

City of Jacksonville

*117 W. Duval Street
Jacksonville, FL 32202*



Meeting Minutes

Tuesday, October 17, 2023

2:00 PM

**Council Chamber
1st Floor, City Hall**

Transportation, Energy & Utilities Committee

Ju'Coby Pittman, Chair

Chris Miller, Vice Chair

Matt Carlucci - Excused Absence

Tyrona Clark-Murray

Mike Gay

Nick Howland

Jimmy Peluso

Legislative Assistant: Steven Libby

Council Auditor's Office: Phillip Peterson

Council Research: Eamon Webb

Office of General Counsel: Carla Lopera

Administration: Bill Delaney, Council Liaison

Planning Dept.: Laurie Santana

Meeting Convened: 2:00 PM

Meeting Adjourned: 3:05 PM

Present: 6 - Chair Ju'Coby Pittman, Vice Chair Chris Miller, Council Member Tyrone Clark-Murray, Council Member Mike Gay, Council Member Nick Howland and Council Member Jimmy Peluso

Excused: 1 - Council Member Matt Carlucci

Attendance:

JTA Presentation on U2C - Cleveland Ferguson

Cleveland Ferguson, CAO of JTA, gave a presentation to the Council about the history of JTA, the Skyway, and the historical background leading to the Urban Circulator Program.

Greer Johnson Gillis, Chief Infrastructure & Development Officer for the JTA, presented on the three phases of the Urban Circulator Program: the Bay Street Innovation Corridor, Downtown Service Expansion (Skyway Conversion), and Neighborhood Expansions. The JTA plans on breaking ground on Phase I of the project in January 2024. Total funding for the program for all three phases equals \$65.6 million, and funding for phase two is being provided by the local option gas tax passed by the City Council in 2021. The JTA recently hired a new VP of automation and innovation for the project, Kiet Dinh.

CM Peluso asked Ms. Gillis from JTA where the money would go if not to U2C; she responded that this money was specifically pledged to this project through legislation. CM Peluso said that the autonomous vehicle technology is unproven and expressed concern about the maximum speed of 25 miles per hour, which he believes could pose dangers in traffic with driver-operated vehicles. He asked if prior concerns about the autonomous vehicles' ability to operate in inclement weather persisted; Ms. Gillis clarified that the autonomous vehicles that struggled to operate in inclement weather were designed by a company no longer attached to the project and that the company currently contracted to provide autonomous vehicles is also in agreement with other Florida localities, all of which have interest in ensuring that their autonomous vehicles perform in inclement weather.

CM Peluso expressed concern that the U2C project was only a "first mile/last mile" project given the current limitations of the autonomous vehicles. He expressed additional concern that other public transportation projects might be better for building capacity of public transportation throughout the City.

CM Peluso drew comparisons between this project and the Skyway. He said that he believes that the Skyway was a money-saving public transit option for the City but ultimately was only partially completed compared to what was originally promised by the JTA. He asked Ms. Greer about the attendants required on board the autonomous vehicles; Ms. Greer explained that the vehicles were currently considered "Level 4" autonomous, which requires an on-board attendant for safety, but would hopefully in the future graduate to "Level 5" status, which designates autonomy with no attendant.

CM Pittman asked about updates regarding the Emerald Trail project, and Ms. Gillis described JTA's work with Groundwork Jacksonville.

CM Howland observed that Nat Ford, CEO of JTA, was in attendance and that he could potentially address CM Peluso's concerns. Mr. Ford explained that the attendant on board the autonomous vehicles would be required initially for safety but that eventually the vehicles would become fully autonomous. He explained that the frequency of the operation of the vehicles would build capacity of public transportation in the urban core. He explained that a potential light rail project would require the building of at least one additional bridge over the St. Johns River, which would make this potential project a \$5 to \$7 billion investment given the very high per-mile construction cost of light rail.

