

CHIEF of LEGISLATIVE SERVICES
117 W Duval St, Suite 430,4th Floor
Jacksonville, FL 32202 OFFICE
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OFFICE OF CITY COUNCIL
Legislative Services Division
Matters Pending 9.8.20

All committees meet on the 1st floor of City Hall.

Standing Committee Meetings will be in Hybrid Virtual/In-Person Meetings.

KEY	NAME OF COMMITTEE MEETING	DAY	CHAIRS
NCSPHS	Neighborhood, Community Services, Public Health & Safety	Monday,9:30 am	CM White
TEU	Transportation, Energy & Utilities	Monday,2:00 pm	CM Salem
F	Finance	Tuesday ,9:30 am	CM Carlucci
R	Rules	Tuesday ,2:00 pm	CM PriestlyJackson
LUZ	Land Use & Zoning Agenda	Monday ,4:30 pm	CM Boylan
LUZ	Land Use & Zoning	Tuesday ,5:00 pm	CM Boylan

NOTE: THE NEXT REGULAR CITY COUNCIL MEETING IS ON 9/22/2020.



City of Jacksonville

117 W Duval St
Jacksonville, FL 32202

Search Results

File ID	Status	Title	Agenda Date	Controlling Body
2019-0013	In Committee	<p>ORD-Q Rezoning 0 Quinlan Road East, Quinlan Ridge Lane East (16.06± Acres) btwn Gately Rd & Girvin Rd - RR-ACRE to RLD-90 - Charles W. Laskey & Donna Lynn Laskey. (Dist. 2-Ferraro) (Corrigan) (LUZ) (GABCPAC Deny) (Ex-Parte: CM's Hazouri, Anderson, Crescimbeni, Newby, White Becton)</p> <p>1/8/2019 CO Introduced: LUZ 1/15/2019 LUZ Read 2nd & Rerefer 1/22/2019 CO Read 2nd & Rereferred;LUZ 3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action 4/7/20 LUZ Mtg Cancelled COVID-19/PH Cont 4.21.20, per 2020-200-E LUZ PH - 2/20/19, 3/5/19, 3/20/19, 4/2/19, 4/16/19, 5/7/19, 6/4/19, 6/18/19, 7/16/19, 8/6/19, 9/17/19, 10/1/19, 10/15/19, 11/5/19, 11/19/19, 12/3/19, 1/22/20, 2/4/20, 2/19/20, 3/17/20,4/7/20,4/21/20,6/16/20,8/4/20, 9/1/20, 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 2/12/19</p>	9/15/2020	Land Use & Zoning Committee
2019-0317	In Committee	<p>ORD-Q Rezoning at 0 Hodges Blvd & 13190 Glen Kernan Pkwy (48.53± Acres) btwn I-295 & Glen Kernan Pkway - PUD to PUD - Hodges Blvd Dev Group, Inc. & The George H. Hodges, Jr. Trust. (Dist 3-Bowman) (Lewis) (LUZ) (Ex-parte: C/Ms Bowman, Crescimbeni, Boyer, Anderson, Freeman, DeFoor, Boylan, Diamond, Hazouri, Priestly Jackson, R. Gaffney & Dennis)</p> <p>5/15/19 CO Introduced: LUZ 5/21/19 LUZ Read 2nd & Rerefer 5/28/19 CO Read 2nd & Rereferred; LUZ 3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action 4/7/20 LUZ Mtg Cancelled COVID-19/PH Cont 4.21.20, per 2020-200-E 8/18/20 LUZ Amend/Rerefer 7-0 8/25/20 CO Amend/Rereferred; LUZ 18-0 LUZ PH - 6/18/19, 8/6/19, 9/17/19, 10/1/19, 11/19/19, 1/22/20, 2/4/20, 4/7/20,4/21/20, 6/2/20, 6/16/20, 8/4/20, 9/1/20 & 10/6/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/11/19 & 9/22/20</p>	9/15/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2019-0431	In Committee	<p>ORD-Q Rezoning at 2465 New Berlin Rd (2.15± Acres) btwn New Berlin Rd & Elmar Rd - CO & CCG-1 to PUD - AI Century, LLC. (Dist 2-Ferraro)(Lewis)(LUZ)(PD & PC Amd/Apv) (Ex-Parte: CM Boylan, Diamond)</p> <p>6/11/19 CO Introduced: LUZ</p> <p>6/18/19 LUZ Read 2nd & Rerefer</p> <p>6/25/19 CO Read 2nd & Rereferred; LUZ</p> <p>3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action</p> <p>3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action</p> <p>4/7/20 LUZ Mtg Cancelled COVID-19/PH Cont 4.21.20, per 2020-200-E</p> <p>LUZ PH - 8/6/19, 9/9/19, 10/1/19, 10/15/19, 11/5/19, 12/3/19, 1/22/20, 2/19/20, 3/17/20, 4/7/20, 4/21/20, 6/16/20, 7/21/20, 8/4/20, 9/1/20, 9/15/20</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 7/23/19</p>	9/15/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0020	In Committee	<p>ORD-Q Rezoning at 3323 Loretto Rd., 0 Fairbanks Rd., 3318 Fairbanks Rd & 3301 Kennedy Ln. (23.59± Acres) btwn Kennedy Ln & Lazy Willow Ln. – RR-Acre to PUD – Murel G. Cissell Living Trust & Cissell Real Estate Holdings, LLC. (Dist 6-Boylan) (Lewis) (LUZ)(SECPAC Deny) (Ex-parte:CMs Boylan,Wilson, Diamond, Bowman,Dennis,DeFoor,R.Gaffney,Freeman & Hazouri)</p> <p>1/14/20 CO Introduced: LUZ 1/22/20 LUZ Read 2nd & Rerefer 1/28/20 CO Read 2nd & Rerefered:LUZ 3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action 4/7/20 LUZ Mtg Cancelled COVID-19/PH Cont 4.21.20, per 2020-200-E LUZ PH – 2/19/20, 3/17/20, 4/7/20, 4/21/20, 6/16/20, 8/4/20, 8/18/20, 9/1/20, 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 2/11/20</p>	9/15/2020	Land Use & Zoning Committee
2020-0098	In Committee	<p>ORD-Q Rezoning off of Aladdin Rd (40.64± Acres) N. of Julington Creek Rd & S of Tar Kiln Rd – RR to PUD & CSV – Crawford L. Johnston Trust, ET AL. (Dist. 6-Boylan) (Abney) (LUZ)(PD & PC Apv)(SECPAC Deny)(Ex-Parte: CM Hazouri, Bowman, Boylan, Freeman, Ferraro, White, Gaffney, Carlucci, DeFoor, Diamond)</p> <p>2/11/20 CO Introduced: LUZ 2/19/20 LUZ Read 2nd & Rerefer 2/25/20 CO Read 2nd and Rerefered;LUZ 3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action 4/7/20 LUZ Mtg Cancelled COVID-19/PH Cont 4.21.20, per 2020-200-E 6/2/20 LUZ PH Sub/Rerefer 7-0 6/9/20 CO Substitute/Rerefered;LUZ 19-0 LUZ PH – 3/17/20, 4/7/20, 4/21/20, 6/2/20, 8/4/20, 8/5/20, 9/1/20, 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/10/20</p>	9/15/2020	Land Use & Zoning Committee
2020-0112	In Committee	<p>ORD Auth 5th Amend to Mgmt.Svcs. Agreeamt btwn City of Jax & Cecil Field Golf Course, LLC Which: (1) Extends Term of Agreeamt for 5 addtn'l Yrs; (2) Eliminates Base Fee & Percentage of Gross Revenues Payable to City in 2020; (3) Revises Pymt Schedule & Percentage of Gross Revenues Going Forward; (4) Deletes Existing Insur & Indemnification Language & Replaces it with New Insur & Indemnification Language; & (5) Updates Applicable Provisions Regarding Public Records Laws; Prov Oversight by Parks Recreation & Community Svcs. Dept. (Johnston) (Introduced by CM's White & Salem)</p> <p>2/11/20 CO Introduced: NCSPHS, F 2/18/20 NCSPHS Read 2nd & Rerefer</p>	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee

