

City of Jacksonville

117 W. Duval Street
Jacksonville, FL 32202



Agenda - Marked

Monday, October 20, 2025

9:30 AM

**Council Chamber,
1st Floor, City Hall**

Neighborhoods, Community Services, Public Health and Safety Committee

Mike Gay, Chair

Randy White, Vice Chair

Ken Amaro

Chris Miller

Ron Salem

Michael Boylan

Tyrone Clark-Murray

Legislative Assistant: Rebecca Bolton

Council Auditor's Office: Phillip Peterson, Asst. Council Auditor

Council Research: Brandon Russell

Office of General Counsel: Mary Staffopoulos, Deputy

Administration: Bill Delaney

COUNCIL RULE 4.505 DISRUPTION OF MEETING

Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.

Any person who refuses to leave the City Council Chamber may be subject to arrest.

Disruption of a meeting includes the following types of behaviors:

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
- 4) Audible noise from cellphones or other electronic devices;**
- 5) Consumption of alcohol or controlled substances;**
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

Meeting Convened:

Meeting Adjourned:

Attendance:

Presentation on JALA Eviction Diversion Program

Item/File No.	Title History
1. <u>2024-0966</u> DEFER At request of CP Carrico	ORD Apv an Agrmt for Settlement of Fines Imposed by the Municipal Code Enforcement Brd/Special Magistrate btwn the City & Live Oak Ancient City Living, LLC, a Delaware LLC, & Directing the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver the Agrmt on Behalf of the City or Auth the Agrmt to Become Effective without the Mayor's Signature; Auth the Execution of All Docs Relating to the Agrmt & Auth Tech Changes as Herein Defined; Prov for Oversight of the Agrmt by the Municipal Code Compliance Div of the Neighborhoods Dept; Req Emergency Passage Upon Intro (Staffopoulos) (Introduced by CM Carrico) 11/26/24 CO Introduced: NCSPHS, R, F 12/2/24 NCSPHS Read 2nd & Rerefer 12/2/24 R Read 2nd & Rerefer 12/3/24 F Read 2nd & Rerefer 12/10/24 CO PH Read 2nd & Rerefer Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/10/24
2. <u>2025-0361</u> DEFER At request of CM White	ORD Concerning Retiree Adjustment Payments; Incorporating Recitals; Auth a Retired Employee Adjustment Payment to Retirees & Beneficiaries of the Correctional Officers, General Employees & Police & Fire Pension Funds of the City; Prov for Funding from Pension Liability Surtax; Requiring Certification of Eligibility by the Administrator of the General Employees' Pension Plan & Executive Director of the Police & Fire Pension Plan; Prov for Timing of Payments (Reingold) (Introduced by CM White) (Co-Sponsors CMs Johnson, Gay, Carlucci, Amaro, Gaffney, Jr., Carrico, Peluso & Pittman) 5/13/25 CO Introduced: NCSPHS, F 5/19/25 NCSPHS Read 2nd & Rerefer 5/20/25 F Read 2nd & Rerefer 5/27/25 CO PH Read 2nd & Rerefer Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

3. [2025-0448](#) ORD-MC re Industrial & Commercial Developments; Amend Sec 656.604 (Number of Off-Street Parking Spaces Required), Subpt a (Off-Street Parking, On-Street Parking & Loading for Motor Vehicles), Pt 6 (Off-Street Parking, On-Street Parking & Loading Regulations), Ch 656 (Zoning Code), Ord Code, to Modify the Parking Requirements for Industrial, Wholesale, Warehouse, Storage & Similar Uses; Amend Sec 656.1209 (Applicability), Subpt C (Landscaping Requirements), Pt 12 (Landscape & Tree Protection Regulations), Ch 656 (Zoning Code), Ord Code, to Modify Landscaping Requirements for Industrial & Commercial Development; Prov for Codification Instructions (Reingold) (Introduced by CM White) (PD Amd/Apv) (PC Apv)
6/10/25 CO Introduced: NCSPHS, TEU, LUZ
6/16/25 NCSPHS Read 2nd & Rerefer
6/17/25 TEU Read 2nd & Rerefer
6/17/25 LUZ Read 2nd & Rerefer
6/24/25 CO PH Read 2nd & Rerefer
8/4/25 NCSPHS Approve 6-0
8/5/25 TEU Amend/Approve 5-0
8/5/25 LUZ PH Amend/Approve 7-0
8/12/25 CO Amend/Rerefer 18-0
9/9/25 CO PH Only
LUZ PH: 8/5/25 & 9/16/25, 10/7/25, 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/24/25 & 9/9/25

