

CHIEF of LEGISLATIVE SERVICES  
117 W Duval St, Suite 430,4th Floor  
Jacksonville, FL 32202 OFFICE  
(904) 255-5122 FAX  
(904) 255-5232 OFFICE

OFFICE OF CITY COUNCIL

Legislative Services Division

Matters Pending 4.27.21

All committees meet on the 1st floor of City Hall.

\*Standing Committee Meetings will be in Hybrid Virtual/In-Person Meetings.\*

KEY	NAME OF COMMITTEE MEETING	DAY	CHAIRS
NCSPHS	Neighborhood, Community Services, Public Health & Safety	Monday,9:30 am	CM White
TEU	Transportation, Energy & Utilities	Monday,2:00 pm	CM Salem
F	Finance	Tuesday ,9:30 am	CM Carlucci
R	Rules	Tuesday,2:00pm	CM PriestlyJackson
LUZ	Land Use & Zoning Agenda	Tuesday ,4:30pm & Committee,5:00 pm	CM Boylan

NOTE: THE NEXT REGULAR CITY COUNCIL MEETING IS ON 05/11/21.



# City of Jacksonville

117 W Duval St  
Jacksonville, FL 32202

## Search Results

File ID	Status	Title	Agenda Date	Controlling Body
2020-0020	In Committee	<p>ORD-Q Rezoning at 3323 Loretto Rd., 0 Fairbanks Rd., 3318 Fairbanks Rd &amp; 3301 Kennedy Ln. (23.59± Acres) btwn Kennedy Ln &amp; Lazy Willow Ln. – RR-Acre to PUD – Murel G. Cissell Living Trust &amp; Cissell Real Estate Holdings, LLC. (Dist 6-Boylan) (Lewis) (LUZ) (SECPAC Deny) (Ex-Parte: CMs Boylan, Wilson, Diamond, Bowman, Dennis, DeFoor, R.Gaffney, Freeman &amp; Hazouri)</p> <p>1/14/20 CO Introduced: LUZ            1/22/20 LUZ Read 2nd &amp; Rerefer            1/28/20 CO Read 2nd &amp; Rereferred: LUZ            2/11/20 CO PH Only            3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action            3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action            4/7/20 LUZ Meeting Cancelled COVID-19/PH Cont 4/21/20, per 2020-200-E            11/17/20 LUZ Meeting Cancelled-No Action            LUZ PH – 2/19/20, 3/17/20, 4/7/20, 4/21/20, 6/16/20, 8/4/20, 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 11/17/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601- 2/11/20</p>	5/4/2021	Land Use & Zoning Committee
2020-0326	In Committee	<p>RESO Supporting the Passage of a Policy Designating City Hall as a “Hit Free Zone,” Training of Employees for an Appropriate Response, &amp; Posting Signage at City Hall Identifying Propty as a “Hit Free Zone” Area; Urging Creation of a Pilot Program. (Johnston) (Introduced by CM Dennis)</p> <p>6/9/20 CO Introduced: NCSPHS, R            6/15/20 NCSPHS Read 2nd &amp; Rerefer            6/16/20 R Read 2nd &amp; Rerefer            6/23/20 CO Read 2nd &amp; Rereferred: NCSPHS, R</p>	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0340	In Committee	<p>ORD Adopt Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Florence St., btwn Phyllis St. &amp; Florence St. (0.07± Acres) – LI to MDR – Hoose Homes &amp; Investments, LLC. (Appl# L-5447-20C) (Dist 9- Dennis) (Reed) (LUZ) (PD Deny) (Rezoning 2020-341)</p> <p>6/23/20 CO Introduced: LUZ            7/21/20 LUZ Read 2nd &amp; Rerefer</p>	5/4/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		7/28/20 CO Read 2nd & Rereferred: LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20, per 2020-200-E 9/8/20 CO PH Cont'd 9/22/20, per 2020-200-E 9/22/20 CO PH Cont'd 10/13/20, per 2020-200-E 10/13/20 CO PH Cont'd 10/27/20, per 2020-200-E 10/27/20 CO PH Cont'd 11/10/20, per 2020-200-E 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled - No Action 11/24/20 CO PH Cont'd 12/8/20 12/8/20 CO PH Cont'd 1/12/21 1/12/21 CO PH Cont'd 1/26/21 1/26/21 CO PH Cont'd 2/9/21 2/9/21 CO PH Cont'd 2/23/21 2/23/21 CO PH Cont'd 3/9/21 3/9/21 CO PH Cont'd 3/23/21 3/23/21 CO PH Cont'd 4/13/21 4/13/21 CO PH Cont'd 4/27/21 4/27/21 CO PH Con'td 5/11/21 LUZ PH - 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code - 8/11/20 & 8/25/20, 9/8/20, 9/22/20, 10/13/20, 10/27/20, 11/10/20, 11/24/20, 12/8/20, 1/12/21, 1/26/21, 2/9/21, 2/23/21, 3/9/21, 3/23/21, 4/13/21, 4/27/21, 5/11/21		
2020-0341	In Committee	ORD-Q Rezoning at 0 Florence St. (0.07± Acres), btwn Phyllis St. & Florence St. – IL to RMD-A – Hoose Homes & Investments, LLC. (Dist 9- Dennis) (Cox) (LUZ) (Small-Scale 2020-340) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rereferred: LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20, per 2020-200-E 9/8/20 CO PH Cont'd 9/22/20, per 2020-200-E 9/22/20 CO PH Cont'd 10/13/20, per 2020-200-E 10/13/20 CO PH Cont'd 10/27/20, per 2020-200-E 10/27/20 CO PH Cont'd 11/10/20, per 2020-200-E 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled - No Action 11/24/20 CO PH Cont'd 12/8/20	5/4/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		12/8/20 CO PH Cont'd 1/12/21 1/12/21 CO PH Cont'd 1/26/21 1/26/21 CO PH Cont'd 2/9/21 2/9/21 CO PH Cont'd 2/23/21 2/23/21 CO PH Cont'd 3/9/21 3/9/21 CO PH Cont'd 3/23/21 3/23/21 CO PH Cont'd 4/13/21 4/13/21 CO PH Cont'd 4/27/21 4/27/21 CO PH Con'td 5/11/21 LUZ PH - 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20 & 8/25/20, 9/8/20, 9/22/20, 10/13/20, 10/27/20, 11/10/20, 11/24/20, 12/8/20, 1/12/21, 1/26/21, 2/9/21, 2/23/21, 3/9/21, 3/23/21, 4/13/21, 4/27/21, 5/11/21		
2020-0391	In Committee	ORD-Q Rezoning at 8113 Alton Ave, & 8129 Alton Ave (0.99± Acres) btwn Acme St. & Bowlan St N – CO to PUD – North Florida Land Trust Inc. (Dist 1-Morgan) (Abney) (LUZ) (Ex-Parte: CM Morgan) 7/28/20 Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred: LUZ 8/25/20 CO PH Only 4/6/21 LUZ PH Sub/Rerefer 7-0 4/13/21 CO Substitute/Rereferred:LUZ 19-0 LUZ PH – 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21 & 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20 & 5/25/21	5/4/2021	Land Use & Zoning Committee
