, Patricia Wilson-Banks, & Judith A. Wilson, FKA Judith A. Thomason (Appl # L-5735-22C) (Dist. 9-Clark-Murray) (Salley) (LUZ)
(Rezoning 2022-668)
9/13/22 CO Introduced: LUZ
LUZ PH – 10/18/22
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code – 10/11/22 & 10/25/22
122. [2022-0668](#) ORD-Q Rezoning at 6133 Blanding Blvd, btwn Blanding Blvd & Wesconnett Blvd - (4.05± Acres) – CCG-2 & RMD-A to PUD, to Permit Up to 50 Townhomes, as Described in the West Ortega Landing PUD – Melissa Wilson Church, Patricia Wilson-Banks, & Judith A. Wilson, FKA Judith A. Thomason (R.E. # 097727-0100) (Appl # L-5735-22C) (Dist. 9-Clark-Murray) (Lewis) (LUZ)
(Small Scale 2022-667)
9/13/22 CO Introduced: LUZ
LUZ PH – 10/18/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 10/11/22 & 10/25/22

123. [2022-0669](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 15221 N Main St, 15225 N Main St, 15239 N Main St, 15249 N Main St & 15311 N Main St, btwn N Main St & Kirk Rd - (R.E. # 108284-0000, 108284-0500, 108287-0000, 108288-0000 & 108290-0100) (11.38± Acres) – CGC & LDR to MDR – Mark Moore, as Trustee of the Main Land Trust Dated 11/21/14, Jacqueline Upton, Kayla Ann Breeding, Donnette Christine Williams, Karen Lynn Beck, Main Objective B LLC, & Main Objective A LLC (Appl # L-5741-22C) (Dist. 2-Ferraro) (Salley) (LUZ)
(Rezoning 2022-670) (AD 2022-671)
9/13/22 CO Introduced: LUZ
LUZ PH – 10/18/22
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code – 10/11/22 & 10/25/22
124. [2022-0670](#) ORD-Q Rezoning at 15221 N Main St, 15225 N Main St, 15239 N Main St, 15249 N Main St & 15311 N Main St, btwn Bird Rd & Park Ave - (11.38± Acres) – CCG-2, RLD-100A & PUD (2009-141-E) to RMD-D – Mark Moore, as Trustee of the Main Land Trust Dated 11/21/14, Jacqueline Upton, Kayla Ann Breeding, Donnette Christine Williams, Karen Lynn Beck, Main Objective B LLC, & Main Objective A LLC (R.E. # 108284-0000, 108284-0500, 108287-0000, 108288-0000 & 108290-0100) (Appl # L-5741-22C) (Dist. 2-Ferraro) (Corrigan) (LUZ)
(Small Scale 2022-669) (AD 2022-671)
9/13/22 CO Introduced: LUZ
LUZ PH – 10/18/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 10/11/22 & 10/25/22
125. [2022-0671](#) ORD-Q re Granting Admin Deviation (Appl AD-22-65), 15221 N Main St, 15225 N. Main St, 15239 N Main St, 15249 N Main St & 15311 N Main St, btwn Kirk Rd & Bird Rd - Mark Moore, as Trustee of the Main Land Trust Dated 11/21/14, Jacqueline Upton, Kayla Ann Breeding, Donnette Christine Williams, Karen Lynn Beck, Main Objective B LLC, & Main Objective A LLC – Requesting to Decrease the Min # of Loading Spaces from 5 to 0 for 5 Lots in CCG-2, RLD-100A & PUD (2009-141-E)/Proposed RMD-D (R.E. # 108284-0000, 108284-0500, 108287-0000, 108288-0000 & 108290-0100) (Dist 2-Ferraro) (Corrigan) (LUZ)
(Small Scale 2022-669) (Rezoning 2022-670)
9/13/22 CO Introduced: LUZ
LUZ PH – 10/18/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 10/11/22 & 10/25/22