Scrivener's

Pg. 4, line 16, after "industrial", insert "and commercial"

- Amends Section 656.604 (Number of Off-Street Parking Spaces Required) to require industrial, wholesale, warehouse, storage and similar use facilities have one space per 5,000 square feet of gross floor area (previously one space per 2,000 square feet)
- Amends Section 656.1209 (Applicability) to provide for additional exemptions and requirements for industrial and commercial developments, including increasing the renovation threshold to 60% of the assessed value and expansion threshold to 60% increase in square footage (previously 50% for both)
- Approved by Planning Commission on 9/4/25

4. [2025-0539](#)

**NCSPHS
AMEND**

**Contact:
CM Peluso**

ORD re the Establishment of the Five Points Dependent Special Dist in Accordance with Sec 189.02, F.S.; Incorporating Recitals; Adopt a Charter for the “Five Points Dependent Special District” for the Purpose of Improving the Five Points Area with Svcs, Including But Not Limited to Security, Landscaping & Promotion; Estab the Dependent Nature of the Dist; Estab the Purpose, Powers, Functions & Duties; Estab a Geographic Boundary for the Dist; Acknowledging the Authority to Create the Dependent Special Dist; Recognizing the Best Alternative; Estab a 5 Member Board of Supervisors with Alternates Appointed by the City Council; Prov Add’l Requirements; Identifying the Method of Financing; Recognizing the Consistency with the Comp Plan (Reingold) (Introduced by CM Peluso)

7/22/25 CO Introduced: NCSPHS, R, F

8/4/25 NCSPHS Read 2nd & Rerefer

8/4/25 R Read 2nd & Rerefer

8/5/25 F Read 2nd & Rerefer

8/12/25 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/12/25

NCSPHS AMENDMENT

- 1. Correct language within Section 5 of Charter regarding services to be provided by the District**
- 2. Strike reference to administrative duties within Section 6 of Charter**
- 3. Include legal name of 5 Points Association**
- 4. Clarify the assessment for buildings will be based on heated square footage**
- 5. Clarify the assessment for parking lots will be based on GIS square footage**
- 6. Clarify Supervisors will be appointed by the Council President and confirmed by Council**
- 7. Add exemption for properties owned by or used as churches**
- 8. Correct scrivener's errors**
- 9. Attach Revised Exhibit 3 (Parcel listing) to include all parcels located within the District boundaries and remove duplicate parcels**

- **Establishes the charter for a dependent special district to be known as the Five Points Dependent Special District ("District")**
- **Establishes the purpose of the District, which is to provide continuing services, such as but not limited to elevated levels of security, landscaping, and promotion**
- **Provides that the governing body of the District will consist of five Supervisors and three alternates, to be appointed by City Council, and establishes qualifications of Supervisors and alternates**
- **Authorizes annual non-ad valorem special assessments on the commercial parcels located in the District, excluding retirement/nursing homes or residential properties, to be collected in any manner permitted by law**
- **Provides for a maximum initial assessment of \$0.55 per square foot for buildings and \$0.50 per square foot for parking lots**
- **Provides for a maximum annual increase to the assessment of \$2.00 per square foot for buildings and \$1.00 per square foot for parking lots**
- **Requires submittal of annual budget and approval by City Council**

5. [2025-0600](#)

DEFER

**At request of
the Administration**

ORD-MC Amend Sec 111.390 (Driver Education Safety Trust Fund), Pt 3 (Public Safety & Courts), Ch 111 (Special Revenue & Trust Accounts), Ord Code, to Increase the Civil Traffic Penalty from \$3 to \$5 Consistent with the Dori Slosberg Driver Education Safety Act, Sec 318.1215, F.S.; Prov for Codification Instructions (Reingold) (Req of Mayor)
8/12/25 CO Introduced: NCSPHS, R
8/18/25 NCSPHS Read 2nd & Rerefer
8/18/25 R Read 2nd & Rerefer
8/26/25 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25