Item/File No. **Title History**

1. [2023-0020](#) ORD-MC Relating to the City of Jacksonville’s Procurement Code; Repealing & Replacing Pt 1 (General Regulations), Pt 2 (Supplies, Contractual Services & Capital Improvements), Pt 3 (Professional Services Contracts), Pt 5 (Extraordinary Critical Purchasing Procedures), Pt 7 (Design-Build Contracts), & Pt 9 (Art in Public Places), Ch 126 (Procurement Code), Ord Code, & Pt 6 (Cultural Service Grant Program), Ch 118 (City Grants), Ord Code, in Their Entirety; Creating a New Pt 1 (General Regulations; Ethics & Transparency in Public Contracting), Pt 2 (Jacksonville Procurement Awards Committee), Pt 3 (Procurement Thresholds, Modes, Methods, & Procedures), Pt 5 (Ex-Offender Program), Pt 7 (Buy American Program), & Pt 9 (Bid Protests, Suspension, & Debarments), Ch 126 (Procurement Code), Ord Code, to Modernize & Provide Greater Efficiencies in the COJ Procurement Code... (Hodges) (Introduced by CM Cumber) (Co-Sponsors CMs Salem, Carlucci & Gay)
1/10/23 CO Introduced: NCSPHS, R, F, TEU
1/17/23 NCSPHS Read 2nd & Rerefer
1/17/23 R Read 2nd & Rerefer
1/18/23 F Read 2nd & Rerefer
1/18/23 TEU Read 2nd & Rerefer
1/24/23 CO PH Read 2nd & Rerefer
10/16/23 NCSPHS Substitute/Approve 6-0
10/16/23 R Substitute/Approve 7-0
10/17/23 F Substitute/Approve 7-0
10/17/23 TEU Substitute/Approve 6-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/24/23

SUBSTITUTE/APPROVE

Aye: 6 - Pittman, Miller, Clark-Murray, Gay, Howland and Peluso

Excused: 1 - Carlucci

As substituted,

1. **Incorporates CM Gay amendment #1 (except for owner-direct purchase program)**
2. **Incorporates Auditor recommended amendment to require a minimum of 3 responses for professional services unless it is determined by the Chief, in writing, that no advantage would be obtained by resoliciting**
3. **Requires quarterly reporting to the Finance Committee of all single-source purchases in excess of \$50,000**

Phillip Peterson of the Council Auditor's Office explained "Gay Amendment #1" and the amendment recommended by the Auditor's Office.

CM Gay said that he will have a noticed CM meeting the next day to discuss concerns about Item 9(f) in "Gay Amendment #1," which requires City agencies to use owner-direct purchase programs to leverage the City's tax-exempt status on all purchases of a certain amount. He explained that, if the noticed meeting goes well and all parties are comfortable with the amendment, he could introduce a floor amendment at Tuesday's Council meeting to include any changes.

The Committee approved the Finance substitute.

CM Peluso asked whether the Committee could include professional services criteria in the bill, and Lawsikia Hodges of the General Counsel's Office answered that it could. CM Gay explained that bids for government contracts need to go through an ethics process to be cleared of conflicts of interest, and CM Peluso said that he would like to prevent increased contracts going to businesses associated with public officials because of this program. He asked Dustin Freeman, Chief of Procurement, if Mr. Freeman could generate a report of the recipient of government contracts, and Mr. Freeman answered that he could feasibly generate such a report.

CM Peluso suggested a meeting with CM Gay to discuss further details.

2. [2023-0441](#) ORD Approp \$2,392,309.57 in Reallocated Emergency Rental Assistance Prog (Round 2) Grant Funds from the U.S. Dept of Treasury to the Community Dev Fund Miscellaneous Grants & Aids Acct to Prov Emergency Rent & Utility Assistance to Eligible Households in Duval County Through 9/30/25, to be Administered by the Housing & Community Dev Div of the Neighborhoods Dept in Accord With the Emergency Rental Assistance Prog Estab by Sec 501, Div N, of the Consolidated Appropriations Act, 2021; Prov for Oversight (B.T. 23-102) (Staffopoulos) (Req of Mayor) (Co-Sponsor CM Clark-Murray)
7/25/23 CO Introduced: NCSPHS, F, TEU
7/31/23 NCSPHS Read 2nd & Rerefer
8/1/23 F Read 2nd & Rerefer
8/1/23 TEU Read 2nd & Rerefer
8/8/23 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/8/23

DEFER

3. [2023-0562](#) ORD Amend the JTA FY 21-22 Budget; Amend Ord 2021-504-E (the City of Jacksonville Budget Ordinance) by Amend Revised Schedule O (Estimated Operating Revenues) & Revised Schedule P (Operating Expenditures) to Approp Add'l Revenues to Offset Increased Operating Expenses Exceeding the Appvd JTA Budget for FY 21-22 (Staffopoulos) (Request of JTA)
8/22/23 CO Introduced: F, TEU
9/6/23 F Read 2nd & Rerefer
9/6/23 TEU Read 2nd & Rerefer
9/12/23 CO PH Read 2nd & Rerefer
10/17/23 F Approve 8-0
10/17/23 TEU Approve 6-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/12/23