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126. [2022-0672](#) ORD-Q Rezoning at 0 Alta Dr, btwn I-295 Expwy & Faye Rd - (7.67± Acres) – PUD (2000-1144-E) to PUD, to Permit Commercial Uses, as Described in the Alta Dr PUD – Alta Partners, LLC (R.E. # 108675-0000) (Dist. 2-Ferraro) (Lewis) (LUZ)
9/13/22 CO Introduced: LUZ
LUZ PH - 10/18/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 10/11/22
127. [2022-0673](#) ORD-Q Rezoning at 0 Edenfield Rd, btwn University Club Blvd N & Boat Club Dr - (8.14± Acres) - PUD (1984-1404-771) to PUD, to Permit up to 46 Townhomes with Associated Recreational Uses, as Described in the Edenfield Townhomes PUD - JWB Real Estate Capital, LLC (R.E. # 108986-0000) (Dist. 1 – Morgan) (Lewis) (LUZ)
9/13/22 CO Introduced: LUZ
LUZ PH - 10/18/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 10/11/22
128. [2022-0674](#) ORD-Q Apv the Waiver of Min Road Frontage (Appl WRF-21-29), at 0 Flynn Rd, btwn Flynn Rd & Cody Dr – W.W. Anderson, Also Known as William W. Anderson – Requesting to Reduce the Min Road Frontage Requirements from 160 ft to 68 ft for 1 Lot (Proposed to be Divided into 2 Lots) in RLD-100B (R.E. # 105290-0050) (Dist. 6 - Boylan) (Lewis) (LUZ)
(Companion 2022-675)
9/13/22 CO Introduced: LUZ
LUZ PH - 10/18/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 10/11/22
129. [2022-0675](#) ORD-Q Granting Admin Deviation (Appl# AD-21-74), at 0 Flynn Rd, btwn Flynn Rd & Cody Dr – W.W. Anderson, Also Known as William W. Anderson – Requesting to Reduce the Required Lot Width from 100 ft to 99 ft for 2 Proposed Lots in RLD-100B (R.E. # 105920-0050) (Dist. 6 - Boylan) (Lewis) (LUZ)
(Companion 2022-674)
9/13/22 CO Introduced: LUZ
LUZ PH - 10/18/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601– 10/11/22
130. [2022-0676](#) ORD-Q Apv the Waiver of Min Road Frontage (Appl WRF-22-24), at 4817 Kingsbury St, btwn Kingsbury St & Attleboro St– BCEL 5A, LLC - Requesting to Reduce the Min Road Frontage Requirements from 48 ft to 25 ft in RLD-60 (R.E. # 062553-0000) (Dist. 9 – Clark-Murray) (Abney) (LUZ)
(Companions 2022-677 & 2022-678)
9/13/22 CO Introduced: LUZ
LUZ PH - 10/18/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 10/11/22
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131. [2022-0677](#) ORD-Q Apv the Waiver of Architectural & Aesthetic Requirements (Appl WAAR-22-01), at 4817 Kingsbury St, btwn Kingsbury St & Attleboro St – BCEL 5A, LLC - Requesting to Waive the Architectural & Aesthetic Requirement of Sec 656.432, Ord Code, re Site Orientation of a Single-Family Dwelling to Allow Perpendicular Orientation, in RLD-60 (R.E. # 062553-0000) (Dist. 9 – Clark-Murray) (Abney) (LUZ)
(Companions 2022-676 & 2022-678)
9/13/22 CO Introduced: LUZ
LUZ PH - 10/18/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 10/11/22
132. [2022-0678](#) ORD-Q Granting Admin Deviation (Appl# AD-22-61), at 4817 Kingsbury St, btwn Kingsbury St & Attleboro St – BCEL 5A, LLC - Requesting to Reduce the Required Min Lot Area from 6,000 sq ft to 3,273 sq ft & to Reduce the Required Lot Width from 60 ft to 25 ft, in RLD-60 (R.E. # 062553-0000) (Dist. 9 – Clark-Murray) (Abney) (LUZ)
(Companions 2022-676 & 2022-677)
9/13/22 CO Introduced: LUZ
LUZ PH - 10/18/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 10/11/22
133. [2022-0679](#) ORD-Q Apv Sign Waiver Appl SW-22-06 for Sign at 430 W 8th St, btwn Boulevard St & W 8th St – ECM-BG2-Jacksonville, FL-7-UT, LLC, - Requesting to Reduce the Min Setback from 10 ft to 0 ft – CCG-S (R.E. # 071535-0010) (Dist. 7 – R. Gaffney) (Lewis) (LUZ)
9/13/22 CO Introduced: LUZ
LUZ PH - 10/18/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 10/11/22
134. [2022-0680](#) ORD-MC Amend Sec 122.202 (d) (Parking Rates at Municipal Parking Lots), Pt 2 (Municipal Parking Lots), Ch 122 (Public Property), Ord Code, to Extend the Discount Rate to Employees Parking in City-Owned Parking Facilities for 1 Add'l Yr; Req 1 Cycle Emergency Passage (Johnston) (Introduced by CM Bowman)
9/13/22 CO Introduced: F, TEU
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/27/22