-
6. [2025-0727](#)
Contact:
CM Gay
- ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, a 1st Amdt to Agrmt for Sale & Purchase btwn City & the Harbour Waterway Special Dist in Order to Extend the Time for Completion of the Dist's Performance Obligations from 3 Yrs to 6 Yrs, as Estabd in the Original Agrmt for Sale & Purchase; Prov for Continued Oversight by the Parks, Recreation & Community Svcs Dept (Wilson) (Introduced by CM Gay)
9/23/25 CO Introduced: NCSPHS, F
10/6/25 NCSPHS Read 2nd & Rerefer
10/7/25 F Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/14/25
7. [2025-0728](#)
WITHDRAW
- ORD Approp \$141,013.31 from the Bldg Inspection Fund (15104) to Fund Part-Time Hrs within the Bldg Inspection Div of the Public Works Dept; Apv & Auth Part-Time Hrs; Prov for City Oversight by the Bldg Inspection Div of the Public Works Dept (R.C. 25-166) (B.T. 25-124) (Dillard) (Req of Mayor)
9/23/25 CO Introduced: NCSPHS, F
10/6/25 NCSPHS Read 2nd & Rerefer
10/7/25 F Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/14/25
8. [2025-0731](#)
AMEND
Contact:
CM Peluso
- ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Renaming a Roadway Currently Identified as "Shipyards Place" to "Tower Court" in Council Dist 7; Directing the Chief of the LSD to Forward a Copy of this Ord, Once Enacted, to the Public Works Dept, Dev Svcs & Traffic Engineering Divs, for Processing & Coordination with 911 Emerg, the JFRD, the USPS, & Other Affected Agencies & Orgs (Pollock) (Introduced by CM Peluso)
9/23/25 CO Introduced: NCSPHS, TEU, F
10/6/25 NCSPHS Read 2nd & Rerefer
10/7/25 TEU Read 2nd & Rerefer
10/7/25 F Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
TEU PH Pursuant to Ch 745 Ord Code - 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25

AMENDMENT

Clarify that the second affected property owner is the City and that consent was provided by the DIA CEO

9. [2025-0738](#) ORD, Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the Capital Projects Finance Authority of Its Utility System Rev Bonds (First Coast Regional Utilities Project), in 1 or More Series, in an Aggregate Principal Amt Not to Exceed \$172,000,000, the Proceeds from the Sale of which will Be Used Principally to Finance & Refinance the Cost of Acquisition of Certain Utility System Improvements to Provide Svcs to “301 Villages” to Be Owned & Operated by First Coast Utilities, Inc.; Limited Appvls; Determining Credit Not Being Pledged; Acknowledging Receipt of the Indemnification Recipient of the Borrower; Apv & Auth the Execution & Delivery of an Interlocal Agrmt btwn the City & the Authority; Rescinding Ord 2025-193-E (Bryant, Miller, Olive, P.A.) (Req of the Capital Projects Finance Authority)
9/23/25 CO Introduced: NCSPHS, TEU, F
10/6/25 NCSPHS Read 2nd & Rerefer
10/7/25 TEU Read 2nd & Rerefer
10/7/25 F Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25

Scrivener's

Pg. 1, line 21, strike “RECIPIENT” and insert “CERTIFICATE”

- **Increases authorized issuance of bonds from \$47.5 million (2025-193-E) to \$172 million for the purpose of financing additional portions of the Project**

10. [2025-0739](#) ORD Approp \$3,000.00 from the Contributions from Private Sources Acct to the Other Professional Svcs Acct within the Art in Public Places Trust Fund to Provide Funding for the Maintenance of Artwork Located in Landon Park; Prov for Oversight by the Cultural Council of Greater Jax, Inc. (B.T. 25-123) (Dillard) (Req of Mayor)
AMEND
Contact:
Kat Wright
(Cultural Council)
9/23/25 CO Introduced: NCSPHS, F
10/6/25 NCSPHS Read 2nd & Rerefer
10/7/25 F Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25

AMENDMENT

- 1. Correct fiscal year of appropriation to 2025-2026**
- 2. Attach Revised Exhibit 1 (BT) to correct account information**