2020-0559	In Committee	ORD-MC Creating a New Chapt 797 (Local Option Vessel Registration Fee), Ord Code, Adopting the Local Option Vessel Registration Fee Permitted by State Law; Setting Effective Date of New Local Option Vessel Registration Fee as 1/1/21; Directing the Chief of Legislative Svcs to Forward a Copy of the Ord Upon Enactment to the Tax Collector & to the Mayors of Baldwin, Atlantic Beach, Jax Beach & Neptune Beach; Directing the Tax Collector to Notify the State of Imposition of the New Local Option Vessel Registration Fee. (Johnston) (Introduced by CM Dennis) 9/8/20 CO Introduced: NCSPHS, TEU, F, R, JWC 9/14/20 NCSPHS Read 2nd & Rerefer 9/14/20 TEU Read 2nd & Rerefer 9/15/20 F Read 2nd & Rerefer 9/15/20 R Read 2nd & Rerefer 9/22/20 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F, R, JWC	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0575	In Committee	<p>10/28/20 JWC Approve 1-7 (Fail) (Birtalan, Haskell, Burnett, Devereaux, Hardesty, CMs Ferraro &amp; White) Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 9/22/20</p> <p>ORD-Q Rezoning at 0 Pearl St. N. (0.22± Acres) btwn 18th St. W. &amp; 19th St. W. – CN to CCG-1 – Emilio Montilla Investments, Inc. (Dist 7-R. Gaffney) (Cox) (LUZ) 9/22/20 CO Introduced: LUZ 10/6/20 LUZ Read 2nd &amp; Rerefer 10/13/20 CO Read 2nd &amp; Rereferred: LUZ 10/27/20 CO PH Only 11/17/20 LUZ Meeting Cancelled - No Action LUZ PH – 11/4/20, 11/17/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21 Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 10/27/20</p>	5/4/2021	Land Use & Zoning Committee
2020-0584	In Committee	<p>ORD-MC Creating a New Chapt 79 (Jacksonville City Council Citizen Review Board), Ord Code; Establishing a New Chapter Creating a Council-Appointed Citizen Review Board to make Recommendations to Council. (Johnston) (Introduced by CM Dennis) 9/22/20 CO Introduced: NCSPHS, R 10/5/20 NCSPHS Read 2nd &amp; Rerefer 10/6/20 R Read 2nd &amp; Rerefer 10/13/20 CO PH Read 2nd &amp; Rereferred: NCSPHS, R Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 10/13/20</p>	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0620	In Committee	<p>ORD-MC Creating a New Part 1 Possession of Twenty Grams or Less of Cannabis or Paraphernalia), Chapt 606 (Drugs), Ord Code, to Create A Civil Citation Within the City of Jax Ord. Code for Possession of 20 Grams or Less of Cannabis or Paraphernalia; Amending Sec. 609.109 (Applicable Chapters and Parts), Chapt. 609, (Code Enforcement Citations), Ord. Code, to Establish New Class Fines in Schedule “A” for Violations of Part 1, Chapt. 609 (Code Enforcement Citations), Ord Code, to Establish New Class of Fines in Schedule “A” for Violations of Part 1 (Possession of 20 Grams or Less of Cannabis or Paraphernalia), Chapt. 606 (Drugs), Ord. Code.Providing for Severability. (Johnston) (Introduced by CM Dennis) 10/13/20 CO Introduced: NCSPHS, F 10/19/20 NCSPHS Read 2nd &amp; Rerefer 10/20/20 F Read 2nd &amp; Rerefer 10/27/20 CO PH Read 2nd &amp; Rereferred: NCSPHS, F Public Hearing Pursuant to Chapt. 166, F.S. &amp; CR 3.601 – 10/27/20</p>	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0661	In Committee	<p>ORD-Q Rezoning at 0 Cedar Point Rd (10.36± Acres), btwn Boney Rd &amp; Nungezer Rd – RR-Acre to PUD – Rawls Ranch, Inc. (Dist 2-Ferraro) (Lewis) (LUZ) (PD Deny) (PC Amd/Apv) (Ex-Parte: CMs Bowman, Boylan &amp; R. Gaffney)</p>	5/4/2021	Land Use & Zoning Committee

