

CHIEF of LEGISLATIVE SERVICES
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OFFICE OF CITY COUNCIL
Legislative Services Division
Matters Pending 2.9.21

All committees meet on the 1st floor of City Hall.

Standing Committee Meetings will be in Hybrid Virtual/In-Person Meetings.

KEY	NAME OF COMMITTEE	MEETING DAY	CHAIRS
NCSPHS	Neighborhood, Community Services, Public Health & Safety	Monday,9:30 am	CM White
TEU	Transportation, Energy & Utilities	Monday,2:00 pm	CM Salem
F	Finance	Tuesday ,9:30 am	CM Carlucci
R	Rules	Tuesday , 2:00pm	CM PriestlyJackson
LUZ	Land Use & Zoning Agenda	Tuesday,4:30 pm	CM Boylan
LUZ	Land Use & Zoning	Tuesday ,5:00 pm	CM Boylan

NOTE: THE NEXT REGULAR CITY COUNCIL MEETING IS ON 2/23/21.



City of Jacksonville

File ID	Status	Title	Agenda Date	Controlling Body
2020-0020	In Committee	<p>ORD-Q Rezoning at 3323 Loretto Rd., 0 Fairbanks Rd., 3318 Fairbanks Rd & 3301 Kennedy Ln. (23.59± Acres) btwn Kennedy Ln & Lazy Willow Ln. – RR-Acre to PUD – Murel G. Cissell Living Trust & Cissell Real Estate Holdings, LLC. (Dist 6-Boylan) (Lewis) (LUZ) (SECPAC Deny) (Ex-parte: CMs Boylan, Wilson, Diamond, Bowman, Dennis, DeFoor, R.Gaffney, Freeman & Hazouri)</p> <p>1/14/20 CO Introduced: LUZ 1/22/20 LUZ Read 2nd & Rerefer 1/28/20 CO Read 2nd & Rereferred: LUZ 2/11/20 CO PH Only 3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action 4/7/20 LUZ Mtg Cancelled COVID-19/PH Cont 4.21.20, per 2020-200-E 11/17/20 LUZ Meeting Cancelled-No Action LUZ PH – 2/19/20, 3/17/20, 4/7/20, 4/21/20, 6/16/20, 8/4/20, 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 11/17/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 2/11/20</p>	2/17/2021	Land Use & Zoning Committee
2020-0326	In Committee	<p>RESO Supporting the Passage of a Policy Designating City Hall as a “Hit Free Zone,” Training of Employees for an Appropriate Response, & Posting Signage at City Hall Identifying Propty as a “Hit Free Zone” Area; Urging Creation of a Pilot Program. (Johnston) (Introduced by CM Dennis)</p> <p>6/9/20 CO Introduced: NCSPHS, R 6/15/20 NCSPHS Read 2nd & Rerefer 6/16/20 R Read 2nd & Rerefer 6/23/20 CO Read 2nd & Rereferred: NCSPHS, R</p>	2/16/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0340	In Committee	<p>ORD Adopt Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Florence St., btwn Phyllis St. & Florence St. (0.07± Acres) – LI to MDR – Hoose Homes & Investments, LLC. (Appl# L-5447-20C) (Dist 9- Dennis) (Reed) (LUZ) (PD Deny) (Rezoning 2020-341)</p> <p>6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rereferred: LUZ</p>	2/17/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20, per 2020-200-E 9/8/20 CO PH Cont'd 9/22/20, per 2020-200-E 9/22/20 CO PH Cont'd 10/13/20, per 2020-200-E 10/13/20 CO PH Cont'd 10/27/20, per 2020-200-E 10/27/20 CO PH Cont'd 11/10/20, per 2020-200-E 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled-No Action 11/24/20 CO PH Cont'd 12/8/20 12/8/20 CO PH Cont'd 1/12/21 1/12/21 CO PH Cont'd 1/26/21 1/26/21 CO PH Cont'd 2/9/21 2/9/21 CO PH Cont'd 2/23/21 LUZ PH - 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code - 8/11/20 & 8/25/20, 9/8/20, 9/22/20, 10/13/20, 10/27/20, 11/10/20, 11/24/20, 12/8/20, 1/12/21, 1/26/21, 2/9/21, 2/23/21		
2020-0341	In Committee	ORD-Q Rezoning at 0 Florence St. (0.07± Acres), btwn Phyllis St. & Florence St. – IL to RMD-A – Hoose Homes & Investments, LLC. (Dist 9- Dennis) (Cox) (LUZ) (Small-Scale 2020-340) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rerefered: LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20, per 2020-200-E 9/8/20 CO PH Cont'd 9/22/20, per 2020-200-E 9/22/20 CO PH Cont'd 10/13/20, per 2020-200-E 10/13/20 CO PH Cont'd 10/27/20, per 2020-200-E 10/27/20 CO PH Cont'd 11/10/20, per 2020-200-E 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled-No Action 11/24/20 CO PH Cont'd 12/8/20 12/8/20 CO PH Cont'd 1/12/21 1/12/21 CO PH Cont'd 1/26/21 1/26/21 CO PH Cont'd 2/9/21 2/9/21 CO PH Cont'd 2/23/21 LUZ PH - 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21	2/17/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0385	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20 & 8/25/20, 9/8/20, 9/22/20, 10/13/20, 10/27/20, 11/10/20, 11/24/20, 12/8/20, 1/12/21, 1/26/21, 2/9/21, 2/23/21 ORD-Q Rezoning at 2619 & 0 Ignition Dr., & 0 Duval Rd.,(174.0± Acres), btwn Duval Rd., & Armsdale Rd. –PUD to PUD- NP Jacksonville Industrial, LLC., NP Jacksonville Industrial I, LLC. & NP Jacksonville Industrial Park Association, Inc. (Dist 7-R.Gaffney) (Abney) (LUZ) (PD & PC Amd/Apv) 7/28/20 CO Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred: LUZ 8/25/20 CO PH Only 11/17/20 LUZ Meeting Cancelled-No Action LUZ PH – 9/1/20,10/6/20,10/20/20, 11/17/20, 12/1/20, 1/5/21,1/20/21, 2/2/21, 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20	2/17/2021	Land Use & Zoning Committee
2020-0391	In Committee	ORD-Q Rezoning at 8113 Alton Ave, & 8129 Alton Ave (0.99± Acres) btwn Acme St. & Bowlan St N – CO to CCG-2 – North Florida Land Trust Inc. (Dist. 1-Morgan) (Abney) (LUZ) 7/28/20 Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred: LUZ 8/25/20 CO PH Only LUZ PH – 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20	2/17/2021	Land Use & Zoning Committee
2020-0528	In Committee	ORD-MC Amending Sec.108.507 (Representation of City Officials & Employees in Civil Matters), Pt. 5 (Legal Svcs.), Chapt 108 (Central Svcs.), Ord Code, to Include a Provision for Notice to the Office of General Counsel if an Individual Intends to Seek Reimbursement for Outside Counsel Attorney's Fees from the City for Civil or Criminal Actions; Provision Regarding rights Under FL Common Law & Regarding Criminal Actions or Criminal Investigations. (Johnston) (Introduced by CM Dennis) 8/25/20 CO Introduced: F, R 9/1/20 F Read 2nd & Rerefer 9/1/20 R Read 2nd & Rerefer 9/8/20 CO PH Read 2nd & Rereferred: F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20	2/17/2021	Finance Committee
2020-0529	In Committee	ORD-MC Regarding Chapt 120 (General Employees & Correction Officer Pension Plans & all Employees Defined Contribution Retirement Plans), Pt. II (The General Employees Retirement Plan), Ord. Code; Creating a New Sec. 120.216 (2021 Limited Retirement Option), Ord Code, to Provide a 6 Month Window for Early Retirement as Follows: (1)	2/16/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
		<p>Normal Retirement at the Age of 60 w/5 Yrs Credited Svc; (2) Normal Retirement at the Age of 55 w/10Yrs Credited Svc; & (3) Early Retirement Upon Completion of 20 Yrs. of Credited Svc Regardless of Age;with a Reduced Benefit; Requiring Cons & Restrictions; Excluding JEA Employees from these Normal & Early Retirement Provisions; Providing for Codification Instructions; Requirement of Actuarial Report; Requiring Collective Bargaining Where Applicable. Providing an Exception to the Prerequisite that the Plan be at least 90 percent Actuarilly Funded. (Sawyer) (Introduced by CM Dennis) (Co-Sponsored by CM Newby) 8/25/20 CO Introduced: NCSPHS, TEU, F, R 8/31/20 NCSPHS Read 2nd & Rerefer 8/31/20 TEU Read 2nd & Rerefer 9/1/20 F Read 2nd & Rerefer 9/1/20 R Read 2nd & Rerefer 9/8/20 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F, R 1/19/21 NCSPHS Sub/Rerefer 7-0 1/19/21 TEU Sub(NCSPHS)/Rerefer 7-0 1/20/21 F Sub(NCSPHS)/Rerefer 7-0 1/20/21 R Sub(NCSPHS)/Rerefer 6-0 1/26/21 CO Sub/Rereferred: NCSPHS, TEU, F, R 17-0 2/1/21 NCSPHS Amend/Approve 5-0 2/1/21 TEU Amend(NCSPHS)/Approve 5-1 (Cumber) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20</p>		
2020-0559	In Committee	<p>ORD-MC Creating a New Chapt 797 (Local Option Vessel Registration Fee), Ord Code, Adopting the Local Option Vessel Registration Fee Permitted by State Law; Setting Effective Date of New Local Option Vessel Registration Fee as 1/1/21; Directing the Chief of Legislative Svcs to Forward a Copy of the Ord Upon Enactment to the Tax Collector & to the Mayors of Baldwin, Atlantic Beach, Jax Beach & Neptune Beach; Directing the Tax Collector to Notify the State of Imposition of the New Local Option Vessel Registration Fee. (Johnston) (Introduced by CM Dennis) 9/8/20 CO Introduced: NCSPHS, TEU, F, R, JWC 9/14/20 NCSPHS Read 2nd & Rerefer 9/14/20 TEU Read 2nd & Rerefer 9/15/20 F Read 2nd & Rerefer 9/15/20 R Read 2nd & Rerefer 9/22/20 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F, R, JWC 10/28/20 JWC Approve 1-7(Fail) (Birtalan, Haskell, Burnett, Devereaux, Hardesty, Ferraro, White) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/22/20</p>	2/16/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0573	In Committee	<p>ORD Adopt Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Parental Home Rd. btwn Bowden Rd. & Parental Home Rd. (6.80± Acres) – NC & RPI to RPI & CSV – 223 S. 9th Ave., Inc., (Appl# L-5465-20C) (SECPAC Deny) (PD & PC Apv) (Dist 4-Wilson/Carrico) (Kelly) (LUZ) (Rezoning 2020-574)</p> <p>9/22/20 CO Introduced: LUZ, JWC (added to JWC on 9/29/20)</p> <p>10/6/20 LUZ Read 2nd & Rerefer</p> <p>10/13/20 CO Read 2nd & Rerefered: LUZ</p> <p>10/14/20 JWC Approve 11-0</p> <p>10/27/20 CO PH Addn'l PH 11/10/20</p> <p>11/10/20 CO Meeting Cancelled - No Action</p> <p>11/17/20 LUZ Meeting Cancelled-No Action</p> <p>11/24/20 CO PH Cont'd 12/8/20</p> <p>12/8/20 CO PH Cont'd 1/12/21</p> <p>1/12/21 CO PH Cont'd 1/26/21</p> <p>1/26/21 CO PH Cont'd 2/9/21</p> <p>2/9/21 CO PH Cont'd 2/23/21</p> <p>LUZ PH – 11/4/20, 11/17/20 & 12/1/20, 1/5/21, 2/2/21, 2/17/21</p> <p>Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 10/27/20 & 11/10/20, 11/24/20, 12/8/20, 1/12/21, 1/26/21, 2/9/21, 2/23/21</p>	2/17/2021	Land Use & Zoning Committee