APPROVE

Aye: 6 - Pittman, Miller, Clark-Murray, Gay, Howland and Peluso

Excused: 1 - Carlucci

• JTA's FY 2021/22 budget is increasing by \$7,139,991, as follows:

| | |
|---------------------|-------------|
| - Bus: | \$3,871,965 |
| - Connection (CTC): | 829,738 |
| - Skyway: | 729,996 |
| - Ferry: | 259,868 |
| - General Fund: | 1,448,424 |

4. [2023-0611](#) ORD Naming the City-Owned Bldg Located at 711 N Liberty St, Jax, FL 32202, in Council Dist 7, Pursuant to Sec 122.105 (Public Buildings, Public Facilities & Public Parks Naming & Renaming Procedures), Ord Code, To Be Known As the "Joseph A. Carlucci Building" (Staffopoulos) (Introduced by CM J. Carlucci) (Co-Sponsor CMs Clark-Murray, Pittman, Miller, Carlucci & Lahnen) (JHPC Apv)
9/12/23 CO Introduced: NCSPHS, TEU
9/18/23 NCSPHS Read 2nd & Rerefer
9/19/23 TEU Read 2nd & Rerefer
9/26/23 CO Read 2nd & Rerefer
TEU PH Per Sec. 122.105 - 10/17/23
Public Hearing Pursuant to Sec. 122.105, Ch 166, F.S. & C.R. 3.601 - 10/24/23
Public Hearing Add. Per Sec. 122.105 - 11/14/23

PH DEFER

5. [2023-0615](#) ORD-MC Amend Various Secs of Ch 652 (Floodplain Management), Ord Code, to Incorporate the FL State Floodplain Management Office's Recommendations for the City to Maintain Current Ratings with the National Flood Insurance Prog Community Rating System; Directing that the Local Technical Amends to the FL Bldg Code Previously Accomplished in Sec 321.109 (Elevation Requirements), Ch 321 (Adoption of Bldg Code), Ord Code, Now be Prov in the Land Dev Procedures Manual by the Dev Svcs Div of the Planning & Dev Dept to Enable the Public to Have Easy Access to Those Amends; Repealing Sec 321.109 (Elevation Requirements), Ch 321 (Adoption of Bldg Code), Ord Code, in its Entirety; Creating a New Sec 321.109 (Elevation Requirements), Ch 321 (Adoption of Bldg Code), Ord Code, So That the Local Tech Amends Made to the FL Bldg Code Read Correctly Both On-Line & In Printed Form... (Grandin & Sample) (Req of Mayor) (JWC Apv) (PD & PC Apv)
9/12/23 CO Introduced: NCSPHS, R, TEU, LUZ, JWC
9/18/23 NCSPHS Read 2nd & Rerefer
9/18/23 R Read 2nd & Rerefer
9/19/23 TEU Read 2nd & Rerefer
9/19/23 LUZ Read 2nd & Rerefer
9/26/23 CO PH Read 2nd & Rerefer
10/16/23 NCSPHS Amend/Approve 5-0
10/16/23 R Amend/Approve 6-0
10/17/23 TEU Amend/Approve 6-0
10/17/23 LUZ Amend/Approve 5-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23

AMEND/APPROVE

Aye: 6 - Pittman, Miller, Clark-Murray, Gay, Howland and Peluso

Excused: 1 - Carlucci

AMENDMENT

1. Attach Revised Exhibit 1 (Municipal Code) to correctly present existing language in the Code
2. Correct Scrivener's

- Amends Chapters 321 (Adoption of Building Code), 652 (Floodplain Management), and 654 (Code of Subdivision Regulations) to:
 - Direct that the local technical amendments to the Florida Building Code will now be provided in the Planning and Development Department's Land Development Procedures Manual,
 - Update the effective date of the Flood Insurance Rate Maps,
 - Provide for variances for certain non-elevated accessory structures in a Special Flood Hazard Area, and
 - Modify the finished floor elevation requirements in flood areas
- Approved by the Planning Commission on 10/5/23

Phillip Peterson of the Council Auditor's Office explained the amendment and stated that whenever whole sections are deleted from the Ordinance Code, those deleted sections are required to be attached to the legislation as an Exhibit.