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2020-0181	In Committee	<p>2/19/20 F Read 2nd & Rerefer</p> <p>2/25/20 CO PH Read 2nd and Rereferred; NCSPHS, F</p> <p>3/16/20 NCSPHS Meeting Cancelled COVID-19/Emergency-No Action</p> <p>3/17/20 F Meeting Cancelled COVID-19/Emergency-No Action</p> <p>3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 2/25/20</p> <p>ORD Auth Second Amend to Lease Agreement btwn City of Jax & Jax Golf Management, LLC to Waive Annual Rent & Gross Revenue Percentage Payment for Bent Creek Golf Course for 1 Yr to Allow Funds to be Utilized by Jax Golf Management, LLC for Renovations of the Greens; Oversight by Dept of Parks, Recreation & Community Services. (McCain) (Req of Mayor) (Co-Sponsored by CM Hazouri</p> <p>3/10/20 CO Introduced: NCSPHS, F</p> <p>3/16/20 NCSPHS Meeting Cancelled COVID-19/Emergency-No Action</p> <p>3/17/20 F Meeting Cancelled COVID-19/Emergency-No Action</p> <p>3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action</p> <p>4/6/20 NCSPHS Read 2nd & Rerefer</p> <p>4/7/20 F Read 2nd & Rerefer</p> <p>4/14/20 CO PH Read 2nd and Rereferred; NCSPHS, F</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/24/20, 4/14/20</p>	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0307	In Committee	<p>ORD-Q Rezoning at 3320 O'Connor Rd (17.04± Acres) btwn Cattail Dr S & Hagan Grant Lane – RR-ACRE to PUD – Conrad and Melissa Weihnacht Revocable Family Living Trust. (Dist 6-Boylan) (Wells) (LUZ)(SECPAC Deny)(Ex-Parte: CM Boylan, Diamond)</p> <p>6/9/20 CO Introduced: LUZ</p> <p>6/16/20 LUZ Read 2nd & Rerefer</p> <p>6/23/20 CO Read 2nd & Rereferred; LUZ</p> <p>7/28/20 CO PH Only</p> <p>LUZ PH – 8/4/20, 9/1/20, 9/15/20</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 7/28/20</p>	9/15/2020	Land Use & Zoning Committee
2020-0320	In Committee	<p>ORD Relating to Council Rules; Amend Council Rule 4.301 (Regular Order of Business), Chapt 4 (Procedures), Council Rules, to Move the Order of Business to Create 2 Separate Public Comment Periods. (Johnston) (Introduced by CM Dennis)</p> <p>6/9/20 CO Introduced: R</p> <p>6/16/20 R Read 2nd & Rerefer</p> <p>6/23/20 CO PH Read 2nd & Rereferred; R</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 6/23/20</p>	9/15/2020	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0326	In Committee	RESO Supporting the Passage of a Policy Designating City Hall as a "Hit Free Zone," Training of Employees for an Appropriate Response, & Posting Signage at City Hall Identifying Propty as a "Hit Free Zone" Area; Urging Creation of a Pilot Program. (Johnston) (Introduced by CM Dennis) 6/9/20 CO Introduced: NCSPHS, R 6/15/20 NCSPHS Read 2nd & Rerefer 6/16/20 R Read 2nd & Rerefer 6/23/20 CO Read 2nd & Rereferred; NCSPHS, R	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0330	In Committee	ORD-Adopt a Small-Scale FLUM Amend to 2030 Comp Plan at 0 Sunbeam Rd. & 0 Kevin Rd. (0.96± Acres) - RPI to BP – Black Wolf Properties, LLC. (Appl# L-5438-20C) (Dist 6-Boylan) (Kelly) (LUZ) (Rezoning 2020-331) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rereferred;LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20,per 2020-200-E 9/8/20 CO PH Cont'd 9/22/20,per 2020-200-E LUZ PH – 8/18/20, 9/1/20, 9/15/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/11/20 & 8/25/20,9/8/20,9/22/20	9/15/2020	Land Use & Zoning Committee
2020-0331	In Committee	ORD-Q Rezoning at 0 Sunbeam Rd. & 0 Kevin Rd. (0.96± Acres) btwn Shellie Rd. & Craven Rd. – PUD to PUD – Black Wolf Properties, LLC. (Dist 6-Boylan) (Corrigan) (LUZ) (Ex-parte: Boylan) (Small Scale 2020-330) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rereferred;LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20,per 2020-200-E 9/8/20 CO PH Cont'd 9/22/20,per 2020-200-E LUZ PH – 8/18/20, 9/1/20, 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 -- 8/11/20 & 8/25/20,9/8/20,9/22/20	9/15/2020	Land Use & Zoning Committee
2020-0334	In Committee	ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan at 0 Union St. E, 719 Union St. East & 0 Ionia St. btwn Ionia St & Palmetto St. (0.49± Acres) – MDR to LI – Azar Industries Investments, LLC. (Appl# L-5445-20C) (Dist 7-R.Gaffney) (McDaniel) (LUZ) (Rezoning 2020-335) 6/23/20 CO Introduced: LUZ	9/15/2020	Land Use & Zoning Committee

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2020-0335	In Committee	<p>7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rerefered;LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20,per 2020-200-E 9/8/20 CO PH Cont'd 9/22/20,per 2020-200-E LUZ PH – 8/18/20, 9/1/20, 9/15/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/11/20 & 8/25/20,9/8/20,9/22/20</p> <p>ORD-Q Rezoning at 0 Union St. East, 719 Union St. E & 0 Ionia St (0.49± Acres) btwn Ionia St. & Palmetto St. – RMD-A to IL – Azar Industries Investments.,LLC. (Dist 7-R.Gaffney) (Abney) (LUZ) (UC CPAC Support) (Small Scale 2020-334) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rerefered;LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20,per 2020-200-E 9/8/20 CO PH Cont'd 9/22/20,per 2020-200-E LUZ PH – 8/18/20, 9/1/20, 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20 & 8/25/20,9/8/20,9/22/20</p>	9/15/2020	Land Use & Zoning Committee
2020-0340	In Committee	<p>ORD Adopt Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Florence St., btwn Phyllis St. & Florence St. (0.07± Acres) – LI to MDR – Hoose Homes & Investments, LLC. (Appl# L-5447-20C) (Dist 9- Dennis) (Reed)(LUZ) (Rezoning 2020-341) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rerefered;LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20,per 2020-200-E 9/8/20 CO PH Cont'd 9/22/20,per 2020-200-E LUZ PH -8/18/20, 9/1/20, 9/15/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code - 8/11/20 & 8/25/20,9/8/20,9/22/20</p>	9/15/2020	Land Use & Zoning Committee
2020-0341	In Committee	<p>ORD-Q Rezoning at 0 Florence St. (0.07± Acres), btwn Phyllis St. & Florence St. – IL to RMD-A – Hoose Homes & Investments, LLC. (Dist 9- Dennis)(Cox) (LUZ) (Small-Scale 2020-340) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer</p>	9/15/2020	Land Use & Zoning Committee

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		7/28/20 CO Read 2nd & Rerefered;LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20,per 2020-200-E 9/8/20 CO PH Cont'd 9/22/20,per 2020-200-E LUZ PH -8/18/20, 9/1/20, 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20 & 8/25/20,9/8/20,9/22/20		
2020-0374	In Committee	RESO Urging the Security & Emergency Preparedness Planning Council (SEPPC) to Develop Guidelines for Determining Essential Personnel Based on Nature of an Emergency. (Sidman) (Introduced by CM Freeman) 6/23/20 CO Introduced: NCSPHS, R 7/20/20 NCSPHS Read 2nd & Rerefer 7/21/20 R Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rereferred; NCSPHS, R	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0381	In Committee	ORD Adopting Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Beaver St. W. btwn Railroad Ave & Limann Rd (9.85± Acres) - AGR-IV to CGC – Brian Blaquiere & Monica Blaquiere (Appl# L-5452-20A) (Dist 12-White) (Reed) (LUZ) (Rezoning 2020-548) 7/28/20 Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;LUZ 8/25/20 CO PH Addn'l 9/8/20 9/1/20 LUZ PH Sub/Rerefer 6-0 9/8/20 CO PH Sub/Rereferred 19-0 LUZ PH – 9/1/20 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 8/25/20 & 9/8/20	9/15/2020	Land Use & Zoning Committee
2020-0383	In Committee	ORD Adopting Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Crystal Springs Rd., btwn Emilys Walk Dr. & Hammond Blvd. (9.85± Acres) –LDR to RPI- Joe Road, LLC, ET AL. (Appl# L-5444-20C) (Dist 12-White) (Lukacovic) (LUZ) (PD & PC Apv) (Rezoning 2020-384) 7/28/20 CO Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;LUZ 8/25/20 CO PH Addn'l 9/8/20 9/8/20 CO PH Cont'd 9/22/20,per 2020-200-E LUZ PH – 9/1/20, 9/15/20 Public Hearing Pursuant to Sec 163.3187,F.S. & Chapt 650 Pt 4, Ord Code – 8/25/20 & 9/8/20,9/22/20	9/15/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0384	In Committee	ORD-Q Rezoning at 0 Crystal Springs Rd.(9.85± Acres) btwn Emilys Walk Dr. & Hammonds Blvd. –RR-Acre to PUD- Joe Road, LLC, ET AL. (Dist 12-White) (Quinto) (LUZ)(PD & PC Apv) (Ex-Parte:CM Bowman) (Small-Scale 2020-383) 7/28/20 CO Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;LUZ 8/25/20 CO PH Addn'l 9/8/20 9/8/20 CO PH Cont'd 9/22/20,per 2020-200-E LUZ PH – 9/1/20, 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20 & 9/8/20,9/22/20	9/15/2020	Land Use & Zoning Committee
2020-0385	In Committee	ORD-Q Rezoning at 2619 & 0 Ignition Dr., & 0 Duval Rd.,(174.0± Acres), btwn Duval Rd., & Armsdale Rd. –PUD to PUD- NP Jacksonville Industrial, LLC., NP Jacksonville Industrial I, LLC. & NP Jacksonville Industrial Park Association, Inc. (Dist 7-R.Gaffney) (Abney) (LUZ) (PD & PC Amd/Apv) 7/28/20 CO Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;LUZ 8/25/20 CO PH Only LUZ PH – 9/1/20,10/6/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20	9/15/2020	Land Use & Zoning Committee
2020-0391	In Committee	ORD-Q Rezoning at 8113 Alton Ave, & 8129 Alton Ave (0.99± Acres) btwn Acme St. & Bowlan St N – CO to CCG-2 – North Florida Land Trust Inc. (Dist. 1-Morgan) (Abney) (LUZ) 7/28/20 Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;LUZ 8/25/20 CO PH Only LUZ PH – 9/1/20, 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20	9/15/2020	Land Use & Zoning Committee
2020-0392	In Committee	ORD-Q Rezoning at 0 Jackson Rd & 845 Jackson Rd (2.47± Acres) btwn Carriage Circle S & Geni Hill Circle S – RLD-60 to RLD-40 – Jax Home Pro, LLC. & Elite Property of N. Fl, LLC (Dist. 2-Ferraro) (Corrigan) (LUZ)(PD & PC Apv) 7/28/20 Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;LUZ 8/25/20 CO PH Only LUZ PH – 9/1/20, 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20	9/15/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0395	In Committee	ORD-Q Apv Waiver of Minimum Road Frontage Appl WRF-20-09 at 0 Epperson Ave, btwn Edgewood Ave W & Lueders Ave Owned by Wildcat Properties of N.E. Florida, LLC, to Reduce Required Min Road Frontage from 48ft to 30.01ft in RLD-60 Dist. (Dist. 8-Pittman) (Lewis) (LUZ) (PD Apv) (Ex-parte: Pittman) 7/28/20 Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;LUZ 8/25/20 CO PH Only LUZ PH – 9/1/20, 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20	9/15/2020	Land Use & Zoning Committee
2020-0411	In Committee	ORD MC-Regarding the Emergency Preparedness Division; Amend Pt 6 (Emergency Preparedness Division), Chapt 31 (Fire & Rescue Dept), Ord Code, to Create an Emergency Preparedness Director & a Division Chief of Emergency Preparedness. (Rutherford) (Req of Mayor) 7/28/20 CO Introduced: NCSPHS, F 8/3/20 NCSPHS Read 2nd & Rerefer 8/4/20 F Read 2nd & Rerefer 8/11/20 CO PH Read 2nd & Rereferred;NCSPHS,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/11/20	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0418	In Committee	ORD-MC Amend Sec 106.109 (Capital Improvemnt Funding), Pt 1 (General Provisions), Chapt 106 (Budget & Accounting Code), Ord Code, to Estab a Target of Least 33% of the Capital Improvemnt Plan Budget, as Defined in 122.602(c), be Allocated for Capital Improvemnts in the Pre-Consolidation City Boundary; Providing for Pre-Consolidation City Boundary Map. (Sidman) (Introduced by CM Carlucci) 7/28/20 CO Introduced: F, R 8/4/20 F Read 2nd & Rerefer 8/4/20 R Read 2nd & Rerefer 8/11/20 CO PH Read 2nd & Rereferred; F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20	9/15/2020	Finance Committee
2020-0419	In Committee	ORD MC Relating to JEA & Article 21 (JEA), Charter of the City of Jax; Repealing Sec 21.03 (Composition; Compensation; Officers; Meetings), 21.08 (Employees), & 21.09 (Awards of Contracts) of Article 21 (JEA), Charter of the City of Jax; Amending Article 21 (JEA), Charter of the City of Jax; Creating New Sec 21.03 (Composition; Compensation; Officers; Meetings), 21.08 (Employees; Managing Director; Employmnt Contract Restrictions), 21.09 (Procuremt Generally; Contracts Generally), 21.11 (Privatization, Sale, Reorganization, Svc Territory Transfers Prohibited) & 21.12 (Public Engagemnt); Renumbering Existing Sec 21.11 (Legislative Authority of Council) & 21.12 (Severability) to 21.13 & 21.14 Respectively; Providing for Proviso Language re 2020-100-E; Providing	9/14/2020	Transportation, Energy & Utilities Committee