2020-0574	In Committee	<p>ORD-Q Rezoning at 0 Parental Home Rd (8.58± Acres), btwn Bowden Rd. & Parental Home Rd. – CN to PUD - 223 S. 9th Ave. (Dist 4-Wilson/Carrico) (Wells) (LUZ) (SECPAC Deny) (PD & PC Amd/Apv) (Ex-Parte CM Carrico & Boylan) (Small Scale 2020-573)</p> <p>9/22/20 CO Introduced: LUZ</p> <p>10/6/20 LUZ Read 2nd & Rerefer</p> <p>10/13/20 CO Read 2nd & Rerefered: LUZ</p> <p>10/27/20 CO PH Addn'l PH 11/10/20</p> <p>11/10/20 CO Meeting Cancelled - No Action</p> <p>11/17/20 LUZ Meeting Cancelled-No Action</p> <p>11/24/20 CO PH Cont'd 12/8/20</p> <p>12/8/20 CO PH Cont'd 1/12/21</p> <p>1/12/21 CO PH Cont'd 1/26/21</p> <p>1/26/21 CO PH Cont'd 2/9/21</p> <p>2/9/21 CO PH Cont'd 2/23/21</p> <p>LUZ PH – 11/4/20, 11/17/20 & 12/1/20, 1/5/21, 2/2/21, 2/17/21</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601– 10/27/20 & 11/10/20, 11/24/20, 12/8/20, 1/12/21, 1/26/21, 2/9/21, 2/23/21</p>	2/17/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0575	In Committee	ORD-Q Rezoning at 0 Pearl St. N. (0.22± Acres) btwn 18th St. W. & 19th St. W. – CN to CCG-1 – Emilio Montilla Investments, Inc. (Dist 7-R. Gaffney) (Cox) (LUZ) 9/22/20 CO Introduced: LUZ 10/6/20 LUZ Read 2nd & Rerefer 10/13/20 CO Read 2nd & Rerefered: LUZ 10/27/20 CO PH Only 11/17/20 LUZ Meeting Cancelled-No Action LUZ PH – 11/4/20, 11/17/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 10/27/20	2/17/2021	Land Use & Zoning Committee
2020-0584	In Committee	ORD-MC Creating a New Chapt 79 (Jacksonville City Council Citizen Review Board), Ord Code; Establishing a New Chapter Creating a Council-Appointed Citizen Review Board to make Recommendations to Council. (Johnston) (Introduced by CM Dennis) 9/22/20 CO Introduced: NCSPHS, R 10/5/20 NCSPHS Read 2nd & Rerefer 10/6/20 R Read 2nd & Rerefer 10/13/20 CO PH Read 2nd & Rereferred: NCSPHS, R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 10/13/20	2/16/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0606	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 St. Johns Bluff Rd. N., 404 St. Johns Bluff Rd. N & 10657 Airport Terrace Dr., btwn Craig Dr. & Airport Terrace Dr. (2.30± Acres) – RPI & LDR to CGC - St. Johns 404, LLC. – (Appl# L5460-20C) (Dist 2-Ferraro) (McDaniel) (LUZ) (GAB CPAC Deny) (PD Deny) (Rezoning 2020-607) 10/13/20 CO Introduced: LUZ 10/20/20 LUZ Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred: LUZ 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled-No Action 11/24/20 CO PH Cont'd 12/8/20 12/8/20 CO PH Cont'd 1/12/21 1/12/21 CO PH Cont'd 1/26/21 1/26/21 CO PH Only LUZ PH – 11/17/20 & 12/1/20, 1/5/21, 1/20/21 & 3/2/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 11/10/20 & 11/24/20, 12/8/20, 1/12/21, 1/26/21 & 2/23/21 & 3/9/21	2/17/2021	Land Use & Zoning Committee
2020-0607	In Committee	ORD-Q Rezoning at 0 St. Johns Bluff Rd. N., 404 St. Johns Bluff Rd. N, & 10657 Airport Terrace Dr. (2.30± Acres) btwn Craig Dr. & Airport Terrace Dr. – RLD-60 & CRO to PUD – St. Johns 404, LLC (Appl # L-5460-20C) (Dist 2-Ferraro) (Quinto) (LUZ) (Ex-parte: CM Ferraro) (Small-Scale 2020-606)	2/17/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		10/13/20 CO Introduced: LUZ 10/20/20 LUZ Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred: LUZ 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled-No Action 11/24/20 CO PH Cont'd 12/8/20 12/8/20 CO PH Cont'd 1/12/21 1/12/21 CO PH Cont'd 1/26/21 1/20/21 LUZ PH Sub/Rerefer 6-0 1/26/21 CO PH Sub/Rereferred: LUZ 18-0 LUZ PH – 11/17/20 &12/1/20, 1/5/21,1/20/21 & 3/2/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/10/20 & 11/24/20, 12/8/20, 1/12/21, 1/26/21 & 2/23/21 & 3/9/21		
2020-0620	In Committee	ORD-MC Creating a New Part 1 Possession of Twenty Grams or Less of Cannabis or Paraphernalia), Chapt 606 (Drugs), Ord Code, to Create A Civil Citation Within the City of Jax Ord. Code for Possession of 20 Grams or Less of Cannabis or Paraphernalia; Amending Sec. 609.109 (Applicable Chapters and Parts), Chapt. 609, (Code Enforcement Citations), Ord. Code, to Establish New Class Fines in Schedule "A" for Violations of Part 1, Chapt. 609 (Code Enforcement Citations), Ord Code, to Establish New Class of Fines in Schedule "A" for Violations of Part 1 (Possession of 20 Grams or Less of Cannabis or Paraphernalia), Chapt. 606 (Drugs), Ord. Code.Providing for Severability. (Johnston) (Introduced by CM Dennis) 10/13/20 CO Introduced: NCSPHS, F 10/19/20 NCSPHS Read 2nd & Rerefer 10/20/20 F Read 2nd & Rerefer 10/27/20 CO PH Read 2nd & Rereferred: NCSPHS, F Public Hearing Pursuant to Chapt. 166, F.S. & CR 3.601 –10/27/20	2/16/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0661	In Committee	ORD-Q Rezoning at 0 Cedar Point Rd (10.36± Acres), btwn Boney Rd & Nungezer Rd – RR-Acre to PUD – Rawls Ranch, Inc. (Dist 2-Ferraro) (Lewis) (LUZ) (PD Deny) (PC Amd/Apv) (Ex-Parte: CM's Bowman & R. Gaffney) 10/27/20 Introduced: LUZ 11/4/20 LUZ Read 2nd & Rerefer 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled - No Action 11/24/20 CO PH Read 2nd & Rereferred: LUZ LUZ PH – 12/1/20, 1/5/21,1/20/21, 2/2/21, 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/24/20	2/17/2021	Land Use & Zoning Committee
2020-0680	In Committee	ORD Transmitting a Proposed Large Scale Revision to FLUM of 2030 Comp Plan at 0, 14370, 14380 & 14410 Normandy Blvd, btwn Normandy Blvd & Manning Cemetery Rd	2/17/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		(103.85± Acres) - AGR-III & AGR-IV to LDR & CGC – Wilbur C. Bell, Donna F. Bell, Pamela D. Burch-Dyer, Geoffrey P. Dyer & Rory E. Vilett (Appl# L-5482-20A) (Dist 12-White) (McDaniel) (LUZ) 11/24/20 CO Introduced: LUZ 12/1/20 LUZ Read 2nd & Rerefer 12/8/20 CO PH Addn'l PH 1/12/21/Read 2nd & Rereferred: LUZ 1/12/21 CO PH Cont'd 1/26/21 1/26/21 CO PH Cont'd 2/9/21 2/9/21 CO PH Cont'd 2/23/21 LUZ PH – 1/5/21,1/20/21, 2/2/21, 2/17/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 12/8/20 & 1/12/21, 1/26/21, 2/9/21, 2/23/21		
2020-0681	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 4250 Matador Dr. & 4200 Georgetown Dr., btwn Matador Dr. & Georgetown Dr. (9.08± Acres) – PBF to LDR – John C. Shaver & The Church at Sun Coast of North Florida, Inc., (Appl# L-5467-20C) (Dist 10-Priestly Jackson) (Lukacovic) (LUZ) (PD & PC Apv) (Rezoning 2020-682) 11/24/20 CO Introduced: LUZ 12/1/20 LUZ Read 2nd & Rerefer 12/8/20 CO PH Addn'l PH 1/12/21/Read 2nd & Rereferred: LUZ 1/12/21 CO PH Cont'd 1/26/21 1/26/21 CO PH Cont'd 2/9/21 2/9/21 CO PH Cont'd 2/23/21 LUZ PH – 1/5/21,1/20/21, 2/2/21, 2/17/21 Public Hearing Pursuant to Sec 163.3187, F.S.& Chapt 650, Pt 4, Ord Code – 12/8/20 & 1/12/21, 1/26/21, 2/9/21, 2/23/21	2/17/2021	Land Use & Zoning Committee
2020-0682	In Committee	ORD-Q Rezoning at 4250 Matador Dr & 4200 Georgetown Dr., btwn Matador Dr. & Georgetown Dr. (9.08± Acres) – PBF-2 to RLD 40 - John C. Shaver & The Church at Sun Coast of North Florida, Inc., (Dist 10- Priestly Jackson) (Cox) (LUZ) (PD & PC Apv) (Exparte: CM Priestly Jackson, Boylan, DeFoor) (Small-Scale 2020-681) 11/24/20 CO Introduced: LUZ 12/1/20 LUZ Read 2nd & Rerefer 12/8/20 CO PH Addn'l PH 1/12/21/Read 2nd & Rereferred: LUZ 1/12/21 CO PH Cont'd 1/26/21 1/26/21 CO PH Cont'd 2/9/21 2/9/21 CO PH Cont'd 2/23/21 LUZ PH – 1/5/21,1/20/21, 2/2/21, 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601– 12/8/20 & 1/12/21,1/26/21,	2/17/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0687	In Committee	<p>2/9/21, 2/23/21</p> <p>ORD Adopting Small-Scale FLUM Amendmnt to 2030 Comp Plan at 2026 Ashland St, btwn St. Augustine Rd & Drew St, (0.11± Acres) - MDR to CGC – SBTA Trust Dated 4/2/2013 (Appl# L-5486-20C) (Dist 5-Cumber) (Fogarty) (LUZ) (PD & PC Apv) (Rezoning 2020-688)</p> <p>11/24/20 CO Introduced: LUZ</p> <p>12/1/20 LUZ Read 2nd & Rerefer</p> <p>12/8/20 CO PH Addn'l PH 1/12/21/Read 2nd & Rereferred: LUZ</p> <p>1/12/21 CO PH Cont'd 1/26/21</p> <p>1/26/21 CO PH Cont'd 2/9/21</p> <p>2/9/21 CO PH Cont'd 2/23/21</p> <p>LUZ PH – 1/5/21,1/20/21, 2/2/21, 2/17/21</p> <p>Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 12/8/20 & 1/12/21, 1/26/21, 2/9/21, 2/23/21</p>	2/17/2021	Land Use & Zoning Committee