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		10/27/20 Introduced: LUZ 11/4/20 LUZ Read 2nd & Rerefer 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled - No Action 11/24/20 CO PH Read 2nd & Rereferred: LUZ LUZ PH – 12/1/20, 1/5/21,1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/24/20		
2020-0689	In Committee	ORD-Q Rezoning at 0 Broward Rd, btwn Zoo Parkway & Broward Rd (113.47± Acres) – RLD-90 & RMD-A to PUD - Charles M. Broward, ET AL. (Dist 8-Pittman) (Abney) (LUZ) (Ex-Parte: CMs Bowman, Salem, Boylan, Pittman, DeFoor, Carlucci, Diamond & Freeman) 11/24/20 CO Introduced: LUZ 12/1/20 LUZ Read 2nd & Rerefer 12/8/20 CO PH Read 2nd & Rereferred: LUZ LUZ PH – 1/5/21,1/20/21, 2/2/21, 2/17/21, 3/2/21, 4/6/21, 5/4/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/8/20	5/4/2021	Land Use & Zoning Committee
2020-0705	In Committee	ORD-MC Regarding the Jacksonville Ethics Code; Amending Chapt 602 (Jacksonville Ethics Code), Part 8 (Lobbying), Ord Code, to Rename Part 8, Establish Subpart A, & to Add a New Subpart B (Political Consultants) to Provide for a City Registration Process for Political Consultants. (Johnston) (Introduced by CM Dennis) 11/24/20 CO Introduced: R 12/1/20 R Read 2nd & Rerefer 12/8/20 CO PH Read 2nd & Rereferred: R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 12/8/20	5/4/2021	Rules Committee
2020-0744	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Buffalo Ave., btwn 55th St. E. & 50th St. E. (7.97± Acres) – LI to HI – Buffalo Land & Timber, LLC. ( Appl# L-5495-20C) (Dist 7-R.Gaffney) (McDaniel) (LUZ) (PD Deny) (PC Amd/Apv) (Rezoning 2020-745) 12/8/20 Introduced: LUZ 1/5/21 LUZ Read 2nd & Rerefer 1/12/21 CO Read 2nd & Rereferred: LUZ 1/26/21 CO PH Addn'l PH 2/9/21 2/9/21 CO PH Cont'd 2/23/21 2/23/21 CO PH Cont'd 3/9/21 3/9/21 CO PH Cont'd 3/23/21 3/23/21 CO PH Cont'd 4/13/21 4/13/21 CO PH Cont'd 4/27/21 4/27/21 CO PH Con'td 5/11/21	5/4/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0745	In Committee	<p>LUZ PH – 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21 Public Hearing Pursuant to Sec 163.3187, F.S. &amp; Chapt 650, Pt 4, Ord Code – 1/26/21 &amp; 2/9/21, 2/23/21, 3/9/21, 3/23/21, 4/13/21, 4/27/21, 5/11/21</p> <p>ORD-Q Rezoning at 0 Buffalo Ave., (10.92± Acres) btwn 55th St. E. &amp; 50th St. E. – IL to PUD – Buffalo Land &amp; Timber, LLC. (Appl# L-5495-20C) (Dist 7-R.Gaffney) (Quinto) (LUZ) (NW CPAC Deny) (PD Deny) (PC Amd/Apv) (Ex-Parte: CMs R. Gaffney, Boylan, DeFoor, Ferraro, Diamond, Freeman &amp; Hazouri) (Small-Scale 2020-744) 12/8/20 CO Introduced: LUZ 1/5/21 LUZ Read 2nd &amp; Rerefer 1/12/21 CO Read 2nd &amp; Rereferred: LUZ 1/26/21 CO PH Addn'l PH 2/9/21 2/9/21 CO PH Cont'd 2/23/21 2/23/21 CO PH Cont'd 3/9/21 3/9/21 CO PH Cont'd 3/23/21 3/23/21 CO PH Cont'd 4/13/21 4/13/21 CO PH Cont'd 4/27/21 4/27/21 CO PH Con'td 5/11/21</p> <p>LUZ PH – 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21 Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 - 1/26/21 &amp; 2/9/21, 2/23/21, 3/9/21, 3/23/21, 4/13/21, 4/27/21, 5/11/21</p>	5/4/2021	Land Use & Zoning Committee