File ID	Status	Title	Agenda Date	Controlling Body
		for Codification Instructions; Providing for Effective Date. (Hodges) (Introduced by CM Boylan) (Co-Sponsored by CMs Bowman, DeFoor, Dennis, Ferraro, Priestly Jackson, Salem, Wilson, Pittman, Morgan, Hazouri, Newby, Diamond & Freeman) 7/28/20 CO Introduced: TEU, R 8/3/20 TEU Read 2nd & Rerefer 8/4/20 R Read 2nd & Rerefer 8/11/20 CO PH Read 2nd & Rereferred; TEU, R 9/8/20 CO PH Only Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20 Public Hearing Pursuant to Sec 21.11, City Charter & CR 3.601 – 9/8/20		
2020-0424	In Committee	RESO Urging the DCSB to Consider Memorializing the Late Earl M. Johnson Sr. for His Life's Work for the Civil Rights Movement, His Record of Public Svc Which Extended State and Nation Wide, & Svc in Creation of Consolidated Govt of the City of Jax by Naming a School for Earl M. Johnson Sr.; Directing Legislative Svcs Div to Provide a Copy of the Resolution, Upon Adoption, to The DCSB & Superintendent. (Johnston) (Introduced by CM Carlucci) (Co-Sponsored by CM Pittman) 7/28/20 CO Introduced: NCSPHS, R 8/3/20 NCSPHS Read 2nd & Rerefer 8/4/20 R Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred; NCSPHS, R	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0439	In Committee	RESO Appt Montelle Trammell, as a Member of the Jax-Duval County Council on Elder Affairs, as the Council Dist.5 Rep., filling a Seat formerly held by Ivan C. Clare, for a 1st full term exp 6/30/22(Distel) (Introduced by CM Cumber) (Co-Sponsored by CM Carlucci) 7/28/20 CO Introduced: R 8/4/20 R Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;R	9/15/2020	Rules Committee
2020-0451	In Committee	RESO Confirm the Mayors Appt of Todd Smith as Division Chief of the Emergency Preparedness Division of the City of Jax's Fire & Rescue Dept. (Rutherford) (Req of Mayor) 7/28/20 CO Introduced: R 8/4/20 R Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred; R	9/15/2020	Rules Committee
2020-0467	In Committee	ORD Transmitting a Proposed Large Scale Revision to FLUM of the 2030 Comp Plan at 3563 & 3605 Philips Hwy, btwn Belair Rd S & Emerson St, (27.71± Acres) – BP to CGC – PSF I Jax Metro, LLC. (Appl# L-5458-20A) (Dist 5-Cumber) (Fogarty) (LUZ) (PD & PC Apv) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred	9/15/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0468	In Committee	<p>8/25/20 CO Read 2nd & Rereferred;LUZ 9/8/20 CO PH Addn'l 9/22/20 LUZ PH – 9/15/20 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code - 9/8/20 & 9/22/20</p> <p>ORD Transmitting a Proposed Large Scale Revision to FLUM of the 2030 Comp Plan at 0 J. Turner Butler Blvd & 0 A.C. Skinner Pkwy, btwn J. Turner Butler Blvd & A.C. Skinner Pkwy, (42.55± Acres) – CGC to HDR – Jacksonville Transportation Authority.(Appl# L-5443-20A) (Dist 11-Becton) (Fogarty) (LUZ) (SECPAC Deny)</p> <p>8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ 9/8/20 CO PH Addn'l 9/22/20 LUZ PH – 9/15/20 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code - 9/8/20 & 9/22/20</p>	9/15/2020	Land Use & Zoning Committee
2020-0469	In Committee	<p>ORD Adopting Large-Scale FLUM Amendmnt to 2030 Comp Plan on W/S of Roosevelt Blvd, N. of Fennel Rd, & S. of Yorktown Ave, (21.61± Acres) – LDR to BP – Southbelt Park, LTD. (Appl# L-5404-19A) (Dist 14-DeFoor) (Kelly) (LUZ) (PD & PC Apv) (Rezoning 2020-470)</p> <p>8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ 9/8/20 CO PH Addn'l 9/22/20 LUZ PH – 9/15/20 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code -9/8/20 & 9/22/20</p>	9/15/2020	Land Use & Zoning Committee
2020-0470	In Committee	<p>ORD-Q Rezoning at W/S of Roosevelt Blvd, (21.61± Acres) N of Fennel Rd & S of Yorktown Ave, - RLD-60 to IBP – Southbelt Park, LTD.(Dist 14-DeFoor) (Wells) (LUZ) (Ex-Parte: CM DeFoor & Bowman) (PD & PC Apv) (Large-Scale 2020-469)</p> <p>8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ 9/8/20 CO PH Addn'l 9/22/20 LUZ PH – 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/8/20 & 9/22/20</p>	9/15/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0471	In Committee	<p>ORD Adopting Large-Scale FLUM Amendmnt to 2030 Comp Plan off of Braddock Rd, E of New Kings Rd & W of Lem Turner Rd (280.55± Acres) – AGR-III , AGR-IV & MU to LDR – W.R. Braddock Estate ET AL. (Appl#L5414-19A) (Dist 7-R. Gaffney) (Kelly) (LUZ) (PD & PC Apv) (Rezoning 2020-472) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ 9/8/20 CO PH Addn'l 9/22/20 LUZ PH – 9/15/20 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code -9/8/20 & 9/22/20</p>	9/15/2020	Land Use & Zoning Committee
2020-0472	In Committee	<p>ORD-Q Rezoning off of Braddock Rd, E of New Kings Road, & W of Lem Turner Rd, (280.55± Acres) – AGR to PUD – W.R. Braddock Estate, ET AL. (Dist 7-R. Gaffney) (Abney) (LUZ) (PD & PC Amd/Apv) (Large-Scale 2020-471) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ 9/8/20 CO PH Addn'l 9/22/20 LUZ PH – 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/8/20 & 9/22/20</p>	9/15/2020	Land Use & Zoning Committee
2020-0473	In Committee	<p>ORD Adopting Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0, 12375, 12387, & 12421 San Jose Blvd btwn Paddle Credk Dr & Julington Creek Rd (8.97 ±Acres) – CGC & RPI to RPI – Centerstate Bank of Florida, N.A., ET AL. (Appl# L-5450-20C) (Dist 6-Boylan) (Kelly) (LUZ) (SECPAC Deny) (PD & PC Apv) (Rezoning 2020-474) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ 9/8/20 CO PH Addn'l 9/22/20 LUZ PH – 9/15/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 9/8/20 & 9/22/20</p>	9/15/2020	Land Use & Zoning Committee
2020-0474	In Committee	<p>ORD-Q Rezoning at 0, 12375, 12387, & 12421 San Jose Blvd, (8.98± Acres) btwn Paddle Creek Dr & Julington Creek Rd, - CO & PUD to PUD – Centerstate Bank of Florida, N.A., ET AL. (Dist 6-Boylan) (Cox) (LUZ)(Ex-Parte: CM Boylan) (PD & PC Apv) (Small-Scale 2020-473) 8/11/20 CO Introduced: LUZ</p>	9/15/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0475	In Committee	<p>8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred; LUZ 9/8/20 CO PH Addn'l 9/22/20 LUZ PH – 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/8/20 & 9/22/20</p> <p>ORD Adopting Small-Scale FLUM Amendmnt to 2030 Comp Plan at 5050 Sunbeam Rd btwn Philips Hwy & San Jose Blvd, (1.0± Acres) – NC & RPI to CGC – Rimoun N. Safar. (Appl# L-5384-19C) (Dist 6-Boylan) (Fogarty) (LUZ) (Rezoning 2020-476)</p> <p>8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ 9/8/20 CO PH Addn'l 9/22/20 LUZ PH – 9/15/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 9/8/20 & 9/22/20</p>	9/15/2020	Land Use & Zoning Committee
2020-0476	In Committee	<p>ORD-Q Rezoning at 5050 Sunbeam Rd, (1.0± Acres) btwn Philips Hwy & San Jose Blvd – 9/15/2020 CN to PUD – Rimoun N. Safar. (Dist 6-Boylan) (Corrigan) (LUZ) (Small-Scale 2020-475)</p> <p>8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ 9/8/20 CO PH Addn'l 9/22/20 LUZ PH – 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/8/20 & 9/22/20</p>	9/15/2020	Land Use & Zoning Committee
2020-0477	In Committee	<p>ORD Adopting Small-Scale FLUM Amendmnt to 2030 Comp Plan at 6607 Old Kings Rd btwn Millwright Court & Soutel Dr, (0.95± Acres) – LDR to LI – DGFL2, LLC. (Appl# L-5390-19C) (Dist 10-Priestly Jackson) (Lukacovic) (LUZ) (PD & PC Apv) (Rezoning 2020-478)</p> <p>8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ 9/8/20 CO PH Addn'l 9/22/20 LUZ PH – 9/15/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 9/8/20 & 9/22/20</p>	9/15/2020	Land Use & Zoning Committee
2020-0478	In Committee	<p>ORD-Q Rezoning at 6607 Old Kings Rd, (0.95± Acres) btwn Millwright Court & Soutel Dr, - RR-Acre to PUD – DGFL2, LLC. (Dist 10-Priestly Jackson) (Corrigan) (LUZ) (PD & PC</p>	9/15/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0479	In Committee	<p>Apv) (Small-Scale 2020-477) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ 9/8/20 CO PH Addn'l 9/22/20 LUZ PH – 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/8/20 & 9/22/20</p> <p>ORD Adopting Small-Scale FLUM Amendmnt to 2030 Comp Plan at 5583 Plymouth St, btwn Ellis Rd. S. & Orton St (0.26±) – LDR to LI – Plank Parkland, LLC. (Appl# L-5461-20C) (Dist 9-Dennis) (Lukacovic) (LUZ)(PD & PC Apv) (Rezoning 2020-480) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ 9/8/20 CO PH Addn'l 9/22/20 LUZ PH – 9/15/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 9/8/20 & 9/22/20</p>	9/15/2020	Land Use & Zoning Committee
2020-0480	In Committee	<p>ORD-Q Rezoning at 5565 Alpha Ave, 5583 Plymouth St & 5591 Plymouth St (0.95± Acres) btwn Ellis Rd S & Orton St – RLD-60 & IBP to IL – Plank Parkland, LLC. (Dist 9-Dennis) (Wells) (LUZ)(PD & PC Apv) (Small-Scale 2020-479) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ 9/8/20 CO PH Addn'l 9/22/20 LUZ PH – 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/8/20 & 9/22/20</p>	9/15/2020	Land Use & Zoning Committee
2020-0481	In Committee	<p>ORD-Q Rezoning at 0 & 9102 103rd St, (3.87± Acres) btwn Rockola Rd & Smithorian Dr – PUD to PUD – Segovia Ventures, LLC & Samuel E. Newey. (Dist 12-White) (Lewis) (LUZ) (PD & PC Apv) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ 9/8/20 CO PH Only LUZ PH – 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/8/20</p>	9/15/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0482	In Committee	ORD-Q Rezoning at 465 Starratt Rd, (1.95± Acres) btwn New Berlin Rd & Perdue Rd – PUD to CCG-1 – The Church of Eleven22, Inc. (Dist 7-R. Gaffney) (Quinto) (LUZ)(PD & PC Apv)(Ex-Parte:Bowman) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ 9/8/20 CO PH Only LUZ PH – 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/8/20	9/15/2020	Land Use & Zoning Committee
2020-0483	In Committee	ORD-Q Rezoning at 14478 Yellow Bluff Rd (1.0± Acres) btwn Bluff Estate Way & Yellow Bluff Rd – RR-Acre to RLD-100A- American Classic Homes, LLC. (Dist 2-Ferraro) (Abney) (LUZ)(PD & PC Apv) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ 9/8/20 CO PH Only LUZ PH – 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/8/20	9/15/2020	Land Use & Zoning Committee
2020-0484	In Committee	ORD-Q Apv Waiver of Minimum Rd Frontage Appl WRF-20-13 at 0 Eynon Dr btwn Short Rd & Old St. Augustine Rd from 72 ft to 0 ft in RLD-90 Dist Owned by Charles Edward Crouse, ET AL;(Dist 6-Boylan) (Lewis) (LUZ)(PD Apv) (Ex-parte: CM Boylan) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ 9/8/20 CO PH Only LUZ PH – 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/8/20	9/15/2020	Land Use & Zoning Committee
2020-0490	In Committee	ORD Approp \$15,000.00 (\$7,500.00 from CSX Transportation, Inc. (CSX) & \$7,500.00 from the FL Dept of Transportation (FDOT) for Closure of E. 59th St. Railroad-Highway Grade Crossing; Auth the Mayor & Corp Secretary to Execute & Deliver the Stipulation of Parties for the Closure of E. 59th St. FDOT Crossing #621069K Railroad-Highway Grade Crossing btwn City of Jax, CSX, & FDOT for Permanent Closing of a Railroad-Highway Public Grade Crossing at E. 59th St.; Oversight by Dept of Public Works; Amend 2020-2024 5-Yr Capital Improvemnt Program Apv by Ord 2019-505-E to Provide Funding for the Project Entitled “Railroad Crossings.” (McCain) (Req of Mayor) 8/11/20 CO Introduced: NCSPHS,TEU,F 8/17/20 NCSPHS Read 2nd & Rerefer 8/17/20 TEU Read 2nd & Rerefer 8/18/20 F Read 2nd & Rerefer	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0501	Budget	8/25/20 CO PH Read 2nd & Rereferred;NCSPHS,TEU,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/25/20 ORD Levying Annual Taxes for 2020 Calendar Yr on Real & Personal Propty in Gen Svcs Dists, Except Urban Svcs Dists 2-5 (The Cities of Atlantic Bch, Neptune Bch & Town of Baldwin); Stating Percentage Change from 2020 Rolled-Back Rate; Auth Assessmt & Collection; Providing for Use of Revenues Generated. (Sidman) (Req of Mayor) 7/28/20 CO Introduced: F 8/4/20 F Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;F 9/1/20 F Tentatively Approve 6-0 9/8/20 CO PH Addn'l PH 9/22/20;Tentatively/Approved 18-1 (Diamond) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/8/20 & 9/22/20	9/22/2020	City Council
2020-0502	Budget	ORD Levying Annual Taxes for 2020 Calendar Yr on Real & Personal Propty for Only the Urban Svcs Dists 2-4 to wit: (The Cities of Atlantic, Neptune & Jax Beaches); Stating Percentage Change from 2020 Rolled-Back Rate; Auth Assessmt & Collection. Providing for Use of Revenues Generated. (Sidman) (Req of Mayor) 7/28/20 CO Introduced: F 8/4/20 F Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;F 9/1/20 F Tentatively Approve 6-0 9/8/20 CO PH Addn'l PH 9/22/20;Tentatively/Approved 18-1 (Diamond) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/8/20 & 9/22/20	9/22/2020	City Council
2020-0503	Budget	ORD Levying Annual Taxes for 2020 Calendar Yr on Real & Personal Propty for Only the Urban Svcs Dist 5 to wit: (The Town of Baldwin); Stating Percentage Increase from 2020 Rolled-Back Rate; Auth Assessmt & Collection. Providing for Use of Revenues Generated. (Sidman) (Req of Mayor) 7/28/20 CO Introduced: F 8/4/20 F Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;F 9/1/20 F Tentatively Approve 6-0 9/8/20 CO PH Addn'l PH 9/22/20;Tentatively/Approved 18-1 (Diamond) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/8/20 & 9/22/20	9/22/2020	City Council
2020-0504	Budget	ORD-MC Approp Funds & Estab City of Jax, JEA, JAA, JPA, JTA, Police & Fire Pension Fund, Jax Housing Finance Auth & Downtown Vision Business Improvemt Dist Budgets & Capital Improvemt Budget for 2020-2021 FY, Capital Outlays, Carryovers, Fed Public Svc Grants, State & Fed Grant Progs; Providing for Gen Fund/GSD Funding for Salaries & Benefits; Employee Cap; Position Allocations & Temp Hrs, Projections of Forecasted Gen Fund Rev & Expenditures, Estab CIP Budget for 2020-2021 FY, the All Years Budget City	9/22/2020	City Council