6. [2023-0616](#) ORD Naming a New Marina Located at 330 E Bay St, Jax, FL 32202, Pursuant to Sec 122.105 (Public Buildings, Public Facilities & Public Parks Naming & Renaming Procedures), Ord Code, In Council Dist 7, to be Known as the "Hans G. Tanzler, Jr. Marina" (Lopera) (Introduced by CM Carlucci) (Co-Sponsor CM Gay) (JHPC Apv)
9/12/23 CO Introduced: NCSPHS, TEU
9/18/23 NCSPHS Read 2nd & Rerefer
9/19/23 TEU Read 2nd & Rerefer
9/26/23 CO Read 2nd & Rerefer
TEU PH Per Sec. 122.105 - 10/17/23
Public Hearing Pursuant to Sec. 122.105, Ch 166, F.S. & C.R. 3.601 - 10/24/23
Public Hearing Add. Per Sec. 122.105 - 11/14/23

PH DEFER

Public Hearing:

John Nooney spoke in support of the bill; he remembers the image of Mayor Tanzler skiing down the river to support public use of waterways. He supports efforts of waterways activation.

Carnell Oliver spoke in opposition to the bill; he would rather see citizens like John Nooney commended for their passion and involvement in the public process, citing Mr. Nooney's passion for waterways and Pottsburg Creek.

7. [2023-0656](#) ORD Adopt a Modification to the COJ 2045 Comp Plan for the Purpose of Updating the 5-Yr Capital Improvements Schedule of Projs Within the Capital Improvements Element to Reformat the List of Projs Into List By “Mode” Rather than By Mobility Zone, & to Add Braddock Rd E as a Mobility System Proj in the Corridor Mode to Mobility Zone 4 (Grandin) (Req of Mayor)
(Companions 2023-657 & 2023-658)
9/26/23 CO Introduced: TEU, LUZ
10/3/23 TEU Read 2nd & Rerefer
10/3/23 LUZ Read 2nd & Rerefer
10/10/23 CO Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/24/23

DEFER

8. [2023-0657](#) ORD Apv a Mobility Fee & Credit Contract btwn the City & Eisenhower Property Group, LLC, to Auth Mobility Fee Credits in Exchange for the Conveyance, at No Cost to the City & With No Further Council Action, of Land for a R/W Corridor Referred to as “Braddock Road East” Located Within Mobility Zone 4 & Council Dist 8, from the Intersection of Braddock Rd & Lem Turner Rd to the NE Including Any Land Along Existing Braddock Rd that May Be Needed for Intersection Improvements at Lem Turner Rd, & for the Memorialization of the Mobility Fee Required for Future Dev of the Property Known as the Braddock Family Parcel PUD; Auth the Mayor & Corp Sec to Execute & Deliver the Agrmt & All Closing Docs Relating Thereto, & Otherwise Take All Necessary Actions to Effectuate the Purposes of the Agrmt in Accord with Sec 655.507, Ord Code; Prov for Oversight by the Planning & Dev Dept re the Mobility Fee Credit & Mobility Fees, & the Real Estate Div of the Public Works Dept for the Acquisition/Acceptance of Conveyance(s), & Prov Oversight by the R/W Stormwater Maintenance Div of the Public Works Dept Thereafter (Grandin) (Req of Mayor)
(Companions 2023-656 & 2023-658)
9/26/23 CO Introduced: F, TEU, LUZ
10/3/23 F Read 2nd & Rerefer
10/3/23 TEU Read 2nd & Rerefer
10/3/23 LUZ Read 2nd & Rerefer
10/10/23 CO Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/24/23

DEFER

9. [2023-0668](#) ORD Apv & Auth the Mayor, or Her Designee, & Corp Sec to Execute & Deliver an Interlocal Agrmt btwn the City & St. Johns County, FL (SJC), as Auth by Sec 163.01, F.S., for the Purpose of Allocating the Duties & Obligations with Regard to Permitting, Operation, Maintenance & Repair of Certain Portions of Race Track Rd with Portions Thereof in Both City Council Dist 11 & SJC; Prov for Oversight by Public Works (Dillard) (Req of Mayor)
9/26/23 CO Introduced: F, TEU
10/3/23 F Read 2nd & Rerefer
10/3/23 TEU Read 2nd & Rerefer
10/10/23 CO PH Read 2nd & Rerefer
10/17/23 F Approve 7-0
10/17/23 TEU Approve 6-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/10/23