2021-0011	In Committee	<p>ORD-Q Rezoning at 0 Heckscher Dr., btwn Legend Ln. &amp; Orahood Ln. (1.474± Acres) – PUD to PUD – Relentless HD, LLC. (Dist 2-Ferraro) (Corrigan) (LUZ) (NCPAC Deny) (Ex-Parte: CMs Boylan &amp; DeFoor) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd &amp; Rerefer 1/26/21 CO Read 2nd &amp; Rereferred: LUZ 2/9/21 CO PH Only</p> <p>LUZ PH – 2/17/21, 3/2/21, 4/6/21, 4/20/21, 5/4/21 Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 2/9/21</p>	5/4/2021	Land Use & Zoning Committee
2021-0043	In Committee	<p>ORD-Q Rezoning at 0 Jones Rd &amp; 4802 Jones Rd, (16.15± Acres) btwn Pritchard Rd &amp; Magill – RR-Acre to RLD-60 - Iris S. Buchanan (as Trustee of the Iris S. Buchanan Revocable Trust Agreemnt dated 3/5/01) (R.E. #'s 003355-0000 &amp; 003368-0000) as Defined &amp; Classified Under Zoning Code. (Dist 8-Pittman) (Quinto) (LUZ) (PD Apv) (PC Procedural Deny) (Ex-parte: CMs Pittman, Carlucci, Boylan, White, R. Gaffney, Diamond, Boylan &amp; Ferraro) 1/26/21 CO Introduced: LUZ 2/2/21 LUZ Read 2nd &amp; Rerefer 2/9/21 CO Read 2nd &amp; Rereferred: LUZ</p>	5/4/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0073	In Committee	<p>2/23/21 CO PH Only            LUZ PH – 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21            Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 2/23/21</p> <p>ORD-Q Apv Waiver of Min Rd. Frontage Appl WRF-21-01 at 1934 Bartram Rd., btwn Embassy Dr. &amp; Milmar Dr. N., Owned by Joshua T. Gideon, Et Al., Requesting to Reduce Min Rd. Frontage Requirements from 48Ft to 24Ft in RLD-60. (Dist 5-Cumber) (Abney) (LUZ) (PD Amd/Apv)            2/9/21 CO Introduced: LUZ            2/17/21 LUZ Read 2nd &amp; Rerefer            2/23/21 CO Read 2nd &amp; Rereferred: LUZ            3/9/21 CO PH Only            3/16/21 LUZ PH Amend/Approve 7-0            3/23/21 CO Postponed to 4/13/21 18-0            4/13/21 CO Rereferred:LUZ 19-0            LUZ PH – 3/16/21            Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 3/9/21</p>	5/4/2021	Land Use & Zoning Committee
2021-0079	In Committee	<p>ORD Approp \$1,037,130.00 from FEMA through the State of FL Div of Emergency Mgmt. Under the Hazard Mitigation Assistance Grant Prog. to Fund the Acquisition &amp; Installation of 7 Permanent Generators at 7 Storm Water Pump Station Sites within Duval Cty, Amending the 2021-2025 5 Yr CIP Apvd by Ord 2020-505-E to Purchase &amp; Install Permanent Emergency Generators at the Following Locations: Hillman Dr., Myrtle Ave., Hilly Rd., Bradley Rd., Jessie St., McGrits Creek Park/Lew Brantley &amp; Sandalwood Canal; Providing for City Oversight by the Dept. of Public Works, Public Bldgs Div (B.T. 21-038) (Staffopoulos) (Req of Mayor)            2/9/2021 CO Introduced: NCSPHS, TEU, F            2/16/21 NCSPHS Read 2nd &amp; Rerefer            2/16/21 TEU Read 2nd &amp; Rerefer            2/17/21 F Read 2nd &amp; Rerefer            2/23/21 CO PH Read 2nd &amp; Rereferred: NCSPHS, TEU, F            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 2/23/21</p>	