-
11. [2025-0741](#) RESO, Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the JHFA of Its Homeowner Mortgage Rev Bonds, in One or More Series, in an Aggregate Face Amt Not to Exceed \$100,000,000 for the Purpose of Purchasing Mortgage Loans Originated by Participating Local Lending Institutions to Finance the Purchase or Rehab of New or Existing Owner-Occupied Residences Situated in Duval County, FL, or Purchasing Securities Guaranteed by the Federal Govt or Agencies Thereof or for the Purpose of Refunding Outstanding Bonds of the JHFA Previously Issued for Such Purpose; Auth the Submission of a Request for a Private Activity Bond Volume Cap Allocation; Determining Credit Not Being Pledged (Dillard) (Req of JHFA)
9/23/25 CO Introduced: NCSPHS, F
10/6/25 NCSPHS Read 2nd & Rerefer
10/7/25 F Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
- Contact:
Travis Jeffrey
12. [2025-0742](#) RESO, Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the JHFA of Its Multifamily Housing Rev Bonds (Normandy Cove), Series 2025, in an Aggregate Principal Amt Not to Exceed \$29,000,000 for the Purpose of Financing All or a Portion of the Costs Related to the Acquisition & Construction of a Multifamily Residential Housing Facility for Persons or Families of Low, Middle or Moderate Income & Active Duty Military or Veterans, to Be Located 1,300± ft NW of the Intersection of Old Middleburg Rd N & Sheldon Dr, Jax, Duval County, FL, 32210, & to Be Commonly Known as “Normandy Cove”; Determining Credit Not Being Pledged (Dillard) (Req of JHFA)
9/23/25 CO Introduced: NCSPHS, F
10/6/25 NCSPHS Read 2nd & Rerefer
10/7/25 F Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
- Contact:
Travis Jeffrey
- Provides for the development of approximately 144 units of multifamily residential housing to be known as Normandy Cove in Council District 9
 - Housing units to be set aside as follows:
 - 66 units at or below 70% AMI
 - 56 units at or below 60% AMI
 - 22 units at or below 30% AMI
 - JHFA is also providing Developer with a \$500,000 Gap Loan

13. [2025-0749](#)
AMEND
Contact:
Chief Ayoub
- ORD Concerning the 2025 Duval County Local Mitigation Strategy Update; Making Findings; Accepting & Adopting the 2025 Duval County Local Mitigation Strategy Update; Assigning Review, Maintenance, & Coordination Responsibilities; Prov for Periodic Review & Re-Adoption; Prov for City Oversight by the JFRD's Emergency Preparedness Div (Dillard) (Req of Mayor)
9/23/25 CO Introduced: NCSPHS, F
10/6/25 NCSPHS Read 2nd & Rerefer
10/7/25 F Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/14/25

AMENDMENT

Attach FEMA approval letter as new Exhibit and strike Working Group's authority to amend the Plan without Council approval

14. [2025-0765](#)
2nd
- ORD-MC re the Timing for Consolidated Gov't Elections & the Qualifying for Such Elections; Amend Sec 350.102 (Consolidated Government Elections) & 350.106 (Qualification of Candidates), Pt 1 (General Provisions), Ch 350 (Elections, Election Regulations, & Campaigning), Ord Code, to Modify the Timing for the 1st Consolidated Gov't Election & the Qualifying for the 1st & Gen Consolidated Gov't Elections; Prov for Codification Instructions (Pinkstaff) (Introduced by CM Carrico)
10/14/25 CO Introduced: NCSPHS, R
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25
15. [2025-0766](#)
2nd
- ORD Auth Add'l Part-Time Hrs for the Proj Funded by the EPA Climate Pollution Reduction Grant from the U.S. EPA & Appropd by 2023-839-E; Amend 2025-504-E, the FY 25-26 Budget Ord, to Replace Schedule B1a in Order to Auth an Increase in Part Time Hrs for the Grant Proj (R.C. 25-163) (Dillard) (Req of Mayor)
10/14/25 CO Introduced: NCSPHS, TEU, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25
16. [2025-0767](#)
2nd
- ORD Approp \$292,610.25 in Grant Funds from the FDEP to Prov Funding for the Dev of the City Adaptation Plan; Prov for Oversight by the Office of Resiliency of the Planning & Dev Dept (B.T. 26-009) (Dillard) (Req of Mayor)
10/14/25 CO Introduced: NCSPHS, TEU, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