135. [2022-0681](#) ORD Approp \$2,000,000 from the Traffic Signalization – Countywide & Countywide Intersection IMP – Intersection Projs to the Monument Rd Pedestrian Crossing (\$500,000), Picketville Turn Widening (\$600,000), Lenox at Old Middleburg – Intersection Improvements (\$200,000) & St. Johns Bluff at Alumni Way – Traffic Signal (\$700,000) Projs; Amend the 2022-2026 5-Yr CIP Appvd by Ord 2021-505-E to Reflect this Approp of Funds from the Traffic Signalization – Countywide & Countywide Intersection IMP – Intersection Projs to the Projs (B.T. 22-108) (Staffopoulos) (Introduced by CP at Req of Mayor)
9/13/22 CO Introduced: NCSPHS, F, TEU
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/27/22
136. [2022-0682](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Improved Portion of the Oaklawn Place R/W, Estab in the Plant of San Bonita, as recorded, in Council Dist 5, at the Req of Jody Brandenburg, President of Oaklawn Cemetery, Subj to Reservation unto JEA of an All Utilities, Facilities & Access Easement & Reservation unto COJ of a Drainage Easement; Prov for Appvl Subj to Conditions (Staffopoulos) (Introduced by CP at Req of Mayor)
9/13/22 CO Introduced: TEU
TEU PH Pursuant to Sec 336.10, F.S. – 10/4/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 9/27/22
137. [2022-0683](#) ORD Auth the Mayor, or his Designee, & the Corp Secretary to Execute & Deliver a Locally-Funded Agrmt (Lump-Sum) btwn FDOT & COJ Pursuant to Which the City Agrees to Pay FDOT \$1,200,000 for Certain Roadway Improvements; Prov for Oversight by the Engineering & Construction Mgmt Div of the Dept of Public Works (Staffopoulos) (Introduced by CP at Req of Mayor)
9/13/22 CO Introduced: NCSPHS, F, TEU
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/27/22
138. [2022-0684](#) ORD Approp a \$6,000,000 Grant Awarded by the State of FL Dept of Environmental Protection (“FDEP”) for the Beverly Hills East Septic Tank Phase-Out Proj, Amend the 2022-2026 5-Yr CIP Appvd by Ord 2021-505-E to Reflect FDEP Grant Funding for the Proj; Prov Oversight by the Public Works Dept (B.T. 22-115) (Staffopoulos) (Introduced by CP at the Req of Mayor)
9/13/22 CO Introduced: F, TEU
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/27/22