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0100	In Committee	<p>ORD Auth the Borrowing from the City's Commercial Paper Facility and/or Issuance of Fixed-Rate Debt in the Max Amount of up to \$100,000,000 to Provide Funding for the Wastewater System Improvement Program; Approp \$100,000,000 to the Water/Wastewater System Fund; Amending 2020-504-E, the FY 20-21 Budget Ord, to Replace the Schedule B4 in Order to Allow for the "Water/Wastewater System Fund;" Amending the 2021-2025 5-Yr CIP Approved by Ord 2020-505-E to Provide Funding for the Project Entitled "Water/Wastewater System Fund;" Providing for Quarterly Reports to Council. (Sidman) (Introduced by CP Hazouri) (Co-Sponsored by CMs Carlucci, Pittman, DeFoor &amp; Dennis)</p>	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		2/23/21 CO Introduced: NCSPHS, TEU, F 3/1/21 NCSPHS Read 2nd & Rerefer 3/1/21 TEU Read 2nd & Rerefer 3/2/21 F Read 2nd & Rerefer 3/9/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21		
2021-0137	In Committee	ORD-Q Rezoning at 3917 Starratt Rd., (22.34 ± Acres) btwn Deermeadow Ln. & Grover Rd.- RR-ACRE to RLD-100A – Owned by Dean G. Andring & Margaret S. Andring. (R.E.# 108094-0000) (Dist 2-Ferraro) (Wells) (LUZ) (Ex-Parte: CMs Boylan & Carlucci) 3/9/21 CO Introduced: LUZ 3/16/21 LUZ Read 2nd & Rerefer 3/23/21 CO Read 2nd & Rereferred: LUZ 4/13/21 CO PH Only LUZ PH - 4/20/21, 5/4/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 4/13/21	5/4/2021	Land Use & Zoning Committee
2021-0138	In Committee	ORD-Q Rezoning at 0 Ricker Rd., (11.27 ± Acres) btwn Townsend Rd. & Morse Ave. RR-ACRE to RLD-60 - Owned by Holstar, LLC. (R.E.# 015809-0120 & 015810-0010) (Dist 10-Priestly Jackson) (Wells) (LUZ) (SW CPAC Deny) (PD & PC Apv) (Ex-Parte: CMs Priestly Jackson, Diamond, White & Boylan) 3/9/21 CO Introduced: LUZ 3/16/21 LUZ Read 2nd & Rerefer 3/23/21 CO Read 2nd & Rereferred: LUZ 4/13/21 CO PH Only LUZ PH - 4/20/21, 5/4/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 4/13/21	5/4/2021	Land Use & Zoning Committee
2021-0165	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Line St., btwn McQuade St. & Broadway Ave. (0.18± Acres) – MDR to RPI – Gateway Community Services, Inc. (Appl# L-5531-21C) (Dist 9-Dennis) (Reed) (Introduced by CMs Dennis & Salem) (Rezoning 2021-166) 3/23/21 CO Introduced: LUZ 4/6/21 LUZ Read 2nd & Rerefer 4/13/21 CO Read 2nd & Rereferred: LUZ 4/27/21 CO PH; Addn'l PH 5/11/21 LUZ PH – 5/4/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 4/27/21 & 5/11/21	5/4/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0166	In Committee	ORD-Q Rezoning at 0 Line St., btwn McQuade St. & Broadway Ave. (0.18± Acres) – RMD-A to CO – Gateway Community Services, Inc. (Appl# L-5531-21C) (R.E. 077366-0000) (Dist 9-Dennis) (Lewis) (Introduced by CMs Dennis & Salem) (PD & PC Apv) (Small-Scale 2021-165) 3/23/21 CO Introduced: LUZ 4/6/21 LUZ Read 2nd & Rerefer 4/13/21 CO Read 2nd & Rereferred: LUZ 4/27/21 CO PH; Addn'l PH 5/11/21 LUZ PH – 5/4/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 4/27/21 & 5/11/21	5/4/2021	Land Use & Zoning Committee