File ID	Status	Title	Agenda Date	Controlling Body
		<p>Debt Mgmt Fund, Septic Tank Failure Schedule, Estab IT System Dev Plan & Budget; Provide Declaration of Intent to Reimb; Approp Funds & Adopting Budgets for 2020-2021 FY for the JEA, JIA, JPA, JTA, Police & Fire Pension Fund, JHFA & Downtown vision Business Improvement Dist; Estab Budget Restrictions; Provide for Capital Projs; Auto Allowance Restrictions, Pension Contributions, Non-Ad Valorem Assessmt for Stormwater Mgmt & an Annual Hearing Before City Council; Providing for Apvl of Non-Ad Valorem Assessmt for Solid Waste Svcs & an Annual Hearing Before City Council; Waiving 10.105 (Postage & Communication Expenses of Council Members), Ord Code, as to Postage & Communication Expenses of Council Members; Waiving Sec 126.622 (Annual Budget Appropriation), Ord Code, as to JSEB/MBE Funding Requiremts; Waiving Sec 111.183 (Taye Brown Regional Park Improvemt Trust Fund), Ord Code to use Trust Funds for Equestrian Ctr Operational Costs; Waiving the Provisions of Chapt 126 (Procurement Code), Ord Code, as to ASM Global. Procurement Policies; Providing for a Waiver of Sec106.112 (Annual Review of Fees) to Maintain Fees at 2018-2019 Level; Waive Ord 2000-1079-E as Amended by Ord 2001-795-E to Allow Funds Received for Certain Loan Repayments of VCP-Lynch, LTD. To be Deposited into the Northeast Tax Increment Dist – USD1C, Subfund 10801; Provide for Public Works Charge Back Limitations; Estab Municipal Purpose Per Sec 106.203(B), re Food & Beverage Purchasing; Limits on Pymnts to JALA; Expenditures of Stormwater Fee for Time, Equipmt, Material & Personnel; Pymt to Shands Jacksonville Not to Exceed \$30,275,594 for Indigent Care for 2020-2021; Transmit CRA Board Resos to City's CAO; Provide for 2020-2021; Recapture Review for Contribution to Subfunds with Negative Cash Balances; Providing for Use of Emerg Funds from Public Bldgs; Provide Allotmt of City Council Postage; Providing \$1,160,999 to Gateway Community Svcs and up to 7 Emergency Depts, Auth Direct Contracting & Invoking Exception to 126.107, Ord Code, and Designating JFRD and CFO to Oversee Agreemts; Providing \$400,000 to Prisoners of Christ, Inc. Auth Direct Contracting & Invoking Exception to 126.107(G), Ord Code, Oversight by Office of Grants & Compliance; Providing \$100,000 to New Hope Education and Addiction Svcs, Inc., Auth Direct Contracting & Invoking Exception 126.107(G) Ord Code; Designating Office of Grants Compliance to Oversee Proj; Providing \$400,000 to Operation New Hope; Auth Direct Contracting & Invoking Exception to 126.107(G), Ord Code, & Designating Office of Grants Compliance to Oversee Proj; Providing \$161,300 to Edward Waters College for the New Town Success Zone; Providing \$50,000 to Groundwork Jax; Auth Direct Contracting & Invoking Exception to 126.107(G), Designating Public Works Dept to Oversee Proj; Providing \$150,000 to United Way; Auth Direct Contracting & Invoking Exception to 126.1079G), & Designating Office of Grants Compliance to Oversee Proj; Providing \$156,150 to Agape Community Health Center, Inc.,Auth Dir Contracting & Invoking Exception to 126.107(G), Designating Office of Grants & Compliance to Oversee Proj; Providing \$270,00 to I.M Sulzbacher Center Inc.,</p>		