2020-0688	In Committee	<p>ORD-Q Rezoning at 2026 Ashland St, btwn St. Augustine Rd & Drew St, (0.11± Acres) – RMD-B to CCG-1 - SBTA Trust Dated 4/2/2013 (Dist 5-Cumber) (Abney) (LUZ) (PD & PC Apv) (Small-Scale 2020-687)</p> <p>11/24/20 CO Introduced: LUZ</p> <p>12/1/20 LUZ Read 2nd & Rerefer</p> <p>12/8/20 CO PH Addn'l PH 1/12/21/Read 2nd & Rereferred: LUZ</p> <p>1/12/21 CO PH Cont'd 1/26/21</p> <p>1/26/21 CO PH Cont'd 2/9/21</p> <p>2/9/21 CO PH Cont'd 2/23/21</p> <p>LUZ PH – 1/5/21,1/20/21, 2/2/21, 2/17/21</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601– 12/8/20 & 1/12/21, 1/26/21, 2/9/21, 2/23/21</p>	2/17/2021	Land Use & Zoning Committee
2020-0689	In Committee	<p>ORD-Q Rezoning at 0 Broward Rd, btwn Zoo Parkway & Broward Rd (113.47± Acres) – RLD-90 & RMD-A to PUD - Charles M. Broward, ET AL. (Dist 8-Pittman) (Abney) (LUZ) (Ex-parte: Bowman, Salem, Boylan, Pittman, DeFoor & Carlucci)</p> <p>11/24/20 CO Introduced: LUZ</p> <p>12/1/20 LUZ Read 2nd & Rerefer</p> <p>12/8/20 CO PH Read 2nd & Rereferred: LUZ</p> <p>LUZ PH – 1/5/21,1/20/21, 2/2/21, 2/17/21</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/8/20</p>	2/17/2021	Land Use & Zoning Committee
2020-0705	In Committee	<p>ORD-MC Regarding the Jacksonville Ethics Code; Amending Chapt 602 (Jacksonville Ethics Code), Part 8 (Lobbying), Ord Code, to Rename Part 8, Establish Subpart A, & to Add a New Subpart B (Political Consultants) to Provide for a City Registration Process for</p>	2/17/2021	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Political Consultants. (Johnston) (Introduced by CM Dennis) 11/24/20 CO Introduced: R 12/1/20 R Read 2nd & Rerefer 12/8/20 CO PH Read 2nd & Rereferred: R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 12/8/20		
2020-0711	In Committee	RESO Appt Isaac Rhodes Robinson as a Member of the Duval County Research & Developmnt Authority, Pursuant to Chapt 67, Ord Code, & Sec 159.703, F.S., Filling a Seat Formerly Held by Julie A. Dion, for a 1st Full Term Ending 10/17/23. (Distel) (Introduced by CP Hazouri) (Co-Sponsored by CM Salem) 11/24/20 CO Introduced: R 12/1/20 R Read 2nd & Rerefer 12/8/20 CO Read 2nd & Rereferred: R	2/17/2021	Rules Committee
2020-0743	In Committee	ORD Apv 2020B Series Text Amendmnt to the Conservation & Coastal Management Element of the 2030 Comp Plan of the City of Jax to Address Resiliency Planning through the Adaptation Action Area, for Transmittal to the State of FL's Various Agencies for Review; Providing a Disclaimer that the Amendmnt Granted Herein Shall not be Construed as an Exemption from any Other Applicable Laws. (Kelly) (Introduced by CM DeFoor, Chair on behalf of the Special Committee on Resiliency) 12/8/20 Introduced: LUZ 1/5/21 LUZ Read 2nd & Rerefer 1/12/21 CO Read 2nd & Rereferred: LUZ 1/26/21 CO PH Addn'l PH 2/9/21 2/9/21 CO PH Cont'd 2/23/21 LUZ PH – 2/2/21, 3/2/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 1/26/21 & 2/9/21, 2/23/21	2/17/2021	Land Use & Zoning Committee
2020-0744	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Buffalo Ave, btwn 55th St E & 50th St E (7.97± Acres) – LI to HI – Buffalo Land & Timber, LLC. (Appl# L-5495-20C) (Dist 7-R.Gaffney) (McDaniel) (LUZ) (Rezoning 2020-745) 12/8/20 Introduced: LUZ 1/5/21 LUZ Read 2nd & Rerefer 1/12/21 CO Read 2nd & Rereferred: LUZ 1/26/21 CO PH Addn'l PH 2/9/21 2/9/21 CO PH Cont'd 2/23/21 LUZ PH – 2/2/21, 2/17/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 1/26/21 & 2/9/21, 2/23/21	2/17/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0745	In Committee	ORD-Q Rezoning at 0 Buffalo Ave, (10.92± Acres) btwn 55th St E & 50th St E – IL to PUD – Buffalo Land & Timber, LLC. (App# L-5495-20C) (Dist 7-R.Gaffney) (Quinto) (LUZ) (Exparte: R. Gaffney) (Small-Scale 2020-744) 12/8/20 CO Introduced: LUZ 1/5/21 LUZ Read 2nd & Rerefer 1/12/21 CO Read 2nd & Rereferred: LUZ 1/26/21 CO PH Addn'l PH 2/9/21 2/9/21 CO PH Cont'd 2/23/21 LUZ PH – 2/2/21, 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 - 1/26/21 & 2/9/21, 2/23/21	2/17/2021	Land Use & Zoning Committee
2020-0750	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 4529 Roosevelt Blvd, btwn Roosevelt Blvd & Herschel St. (0.38± Acres) – RPI to CGC – Roosevelt Square LLLP. (App# L-5469-20C) (Dist 14-DeFoor) (Fogarty) (LUZ) (PD Deny) (PC Apv) (Rezoning 2020-751) 12/8/20 CO Introduced: LUZ 1/5/21 Read 2nd & Rerefer 1/12/21 CO Read 2nd & Rereferred: LUZ 1/26/21 CO PH Addn'l PH 2/9/21 2/9/21 CO PH Cont'd 2/23/21 LUZ PH – 2/2/21, 2/17/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 1/26/21 & 2/9/21, 2/23/21	2/17/2021	Land Use & Zoning Committee
2020-0751	In Committee	ORD-Q Rezoning at 4529 Roosevelt Blvd, (0.38± Acres) btwn Roosevelt Blvd & Herschel St. – CRO to CCG-1 – Roosevelt Square, LLLP. (Dist 14-DeFoor) (Abney) (LUZ) (PD Deny) (PC Apv) (Exparte: DeFoor) (Small-Scale 2020-750) 12/8/20 CO Introduced: LUZ 1/5/21 Read 2nd & Rerefer 1/12/21 CO Read 2nd & Rereferred: LUZ 1/26/21 CO PH Addn'l PH 2/9/21 2/9/21 CO PH Cont'd 2/23/21 LUZ PH – 2/2/21, 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601– 1/26/21 & 2/9/21, 2/23/21	2/17/2021	Land Use & Zoning Committee
2020-0752	In Committee	ORD-Q Rezoning at 0 & 2059 New Berlin Rd, (44.44± Acres), btwn Starratt Rd & Dunn Creek Rd. – PUD to PUD – KB Home Jacksonville, LLC. – (Dist 2-Ferraro) (Quinto) (LUZ) (PD & PC Apv) (Exparte: CM Boylan) 12/8/20 CO Introduced: LUZ 1/5/21 LUZ Read 2nd & Rerefer	2/17/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0755	In Committee	<p>1/12/21 CO Read 2nd & Rereferred: LUZ 1/26/21 CO PH Only LUZ PH – 2/2/21, 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601– 1/26/21</p> <p>ORD-Q Apv Sign Waiver Appl SW-20-07 for Sign at 1620 Naldo Ave, btwn Lasalle St & Landon Ave. Owned by the San Marco United Methodist Church, Inc. (F/K/A Elizabeth Swaim Memorial Methodist Church, Inc.), Requesting to Increase the Max Size of a Sign from 24 Sq Ft to 29 Sq Ft, & Increase the Max height of a Sign from 8 Ft to 10 FT in RMD-D Dist. (Dist 5-Cumber) (Wells) (LUZ) 12/8/20 CO Introduced: LUZ 1/5/21 LUZ Read 2nd & Rerefer 1/12/21 CO Read 2nd & Rereferred: LUZ 1/26/21 CO PH Only 2/2/21 LUZ PH Amend/Rerefer 7-0 2/9/21 CO Amend/Rereferred: LUZ 19-0 LUZ PH – 2/2/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601– 1/26/21</p>	2/17/2021	Land Use & Zoning Committee
2020-0757	In Committee	<p>ORD-MC Amending Sec 655.508 (Mobility Fee Contract), Pt 5 (Mobility Fee), Chapt 655 (Concurrency & Mobility Management System), Ord Code, to Clarify the Allowance of a Mobility Fee Contract to Memorialize Credits Against Future Mobility Fee Payments for the Cost Related to the Demolition & Repurposing of an Existing Structure or Improvemnt. (Diamond) (Introduced by CM Diamond) 12/8/20 CO Introduced: NCSPHS, TEU, F, R, LUZ 1/4/21 NCSPHS Read 2nd & Rerefer 1/4/21 TEU Read 2nd & Rerefer 1/5/21 F Read 2nd & Rerefer 1/5/21 R Read 2nd & Rerefer 1/5/21 LUZ Read 2nd & Rerefer 1/12/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F, R, LUZ 1/20/21 LUZ PH - 2/2/21, 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 1/12/21</p>	2/16/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0001	In Committee	<p>ORD Adopting the 2020B Series Text Amendmnt to the FLUE of the 2030 Comp Plan to Amend the Multi-Use Future Land Use Category within the FLUE. (Reed) (Introduced by CM White) (PD & PC Amd/Apv) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ 2/9/21 CO PH Addn'l 2/23/21 LUZ PH – 2/17/21</p>	2/17/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0002	In Committee	Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 2/9/21 & 2/23/21 ORD Transmitting a Proposed Large Scale Revision to FLUM of 2030 Comp Plan at 0 Powers Ave., btwn Powers Ave. & Philips Hwy. (74.17± Acres) – BP & LI to MDR – Arthur Chester Skinner, Jr. Revocable Living Trust Dated 9/10/81, Et Al. (Appl# L-5502-20A) (Dist 5-Cumber) (Hinton) (LUZ) (PD & PC Apv) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ 2/9/21 CO PH Addn'l 2/23/21 LUZ PH – 2/17/21	2/17/2021	Land Use & Zoning Committee
2021-0003	In Committee	Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 2/9/21 & 2/23/21 ORD Adopting a Large-Scale FLUM Amendmnt to 2030 Comp Plan at 0 New Kings Rd., btwn Dinsmore Tower Rd. & Woodley Rd. (5.0± Acres) – MU to LI – Diego R. Bermudez. (Appl# L-5463-20A) (Dist 7-R. Gaffney) (Reed) (LUZ) (PD & PC Apv) (Rezoning 2021-4) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ 2/9/21 CO PH Addn'l 2/23/21 LUZ PH – 2/17/21	2/17/2021	Land Use & Zoning Committee