139. [2022-0685](#) ORD-Q re Ch 307 (Historic Preservation), Ord Code; Desig the Bethel Church Cemetery, at 0 Dellmont Ave, on the North Side of Belair Rd S btwn U.S. 1 (Philips Hwy) & Stonemont St, as a Local Landmark Site - St Nicholas Bethel Baptist Church - Directing the Chief of Legislative Svcs to Notify the Applicant, the Propty Owner, & the Propty Appraiser of the Local Landmark Site Desig, & to Record the Local Landmark Site Desig in the Official Records of Duval County; Directing the Zoning Administrator to Enter the Local Landmark Site Desig on the Zoning Atlas (R.E. #125362-0000) (Dist-5 Cumber) (Lopera) (Introduced by CP at Req of JHPC)
9/13/22 CO Introduced: LUZ
LUZ PH – 10/4/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/27/22
140. [2022-0686](#) ORD-Q re Ch 307 (Historic Preservation), Ord Code; Desig the Church Bldg, at 2606 San Diego Rd, as a Local Landmark - St. Nicholas Bethel Baptist Church – Directing Legislative Svcs to Notify the Applicant, the Propty Owner, & the Propty Appraiser of the Local Landmark Desig, & to Record the Local Landmark Desig in the Official Records of Duval County; Directing the Zoning Administrator to Enter the Local Landmark Desig on the Zoning Atlas (R.E. #125361-0030) (Dist-5 Cumber) (Lopera) (Introduced by CP at Req of JHPC)
9/13/22 CO Introduced: LUZ
LUZ PH – 10/4/22
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 – 9/27/22
141. [2022-0687](#) ORD Approp \$1,215,000 from the PRSC – Parks & Rec Capital Projs – Parks & Rec/Acquiring & Preserving Land Proj to Fund Various Parks, Rec & Community Svcs Dept Capital Projs to Include Betz-Tiger Point Preserve Restroom Improvements (\$250,000), Julington-Durbin Preserve Restroom & Parking Improvements (\$500,000), Acquisition of Propty Adjacent to Ferngully Preserve (\$70,000), & Acquisition of Propty Adjacent to the Norman Studios Complex (\$395,000); Amend the 2022-2026 5-Yr CIP Appvd by Ord 2021-505-E to Reflect This Approp of Funds to These Projs (B.T. 22-101) (Staffopoulos) (Introduced by CP at Req of Mayor)
9/13/22 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 – 9/27/22
142. [2022-0688](#) ORD Approp \$150,000.00 from a Designated Special Council Contingency to Provide Funding for COJ’s Contribution to the NE FL Fire Watch Council; Req 1 Cycle Emergency Passage (Johnston) (Introduced by the Finance Committee (Bowman, White, Carlucci, Carrico, Morgan, Pittman, Salem))
9/13/22 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 – 9/27/22

143. [2022-0689](#) ORD Approp \$4,294.00 from a Designated Special Council Contingency to Provide Funding for First Coast Community Dev to Prov Meals & Health Svcs to Vulnerable Residents; Req Carryover; Auth the Mayor & the Corp Secretary to Execute a Grant Agrmt btwn the COJ & First Coast Community Dev to Effectuate this Legislation; Invoking the Exemption in Sec 126.107 (G) (Exemptions), Pt 1 (General Regulations), Ch 126, Ord Code; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Ord Code; Waiving Sec 118.201 (F) (7) (Release of Appropriations), Ord Code; Auth the Mayor & the Corp Secretary to Execute any or All Docs Necessary to Effectuate this Legislation; Designating the Office of Grants & Contract Compliance to Oversee the Proj; Req 1 Cycle Emergency Passage (Johnston) (Introduced by CM Newby)
9/13/22 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 – 9/27/22
144. [2022-0690](#) ORD Approp \$336,000 from the Safety & Crime Reduction Contingency Acct to a Grants & Aids Line Item for Grants to be Made to Orgs Recommended by the Safety & Crime Reduction Comm & for Training of Selected Orgs by the Nonprofit Center of NE FL, Inc.; Apv & Auth the Mayor & the Corp Secretary to Execute Grant Agmnts with Various Entities & an Agmnt with the Nonprofit Center of NE FL, Inc. for Training of Nonprofits; Invoking the Exemption to Sec 126.107 (G), Ord Code; Waiving Sec 118.107, Ord Code; Waiving Sec 118.201 (F) (7), Ord Code; Auth the Mayor & the Corp Secretary to Execute Any or All Docs Necessary to Effectuate this Legislation; Prov for Oversight; Prov for Carryover (Johnston) (Introduced by CMs Newby & Gaffney)
9/13/22 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 – 9/27/22
145. [2022-0691](#) ORD Approp the Premium Pay One Time Payments Contingency of \$20,000,000 & the Premium Pay Raises Contingency of \$11,000,000 Estab by Ord 2021-516-E into the Appropriate Salary & Benefits Accts; Req 1 Cycle Emergency Passage (B.T. 22-119) (Staffopoulos) (Introduced by CP at Req of Mayor)
9/13/22 CO Introduced: F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 9/27/22

ROLL CALL

ADJOURN