File ID	Status	Title	Agenda Date	Controlling Body
		Auth Dir Contracting, Invoking Exception to 126.107(G), Designating Office of Grants & Compliance to Oversee Proj, Waive Conflicting Provisions of Sec 118.805 (Eligibility to Apply for Public Service Grants), Ord Code; Providing f Apv of Agreemts btwn City of Jax, OGC & Conflict of Counsel for JSO, AHCA & Grant Agreemt btwn City & MHRC for \$350,000 of City Funds to be Remitted to AHCA for MHRC Programs; Providing \$225,000 to Goodwill Industries of N FL Inc., Auth Dir Contracting & Invoking Exception to 126.107(G), Designating Office of Grants & Compliance to Oversee Proj & Waiving Conflicting Provisions of Sec 118.805 (Eligibility to Apply for Public Service Grants), Providing \$150,000 to First Coast Crime Stoppers, Inc.; Auth Dir Contracting & Invoking Exception to 126.107(G), Designating Office of Grants & Compliance to Oversee Proj & Waive Conflicting Provisions of Sec 118.805 (Eligibility to Apply for Public Service Grants), Providing \$1,795,000 to Cure Violence Program, & 4 Contractors; Auth Dir Contracting & Invoking Exception to 126.107(G), Approp Funds & Adopt Budget for 2020-2021 FY for CRA Budgets (Renew Arlington, Kingsoutel Crossing, JIA & DIA); Approp Funds & Adopt Budget for 2020-2021 FY for TDC; Incorporating Schedules. (Sidman) (Req of Mayor) 7/28/2019 CO Introduced: F 8/4/20 F Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;F 9/1/20 F Tentatively/Sub/Approve 6-0 9/8/20 CO PH Addn'l PH 9/22/20;Sub/Tentatively/Approved 18-1 (Diamond) Finance Comm PH on DVI Budget – 8/18/20 Public Hearing Pursuant to Sec 200.065, F.S. - 9/8/20 & 9/22/20		
2020-0505	In Committee	ORD Adopting FY's 2021-2025 Inclusive Capital Improvement Plan (the "CIP"), Req by Pt 6, Chapt 122, Ord Code; Providing 2021 CIP Specificity Requirement's; Directing Revisions & Updating of Capital Improvemnts Element of 2030 Comp Plan, as Required by Sec 163.3177, F.S.; Waiving Sec. 122.602(a) (Definitions), Ord Code; Providing for Compliance w/ Sec. 106.309 (Capital Improvemnt Appropriations Carried Over) & Sec 106.312 (Lapse of Appropriations), Ord Code; Providing for Declaration of Intent to Reimburse; Providing for Reconciliation of Scheduled, Text, Codification, Journal Entries. (Sidman) (Req of Mayor) 7/28/20 CO Introduced: NCSPHS, F,R 8/3/20 NCSPHS Read 2nd & Rerefer 8/4/20 F Read 2nd & Rerefer 8/4/20 R Read 2nd & Rerefer 8/11/20 CO PH Read 2nd & Rereferred;NCSPHS,F,R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/11/20	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0506	In Committee	ORD Auth the Mayor,or his Designee,& Corp. Secretary to (1)Execute & Deliver,for & on behalf of the City, (a) an Agreemnt with Shands Jax Medical Center, Inc & (b) Letter of	9/15/2020	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Agreement with State of FL thru its Agency for Health Care Administration, both concerning Pymt & Distribution of City's Indigent Health Care Funds in Amount of \$30,275,594 for FY 2020-2021, & 2) take such further action as may be necessary or appropriate to effectuate the purpose of the Ord. (Sidman) (Req of Mayor) 7/28/20 CO Introduced: F 8/4/20 F Read 2nd & Rerefer 8/11/20 CO PH Read 2nd & Rerefered;F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/11/20		
2020-0507	In Committee	ORD Adopting FY's 2021-2025 Inclusive IT System Development Program ("Itech Projects), Pursuant to Sec. 106.207, Ord Code; Providing for Declaration of Intent to Reimburse; Providing Reconciliation of Schedules, Text, Codification, Journal Entries. (Sidman) (Req of Mayor) 7/28/20 CO Introduced: F 8/4/20 F Read 2nd & Rerefer 8/11/20 CO PH Read 2nd & Rereferred;F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/11/20	9/15/2020	Finance Committee
2020-0508	In Committee	RESO Adopting the Annual Growth Rate as Recommended by the Administration for the Future Pension Liability Surtax Proceeds. (Sidman) (Req of Mayor) 7/28/20 CO Introduced: F 8/4/20 F Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;F	9/15/2020	Finance Committee
2020-0509	In Committee	ORD re Public Svc Grants; Approp \$2,941,196 from Designated Special Council Contingency Account for Public Svc Grants; Providing for Oversight by Office of Grants and Compliance of Dept of Finance and Administration; Waiving Conflicting Provision of §118.802 (Annual Lump Sum Appropriation for Public Svc Grants), Ord Code, Due to the Need for Separate Legislation from the Annual Budget Ord to Apv the Lump Sum Appropriation for Public Svc Grants. (Sidman) (Introduced by CP Hazouri) 7/28/20 CO Introduced: F, R 8/4/20 F Read 2nd & Rerefer 8/4/20 R Read 2nd & Rerefer 8/11/20 CO PH Read 2nd & Rereferred; F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/11/20	9/15/2020	Finance Committee
2020-0510	In Committee	ORD Approp \$400,000.00 from Designated Special Council Contingency to Fund City of Jax's Contribution to Jax Chamber of Commerce. (Sidman) (Introduced by CP Hazouri) 7/28/20 CO Introduced: F 8/4/20 F Read 2nd & Rerefer 8/11/20 CO PH Read 2nd & Rereferred;F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/11/20	9/15/2020	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0511	In Committee	<p>ORD Approp \$28,844,956 from Special Council Contingency-KHA to KHA; Providing for KHA Board Comprehensive Budget Transfer Powers; Waiver of Sec. 77.113 (Annual Operating Budget; Budget Transfers), Chapt. 77(KHA), Ord Code. & Sec. 106.304 (Mayor's Transfer Power), Chapter 106 (Budget & Accting Code), Ord Code, to allow for Budget Transfers Within the Plan; Apv & Auth Execution & Corporation Secretary; Auth Apv of Technical Amendmnts.by the Chief Executive Director of the KHA; Auth OGC & Council Auditor's Office to Make Changes Necessary to Effectuate the Council's Action. (Sidman) (Introduced by CP Hazouri)</p> <p>7/28/20 CO Introduced: F, R 8/4/20 F Read 2nd & Rerefer 8/4/20 R Read 2nd & Rerefer 8/11/20 CO PH Read 2nd & Rereferred; F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/11/20</p>	9/15/2020	Finance Committee
2020-0512	In Committee	<p>ORD Transmitting a Proposed Large Scale Revision to FLUM of 2030 Comp Plan at 0 New Kings Rd, btwn Dinsmore Tower Rd & Wooley Rd (5.0± Acres) – MU to LI – Myrick Logistics, Inc. (Appl# L-5463-20A) (Dist 7-R. Gaffney) (Reed) (LUZ)</p> <p>8/25/20 CO Introduced: LUZ 9/1/20 LUZ Read 2nd & Rerefer 9/8/20 CO Read 2nd & Rereferred;LUZ LUZ PH – 10/6/20 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 9/22/20 & 10/13/20</p>	9/15/2020	Land Use & Zoning Committee
2020-0513	In Committee	<p>ORD Adopting Small Scale FLUM Amend to 2030 Comp Plan at 1750 Boulder St, btwn Fleet St & St. Augustine Rd (0.24± Acres) – LDR to CGC – RAM Partners Holdings, LLC. (Appl# L-5448-20C) (Dist 5-Cumber) (McDaniel) (LUZ) (Rezoning 2020-514)</p> <p>8/25/20 CO Introduced: LUZ 9/1/20 LUZ Read 2nd & Rerefer 9/8/20 CO Read 2nd & Rereferred;LUZ LUZ PH – 10/6/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 9/22/20 & 10/13/20</p>	9/15/2020	Land Use & Zoning Committee
2020-0514	In Committee	<p>ORD-Q Rezoning at 1750 Boulder St, 3462 St. Augustine Rd, 3466 St. Augustine Rd, 3470 St. Augustine Rd & 3478 St. Augustine Rd, (0.83± Acres) btwn Fleet St & St. Augustine Rd – CCG-2, RLD-60 & PUD to PUD – RAM Partners Holdings, LLC. (Appl# L-5448-20C) (Dist 5-Cumber) (Lewis) (LUZ) (Small Scale 2020-513)</p> <p>8/25/20 CO Introduced: LUZ 9/1/20 LUZ Read 2nd & Rerefer</p>	9/15/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0515	In Committee	<p>9/8/20 CO Read 2nd & Rereferred;LUZ LUZ PH –10/6/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/22/20 & 10/13/20 ORD-Q Rezoning at 0 Normandy Blvd, (7.04± Acres) btwn Chaffee Rd & Stratton Rd– RLD-60 to RLD-40 – Monument Mini-Storage, Inc. (Dist 12-White) (Lewis) (LUZ) 8/25/20 CO Introduced: LUZ 9/1/20 LUZ Read 2nd & Rerefer 9/8/20 CO Read 2nd & Rereferred;LUZ LUZ PH – 10/6/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/22/20</p>	9/15/2020	Land Use & Zoning Committee
2020-0516	In Committee	<p>ORD-Q Apv Sign Waiver Appl SW-20-05 for Sign at 10343 Normandy Blvd, btwn Blair Rd & Old Gainesville Rd, Owned by Promise Land Baptist Church, Inc, to Increase Max Sign Size from 12ft to 12ft 2in, in RR-Acre District. (Dist 12-White) (Lewis) (LUZ) 8/25/20 CO Introduced: LUZ 9/1/20 LUZ Read 2nd & Rerefer 9/8/20 CO Read 2nd & Rereferred;LUZ LUZ PH – 10/6/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/22/20</p>	9/15/2020	Land Use & Zoning Committee