2021-0004	In Committee	Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 2/9/21 & 2/23/21 ORD-Q Rezoning at 0 New Kings Rd., btwn Dinsmore Tower Rd. & Woodley Rd. (5.0± Acres) – PUD to IL – Diego R. Bermudez. (Appl# L-5463-20A) (Dist 7-R. Gaffney) (Abney) (LUZ) (PD & PC Apv) (Small-Scale 2021-3) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ 2/9/21 CO PH Addn'l 2/23/21 LUZ PH – 2/17/21	2/17/2021	Land Use & Zoning Committee
2021-0005	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21 & 2/23/21 ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Canal St. N, 3124 Canal St. N & 3134 Canal St. N, btwn Martin Luther King, Jr. Pkwy. & 23rd St. W. (1.46± Acres) – LDR to NC – TRC Canal, LLC. (Appl# L-5489-20C) (Dist 9-Dennis) (McDaniel) (LUZ) (PD & PC Apv)	2/17/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0006	In Committee	(Rezoning 2021-6) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ 2/9/21 CO PH Addn'l 2/23/21 LUZ PH – 2/17/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 2/9/21 & 2/23/21 ORD-Q Rezoning at 0 Canal St. N, 3124 Canal St. N & 3134 Canal St. N, btwn Martin Luther King, Jr. Pkwy. & 23rd St. W. (1.46± Acres) – RLD-60 to PUD – TRC Canal, LLC. (Appl# L-5489-20C) (Dist 9-Dennis) (Abney) (LUZ) (PD & PC Apv) (Small-Scale 2021-5) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ 2/9/21 CO PH Addn'l 2/23/21 LUZ PH – 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21 & 2/23/21	2/17/2021	Land Use & Zoning Committee
2021-0007	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 545 Eastport Rd., btwn Aaron Rd. & Charlie Rd. (.76± Acre) – LDR to RPI – Jacksonville Northside Lions Club. (Appl# L-5496-20C) (Dist 7-R. Gaffney) (Lukacovic) (LUZ) (PD & PC Apv) (Rezoning 2021-8) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ 2/9/21 CO PH Addn'l 2/23/21 LUZ PH – 2/17/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 2/9/21 & 2/23/21	2/17/2021	Land Use & Zoning Committee
2021-0008	In Committee	ORD-Q Rezoning at 545 Eastport Rd., btwn Aaron Rd. & Charlie Rd. (.76± Acre) – RLD-60 to RO – Jacksonville Northside Lions Club. (Appl# L-5496-20C) (Dist 7-R. Gaffney) (Corrigan) (LUZ) (PD & PC Apv) (Small-Scale 2021-7) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ 2/9/21 CO PH Addn'l 2/23/21 LUZ PH – 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21 & 2/23/21	2/17/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0009	In Committee	<p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 1033 Edgewood Ave. S, btwn Cypress St. & Antisdale St. (0.18± Acre) – LDR to CGC – Oxbow Jax, LLC. (Appl# L-5499-20C) (Dist 14-DeFoor) (Reed) (LUZ) (PD & PC Apv) (Rezoning 2021-10)</p> <p>1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ 2/9/21 CO PH Addn'l 2/23/21 LUZ PH – 2/17/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 2/9/21 & 2/23/21</p>	2/17/2021	Land Use & Zoning Committee
2021-0010	In Committee	<p>ORD-Q Rezoning at 1033 Edgewood Ave. S, btwn Cypress St. & Antisdale St. (0.18± Acre) – RLD-60 to CCG-1 – Oxbow Jax, LLC. (Appl# L-5499-20C) (Dist 14-DeFoor) (Quinto) (LUZ) (PD & PC Apv) (Small-Scale 2021-9)</p> <p>1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ 2/9/21 CO PH Addn'l 2/23/21 LUZ PH – 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21 & 2/23/21</p>	2/17/2021	Land Use & Zoning Committee
2021-0011	In Committee	<p>ORD-Q Rezoning at 0 Heckscher Dr., btwn Legend Ln. & Orahood Ln. (1.474± Acres) – PUD to PUD – Relentless HD, LLC. (Dist 2-Ferraro) (Corrigan) (LUZ)</p> <p>1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ 2/9/21 CO PH Only LUZ PH – 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21</p>	2/17/2021	Land Use & Zoning Committee
2021-0012	In Committee	<p>ORD-Q Rezoning at 13748 Atlantic Blvd. & 13713 Betty Dr., btwn Sunnyside Ave. & Riverview Dr. (1.95± Acres) – CCG-1 to PUD – Cannon Marine Partners, LLC. (Dist 3-Bowman) (Lewis) (LUZ) (Ex-Parte: CM Bowman) (PD & PC Amd/Apv)</p> <p>1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ 2/9/21 CO PH Only LUZ PH – 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21</p>	2/17/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0013	In Committee	ORD-Q Rezoning at 1909 Parental Home Rd., btwn Hogan Rd. & Parental Cir. (1.28± Acres) – PUD to PUD – RCW Properties, Inc. (Dist 4-Carrico) (Quinto) (LUZ) (Exparte: CM Carrico) (PD & PC Apv) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ 2/9/21 CO PH Only LUZ PH – 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21	2/17/2021	Land Use & Zoning Committee
2021-0014	In Committee	ORD-Q Rezoning at 124 W 4th St. & 134 W 4th St., btwn Silver St. & Laura St. (0.69± Acre) – RMD-S to PUD – Pieria, Inc. (Dist 7-R. Gaffney) (Quinto) (LUZ) (PD & PC Amd/Apv) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ 2/9/21 CO PH Only LUZ PH – 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21	2/17/2021	Land Use & Zoning Committee
2021-0015	In Committee	ORD-Q Rezoning in the NW Quadrant of the Intersection of Bethel Rd. & Thurston Rd., E of I295. (8.98± Acres) – RLD-60 to RMD-A – Wilbeth, Inc. (Dist 10-Priestly Jackson) (Cox) (LUZ) (PD & PC Apv) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ 2/9/21 CO PH Only LUZ PH – 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21	2/17/2021	Land Use & Zoning Committee
2021-0016	In Committee	ORD-Q Rezoning at 0 Morse Ave., btwn Morse Ave. & Ricker Rd. (2.50± Acres) – RR-Acre to RLD-60 – Holstar, LLC. (Dist 10-Priestly Jackson) (Quinto) (LUZ) (PD & PC Apv) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ 2/9/21 CO PH Only LUZ PH – 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21	2/17/2021	Land Use & Zoning Committee
2021-0017	In Committee	ORD-Q Rezoning at 0 Branan Field Rd., btwn Dawsons Creek Dr. & Cecil Connector Rd. (1.67± Acres) – RR-Acre to RLD-100A – Jake R. Fulmer & Wendy L. Fulmer. (Dist	2/17/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0018	In Committee	<p>12-White) (Wells) (LUZ) (PD & PC Apv) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ 2/9/21 CO PH Only LUZ PH – 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21</p> <p>ORD-Q Apv Waiver of Minimum Road Frontage Appl WRF-20-31 at 0 Seaboard Ave. & 5929 Seaboard Ave., btwn 110th St. & Bryner Dr., Owned by Troy W. Albers, Requesting to Reduce Required Min Road Frontage from 35ft to 0ft for 4 lots in RMD-D. (Dist 9-Dennis) (Wells) (LUZ) (PD Apv) (Companion 2021-19) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ 2/9/21 CO PH Only LUZ PH – 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21</p>	2/17/2021	Land Use & Zoning Committee
2021-0019	In Committee	<p>ORD-Q Apv Zoning Variance at 0 Seaboard Ave. & 5929 Seaboard Ave., btwn 110th St. & Bryner Dr., Owned by Troy W. Albers, (7.50± Acres) Requesting to Reduce Structural Separation Requirements for Multi-Family Units & Reduce Various Setback Requirements. (Appl# V-20-24) (Dist 9-Dennis) (Wells) (LUZ) (PD Deny) (Companion 2021-18) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ 2/9/21 CO PH Only LUZ PH – 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21</p>	2/17/2021	Land Use & Zoning Committee
2021-0022	In Committee	<p>ORD Approp \$200,000 from the Social Justice & Community Investmnt Special Committee Contingency for the JaxCareConnect Program (\$80,000 to We Care Jax, Inc. & \$120,000 to 6 Clinics (\$20,000 to Each Clinic)); Apv, & Auth the Mayor, or his Desginee, & Corp Secretary to Execute & Deliver, an Agreemnt btwn the City of Jax & We Care Jax, Inc.; Invoking the Exception in Sec 126.107(G), Ord Code, to Allow Direct Contract with We Car Jax, Inc. to Provide the Services for JaxCareConnect; Apv & Auth the Mayor, or his Designee, & Corp Secretary to Execute & Deliver, Agreemnts btwn the City of Jax & Agape Community Health Ctr,Inc., WestJax Outreach DBA Community Health Health Outreach,, Muslim American Social Svcs (Mass), Mission House, I.M. Sulzbacher Ctr for the Homeless, Inc., & Volunteers in Medicine; Invoking the Exception in Sec 126.107(G),</p>	2/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Ord Code, to Allow Direct Contract w/the 6 Clinics; Providing for Oversight by the Office of Grants & Contract Compliance. (Sidman) (Introduced by CM Boylan) (Co-Sponsored by CM's Salem, Freeman, R. Gaffney, Carlucci, White, DeFoor & Newby) 1/12/21 CO Introduced: NCSPHS, F, R 1/19/21 NCSPHS Read 2nd & Rerefer 1/20/21 F Read 2nd & Rerefer 1/20/21 R Read 2nd & Rerefer 1/26/21 CO PH Read 2nd & Rereferred: NCSPHS, F, R 2/1/21 NCSPHS Amend/Approve 2-3 (Failed) (Becton, Diamond, Bowman) 2/2/21 F Amend/Approve 7-0 2/2/21 R Amend(F)/Approve 6-0 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –1/26/21		