-
17. [2025-0768](#)
2nd ORD Approp \$100,000.00 in Grant Funds from the FDEP to Prov Funding for the Household Hazardous Waste Facility Proj; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect This Approp of Funds; Prov for Oversight by the Dept of Public Works, Engineering & Construction Mgmt Div (B.T. 26-010) (Dillard) (Req of Mayor)
10/14/25 CO Introduced: NCSPHS, TEU, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25
18. [2025-0769](#)
2nd ORD Approp \$171,364.00 in Supplemental Grant Funds from the FDOT to Prov Reimb to the City for the Funding of Construction & Construction Oversight of the Pedestrian Safety Improvements on Park St & Margaret St from Riverside Ave to the I-95 Ramps; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect This Approp of Funds; Prov for Oversight by the Engineering & Construction Mgmt Div of the Public Works Dept (B.T. 26-007) (Dillard) (Req of Mayor)
10/14/25 CO Introduced: NCSPHS, TEU, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25
19. [2025-0770](#)
EMERGENCY
ORD Approp \$750,000 from a Desigd Contingency Acct to a Dues & Subscriptions Acct within the Citywide Municipal Dues & Affiliations Activity to Prov Funding for the City's Contribution to the Jax Regional Chamber of Commerce for FY 25-26; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Arias) (Co-Sponsor CM Lahren)
10/14/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25
Contact:
CM Arias
2/3 vote
required by
Council
- A one cycle emergency has been requested as the Council desires to make the funds available as expeditiously as possible to ensure the Chamber can begin its important work for the City and the region
20. [2025-0772](#)
2nd ORD-MC re Downtown Sidewalks & Bars; Amend Sec 154.108 (Consumption on Vender's Premises), Pt 1 (in General), Ch 154 (Alcoholic Beverages), Ord Code, to Expand the Premises Area; Amend Sec 250.801 (Definitions), Pt 8 (Downtown Sidewalk Cafes), Ch 250 (Miscellaneous Business Regulations), Ord Code, to Expand the Downtown Areas for Sidewalk Cafes & Bars; Prov for Codification (Reingold) (Introduced by CM Arias)
10/14/25 CO Introduced: NCSPHS, R
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25
-

21. [2025-0773](#)

EMERGENCY

AMEND

Contact:

CM J. Carlucci /

Daryl Joseph

2/3 vote

required by

Council

ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, That Certain Sovereignty Submerged Lands Lease Renewal & Modification to Authd Uses & Special Lease Conds (Bot File # 160739059) btwn the City & the Brd of Trustees of the Internal Improvement Trust Fund of the State of FL for Operation of a 153,185 sq ft Fee Waived Lease Area for an Overwater Riverwalk, Public Temporary Dock Mooring, Kayak Launch, & Water Taxi Stops & a 12,604 sq ft Rev Generating Lease Area for Mooring of Vessels, Including a Dinner Cruise Facility, in Conjunction with Upland Access to Public Areas & Parks for a Lease Term Exp on 1/17/29, with an Initial Annual Lease Fee of \$2,724.98 for the 12,604 sq ft Rev Generating Lease Area, Subj to Annual Adjustments to the Lease Fee Thereafter in Accordance with Rule 18-21.011, FL Admin Code; Prov for Oversight of Execution & Recording of the Lease by the Real Estate Div of the Dept of Public Works & Oversight of the Lease & Docking Facility by the Parks, Recreation & Community Svcs Dept Thereafter; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM J. Carlucci)
10/14/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

AMENDMENT

1. Clarify purpose of lease modification

2. Pg. 2, line 23: strike “therefor” and insert “therefore”

• A one cycle emergency has been requested because the dinner cruise operator cannot conduct business from the designated dock until the modified submerged land lease is executed

22. [2025-0774](#)

2nd

ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, an Amdt to the FY 23-24 Article V Trust Fund Agrmt btwn the City & Jacksonville Area Legal Aid, Inc., Originally Appvd & Authd by Ord 2023-504-E, to Extend the Term of the Agrmt to Exp on 12/31/24; Prov for Cont'd Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Boylan)
10/14/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

- Page 12 of 16

25. [2025-0778](#)
2nd
ORD Approp \$50,000 from the NW OED Fund - Contingency Acct, to the NW OED Fund - Subsidies & Contributions to Private Orgs Acct, for the Purpose of Providing a NWJEDF Business Infrastructure Grant to Springfield Animal Hospital, LLC to Fund Certain Infrastructure Improvements in Connection with the Renovation of an Existing Bldg & Construction of a Dog Park Located at 1632 N Main St, Jax, FL; Making Certain Findings, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, an Economic Dev Agrmt btwn the City & Company, to Support the Proj; Auth the Big Grant; Auth Appvl of Tech Amends by the Executive Director of the OED; Affirming the Proj's Compliance with the NWJEDF Guidelines Appvd & Adopted by Ord 2016-779-E, as Amended; Affirming the Proj's Compliance with the Public Investment Policy Adopted by Ord 2024-286-E, as Amended; Prov for City Oversight by the OED (B.T. 25-121) (Sawyer) (Req of Mayor)
10/14/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

