## **LEGISLATIVE FACT SHEET**

DATE:	06/04/21		BT or RC No	<b>):</b>	
<del></del> ,			(Administration & City C	Council Bills)	
SPONSOR:	Management				
2			ent/Division/Agency/Council Me		
Contact for all inq	uiries and p	resentations	Robin Sn	<u>nith</u>	
Provide Name:			Robin Smith		
Contact	Number:	2!	55-8710		
Email Ad	ddress:	RobinS	mith@coj.net	_	
	this form for Cou	uncil introduced legislation	y? Provide; Who, What, When, Whe and the Administration is responsib		
Public Infrastructure C between the City and has agreed to enter in Avenue, for the purpo 2019-468-E, with the reimbursed by the Cit increased by \$1,500,0 the project titled Palm	Capital Improvishe developer to a new Publisse of replacing developer to py in accordance (200). Additional Avenue Impressed to the best of the second to th	ements Costs Disburse, Southern Baptist Hosp ic Infrastructure Capital ag and superseding the perform the Palm Avenute with the agreement, ally, this legislation allow ovements. Deferral of the comparisments of the comparisments of the comparisments of the comparisments.	e Mayor to execute and deliver, ment Agreement for the Reconspital of Florida, Inc. The City has Improvements Agreement for the Development Agreement authors in Improvements on behalf of the land with City funding for the Palmys for the appropriation of the \$1 his amendment to the CIP until munity because such deferral were such deferral with the city funding for the samendment to the CIP until formulation of the such deferral with the city funding for the same formulation of the \$1 his amendment to the CIP until formulation of the same formulation of	s proposed and the developer he Reconstruction of Palm rized pursuant to Ordinance e City with the costs to be m Avenue Improvements to be 1,500,000 via budget transfer to the annual budget and CIP	
APPROPRIATION: Total Amount Appropriated \$1,500,000.00 as follows:  List the source <b>name</b> and provide Object and Subobject Numbers for each category listed below:					
(Name of Fund as it w	vill appear in ti	tle of legislation)			
Name of Federal Fund	nding Source(s)	From:		Amount:	
		То:		Amount:	
Name of State Fundir	ng Source(s):	From:		Amount:	
		То:		Amount:	

Name of City of Jacksonville Fundir	From:	COJ - Debt Management Fund	Amount:	\$1,500,000.00	
Traine of only of outside in the contract	То:	COJ - Palm Avenue Improvements	Amount:	\$1,500,000.00	
Name of In-Kind Contribution(s):	From:		Amount:		
	То:		Amount:		
Name & Number of Bond	From:		Amount: _		
Account(s):	То:		Amount:		
Explain: Where are the funds coming the funding for a specific time frame 122 & 106 regarding funding of anti- (Minimum of 350 words - Maximum of	ng from ? Will cipated 1 page.	· ·	funding requir g obligation?	Per Chapters	
ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.  ACTION ITEMS:  Yes  No  Justification of Emergency: If yes, explanation must include detailed nature of emergency.					
Federal or State Mandate?	X	Explanation: If yes, explanation must include de including Statute or Provision.	etailed nature	of mandate	
Fiscal Year Carryover?		Note: If yes, note must include explanation of a language.	ll-year subfun	d carryover	
		Both 57101 and 32111 are all-years funds.			
CIP Amendment? X Contract / Agreement		Attachment: If yes, attach appropriate CIP form mid-year amendment.  Attachment & Explanation: If yes, attach the Co of Department (and contact name) that will provinegotiations are on-going and with whom. Has Oversight of the agreement with Baptist will be the Engineering. Negotiations are completed. OGC	ontract / Agree ride oversight. OGC reviewe nandled by Pu C has drafted	ement and name Indicate if d / drafted? ublic Works	
Related RC/BT? X Waiver of Code?	х	Attachment: If yes, attach appropriate RC/BT for Code Reference: If yes, identify code section(s detailed explanation (including impacts) within w	) in box below	and provide	