2021-0023	In Committee	ORD Approp \$200,000 for the Social Justice & Community Invesmnt Special Committee Contingency for the Operation Boost! Program (\$100,000 to Workforce Industrial Training, LLC ("WIT") & \$100,000 FSCJ; Apv & Auth the Mayor, or his Designee, & Corp Secretary to Execute & Deliver, an Agreeemnt btwn the City of Jax & Workforce Industrial Training, LLC; Invoking the Exception in Sec 126.107(G), Ord Code, to Allow Direct Contract with Workforce Industrial Training, LLC to Provide the Svcs for Operation Boost! Apv & Auth the Mayor, or his Designee, & Corp Secretary to Execute & Deliver, an Agreeemnt btwn the City of Jax & FSCJ; Invoking the Exception in Sec 126.107(G), Ord Code, to Allow Direct Contract with FSCJ to Provide Svcs for Operation Boost!; Waiving Sec 110.112 (Advance of the City Funds; Prohibition Against), Pt 1 (the City Treasury), Chapt 110 (City Treasury) Ord Code, to Allow for a Partial Advance Paymnt by the City; Providing Oversight by the Office of Grants & Contract Compliance. (Sidman) (Introduced by CVP Newby) (Co-Sponsored by CMs Salem, Priestly Jackson, DeFoor, White, Carlucci, Boylan, Freeman & R. Gaffney) 1/12/21 CO Introduced: NCSPHS, F, R 1/19/21 NCSPHS Read 2nd & Rerefer 1/20/21 F Read 2nd & Rerefer 1/20/21 R Read 2nd & Rerefer 1/26/21 CO PH Read 2nd & Rereferred: NCSPHS, F, R 2/1/21 NCSPHS Amend/Approve 2-3 (Failed) (Becton, Diamond, Bowman) 2/2/21 F Amend/Approve 7-0 2/2/21 R Amend(F)/Approve 6-0 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –1/26/21	2/16/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0024	In Committee	ORD Approp from \$200,000 from the Social Justice & Community Investmnt Special Committee Contingency to Neighbors Dept – Municipal Code Compliance Div for a Neighborhood Blight & Clean-up Pilot Program in the Brentwood Neighborhood.(Sidman) (Introduced by CMs DeFoor & White) (Co-Sponsored by CM's Salem, Freeman &	2/16/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		R.Gaffney) 1/12/21 CO Introduced: NCSPHS, F 1/19/21 NCSPHS Read 2nd & Rerefer 1/20/21 F Read 2nd & Rerefer 1/26/21 CO PH Read 2nd & Rereferred: NCSPHS, F 2/1/21 NCSPHS Approve 2-3 (Failed) (Becton, Diamond, Bowman) 2/2/21 F Approve 7-0 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –1/26/21		
2021-0027	In Committee	RESO Conf the Reappt of Isaac Rhodes Robinson, to the Tree Commission, as a Member of an Environmental Organization from the At-Large Group-2 Residency Area, Pursuant to Sec. 94.103, Ord. Code, for a 2nd Term to Exp. 12/31/21. (Distel) (Introduced by CP Hazouri) (Co-Sponsored by CM Salem) 1/12/21 CO Introduced:R 1/20/21 R Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: R	2/17/2021	Rules Committee
2021-0039	In Committee	ORD Apv the Proposed 2021B Series Text Amendment to the Capital Improvemnts Element of the 2030 Comp Plan of the City of Jax, to Remove the Mobility Fee Calculation from the 2030 Comprehensive Plan & Reference the Mobility Fee Calculation in the Ord Code, for Transmittal to the State of FL's Various Agencies for Review. (Reed) (Req of Mayor) 1/26/21 CO Introduced: LUZ 2/2/21 LUZ Read 2nd & Rerefer 2/9/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 3/2/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code –2/23/21 & 3/9/21	2/17/2021	Land Use & Zoning Committee
2021-0040	In Committee	ORD Apv the Proposed 2021B Series Text Amendment to the Future Landuse Element of the 2030 Comp Plan of the City of Jax, to add Accessory Dwelling Units as an Accessory Use in the Low Density Residential Landuse Category, for Transmittal to the State of FL's Various Agencies for Review. (Reed) (Req of Mayor) 1/26/21 CO Introduced: LUZ 2/2/21 LUZ Read 2nd & Rerefer 2/9/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 3/2/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code –2/23/21 & 3/9/21	2/17/2021	Land Use & Zoning Committee
2021-0041	In Committee	ORD-Q Rezoning at 1201 Kings Ave., (10.84± Acres) btwn Interstate 95 & Kings Ave – CCG-1 & PUD to PUD – JTA (R.E. #'s 080660-1500, 080660-1510 & 080660-1520), as	2/17/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Defined & Classified Under Zoning Code, to Permit Mixed Use Developmnt, as Described in the Kings Ave Station PUD. (Dist 5-Cumber) (Wells) (LUZ) 1/26/21 CO Introduced: LUZ 2/2/21 LUZ Read 2nd & Rerefer 2/9/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 3/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/23/21		
2021-0042	In Committee	ORD-Q Rezoning at 6242 Old Soutel Court, (1.43± Acres) btwn Pickett Dr. & Old Soutel Court – IBP to PUD - Camp Allen LLC, (R.E. # 030087-0000), as Defined & Classified Under Zoning Code, to Permit Industrial & Commercial Uses, as Described in the 6242 Old Soutel Court PUD (Dist 10-Priestly Jackson) (Corrigan) (LUZ) 1/26/21 CO Introduced: LUZ 2/2/21 LUZ Read 2nd & Rerefer 2/9/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 3/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –2/23/21	2/17/2021	Land Use & Zoning Committee
2021-0043	In Committee	ORD-Q Rezoning at 0 Jones Rd & 4802 Jones Rd, (16.15± Acres) btwn Pritchard Rd & Magill – RR-Acre to RLD-60 - Iris S. Buchanan (as Trustee of the Iris S. Buchanan Revocable Trust Agreemnt dated 3/5/01) (R.E. #'s 003355-0000 & 003368-0000) as Defined & Classified Under Zoning Code. (Dist 8-Pittman) (Quinto) (LUZ) 1/26/21 CO Introduced: LUZ 2/2/21 LUZ Read 2nd & Rerefer 2/9/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 3/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/23/21	2/17/2021	Land Use & Zoning Committee
2021-0044	In Committee	ORD-Q Rezoning at 7400 San Jose Blvd, (4.71± Acres) btwn Bolles School Dr & Larida Ln - PBF-2 to PBF-3 - Bolles School (R.E. #'s 149837-0010 & 149839-0000) as Defined & Classified Under Zoning Code.(Dist 5-Cumber) (Corrigan) (LUZ) 1/26/21 CO Introduced: LUZ 2/2/21 LUZ Read 2nd & Rerefer 2/9/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 3/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/23/21	2/17/2021	Land Use & Zoning Committee
2021-0045	In Committee	ORD Approp \$286,047.13 from within the Office of the Property Appraiser's Fund Balance to Pay Pictometry International Corp for Aerial Photography Contractual Svcs Rendered During FY 19-20; Providing for City Oversight by the Office of the Property Appraiser. (B.T. 21-033) (Staffopoulos) (Req of Mayor)	2/17/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0046	In Committee	<p>1/26/21 CO Introduced: F 2/2/21 F Read 2nd & Rerefer 2/9/21 CO PH Read 2nd & Rereferred: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21</p> <p>ORD Approp \$50,000.00 from the Northwest Jacksonville Economic Dev Fund – Contingency to the Northwest Jacksonville Economic Dev Fund – Subsidies & Contributions to Fund a Grant to the JTA for the “Door-to-Store” Prog (The “Prog”), a Component of the Full-Svc Grocery Store Improvement Prog Established Under Ordinance 2019-812-E; Apv & Auth the Mayor, or his Designee, & Corp Secretary to Execute & Deliver that Certain Funding Agreemnt btwn the City of Jax & the JTA to Continue for an Addtl 1 Yr Term; Providing City Oversight & Prog Administration by the Office of Economic Dev; Providing for a Report to the TEU Committee. (B.T. 21-035) (Staffopoulos) (Req of Mayor)</p> <p>1/26/21 CO Introduced: NCSPHS, TEU, F 2/1/21 NCSPHS Read 2nd & Rerefer 2/1/21 TEU Read 2nd & Rerefer 2/2/21 F Read 2nd & Rerefer 2/9/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21</p>	2/16/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0047	In Committee	<p>ORD Approp \$310,974.00 from the FEMA through the State of Florida Div of Emergency Managemnt (“FDEM”) under the Flood Mitigation Assistance Grant Prog to Fund the Acquisition of the Property located at 6734 Bakersfield Dr., Jacksonville, FL 32210 & the Demolition of the Residential Structure located thereon; Amending the 2021-2025 5-Yr CIP Apvd by Ord 2020-505-E to Provide Funding for the Proj Entitled “Acquisition & Demo of a Floodprone Prop – Bakersfield Dr.”; Apv & Auth the Mayor, or his Designee, & Corp Secretary, to Execute & Deliver that Certain Federally-Funded Subaward & Grant Agreemnt #B0093 btwn the City of Jax & FDEM; Providing for City Oversight by the JFRD, Emergency Preparedness Div. (B.T. 21-027) (Staffopoulos) (Req of Mayor)</p> <p>1/26/21 CO Introduced: NCSPHS, TEU, F 2/1/21 NCSPHS Read 2nd & Rerefer 2/1/21 TEU Read 2nd & Rerefer 2/2/21 F Read 2nd & Rerefer 2/9/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21</p>	2/16/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0048	In Committee	<p>ORD Approp \$1,044,010.95 from the Federal Forfeitures Trust Fund to Establish the FY 2020-2021 