APPROVE

Aye: 6 - Pittman, Miller, Clark-Murray, Gay, Howland and Peluso

Excused: 1 - Carlucci

- **St. Johns County will be responsible for all maintenance and repairs of portion of Race Track Rd. located in Duval County**
- **Interlocal agreement approved by St. Johns County on 7/18/23**

10. [2023-0674](#) ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of the Asland Rd R/W, Estab in the Plat of Garden City, as Recorded, at the Request of Toni Daniels Lee; Prov for Appvl Subj to Conditions (Dist 8 - Gaffney, Jr.) (Wilson) (Req of Mayor)
9/26/23 CO Introduced: TEU
10/3/23 TEU Read 2nd & Rerefer
10/10/23 CO PH Read 2nd & Rerefer
10/17/23 TEU PH Amend/Approve 6-0
TEU PH Pursuant to Sec 336.10, F.S. - 10/17/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/10/23

PH AMEND/APPROVE

Aye: 6 - Pittman, Miller, Clark-Murray, Gay, Howland and Peluso

Excused: 1 - Carlucci

AMENDMENT

Pg.1, line 25, strike "\$2,092.00" and insert "\$2,091.00"

• Closure requested in order to construct a home and install fence

11. [2023-0675](#) ORD Closing & Abandoning &/or Disclaiming 4 Unopened & Unimproved Portions of the Oak St, Maple St, & Cedar St R/W, Estab in the Plant of Dahls Addition to Garden City, as Recorded, Prov For Appvl Subj to Conditions (Dist 8 - Gaffney, Jr.) (Wilson) (Req of Mayor)
9/26/23 CO Introduced: TEU
10/3/23 TEU Read 2nd & Rerefer
10/10/23 CO PH Read 2nd & Rerefer
10/17/23 TEU PH Approve 6-0
TEU PH Pursuant to Sec 336.10, F.S. - 10/17/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/10/23

PH APPROVE

Aye: 6 - Pittman, Miller, Clark-Murray, Gay, Howland and Peluso

Excused: 1 - Carlucci

• Closure requested in connection with development of the Hansen Creek residential community of townhomes or duplexes

Hayden Phillips, representing Bird Dog LLC, was available to answer questions on behalf of his client.

12. [2023-0720](#) ORD Approp \$880,606.82 from the Projs Titled Hidden Village Dr Underdrain Rehab, Via Valencia Drainage Improvements - DSR & Underdrain Replacements to the Projs Titled Hanson Dr Underdrain Improvements, Brookmont & Lamanto Ave E Underdrain Improvements & Big Fishw-Ecosys Restor Proj-Acoe Joint to Pay for the Installation of a New Underdrain on Both Sides of Hanson Dr, the Construction of a New Underdrain System in the Area of Brookmont Ave E & Lamanto Ave, & the Funding of the City's Portion of the Big Fishweir Creek - Ecosystem Restoration Proj; Amend the 24-28 5-Yr CIP Appvd by Ord 2023-505-E to Reflect this Approp of Funds from the Prior Projs to the Projs (B.T. 24-014) (Dillard) (Req of Mayor)
10/10/23 CO Introduced: R, F, TEU, JWC
10/16/23 R Read 2nd & Rerefer
10/17/23 F Read 2nd & Rerefer
10/17/23 TEU Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/24/23

READ 2ND & REREFER

13. [2023-0721](#) ORD Approp \$750,000.00 from the FL Dept of Environmental Protection (FDEP) for the Christobel Septic Tank Phase-Out Proj; Amend the 24-28 5-Yr CIP Appvd by Ord 2023-505-E to Reflect FDEP Grant Funding for the Proj; Prov for Oversight by the Dept of Public Works, Engineering & Construction Mgmt Div (B.T. 24-013) (Brown) (Req of Mayor) (Co-Sponsor CM Carlucci)
10/10/23 CO Introduced: R, F, TEU
10/16/23 R Read 2nd & Rerefer
10/17/23 F Read 2nd & Rerefer
10/17/23 TEU Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/24/23