26. [2025-0779](#)
EMERGENCY
Contact:
CP Carrico /
Bill Clement
ORD Approp Grant Funds in the Amt of \$730,000 from the FDLE for the JSO Real Time Crime Center Enhancement Proj as Described Herein; Prov for Oversight by JSO, Dept of Investigations & Homeland Security; Req 1 Cycle Emergency Passage (Staffopoulos) (Introduced by CM Carrico) (Co-Sponsor CM Miller)
10/14/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

2/3 vote
required by
Council

- **Funding will be used to purchase and install approximately 200 new surveillance cameras**
- **Grant period ends June 30, 2026 and no City match is required**
- **A one cycle emergency has been requested because the cameras need to be purchased and installed within the grant term**

27. [2025-0780](#)
2nd
ORD Approp \$48,000 from General Fund Operating Reserves to the EDED OED Special Initiatives - Equal Opportunity - Subsidies & Contributions to Private Org Acct, to Make Funds Available for the Veteran's Entrepreneurial Grant Prog in FY 25-26 (Staffopoulos) (Introduced by CM Lahnen) (Co-Sponsor CM Miller)
10/14/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

-
- 28.** [2025-0781](#) ORD Making Certain Findings & Approp \$15,000,000 from Council Contingency Accts to Subsidies & Contributions to Private Org Accts (\$4,000,000) & Subsidies & Contributions to Other Govt Accts (\$11,000,000) to Prov City Funding for Various Progs & Capital Projs as Follows: (1) \$1,000,000 to Northeast Florida Builders Association, Inc. (NEFBA) for the NEFBA Workforce Dev Ctr, (2) \$2,675,000 to Edward Waters University, Inc. (EWU) for the Living, Learning, Community Ctr, (3) \$325,000 to Workforce Industrial Training, LLC (WIT) for the Operation Boost Initiative, (4) \$6,000,000 to the UNF for Capital Repairs & Upgrades to Hodges Stadium & Construction of Add'l Grass Practice Fields at the Facility, & (5) \$5,000,000 to FSCJ for Purchase of a Bldg at Cecil Commerce Ctr to House the FSCJ Training Institute; Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver Agrmts btwn the City & NEFBA, EWU, WIT, UNF, & FSCJ for the Respective Prog or Proj to Be Undertaken by Each Entity as More Particularly Described Herein; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for Direct Contracts with NEFBA & EWU (Staffopoulos) (Introduced by CM Arias) (Co-Sponsor CM Miller)
10/14/25 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25
- 2nd**
-
- 29.** [2025-0782](#) ORD Honoring the Legacy & Brave Svc of Firefighter Henry Bradley to the City; Naming the City-Owned Bldg Located at 12 Catherine St, Jax, FL, in Council Dist 7, Pursuant to Sec 122.105 (Public Buildings, Public Facilities & Public Parks Naming & Renaming Procedures), Ord Code, to Be Known as the "Henry Bradley Firefighters Museum"; Waiving the Timeline Estabd in Sec 122.105 (Public Buildings, Public Facilities & Public Park Naming & Renaming Procedures), Ord Code, Pertaining to the Report & Recommendation from the Historic Preservation Sec of the Community Planning Div of the PDD & the JHPC for Naming of a City-Owned Bldg; Renaming a Roadway Currently Identified as "Catherine Street" to "Henry Bradley Place" in Council Dist 7 Pursuant to Sec 745.105 (Public Street Name Changes), Ord Code; Directing the LSD to Forward This Ord, Once Enacted, to the Public Works Dept, Dev Svcs & Traffic Engineering Divs, for Processing, Implementation, & Coordination with 911 Emerg, the JFRD, the USPS, & Other Affected Agencies & Orgs Pertaining to the Road Renaming (Pollock) (Introduced by CMs Johnson & Peluso)
10/14/25 CO Introduced: NCSPHS, R, TEU
TEU PH Pursuant to Ch 745 Ord Code - 11/4/25
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25 & 11/12/25
- 2nd**
-