Operating Budget for the Federal Forfeitures Trust Fund. (B.T. 21-020) (Staffopoulos) (Req of Sheriff)</p> <p>1/26/21 CO Introduced: F 2/2/21 F Read 2nd & Rerefer</p>	2/17/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0049	In Committee	<p>2/9/21 CO PH Read 2nd & Rereferred: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21</p> <p>ORD Approp \$60,000.00 in Funds from Debt Mgmt Loan Proceeds to Provide Funding for the Design of the Renovation of an Existing Bldg at 4035 Grant Rd to become the Pine Forest Senior Ctr; Amending the 2021-2025 5-Yr CIP Apvd by Ord 2020-505-E to Reduce Funding for the Proj. Entitled “San Jose Blvd - New” & Provide Funding for the Proj. Entitled “Pine Forest Senior Ctr.” (Sidman) (Introduced by CM Cumber)</p> <p>1/26/21 CO Introduced: NCSPHS, F 2/1/21 NCSPHS Read 2nd & Rerefer 2/2/21 F Read 2nd & Rerefer 2/9/21 CO PH Read 2nd & Rereferred:NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –2/9/21</p>	2/16/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0050	In Committee	<p>ORD Approp \$162,865.00 in Grant Funds from the Office of Justice Progs., U.S. Dept. of Justice for FY 2020-2021, & Approp \$67,040.00 from the KHA to Cover the Local Match for the 1st Yr of the Grant, to Fund a Comprehensive Anti-Gang Prog. for Youth Known as ‘Proj. Inspire’ & to Fund a Contract Mgr. Position for Oversight of this Grant Prog. & the Direct Svc. Provider; Auth Said Contract Mgr. Position; Invoking the Exception to Sec. 126.107 (G), Ord Code, with Respect to Svcs. to be Provided by Managed Access to Child Health, Inc.; Apv & Auth the Mayor, or his Designee, & Corp. Secretary , &/or the Chief Exec. Officer of the KHA to Execute & Deliver a Contract with Managed Access to Child Health, Inc.; Waiving the Requirements of Sec. 77.111 (A) (Provider Contracts),Chapt. 77 (KHA) ,Ord Code, to Exempt the Svcs. to be Provided by Managed Access to Child Health, Inc. from Competitive Procurement; Oversight by the KHA. (B.T. 21-034) (RC 21-058) (Staffopoulos) (Req of Mayor)</p> <p>1/26/21 CO Introduced: NCSPHS, F, R 2/1/21 NCSPHS Read 2nd & Rerefer 2/2/21 F Read 2nd & Rerefer 2/2/21 R Read 2nd & Rerefer 2/9/21 CO PH Read 2nd & Rereferred: NCSPHS, F, R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –2/9/21</p>	2/16/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0051	In Committee	<p>ORD Apv a Purchase & Sale & Mobility Fee & Credit Agreement (“Agreement”) btwn the COJ & Rum East, LLC, Et. Al., to Auth \$304,000 in Mobility Fee Credits in Exchange for the Conveyance, at no Further Cost to the City, (2.7 ± Acres) Along Pecan Park Rd., & for Memorialization of the Mobility Fee Required for Future Developmnt of the Adjacent Propty Known as the “Pecan Park Regional Activity Center”; Auth the Mayor & Corp Secretary to Execute & Deliver the Agreement & all Closing Docs Relating thereto, & Otherwise Take all Necessary Actions to Effectuate the Purposes of the Agreemnt; Oversight by the Planning & Development Department Regarding the Mobility Fee Credit & Mobility Fees, & the Real Estate Div of the Dept. of Public Works for the Acquisition</p>	2/16/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		(Dist 7 –R. Gaffney) (Grandin) (Req of Mayor) 1/26/21 CO Introduced: NCSPHS, TEU, F, LUZ 2/1/21 NCSPHS Read 2nd & Rerefer 2/1/21 TEU Read 2nd & Rerefer 2/2/21 F Read 2nd & Rerefer 2/2/21 LUZ Read 2nd & Rerefer 2/9/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F, LUZ Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/9/21		
2021-0052	In Committee	ORD Approp \$225,280 from the Social Justice & Community Investmnt Special Committee Contingency to Kids Hope Alliance (“KHA”) to allow KHA to Provide Funding to Boys’ & Girls’ Clubs of N.E. FL, Inc. For Afterschool (\$187,000) & Summer (\$38,280) Programming at Clanzel T. Brown Community Ctr & Park; Auth the Mayor, or His Designee, & Corp Secretary, and/or the CEO of the KHA to Execute & Deliver a Svcs Contract w/the Boys’ & Girls’ Clubs of N.E. FL, Inc. to Provide the Svcs. Specified in this Ord; Invoking the Exception of Sec. 126.107(G) (Exemptions), Part 1 (General Regulations), Chapt 126 (Procurement Code), Ord Code, Regarding the Svcs. to be Provided by Boys’ & Girls’ Club of N.E. FL, Inc.; Waiving the Requirements of Chapt 77 (KHA), Sec 77.111(A) (Provider Contracts), Ord Code, to Exempt the Svcs. to be Provided by Boys’ * Girls’ Clubs of N.E. FL, Inc. from Competitive Procurement; Providing for Oversight by the KHA for the Svcs. Contract; Apv & Auth Mayor, or His Designee, & Corp Secretary to Execute & Deliver the Agreement Between the COJ & Boys’ & Girls’ Clubs of N.E. FL, Inc. for a Portion of Clanzel T. Brown Community Ctr & Park, Located at 4575 Moncrief Rd, Jax, FL 32209; Providing for Further Authorizations to Execute Amendmnts to License Agreeemnt, Subject to the Review & Approval by OGC to Effectuate the Purpose & Intent of this Ord; Providing for Oversight by the Parks, Recreation & Community Svcs. Dept. of the License Agreement (Sidman) (Introduced by CM Pittman) 1/26/21 CO Introduced: NCSPHS, F, R, SJCIC 2/1/21 NCSPHS Read 2nd & Rerefer 2/2/21 F Read 2nd & Rerefer 2/2/21 R Read 2nd & Rerefer 2/9/21 CO PH Read 2nd & Rereferred: NCSPHS, F, R, SJCIC Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/9/21	2/16/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0053	In Committee	ORD Approp \$74,993.00 in Fund Balance from the Environmental Protection Fund to Fund the Developmnt of a Water Quality Module for Inclusion in a Hydrodynamic Modeling Prog. Created by the University of North Florida (“UNF”), Providing for Carryover of Funds Through 9/30/22; Invoking the Exception of Sec 126.107(G) (Exemptions), Chapt 126 (Procurement Code), Ord Code, to Direct Contract w/UNF for Developmnt of the Water Quality Module; Apv & Auth the Mayor, or His Designee, & the Corp Secretary	2/16/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0054	In Committee	<p>to Execute & Deliver that Certain Research/Academic Svcs. Agreemnt btwn COJ & the UNF Board of Trustees; City Oversight by the Neighborhoods Dept., Environmental Quality Div; Requiring a Final Report (B.T. 21-028) (Staffopoulos) (Req of Mayor) 1/26/21 CO Introduced: NCSPHS, TEU, F, R, JWC 2/1/21 NCSPHS Read 2nd & Rerefer 2/1/21 TEU Read 2nd & Rerefer 2/2/21 F Read 2nd & Rerefer 2/2/21 R Read 2nd & Rerefer 2/9/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F, R, JWC 2/10/21 JWC Approve 8-0 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/9/21</p>	2/16/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0055	In Committee	<p>ORD Approp \$1,972,034.00 in Addnl Coronavirus Aid, Relief, & Economic Security (“CARES”) Act Pass-Through Funding Distributed by FL Housing Finance Corp. (“FHFC”) to COJ for the Provision of Housing-Related Assistance to Eligible Household Experiencing Hardships as a Result of the COVID-19 Pandemic; Providing for City Oversight by the Housing & Community Developmnt Div. of the Neighborhoods Dept. (B.T. 21-037) (Staffopoulos) (Req of Mayor) 1/26/21 CO Introduced: NCSPHS, F 2/1/21 NCSPHS Read 2nd & Rerefer 2/2/21 F Read 2nd & Rerefer 2/9/21 CO PH Read 2nd & Rereferred: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/9/21</p>	2/16/2021	Neighborhoods, Community Services, Public Health and Safety Committee
		<p>ORD-MC Amending Chapt 382 (Waste Collection & Disposal Svc by Contractors & City), Part 3 (Selection of Waste Collection & Disposal Svc Areas & Contractors), Sec. 382.303 (Advertising for New Svc. Contractors), Ord Code, to Provide for an Earlier Application Submission Date for New Svc Contractors; Auth the Issuance of Requests for Proposals in Accordance w/Chapt 126 (Procurement Code), Part 2 (Supplies, Contractual Svcs. & Capital Improvements), Ord Code, to Procure Svcs. for the Collection & Transportation of Residential Solid Waste & Recyclables in Lieu of the Advertisement, Application & Selection Process Set Forth in Chapt 382 (Waste Collection & Disposal Svc. by Contractor & City), Part 3 (Selection of Waste Collection & Disposal Svc. & Contractors), Secs 382.303 Through 382.308, Ord Code; Waiving Secs 382.303 (Advertising for New Svc. Contractors), 382.304 (Filing of Applications), 382.305 (Content of Application), 382.306 (Public Hearing on Award of New Contract) & 382.308 (Contract Provisions; Exemption from Purchasing Code; Extension of Contracts), Ord Code, to Allow for the Issuance of a Req for Proposal Solicitation to Procure Svcs. for the Collection & Transportation of Residential Solid Waste & Recyclables in Accordance w/Chapt 126 (Procurement Code), Part 2 (Supplies, Contractual Svcs. & Capital Improvements), Ord Code; Providing for Codification Instructions (Hodges) (Req of Mayor)</p>		