Code Exception? X	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
Related Enacted Ordinances?	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.  Ordinance 2019-468-E
ACTION ITEMS CONTINUED: Pur justification, and code provisions for	rpose / Check List. If "Yes" please provide detail by attaching reach.
ACTION ITEMS: Yes No  Continuation of Grant?	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?
Surplus Property Certification? Reporting Requirements?	Attachment: If yes, attach appropriate form(s).  Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for generating
Division Chief:	Date: 6/4/21
Prepared By:	Date: 6/4/21

#### **ADMINISTRATIVE TRANSMITTAL**

To:	MBRC, c/o Jasmine Jordan, Budget Office, St. James Suite 325					
Thru:	John Pappas, Director, Public Works Department					
	(Name, Job Title, Department)	•				
	Phone: 255-8748	E-mail: Pappas@coj.net				
From:	Robin Smith, Chief of Engineering & Construction Management, Public Works Department					
	Initiating Department Representative (Name, Job Title, Department)					
	Phone: <u>255-7810</u>	E-mail: RobinSmith@coj.net				
Primary Contact:	Trobin criticity of the Criginosting & Construction Management, 1 ubite VVolta Department					
Contact:	(Name, oob Tile, Department)					
	Phone: <u>255-7810</u>	E-mail: RobinSmith@coj.net				
CC:	Leeann Krieg, Director of Intergovernmental Affairs, Office of the Mayor					
	Phone: 255-5015	E-mail: leeannk@coj.net				
COUN	<u>CIL MEMBER / INDEPENDENT</u>	AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL				
То:	Paggy Sidman Office of Gapar	al Councel St. James Suite 490				
10.	Phone: 904-255-5055	al Counsel, St. James Suite 480 E-mail: psidman@coj.net				
_		- Hall polariar e cojinot				
From:						
	Initiating Council Member / Independe					
	Phone:	E-mail:				
Primary						
Contact:	(Name, Job Title, Department)					
	Phone:	E-mail:				
CC:	Leeann Krieg, Director of Interg	overnmental Affairs, Office of the Mayor				
	Phone: 255-5015	E-mail: leeannk@coj.net				
Legislation from Independent Agencies requires a resolution from the Independent Agency Board						
approvin	g the legislation.	Na				
approvin Independ	g the legislation. dent Agency Action Item: Yes	No Attachment: If yes, attach appropriate documentation. If no,				
approvin Independ	g the legislation.	·				

### FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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ONE CITY. ONE JACKSONVILLE.

# City of Jacksonville, Florida

## Lenny Curry, Mayor

Department of Public Works Engineering Division 214 N. Hogan Street, 10<sup>th</sup> Floor Jacksonville, FL 32202 (904) 255-8762 www.coj.net

June 4, 2021

TO:

Brian Hughes, Chairman

Mayor's Budget Review Committee

THRU:

John P. Pappas, P.E., Director

**Public Works Department** 

FROM:

Robin Smith, Chief

Engineering & Construction Management Division

SUBJECT:

Request to Amend Pal Avenue Reconstruction Agreement between the City

and Southern Baptist Hospital of Florida

Please provide the Engineering & Construction Management Division of Public Works with authority to request legislation necessary for the Mayor to execute and deliver, for and on behalf of the City, the Public Infrastructure Capital Improvements Costs Disbursement Agreement for the Reconstruction of Palm Avenue between the City and the developer, Southern Baptist Hospital of Florida, Inc. The City has proposed and the developer has agreed to enter into a new Public Infrastructure Capital Improvements Agreement for the Reconstruction of Palm Avenue, for the purpose of replacing and superseding the Development Agreement authorized pursuant to Ordinance 2019-468-E. The City funding for the Palm Avenue Improvements is to be increased by \$1,500,000, to a total of \$6,400,000, by virtue of transferring \$1,500,000 from the City's Debt Management Fund.

If additional information is required, please call Robin Smith, 255-8762 or Kelsey Cox, 255-8931.

Thank you RS:ld Attachments