-
- 30.** [2025-0783](#) ORD Making Certain Findings & Auth the City to Acquire by Propty Exchange That Certain 2.04± Acre Unimproved Parcel of Real Propty Located on West Bay St, Jax, FL 32202 (R.E. # 074888-0100) & Adjacent to the Prime F. Osborn II Convention Ctr in Council Dist 7 within the Northbank Downtown CRA, & Auth the Mayor, or Her Desig, to Execute: (1) a Propty Exchange Agrmt by & Among the City, DIA, & VC Cathedral, LLC, Which Propty Exchange Agrmt Provs for the Acquisition of the Developer Parcel by the City, the Disposition to Developer of That Certain 2.40± Acre Parcel Located at 200 Lee St (Westernmost 2.40± Acre Portion of R.E. # 074896-0000) in Council Dist 7 within the Northbank Downtown CRA, & Requiring the Demolition of the Bldg Located Partially on the City Parcel & Partially on the Easternmost 1.23± Acre Portion of R.E. # 074896-0000 the Ownership of Which Will Be Retained by the City; (2) a Quitclaim Deed Conveying the City Parcel to Developer; & (3) a Temporary Construction Easement & Related Docs as Described in the Propty Exchange Agrmt; Auth Conveyance of the City Parcel to Developer; Prov for City Oversight of the Proj by the DIA; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs (Dillard) (Req of DIA)
10/14/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25
- 31.** [2025-0794](#) ORD-MC Concerning ACPS; Incorporating Recitals; Repealing & Replacing Pt 10 (Pet Shops & Animal Dealers), Ch 462 (Animals), Ord Code, to Consolidate with Certain Provisions Currently Provd in Pt 11 (Hobby Breeders & Casual Sellers), to Amend the Definitions of Pet Shop & Animal Dealer, & to Estab a Mandatory Min # of Employees to # of Animals Ratio; Repealing & Reserving Pt 11 (Hobby Breeders & Casual Sellers), Ch 462 (Animals), Ord Code; Amend Sec 462.1803 (Fee Schedule), Pt 18 (Fine & Fee Schedules), Ch 462 (Animals), Ord Code, to Add Permits for Animal Dealers & Hobby Breeders & to Remove Permits for Pet Shops from the List of Fees; Prov for Codification Instructions (Hartung) (Introduced by CM Gay)
10/14/25 CO Introduced: NCSPHS, R
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25
-

32. [2025-0795](#)
2nd ORD-MC re the JSEB Prog; Amend Sec 126.607 (JSEB Monitoring Committee; Annual Program Review), Subpt B (Program Administration), Pt 6 (Jacksonville Small & Emerging Business Program), Ch 126 (Procurement Code), Ord Code, to Resolve Conflicting Language re Required Reports & to Allow for More Frequent Mtgs of the Monitoring Committee; Amend Sec 126.613 (Jacksonville Small & Emerging Businesses Certification Criteria), Subpt D (Program Eligibility, Procedures, & Other Requirements), Pt 6 (Jacksonville Small & Emerging Business Program), Ch 126 (Procurement Code), Ord Code, to Resolve Conflicting Language, to Codify Along-Standing Prog Practice That a Business Must Be in Existence for at Least 1 Yr to Qualify for Certification & Prov That the Aforementioned 1 Yr Requirement Be Retroactive to the Enactment Date of Ord 2021-117-E; Prov for Codification Instructions (MacGillis) (Introduced by CM Freeman)
10/14/25 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25
33. [2025-0797](#)
2nd ORD-MC re Appts to Certain Brds & Commissions of the City of Jax; Amend Sec 77.106 (Membership, Organization & Meetings), Ch 77 (Kids Hope Alliance), Ord Code, to Prov That 4 Members of the KHA Brd Shall Be Aptd by the Mayor & Confd by the City Council & 3 Members Shall Be Aptd by the Council President & Confd by the City Council; Amend Sec 90.101 (Establishment; Composition; Member Qualifications; Terms; Annual Training Requirement; Responsibilities), Ch 90 (Board of Library Trustees), Ord Code, to Prov That 7 Members of the Brd of Library Trustees Shall Be Aptd by the Mayor & Confd by the City Council & 5 Members Shall Be Aptd by the Council President & Confd by the City Council as More Particularly Described Herein; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Arias)
10/14/25 CO Introduced: NCSPHS, R
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

NOTE: The next regular meeting will be held Monday, November 3, 2025.

*******Note: Items may be added at the discretion of the Chair.*******

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.