File ID	Status	Title	Agenda Date	Controlling Body
		1/26/21 CO Introduced: NCSPHS, TEU, F, R 2/1/21 NCSPHS Read 2nd & Rerefer 2/1/21 TEU Read 2nd & Rerefer 2/2/21 F Read 2nd & Rerefer 2/2/21 R Read 2nd & Rerefer 2/9/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/9/21		
2021-0056	In Committee	RESO Conf Appt of Council Member Terrance Freeman as a 1st Term Member to the League of Cities, Pursuant to C.R. 1.306, for a Term Concurrent with the Council Member's 1st term (Distel) (Introduced by CP Hazouri) 1/26/21 CO Introduced: R 2/2/21 R Read 2nd & Rerefer 2/9/21 CO Read 2nd & Rereferred: R	2/17/2021	Rules Committee
2021-0057	In Committee	RESO Conf Appt of Council Member Sam Newby as a 2nd Term Member to the League of Cities, Pursuant to C.R. 1.306, for a Term Concurrent with the Council Member's 2nd Term. (Distel) (Introduced by CP Hazouri) 1/26/21 CO Introduced: R 2/2/21 R Read 2nd & Rerefer 2/9/21 CO Read 2nd & Rereferred: R	2/17/2021	Rules Committee
2021-0058	In Committee	RESO Conf Reappt of Robert Maldonado as a Member of the Duval County Election Advisory Panel, Pursuant to Chapt 59, Ord Code , for a 1st Full Term Ending 4/16/23. (Distel) (Introduced by CP Hazouri) 1/26/21 CO Introduced: R 2/2/21 R Read 2nd & Rerefer 2/9/21 CO Read 2nd & Rereferred: R	2/17/2021	Rules Committee
2021-0059	In Committee	RESO Conf Appt of Ryan B. Ertel, to the Public Svc. Grant Council, with Grant Experience, Replacing Christopher Warren, Pursuant to Sec. 80.102, Ord Code, for a 1st Full Term to Exp. 12/31/23. (Sidman) (Req of Mayor) 1/26/21 CO Introduced: R 2/2/21 R Read 2nd & Rerefer 2/9/21 CO Read 2nd & Rereferred: R	2/17/2021	Rules Committee
2021-0060	In Committee	RESO Conf Reappt of Kimberly A. Kim, to the Art in Public Places Committee, Serving as a Lay Citizen Representing Planning Dist. #6, Pursuant to Sec. 126.903, Ord Code, for a 2nd Full Term to Exp 12/31/23. (Sidman) (Req of Mayor) 1/26/21 CO Introduced: R 2/2/21 R Read 2nd & Rerefer 2/9/21 CO Read 2nd & Rereferred: R	2/17/2021	Rules Committee
2021-0061	In Committee	RESO Conf Reappt of Carlo Fassi, to the Library Board of Trustees, Representing at	2/17/2021	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
		large Group #4, Replacing Guy Anderson, Pursuant to Sec. 90.101, Ord Code, for a 2nd Full Term to Exp 9/30/24. (Sidman) (Req of Mayor) (Co-Sponsored by CM Salem) 1/26/21 CO Introduced: R 2/2/21 R Read 2nd & Rerefer 2/9/21 CO Read 2nd & Rereferred: R		
2021-0062	In Committee	RESO Conf Appt of Andrea D. Williams, to the Jax Human Rights Commission, Replacing Thomas Lupoli, Pursuant to Sec. 60.103, Ord Code, for a Partial Term to Exp. 12/31/21. (Sidman) (Req of Mayor) (Co-Sponsored by CM Salem) 1/26/21 CO Introduced: R 2/2/21 R Read 2nd & Rerefer 2/9/21 CO Read 2nd & Rereferred: R	2/17/2021	Rules Committee
2021-0064	In Committee	ORD Naming Field at J.P. Small Memorial Park Stadium Located at 1701 Myrtle Ave, Jax, FL 32209, for Henry L. Aaron, to be Known as the "Henry L. Aaron Field at J.P. Small Memorial Park Stadium." (Dist. 8-Pittman) (Johnston) (Introduced by CM Salem, Pittman, Newby & R. Gaffney) (Co-Sponsored by CM Becton) 2/9/21 CO Introduced: NCSPHS, TEU TEU PH-3/15/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21 & 4/13/21	2/16/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0065	In Committee	ORD Adopting the 2020B Series Text Amendmnt to the Future Land Use Element & the Conservation/Coastal Mgmnt Element of the 2030 Comp Plan of the City of Jax, to Update Map L-4 & Map C-1, the 100 Yr Flood Hazard Area, Flood Zones Map. (Reed) (LUZ) 2/9/21 CO Introduced: LUZ LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 3/9/21 & 3/23/21	2/17/2021	Land Use & Zoning Committee
2021-0066	In Committee	ORD Adopting the 2020B Series Text Amendmnt to the Transportation Element of the 2030 Comp Plan of the City of Jax, to Update Map T-3B, the 2045 Cost Feasible Plan Projects Map. (Reed) (LUZ) 2/9/21 CO Introduced: LUZ LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 3/9/21 & 3/23/21	2/17/2021	Land Use & Zoning Committee
2021-0067	In Committee	ORD Transmitting a Proposed Large Scale Revision to FLUM of 2030 Comp Plan at 0 Broward Rd., btwn Island Point Dr. & Clark Rd. (15.54± Acres) – LDR, CGC & MDR to CSV – Trout River Land Holdings, LLC. (Appl# L-5515-21A) (Dist 8-Pittman) (Kelly) (LUZ) 2/9/21 CO Introduced: LUZ LUZ PH – 3/16/21	2/17/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0068	In Committee	Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 3/9/21 & 3/23/21 ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Broward Rd., btwn Island Point Dr. & Clark Rd. (5.04± Acres) – CGC to MDR – Trout River Land Holdings, LLC. (Appl# L-5490-20C) (Dist 8-Pittman) (Kelly) (LUZ) (Rezoning 2021-69) 2/9/21 CO Introduced: LUZ, JWC LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 3/9/21 & 3/23/21	2/17/2021	Land Use & Zoning Committee
2021-0069	In Committee	ORD-Q Rezoning at 0 Broward Rd. (8.43± Acres) btwn Island Point Dr. & Clark Rd. – PUD to RMD-D – Trout River Land Holdings, LLC. (Appl# L-5490-20C) (Dist 8-Pittman) (Quinto) (LUZ) (Small-Scale 2021-68) 2/9/21 CO Introduced: LUZ LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/9/21 & 3/23/21	2/17/2021	Land Use & Zoning Committee
2021-0070	In Committee	ORD-Q Rezoning at 0 Clark Rd., 435 Clark Rd., 467 Clark Rd. & 0 Interstate Center Dr. (16.10± Acres) btwn Clark Rd. & Interstate Center Dr. – PUD to PUD – 435 Clark Road Holdings, LLC. (R.E.#s 020694-0000, 020673-0100, 020690-0400 & 020690-0600) (Dist 8-Pittman) (Lewis) (LUZ) 2/9/21 CO Introduced: LUZ LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21	2/17/2021	Land Use & Zoning Committee
2021-0071	In Committee	ORD-Q Rezoning at 1225 Howard Rd. (0.31± Acres) btwn Interstate 295 & Creek Point Blvd. – RMD-A to CCG-2 – Sam Properties Investments, LLC. (R.E.# 109686-0000 (Portion)) (Dist 2-Ferraro) (Cox) (LUZ) 2/9/21 CO Introduced: LUZ LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21	2/17/2021	Land Use & Zoning Committee
2021-0072	In Committee	ORD-Q Rezoning at 4043 Lenox Ave. (0.36± Acres) btwn Luray St. & Druid St. – RLD-60 to IL – All State Septic, Inc. (R.E.# 058903-0010 (Portion)) (Dist 9-Dennis) (Wells) (LUZ) 2/9/21 CO Introduced: LUZ LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21	2/17/2021	Land Use & Zoning Committee
2021-0073	In Committee	ORD-Q Apv Waiver of Minimum Road Frontage Appl WRF-21-01 at 1934 Bartram Rd., btwn Embassy Dr. & Milmar Dr. N, Owned by Joshua T. Gideon, Et Al., Requesting to	2/17/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Reduce Min Road Frontage Requirements from 48ft to 24ft in RLD-60. (Dist 5-Cumber) (Abney) (LUZ) 2/9/21 CO Introduced: LUZ LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21		
2021-0074	In Committee	ORD-MC Amending Sec. 129.102 (Salary of Members of Council; Salary of Council President), Chapt 129 (Compensation of City Officials & Employees), Ord Code, to Require that an Increase or Cost of Living Adjustment Approved for Council Annual Salary be Prepared as Separate Legislation from the Annual Budget Bill (Johnston) (Introduced by CM Diamond, White & Ferraro) 2/9/21 CO Introduced: NCSPHS, TEU, F, R, LUZ Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/23/21	2/16/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0075	In Committee	ORD Auth the Mayor to Apply to the Florida Inland Navigation District (FIND) for 2021 Grants to Undertake Specified Waterways-Related Projects; Authorizing the Mayor, or His Designee, & the Corp Secretary to Execute & Deliver all Grant Agreements btwn the City & FIND, as well as all Docs. Related to Such Grants; Acknowledging Willingness to Meet Funding Requirements; Providing for City Oversight by the Dept. of Parks, Recreation & Community Svcs. (Staffopoulos) (Req of Mayor) 2/9/2021 CO Introduced: NCSPHS, F, JWC Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/23/21	2/16/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0076	In Committee	ORD Approp \$3,906,140 from the FY 19-20 Managed Care Options & Certified Public Expenditures Medicaid Progs., Administered by the State of FL Agency for Health Care Administration, to Fund Addn'l Personnel Costs to Convert 1 Part-Time Fire/Rescue EMS Billing & Coding Specialist Position to a Full-Time EMS Billing & Coding Specialist Position w/in the Jax Fire & Rescue Dept. (B.T. 21-036) (R.C. 21-061) (Staffopoulos) (Req of Mayor) 2/9/2021 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/23/21	2/16/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0077	In Committee	ORD Apv & Auth the Mayor, or His Designee, & the Corp Secretary to Execute & Deliver that Certain Lease Agreement btwn COJ (“Tenant”) & Fort George Island Volunteer Fire Dept., Inc. (“Landlord”) for Propty Located at 9363 Heckscher Dr., Jax, FL 32226, for an Initial Term of 5 Yrs Beginning 3/31/21 w/Options to Renew for up to 2 Addn'l 3 Yr Terms, at an Annual Rental Rate of \$7,400 w/no Annual Rent Increases; Providing for Oversight by the Jax Fire & Rescue Dept. (Staffopoulos) (Req of Mayor) 2/9/2021 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/23/21	2/16/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0078	In Committee	ORD Apv & Auth the Mayor, or His Designee, & the Corp Secretary to Execute & Deliver that Certain Lease Agreement btwn COJ ("Tenant") & Mandarin-Loretto Volunteer Fire Dept., Inc. ("Landlord") for Fire Station #42, Located at 2948 Delor Dr., Jax, FL 32223, for an Initial Term of 5 Yrs Beginning 3/31/21, w/Options to Renew for up to 2 Addnl 3 Yr Terms, at an Annual Rental Rate of \$38,200 w/no Annual Rent Increases; Providing for Oversight by the Jax Fire & Rescue Dept. (Staffopoulos) (Req of Mayor) 2/9/2021 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/23/21	2/16/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0079	In Committee	ORD Approp \$1,037,130.00 from FEMA through the State of FL Div of Emergency Mgmt. Under the Hazard Mitigation Assistance Grant Prog. to Fund the Acquisition & Installation of 7 Permanent Generators at 7 Storm Water Pump Station Sites within Duval Cty, Amending the 2021-2025 5 Yr CIP Apvd by Ord 2020-505-E to Purchase & Install Permanent Emergency Generators at the Following Locations: Hillman Dr., Myrtle Ave., Hilly Rd., Bradley Rd., Jessie St., McGrits Creek Park/Lew Brantley & Sandalwood Canal; Providing for City Oversight by the Dept. of Public Works, Public Bldgs Div (B.T. 21-038) (Staffopoulos) (Req of Mayor) 2/9/2021 CO Introduced: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/23/21	2/16/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0081	In Committee	ORD Apv, & Auth the Mayor, or His Designee, & Corp Secretary to Execute & Deliver, an Agreement btwn COJ & Hearts 4 Minds, Inc.; Invoking the Exception in Sec 126.107 (G), Ord Code, to Allow Direct Contract w/Hearts for Minds, Inc., to Provide the Service for a Mental Health Mural Campaign; Waiving Sec 110.112 (Advance of City Funds; Prohibition Against), Part 1 (The City Treasury), Chapt 110 (City Treasury), Ord Code, to Allow for a Partial Advance Payment by the City; Providing for Oversight by the Office of Public Affairs (Sidman) (Introduced by CM Freeman) 2/9/2021 CO Introduced: NCSPHS, F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/23/21	2/16/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0082	In Committee	ORD Approp \$36,000.00 from the Social Justice & Community Investment Special Committee Contingency to Provide Funding to City Council for the "Safer Together" Series of Workshops for Facilitation (\$23,500), Travel & Honorarium (\$10,000), & Misc Expenses (\$2,500); Apv & Auth the City Council to Execute & Deliver an Agreemnt btwn the City of Jax & All Things Diverse, LLC, for Services Rendered on Behalf of "Safer Together" Series of Workshops; Providing for a Reverter of Funds; Req a 1 Cycle Emerg Passage. (Sidman) (Introduced by CMs Boylan & Morgan) 2/9/21 CO Introduced: F, SJCIC Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –2/23/21	2/17/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0083	In Committee	ORD-MC Creating a New Chap 672 (Public Nuisance Abatement Board); Providing a Statement of Legislative Intent; Providing for Identifying Properties that Attract or Allow Nuisance Activities; Requiring Corrective Action by Property Owners; Providing Procedures for Enforcement; Providing for Notice, Hearing, Rights & Appeals; Providing for Assessment & Recovery of Costs, Fines & Fees Related to Enforcement; Creating a Public Nuisance Abatement Board; Providing for Conflicts, Severability, Codification & an Effective Date. (Teal) (Introduced by CMs R. Gaffney, Cumber, White & Newby) (Co-Sponsored by CM Carrico) 2/9/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/23/21	2/16/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0084	In Committee	ORD Approp \$25,000 in Funds from Special Events – Florida Georgia Game Contingency to Provide Funding for an Emancipation Day Celebration in James Weldon Johnson Park on 5/20/21; Providing for Oversight by the Parks, Recreation & Community Svcs. Dept. (Johnston) (Introduced by CM Pittman) 2/9/2021 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/23/21	2/16/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0085	In Committee	RESO Declaring May 20th as “Florida’s Emancipation Day in Jacksonville” (Clements) (Introduced by CM Pittman)(Co-Sponsored by CM Salem) 2/9/21 CO Introduced: R	2/17/2021	Rules Committee
2021-0086	In Committee	RESO Conf Appt of James Coggin, to the Public Service Grant Council, w/Grant Experience, Replacing Tameka Holly, Pursuant to Chapt 80, Ord Code, for a 1st Full Term to Expire 12/31/22 (Sidman) (Req of Mayor) 2/9/2021 CO Introduced: R	2/17/2021	Rules Committee
2021-0087	In Committee	RESO Reappt of James P. Branch, Jr. as a Union Member Rep to the Civil Service Board, Pursuant to Article 17, Part A, Jacksonville Charter, for a 2nd Full Term to Expire June 30, 2023. (Sidman) (Req of Mayor) 2/9/21 CO Introduced: R	2/17/2021	Rules Committee
2021-0088	In Committee	RESO Honoring the Life & Accomplishments of Master Chief Boatswain’s Mate Sherman Byrd for Being the U.S. Navy’s First African American Explosive Ordnance Disposal Technician. (Baltiero) (Introduced by CM Pittman)(Co-Sponsored by CM Salem) 2/9/21 CO Introduced: R	2/17/2021	Rules Committee
2021-0089	In Committee	RESO Honoring & Commending the Forestview Outlaws Mitey Mites Football Team on Winning the Pop Warner Mid-America/Southeast Championship. (Clements) (Introduced by CM Pittman) (Co-Sponsored by CM Becton) 2/9/21 CO Introduced: R	2/17/2021	Rules Committee
2021-0090	In Committee	RESO Supporting Senate Bill 78, Designating a Portion of State Road U.S. 90/Beaver St. btwn Chaffee Rd & U.S. 301 in Duval Cty as “John B. Coxwell Memorial Highway”;	2/16/2021	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Directing the Chief of Legislative Svcs to Send a Copy of this Reso Upon Adoption to the FDOT, Duval Legislative Delegation, the Senate President & the Speaker of the House. (Sidman) (Introduced by CM White) (Co-Sponsored by CM Becton) 2/9/2021 CO Introduced: TEU, R		
2021-0091	In Committee	RESO Honoring & Commemorating the Life & Accomplishments of Samuel Davis, Jr. Upon the Occasion of His Passing. (Clements) (Introduced by CM Morgan) 2/9/21 CO Introduced: R	2/17/2021	Rules Committee
2021-0092	In Committee	RESO Recognizing & Honoring the NE FL Chapter of the American Red Cross on the Occasion of its 107th Anniversary of Service to the Community During National Red Cross Month in March. (Distel) (Introduced by CP Hazouri) (Co-Sponsored by CM Becton) 2/9/21 CO Introduced: R	2/17/2021	Rules Committee
2021-0093	In Committee	RESO Honoring & Commending Mike Clark on the Occasion of His Retirement from the Florida Times-Union as its Editorial Page Editor. (Clements) (Introduced by CM's Bowman, Diamond, Salem, Boylan, Carlucci, DeFoor & Newby) 2/9/21 CO Introduced: R	2/17/2021	Rules Committee
2021-0094	In Committee	RESO Regarding COJ's 2021 List of Priority Projects Related to Transportation Improvements; Providing a Recommendation to the North FL Transportation Planning Organization (TPO). (Johnston) (Introduced by CM's Newby, DeFoor & White) 2/9/21 CO Introduced: TEU, R	2/16/2021	Transportation, Energy & Utilities Committee
2021-0095	In Committee	RESO Honoring the Life & Accomplishments of Baseball Legend & American Sport Hero Henry "Hank" Louis Aaron for Leading Jacksonville to the 1953 Southern Atlantic League Championship Title & for Helping to Further Integrate the Sport That He Loved. (Baltiero) (Introduced by CM's Salem, Freeman & R. Gaffney) (Co-Sponsored by CM Becton) 2/9/21 CO Introduced: R	2/17/2021	Rules Committee
2021-0096	In Committee	RESO Conf Appt of Abel Harding to the Jacksonville Transportation Authority, Replacing Isaiah Rumlin, Pursuant to Chapt 349, F.S., for a 1st Full Term to Expire 5/30/24. (Sidman) (Req of Mayor) 2/9/21 CO Introduced: R	2/17/2021	Rules Committee
2021-0097	In Committee	RESO Encouraging & Requesting the Downtown Investment Authority ("DIA") to Explore the Sale or Lease of Propty Located at 816 Union St. W., within the Downtown CRA Boundary, to the Jacksonville Brotherhood of Police Officers; Providing DIA Time to Review & Report Its Findings to Council. (Johnston) (Introduced by CM Dennis) 2/9/21 CO Introduced: R	2/17/2021	Rules Committee