2020-0517	In Committee	<p>ORD Concerning Continuation Grant; Approp \$5,450,501.00 (\$4,087,875.75 from the FEMA through the FDEM & a 25% City Match of \$1,362,625.25 from General Fund) Under the Hazard Mitigation Grant Prog to Acquire & Demolish 22 Flood-Prone Properties & Return them to Green Space; Auth the Mayor, his Designee, & Corp. Secretary to Execute & Deliver, for & on Behalf of the City, the Federally-Funded Subaward & Grant Agreeemnt btwn FDEM & City of Jax; Amend the 2020-2024 5 Yr CIP Apvd by ORD 2019-505-E to Provide Funding for the Proj Entitled “Acquisition & Demo of 22 Flood Prone Properties (South Shores B)”; City Oversight by Emerg Preparedness Div. (B.T. 20-104) (McCain) (Req of Mayor) 8/25/20 CO Introduced: NCSPHS, F, R 8/31/20 NCSPHS Read 2nd & Rerefer 9/1/20 F Read 2nd & Rerefer 9/1/20 R Read 2nd & Rerefer 9/8/20 CO PH Read 2nd & Rereferred;NCSPHS,F,R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20</p>	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0518	In Committee	<p>ORD Establishing a Moratorium of 2 Yrs on the Renaming of Public Parks, Public Bldgs, Recreational Facilities, & Public Streets; Providing that the Moratorium Remain in Effect from Enactment until 8/11/2022 or Until a Uniform Procedure or Policy for Renaming is Implemented by Council; Req Emerg Passage Upon Intro. (Johnston) (Introduced by CM Diamond)</p>	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0519	In Committee	<p>8/25/20 CO Introduced: NCSPHS, R, SJCIC 8/31/20 NCSPHS Read 2nd & Rerefer 9/1/20 R Read 2nd & Rerefer 9/8/20 CO PH Read 2nd & Rereferred;NCSPHS, R, SJCIC Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20</p> <p>ORD Approving the City of Jax’s Purchase of a Portion of RE# 008965-0450, a Permanent Drainage Easement of 5.506 Acres, More or Less, Over Parcel 802, to Allow the City to Construct a Pond Site, & Another Portion of Re# 008965-0450 Adjacent to Parcel 802, a Temporary Construction Easement of 2.577 Acres, More or Less, Over Parcel 719, to Allow the City to Deposit Excavated Material Created by the Pond Site, in Accordance with the Terms of the Easement Purchase & Sale Agreement for the Chaffee Rd. Proj.; Auth the Mayor, or his Designee, & Corp. Secretary to Execute & Deliver, the Agreement & All Necessary Docs.(Dist. 12-White) (McCain) (Req of Mayor)</p>	9/14/2020	Transportation, Energy & Utilities Committee
2020-0520	In Committee	<p>8/25/20 CO Introduced: TEU, F 8/31/20 TEU Read 2nd & Rerefer 9/1/20 F Read 2nd & Rerefer 9/8/20 CO PH Read 2nd & Rereferred;TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20</p> <p>ORD Approp \$193,248.00 with No Local Match from FL Dept. of Law Enforcement for the Nation Crime Statistics Exchange Prog for the Period 5/30/2020, through 9/30/2021; Apv & Auth Mayor, or his Designee, & Corp. Secretary to Execute & Deliver, on Behalf of the City the Certificate of Subaward & the Acceptance of Federal Funding Assistance btwn the FL Dept. of Law Enforcement & the City of Jax; Oversight by JSO. (B.T. 20-107) (McCain) (Req of Sheriff)</p>	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0521	In Committee	<p>8/25/20 CO Introduced: NCSPHS, F 8/31/20 NCSPHS Read 2nd & Rerefer 9/1/20 F Read 2nd & Rerefer 9/8/20 CO PH Read 2nd & Rereferred;NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20</p> <p>ORD Approp \$385,785.00 with No Local Match, from FL Dept. of Law Enforcement for the Safe Neighborhoods Prog (“The Project”) for the Period 5/1/2020, Through 4/30/2021; Apv & Auth Mayor, or his Designee, & Corp. Secretary to Execute & Deliver, on Behalf of the City the Proj Safe Neighborhoods-Middle Dist. Of FL (PSNM) Prog Special Conditions & Acceptance of Federal Funding Assistance btwn the FL Dept. of Law Enforcement & the City of Jax; Oversight by JSO (B.T. 20-108) (McCain) (Req of Sheriff)</p>	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0522	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20 ORD-MC Amending Sec. 118.101 (Purpose), Pt.1 (General Provisions),Chapt.118 (City Grants), Ord Code, to Prohibit City Grants from being Awarded to any Entity to Fund any Prog Supporting or Assisting Sexual Predators or Sexual Offenders. (Teal) (Introduced by CM Cumber)(Co-Sponsored by CM Bowman) 8/25/20 CO Introduced: NCSPHS, F, R 8/31/20 NCSPHS Read 2nd & Rerefer 9/1/20 F Read 2nd & Rerefer 9/1/20 R Read 2nd & Rerefer 9/8/20 CO PH Read 2nd & Rereferred;NCSPHS,F,R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0523	In Committee	ORD Approp. \$ 45,130.14 from the Dept. of Homeland Security/FEMA through the FDEM to Provide Funding for the Purchase of a Heavy Duty Tow Vehicle for the Infectious Disease Response Unit, Auth Mayor, or his Designee, & Corp. Secretary to Execute & Deliver, on Behalf of the City, the Federally-Funded Subaward & Grant Agreeemnt btwn FDEM & the City of Jax; Oversight by Emerg. Preparedness Div. (B.T. 20-105) (McCain) (Req of Mayor) 8/25/20 CO Introduced: NCSPHS,TEU,F 8/31/20 NCSPHS Read 2nd & Rerefer 8/31/20 TEU Read 2nd & Rerefer 9/1/20 F Read 2nd & Rerefer 9/8/20 CO PH Read 2nd & Rereferred;NCSPHS,TEU,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0524	In Committee	ORD Ratifying & Approving a Settlemnt Agreeemnt Regarding Jax Landing Investments, LLC's Claim for Costs Incurred in the Litigation Styled City of Jacksonville V. Jacksonville Landing Investments, LLC, Duval County, FL Circuit Court Case # 16-2015-CA-6340, Div. CV-C in the Amount of \$68,366.02; Auth the General Counsel, or his Designee, to take Further Action to Effectuate the Settlemnt.(Garrett) (Req of OGC) 8/25/20 CO Introduced: F, R 9/1/20 F Read 2nd & Rerefer 9/1/20 R Read 2nd & Rerefer 9/8/20 CO PH Read 2nd & Rereferred;F,R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20	9/15/2020	Finance Committee
2020-0525	In Committee	ORD Approp. an \$11,750.00 Reimbursable Grant from the U.S. Tennis Assoc. (USTA) FL Sec. Foundation to Assist with Costs Associated with the Closure of City Tennis Facilities because of COVID-19 Pandemic; Apv & Auth Mayor, or his Designee, & Corp. Secretary to Execute & Deliver, on Behalf of the City, the Facility Recovery Grant Award Letters for Boone Park Tennis Facility, Clanzel T. Brown Tennis Facility, Southside Tennis	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Facility & Fort Family Tennis Facility; Oversight by Parks, Recreation & Community Svcs. Dept. (B.T. 20-110) (McCain) (Req of Mayor) 8/25/20 CO Introduced: NCSPHS,F 8/31/20 NCSPHS Read 2nd & Rerefer 9/1/20 F Read 2nd & Rerefer 9/8/20 CO PH Read 2nd & Rereferred;NCSPHS,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20		
2020-0526	In Committee	ORD Approp \$60,000.00 from the State of FI Dept. of Environmental Protection for a Proj. Titled AAA Public Engagement Workshops for Continued Resiliency Planning; Providing for a Carryover of Funds to the Subsequent Fiscal Yr.; Apv & Auth Mayor & Corp. Secretary to Execute & Deliver the Standard Grant Agreeemnt btwn the State of FI Dept. of Environmental Protection & the City of Jax; Oversight by Planning Dept. (B.T. 20-109) (McCain) (Req of Mayor) 8/25/20 CO Introduced: NCSPHS, TEU,F 8/31/20 NCSPHS Read 2nd & Rerefer 8/31/20 TEU Read 2nd & Rerefer 9/1/20 F Read 2nd & Rerefer 9/8/20 CO PH Read 2nd & Rereferred;NCSPHS,TEU,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0527	In Committee	ORD-MC Auth & Creating a New Part 3 (Downtown Preservation & Revitalization Prog), Chapt 55 (Downtown Investment Authority), Ord Code, to Create a New Downtown Preservation & Revitalization Prog (“DPRP”) & Guidelines thereto to Incentivize the Preservation & Revitalization of Unoccupied or Deteriorating Historic & Qualified Non-Historic Bldgs. in Downtown Jax; Amending Chapt 111 (Special Revenue & Trust Accounts), Pt 9 (Neighborhood Development) Sec. 111.910 (Downtown Historic Preservation & Revitalization Trust Fund), Ord Code, to: (1) Replace the Guidelines Governing the Use of the Trust Fund with the Guidelines Attached Hereto as Exhibit 2 (The “HPRTF Guidelines”); (2) Amending Sec. 111.910, Ord Code, to Revise Eligibility Requirements for the Trust Fund Consistent with the HPRTF Guidelines, in Part to Auth the DIA Board to Make Grants in the up to Maximum Amount of \$100,000, Consistent with the Requirements of the HPRTF Guidelines; Amending the City’s Public Investment Policy as Previously Auth. by ORD 2016-382-E,as Amended, to include the DPRP therein & revise the existing Downtown Historic Preservation & Revitalization trust Fund Prog to be Consistent with the terms & Conditions of this Ordinance. (Sawyer) (Req of DIA) (Co-Sponsor CM Carlucci) 8/25/20 CO Introduced: F, R 9/1/20 F Read 2nd & Rerefer 9/1/20 R Read 2nd & Rerefer 9/8/20 CO PH Read 2nd & Rereferred;F,R	9/15/2020	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0528	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20 ORD-MC Amending Sec.108.507 (Representation of City Officials & Employees in Civil Matters), Pt. 5 (Legal Svcs.),Chapt 108 (Central Svcs.),Ord Code, to Include a Provision for Notice to the Office of General Counsel if an Individual Intends to Seek Reimbursement for Outside Counsel Attorney’s Fees from the City for Civil or Criminal Actions; Provision Regarding rights Under FL Common Law & Regarding Criminal Actions or Criminal Investigations. (Johnston) (Introduced by CM Dennis) 8/25/20 CO Introduced: F, R 9/1/20 F Read 2nd & Rerefer 9/1/20 R Read 2nd & Rerefer 9/8/20 CO PH Read 2nd & Rereferred;F,R	9/15/2020	Finance Committee
2020-0529	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20 ORD-MC Amending Chapt 120 (General Employees & Correction Officer Pension Plans & all Employees Defined Contribution Retirement Plans), Pt. II (The General Employees Retirement Plan), Sec.120.206 (Time Svc Retirement Benefit; Cost of Living Adjustments), Ord Code, to Provide a 6 Month Window for Early Retirement as Follows: (1) Retirement at the Age of 60 w/5 Yrs Credited Svc; (2) Retirement at the Age of 55 w/10Yrs Credited Svc; & (3) Early Retirement w/20 Yrs. Credited Svc with a Reduced Benefit; Providing for Codification Instructions; Requirement of Actuarial Report; Requiring Collective Bargaining Where Applicable.(Sawyer) (Introduced by CM Dennis) 8/25/20 CO Introduced: NCSPHS,TEU,F, R 8/31/20 NCSPHS Read 2nd & Rerefer 8/31/20 TEU Read 2nd & Rerefer 9/1/20 F Read 2nd & Rerefer 9/1/20 R Read 2nd & Rerefer 9/8/20 CO PH Read 2nd & Rereferred;NCSPHS,TEU,F,R	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0531	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20 RESO Appt Lydia Bell as a Member of the Jax – Duval County Council on Elder Affairs, Council District 7 Rep, Filling Seat Formerly Held by Selina R. Lee, Pursuant to Chapt 82, Ord Code, for a Partial Term Ending 6/30/21. (Distel) (Introduced by CM Gaffney) 8/25/20 CO Introduced: R 9/1/20 R Read 2nd & Rerefer 9/8/20 CO Read 2nd & Rereferred;R	9/15/2020	Rules Committee
2020-0533	In Committee	RESO Conf Appt of Steven C. Woodard as Emergency Preparedness Director of Emergency Preparedness Div of the JFRD Pursuant to Sec. 31.602, Ord Code. (McCain) (Req of Mayor) (Co-Sponsored by CM's Ferraro & Salem) 8/25/20 CO Introduced: R 9/1/20 R Read 2nd & Rerefer	9/15/2020	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0534	In Committee	9/8/20 CO Read 2nd & Rereferred;R RESO Conf Reappt of Mario J. Payne, to the Library Board of Trustees, At-Large Group 3, Replacing Ronnie E. King, II, Pursuant to Sec 90.101, Ord Code, for a 2nd Term exp 9/30/24. (Sidman) (Req of Mayor) 8/25/20 CO Introduced: R 9/1/20 R Read 2nd & Rerefer 9/8/20 CO Read 2nd & Rereferred;R	9/15/2020	Rules Committee
2020-0535	In Committee	RESO Conf Appt of Matthew P. Brockelman, to DDRB, Filling Seat Formerly held by Logan Rink, as a FT Employee at a Business or Professional Office w/in the Downtown Area Rep, Pursuant to Sec. 656.361.9 Ord. Code, for Partial Term to exp 6/30/21. (Sidman) (Req of Mayor) (Co-Sponsored by CM Salem) 8/25/20 CO Introduced: R 9/1/20 R Read 2nd & Rerefer 9/8/20 CO Read 2nd & Rereferred;R	9/15/2020	Rules Committee
2020-0536	In Committee	RESO Conf Appt of Anthony B. Zebouni, to the Civil Service Board, Filling Seat Formerly held by Steven E. Rohan, Pursuant to Article 17, Jax Charter, for 1st Term to exp 6/30/23. (Sidman) (Req of Mayor) (Co-Sponsored by CM Salem) 8/25/20 CO Introduced: R 9/1/20 R Read 2nd & Rerefer 9/8/20 CO Read 2nd & Rereferred;R	9/15/2020	Rules Committee
2020-0537	In Committee	RESO Conf Appt of Anabel Fernandez, to Jax Housing Authority, Replacing Susan S. Verbeck, Pursuant to Chapt 51A, Ord Code, for Partial Term to Exp 9/16/22. (Sidman) (Req of Mayor) 8/25/20 CO Introduced: R 9/1/20 R Read 2nd & Rerefer 9/8/20 CO Read 2nd & Rereferred;R	9/15/2020	Rules Committee
2020-0538	In Committee	RESO Conf Appt of Soo Gilvarry, to Jax Housing Authority, Replacing Richard Weber, Pursuant to Chapt 51A, Ord Code, for Partial Term Exp 9/16/22. (Sidman) (Req of Mayor) 8/25/20 CO Introduced: R 9/1/20 R Read 2nd & Rerefer 9/8/20 CO Read 2nd & Rereferred;R	9/15/2020	Rules Committee
2020-0539	In Committee	RESO Conf the Reappt of Chris D. Flagg, to the Tree Commission, as a Landscape Architect, Pursuant to Sec. 94.103,Ord.Code, for a 1st Full Term to Exp 12/31/21. (Sidman) (Req of Mayor)(Co-Sponsor by CM Salem) 8/25/20 CO Introduced: R 9/1/20 R Read 2nd & Rerefer 9/8/20 CO Read 2nd & Rereferred;R	9/15/2020	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0540	In Committee	ORD Approp \$174,547.00 in Southside CRA Trust Fund Investmnt Pool Earnings to be Allocated to District Public Infrastructure Activity(\$46,837.75) & to Future Years Debt Reduction (\$127,709.25). (B.T. 20-070) (McCain) (Req of Mayor) 8/25/20 CO Introduced: NCSPHS, F 8/31/20 NCSPHS Read 2nd & Rerefer 9/1/20 F Read 2nd & Rerefer 9/8/20 CO PH Read 2nd & Rereferred;NCSPHS,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0541	In Committee	ORD Approp \$798,124.00 in Northbank CRA Investmnt Pool Earnings & Interest Income to Existing CRA Planned Auth Expenditure Programs (\$300,000 to Urban Art, \$250,000.00 to Loans, & \$247,124.00 to Retail Enhancement Program). (B.T. 20-071) (McCain) (Req of Mayor) 8/25/20 CO Introduced: NCSPHS, F 8/31/20 NCSPHS Read 2nd & Rerefer 9/1/20 F Read 2nd & Rerefer 9/8/20 CO PH Read 2nd & Rereferred;NCSPHS,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0542	In Committee	ORD Approp \$682,795.88 from the Dept of Homeland Security/FEMA through the FDEM to Provide Funding for Purchase of Personal Protective Equipment (PPE), Including Operating & Medical Supplies, in Response to the COVID-19, Auth the Mayor, or his designee, & Corp. Secretary to Execute & Deliver for & on Behalf of the City, the Federally-Funded Subaward & Grant Agreemt btwn FDEM & COJ; Oversight by Emergency Preparedness Div. (B.T. 20-106) (McCain) (Req of Mayor) 8/25/20 CO Introduced: NCSPHS, F 8/31/20 NCSPHS Read 2nd & Rerefer 9/1/20 F Read 2nd & Rerefer 9/8/20 CO PH Read 2nd & Rereferred;NCSPHS,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0543	In Committee	ORD Apv 2020B Series Text Amendmnt to Future Land Use Element (FLUE) of 2030 Comp Plan to Amend the Multi-Use (MU) Future Land Use Category within FLUE for Transmittal to State of FL's Various Agencies for Review.. (Parola) (Introduced by CM White) 9/8/20 CO Introduced: LUZ LUZ PH - 10/20/20 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code –10/13/20 & 10/27/20	9/15/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0544	In Committee	ORD Adopting Large-Scale FLUM Amendmnt to 2030 Comp Plan at 0 W.M. Davis Parkway & 0 San Pablo Rd btwn Beach Blvd & J. Turner Butler Blvd (189.05± Acres) – LDR & MDR to RPI- – Estuary, LLC. (Appl# L-5380-19A) (Dist 3-Bowman) (McDaniel) (LUZ) (Rezoning 2020-545) 9/8/20 CO Introduced: LUZ LUZ PH - 10/20/20 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code –10/13/20 & 10/27/20	9/15/2020	Land Use & Zoning Committee
2020-0545	In Committee	ORD-Q Rezoning at 0 W.M. Davis Parkway & 0 San Pablo Rd (189.05± Acres) btwn Beach Blvd & J. Turner Butler Blvd.– RR-Acre & RMD-A to PUD – Estuary, LLC. (Dist 3-Bowman) (Lewis) (LUZ) (Large-Scale 2020-544) 9/8/20 CO Introduced: LUZ LUZ PH - 10/20/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601–10/13/20 & 10/27/20	9/15/2020	Land Use & Zoning Committee
2020-0546	In Committee	ORD Adopting Small-Scale FLUM Amendmnt to 2030 Comp Plan at 6666 New Kings Rd, btwn Richardson Rd & Edgewood Ave W (0.84±) – LDR to CGC – Muhammad R. Sultan & Zubaida Begum Sultan. (Appl# L-5462-20C) (Dist 10-Priestly Jackson) (Lukacovic) (LUZ) (Rezoning 2020-547) 9/8/20 CO Introduced: LUZ LUZ PH - 10/20/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code –10/13/20 & 10/27/20	9/15/2020	Land Use & Zoning Committee
2020-0547	In Committee	ORD-Q Rezoning at 6666 New Kings Rd, btwn Richardson Rd & Edgewood Ave W (0.84± Acres)– RLD-60 to CCG-1– Muhammad R. Sultan & Zubaida Begum Sultan. (Dist 10-Priestly Jackson) (Cox) (LUZ) (Small-Scale 2020-546) 9/8/20 CO Introduced: LUZ LUZ PH - 10/20/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/13/20 & 10/27/20	9/15/2020	Land Use & Zoning Committee
2020-0548	In Committee	ORD-Q Rezoning at 0 Beaver St W, (9.85± Acres) btwn Railroad Ave & Limann Rd – AGR to CCG-2 – Brian M. Blaquiere & Monica Blaquiere. (Dist 12-White) (Wells) (LUZ) (Small Scale 2020-381) 9/8/20 CO Introduced: LUZ LUZ PH - 10/20/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 10/13/20 & 10/27/20	9/15/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0549	In Committee	ORD-Q Rezoning at 12664 Flynn Rd, (0.50± Acres) btwn Mandarin Rd & Mandarin Meadows Dr.– RLD-100A to PUD – Michael S. Auth & Michelle A. Young-Auth. (Dist 6-Boylan) (Cox) (LUZ) 9/8/20 CO Introduced: LUZ LUZ PH - 10/20/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 10/13/20	9/15/2020	Land Use & Zoning Committee