READ 2ND & REREFER

14. [2023-0722](#) ORD Approp \$162,000 from the Jax Rec & Environmental Land Acquisition Capital Projs Fund to the New Town Success Zone Park at Edward Waters University Proj; Prov for Oversight by Parks, Rec & Community Svcs (Staffopoulos) (Introduced by CM Clark-Murray)
10/10/23 CO Introduced: NCSPHS, F, TEU
10/16/23 NCSPHS Read 2nd & Rerefer
10/17/23 F Read 2nd & Rerefer
10/17/23 TEU Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/24/23

READ 2ND & REREFER

15. [2023-0724](#) ORD Apv the Issuance & Sale by JEA of Its Electric Sys Revenue Bonds &/or Its Electric Sys Subordinated Revenue Bonds, Its Bulk Power Supply Sys Revenue Bonds &/or Its Power Park Issue 3 Bonds, in an Aggregate Amt Not To Exceed \$1,900,000,000, for the Purpose of Financing the Acquisition &/or Construction of Additions, Extensions & Improvements to the Electric Sys of JEA or for Purposes Auth Under the Bulk Power Supply Bond Reso or the 2nd Power Park Bond Reso, or of Refunding Electric Sys Revenue Bonds, Electric Sys Subordinated Revenue Bonds, Bulk Power Supply Sys Revenue Bonds &/or Power Park Issue 3 Bonds; Apv the Issuance & Sale by JEA of Its Water & Sewer Sys Revenue Bonds &/or Its Water & Sewer Sys Subordinated Revenue Bonds, in an Aggregate Amt Not To Exceed \$2,500,000,000, for the Purpose of Financing the Acquisition &/or Construction of Additions, Extensions & Improvements to the Water & Sewer Sys of JEA or of Refunding Water & Sewer Sys Revenue Bonds &/or Water & Sewer Sys Subordinated Revenue Bonds; Apv the Issuance & Sale by JEA of Its Dist Energy Syst Revenue Bonds in an Aggregate Amt Not To Exceed \$150,000,000, for the Purpose of Financing the Acquisition &/or Construction of Additions, Extensions & Improvements to the Dist Energy Sys of JEA or of Refunding Dist Energy Sys Revenue Bonds; Entering Into Certain Covenants with JEA & the Holders of Such Debt; Prov that the Debt Instruments Auth Hereby are Limited Obligations of JEA (Greenberg Traurig) (Req of JEA)
10/10/23 CO Introduced: F, TEU
10/17/23 F Read 2nd & Rerefer
10/17/23 TEU Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601- 10/24/23

READ 2ND & REREFER

16. [2023-0739](#) RESO Desig 7893 Hogan Settlement Rd, Jax, FL, as a Brownfield Area for Environmental Rehab & Economic Development; Prov for Notification of Brownfield Site Rehab Agrmt (R.E. # 007618-0000) (Dist. 12-White) (Teal) (Req of Mayor)
10/10/23 CO Introduced: NCSPHS, F, TEU
10/16/23 NCSPHS Read 2nd & Rerefer
10/17/23 F Read 2nd & Rerefer
10/17/23 TEU Read 2nd & Rerefer
Public Hearings Pursuant to Sec 376.80, F.S.& Ch 166, F.S. - 10/24/23 & 11/14/23

READ 2ND & REREFER

17. [2023-0740](#) RESO Desig 1959 Kings Ave & 0 Kings Ave, Jax, FL, as a Brownfield Area for Environmental Rehab & Economic Development; Prov for Notification of Brownfield Site Rehab Agrmt (R.E. # 082062-000 & 082112-0000) (Dist. 5-J. Carlucci) (Teal) (Req of Mayor)
10/10/23 CO Introduced: NCSPHS, F, TEU
10/16/23 NCSPHS Read 2nd & Rerefer
10/17/23 F Read 2nd & Rerefer
10/17/23 TEU Read 2nd & Rerefer
Public Hearings Pursuant to Sec 376.80, F.S.& Ch 166, F.S. - 10/24/23 & 11/14/23

READ 2ND & REREFER

Public Comment:

Carnell Oliver spoke in opposition to 2023-0020, as he believed that stronger guardrails from public officials receiving public funds were necessary.

John Nooney spoke in opposition to 2023-0615, as he did not believe that the recommended amendments to the Building Management Code from the Floodplain Management Office represented resiliency.

Minutes:

Eamon Webb
EWebb@coj.net
(904) 255-5140
Posted: 10/17/2023, 5:00 PM

NOTE: The next regular meeting will be held Tuesday, November 7, 2023.

*******Note: Items may be added at the discretion of the Chair.*******

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.