

# City of Jacksonville

117 W. Duval Street  
Jacksonville, FL 32202



## Agenda - Preliminary

**Wednesday, September 10, 2025**

**9:30 AM**

**Council Chamber,  
1st Floor, City Hall**

### **Jacksonville Waterways Commission**

*CM Ken Amaro, Chair*  
*CM Mike Gay, Vice Chair*  
*CM Jimmy Peluso*  
*CM Matt Carlucci, Alternate*  
*Jon Michael Barker*  
*Robert Birtalan - Excused*  
*General Public Rep - Vacant*  
*Representative Kiyon Michael - Excused*  
*Mark Devereaux*  
*Andrew Fraden*  
*Marc Hardesty*  
*Richard Hartley*  
*Richard J. Redick*  
*Jill Haskell - General Public Rep*  
*Charles Garrison, Ex-Officio*  
*Adam Hoyles, Ex-Officio*

*Barbara Ireland Hobson, Legislative Assistant II*  
*Shannon MacGillis, Office of General Counsel*  
*Dr. Gerard Pinto, Jacksonville University*  
*Nayeli Jimenez, Council Research*  
*Jim Suber, Waterways Coordinator*

**COUNCIL RULE 4.505 DISRUPTION OF MEETING**

Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.

Any person who refuses to leave the City Council Chamber may be subject to arrest.

Disruption of a meeting includes the following types of behaviors:

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;
- 4) Audible noise from cellphones or other electronic devices;
- 5) Consumption of alcohol or controlled substances;
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.

**REQUEST TO SPEAK:**

1. Fill out a speaker card.
2. Sign it if you are going to speak.
3. Read the rules on the back of the card.
4. Return the card to the Legislative Assistant.

**1 Meeting Convened: Meeting Adjourned:**

**2. Roll Call**

**3. Pledge of Allegiance**

**4. Approval of Minutes**

Approval of June 12, 2025, JWC Meeting Minutes

Approval of August 13, 2025, JWC Meeting Minutes

**5. St Johns River Status Report on Water Quality and Manatees**

Contact:

Dr. Gerard Pinto

Jacksonville University

**6. Public Comment**

## 7. New Business

[2025-0685](#)

**Contact:**

**James A. Richardson,  
II**

ORD Approp \$112,962.00 in Fund Balance from the Environmental Protection Fund to Provide Funding for the 18th State of the River Report for the Lower St. Johns River Basin; Prov for Waiver of Sec 111.755 (Environmental Protection Fund), Pt 7 (Environment & Conservation), Ch 111 (Special Revenue & Trust Accounts), Ord Code, to Authorize Utilization of Funds from the Fund to Continue Funding the Annual State of the River Report; Prov for Waiver of Sec 360.602 (Uses of Fund), Pt 6 (Environmental Protection Fund), Ch 360 (Environmental Regulation), Ord Code, to Allow for the Utilization of Funds from the Fund to Continue Funding the Annual State of the River Report; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver an Agrmt btwn the City & JU for the Proj; Invoking the Exemption in 126.108(g) (Exemptions from Competitive Solicitation), Subpt a (General Regulations), Pt 1 (General Regulations; Ethics & Transparency in Public Contracting), Ch 126 (Procurement Code), Ord Code, to Direct Contract with JU for the Proj; Waiving Sec 118.107 (Nonprofits to Receive Funding through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow a Direct Contract with JU; Prov for Carryover of Funds into FY 25-26; Prov for Oversight by the Neighborhoods Dept, Environmental Quality Div; Requiring Annual Reports (B.T. 25-117) (Dillard) (Req of Mayor)

9/9/25 CO Introduced: R, TEU, F, JWC

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

## 8. Old Business

### **George Crady Bridge Fishing Pier State Park**

Contact:

Council Member Gay

### **Subcommittees & Task Forces - Updates**

FIND Subcommittee - Brief Discussion of Process

Contact:

Brian Burket

Waterfront Project Manager

#### Shoaling & Artificial Reef Task Force

Contact:

Commissioner Hardesty, Chair

#### River Accord Task Force

Contact:

Council Member Peluso, Chair

#### Derelict Vessel Task Force

Contact:

Commissioner Barker, Chair

## 9. Adjournment

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**