2020-0550	In Committee	ORD-Q Rezoning at 3970 Julington Creek Rd, (1.58± Acres) btwn Hillwood Rd & Shady Creek Dr. – RR-ACRE to RLD-90 – Gramercy Union, LLC. (Dist 6-Boylan) (Corrigan) (LUZ) 9/8/20 CO Introduced: LUZ LUZ PH - 10/20/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 10/13/20	9/15/2020	Land Use & Zoning Committee
2020-0551	In Committee	ORD-Q Apv Waiver of Minimum Rd Frontage Appl WRF-20-18 at 4480 Edenfield Ln btwn Fern Creek Dr., & Whispering Inlet Dr. from 48 ft to 0 ft in RLD-60 Dist., Owned by Yakiv V. Gavrylenko.(Dist 1-Morgan) (Wells) (LUZ) 9/8/20 CO Introduced: LUZ LUZ PH - 10/20/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 10/13/20	9/15/2020	Land Use & Zoning Committee
2020-0552	In Committee	ORD-Q Apv Waiver of Minimum Rd Frontage Appl WRF-20-20 at 0 Aladdin Terrace btwn Marbon Rd & Aladdin Rd from 80 ft to 30 ft in RR-ACRE Dist., Owned by Michael C. Bunso ,(Dist 6-Boylan) (Quinto) (LUZ) 9/8/20 CO Introduced: LUZ LUZ PH - 10/20/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 10/13/20	9/15/2020	Land Use & Zoning Committee
2020-0553	In Committee	ORD-Q Apv Waiver of Minimum Rd Frontage Appl WRF-20-19 at 4596 Prunty Ave btwn Lamboll Ave & Hamilton St. from 48 ft to 8.73 ft in RLD-60 Dist., Owned by Frank Erwin. (Dist 14-DeFoor) (Lewis) (LUZ) (Admin Deviation 2020-554) 9/8/20 CO Introduced: LUZ LUZ PH - 10/20/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 10/13/20	9/15/2020	Land Use & Zoning Committee
2020-0554	In Committee	ORD-Q re Granting Admin Deviation Appl AD-20-41 at 4596 Prunty Ave, btwn Lamboll Ave & Hamilton St. to Reduce Required Minimum Lot Width 60 ft to 54.45 ft in RLD-60 Dist.(Dist 14-DeFoor)(Lewis)(LUZ) (Waiver of Min. Rd Frontage 2020-553) 9/8/20 CO Introduced: LUZ LUZ PH - 10/20/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 10/13/20	9/15/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0555	In Committee	ORD Approp \$2,627,267.00 in CARES Pass-Through Funding Distributed by FL Housing Finance Corp (FHFC) to, & to be Administered by, the City of Jax to Provide Housing-Related Assistance to Eligible Households Experiencing Hardships because of the COVID-19 Pandemic, Apv & Auth the Mayor, his Designee, & Corp Secretary to Execute & Deliver, Coronavirus Relief Fund (CRF) Subrecipient Agreemnt & any Related & Subsequent Agreemnts Allocating Addnl Funds from FHFC; Oversight by Housing & Community Dev Div of Neighborhoods Dept; Req 1 Cycle Emergency Passage. (B.T. 20-111) (McCain) (Req of Mayor) 9/8/20 CO Introduced: NCSPHS, TEU, F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/22/20	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0556	In Committee	ORD Approp \$991,592.00 (\$826,327.00) in CARES Act Grant Funding from the Federal Govt, & \$165,265.00 from the City's General Fund) to Prevent, Prepare for, & Respond to the Coronavirus as it Affects the 2020 Federal Elections; Apv & Auth Supervisor of Elections to Execute & Deliver the Memo of Agreemnt for Federal Funds – CARES Act btwn the State of FL Dept of State, Div of Elections & Supv of Elections; Oversight by Supervisor of Elections; Req 1 Cycle Emergency Passage (B.T. 20-112) (McCain) (Req of Mayor) 9/8/20 CO Introduced: NCSPHS, TEU, F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/22/20	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0557	In Committee	ORD-MC re the Annual Review of Fees; Amend Sec 106.112 (Annual Review of Fees), Chapt 106 (Budget and Accounting Code), Ord Code, to Remove the Provision that Allows for Fee Increases to become Effective Upon the Chief Finance Officer Filing Changes to the Fee Structure w/ the Council Secretary. (Sidman) (Introduced by CM Cumber) 9/8/20 CO Introduced: NCSPHS, TEU, F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/22/20	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0558	In Committee	ORD re an Honorary Street Designation & Associated Roadway Markers; Establishing an Honorary Street Designation on Myrtle Ave N btwn 7th St W & 8th St W in Jax for Quenthon Anthony "Nick" Malpress; Providing for the Installation of 2 Honorary Roadway Markers to be Located in Appropriate Locations on the Designated Roadway; Honoring the Legacy Recognizing the Achievemnts of Quenthon Anthony "Nick" Malpress; Waiving Requiremnts of Sec 745.105(l)(2), Ord Code that the Honoree be Deceased for 5Yrs; Directing Legislative Svcs to Upon Enactment Forward the Ord to the Planning & Dev Dept. (Dist 8-Pittman) (Sidman) (Introduced by CM Priestly Jackson) (Co-Sponsored by CM Pittman) 9/8/20 CO Introduced: NCSPHS, TEU, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/22/20	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0559	In Committee	ORD-MC Creating a New Chapt 797 (Local Option Vessel Registration Fee), Ord Code, Adopting the Local Option Vessel Registration Fee Permitted by State Law; Setting Effective Date of New Local Option Vessel Registration Fee as 1/1/21; Directing the Chief of Legislative Svcs to Forward a Copy of the Ord Upon Enactment to the Tax Collector & to the Mayors of Baldwin, Atlantic Beach, Jax Beach & Neptune Beach; Directing the Tax Collector to Notify the State of Imposition of the New Local Option Vessel Registration Fee. (Johnston) (Introduced by CM Dennis) 9/8/20 CO Introduced: NCSPHS, TEU, F, R, JWC Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/22/20	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0560	In Committee	RESO Honoring & Commemorating the Life, Work & Service of Decorated War Hero, Raines High School Senior Army Instructor, & Pillar of the Community, Lt. Col, Robert Eugene Porter, for his Everlasting Contributions to Raines High School, the Jax Community, & His Country. (Baltiero) (Introduced by CM's Priestly Jackson, Newby, & Pittman) (Co-Sponsored by CM's Morgan & Becton) 9/8/20 CO Introduced: NCSPHS, R	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0561	In Committee	RESO Strongly Encouraging the Board of JHA to Delay Selection of the CEO of the JHA for the Later of 2 Months or when the Full 7 Member Board for the JHA has been Seated; Strongly Encouraging the Board of JHA to Review the Recommendations of the Inspector General's Report of Investigation; Directing the Chief of Legislative Svcs to Forward a Copy of the Resolution Upon Adoption to the JHA Board; Req Emergency Passage Upon Introduction. (Sidman) (Introduced by Rules Committee) 9/8/20 CO Introduced: NCSPHS, R	9/14/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0563	In Committee	RESO Confirming the SWCPAC Appt of Bruce Tyson, as a Member of the TRUE Commission, Filling Seat Formerly held by Abner R. Davis, Pursuant to Chapt 57, Ord Code, for a 1st Term Exp 6/30/22. (Distel) (Req of SWCPAC) 9/8/20 CO Introduced: R	9/15/2020	Rules Committee
2020-0564	In Committee	RESO Conf Appt of Jeff Strohecker, to the Cultural Council of Greater Jax Replacing Jamario Stills, Pursuant to Sec 118.602, Ord Code for 1st Full Term Exp 9/30/23. (Sidman) (Req of Mayor) 9/8/20 CO Introduced: R	9/15/2020	Rules Committee
2020-0565	In Committee	RESO Conf Reappt of David Wood, as an Affected Industry Rep to the Environmental Protection Board, Pursuant to Sec 73.101, Ord Code, for a 2nd Full Term to Exp 9/30/24. (Sidman) (Req of Mayor) 9/8/20 CO Introduced: R	9/15/2020	Rules Committee
2020-0566	In Committee	RESO Conf Reappt of Charles B. Garrison, as a Discreet Citizen Rep to the Environmental Protection Board, Pursuant to Sec 73.101, Ord Code, for 1st Full Term to Exp 9/30/24. (Sidman) (Req of Mayor) 9/8/20 CO Introduced: R	9/15/2020	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0567	In Committee	RESO Conf Reappt of Jill Dame, to the Library Board of Trustees, Representing At-Large Group 4, Pursuant to Sec 90.101, Ord Code, for a 2nd Full Term to Exp 9/30//24. (Sidman) (Req of Mayor) 9/8/20 CO Introduced: R	9/15/2020	Rules Committee
2020-0568	In Committee	ORD- MC re: Parking Rates for City Employees; Amend Sec 122.202 Sub-Paragraph D (Parking Rates at Municipal Parking Lots) to Extend Discount Rate to Employees Parking in City Owned Parking Facilities for an Addnl 1 Yr. Req. 1 Cycle Emerg. Passage. (Sawyer) (Req of DIA) 9/8/20 CO Introduced: TEU,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/22/20	9/14/2020	Transportation, Energy & Utilities Committee