2021-0167	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 7715 Old Middleburg Rd. S. & 7723 Old Middleburg Rd. S., btwn Collins Rd. & Taylor Field Rd. (4.35± Acres) – LDR to CGC – Robert W. Schlichter, Jr., Et Al. (Appl# L-5514-21C) (Dist 12-White & Dist 14-DeFoor) (Hinton) (LUZ) (PD & PC Apv) (Rezoning 2021-168) 3/23/21 CO Introduced: LUZ 4/6/21 LUZ Read 2nd & Rerefer 4/13/21 CO Read 2nd & Rereferred: LUZ 4/27/21 CO PH; Addn'l PH 5/11/21 LUZ PH – 5/4/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 4/27/21 & 5/11/21	5/4/2021	Land Use & Zoning Committee
2021-0168	In Committee	ORD-Q Rezoning at 7715 Old Middleburg Rd. S. & 7723 Old Middleburg Rd. S., btwn Collins Rd. & Taylor Field Rd. (4.35± Acres) – RR-Acre to PUD – Robert W. Schlichter, Jr., Et Al. (Appl# L-5514-21C) (R.E. 016361-0055 & 016361-0060) (Dist 12-White & Dist 14-DeFoor) (Quinto) (LUZ) (SW CPAC Deny) (PD & PC Amd/Apv) (Ex-Parte: CMs Boylan & DeFoor) (Small-Scale 2021-167) 3/23/21 CO Introduced: LUZ 4/6/21 LUZ Read 2nd & Rerefer 4/13/21 CO Read 2nd & Rereferred: LUZ 4/27/21 CO PH; Addn'l PH 5/11/21 LUZ PH – 5/4/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 4/27/21 & 5/11/21	5/4/2021	Land Use & Zoning Committee
2021-0169	In Committee	ORD-Q Rezoning at 0 McCormick Rd., (2.56± Acres) btwn Kernan Blvd. & Chandelier Dr. – PUD to PUD – Wonderwood Land Trust. (R.E. 161020-0800) (Dist 2-Ferraro) (Corrigan) (LUZ) (PD & PC Amd/Apv) 3/23/21 CO Introduced: LUZ	5/4/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0170	In Committee	<p>4/6/21 LUZ Read 2nd &amp; Rerefer</p> <p>4/13/21 CO Read 2nd &amp; Rereferred: LUZ</p> <p>4/27/21 CO PH Only</p> <p>LUZ PH – 5/4/21</p> <p>Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 4/27/21</p> <p>ORD-Q Rezoning at 0 Lakeside Dr. &amp; 4228 Lakeside Dr., (2.74± Acres) btwn Euclid St. &amp; Herschel St. – PUD to PUD – BBC Ortega Landing, LLC. (R.E. 094170-0100 &amp; 094170-0152) (Dist 14-DeFoor) (Abney) (LUZ) (SW CPAC Deny) (Ex-Parte: CMs DeFoor &amp; Boylan)</p> <p>3/23/21 CO Introduced: LUZ</p> <p>4/6/21 LUZ Read 2nd &amp; Rerefer</p> <p>4/13/21 CO Read 2nd &amp; Rereferred: LUZ</p> <p>4/27/21 CO PH Only</p> <p>LUZ PH – 5/4/21</p> <p>Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 4/27/21</p>	5/4/2021	Land Use & Zoning Committee
2021-0171	In Committee	<p>ORD-Q Rezoning at 3915 Starratt Rd., (0.50± Acres) btwn Deer Meadow Ln. &amp; Grover Rd. – RR-Acre to RLD-100A – Keith E. Howard &amp; Dena L. Howard. (R.E. 108093-0010) (Dist 2-Ferraro) (Wells) (LUZ) (N CPAC Apv) (PD &amp; PC Apv) (Ex-Parte: CMs Boylan &amp; DeFoor)</p> <p>3/23/21 CO Introduced: LUZ</p> <p>4/6/21 LUZ Read 2nd &amp; Rerefer</p> <p>4/13/21 CO Read 2nd &amp; Rereferred: LUZ</p> <p>4/27/21 CO PH Only</p> <p>LUZ PH – 5/4/21</p> <p>Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 4/27/21</p>	5/4/2021	Land Use & Zoning Committee
2021-0172	In Committee	<p>ORD-Q Apv Waiver of Min Rd. Frontage Appl WRF-21-03 at 5100 Tierra Verde Ln., btwn Tierra Verde Ln. &amp; Tierra Verde Ct. – Owned by The Lloyd Family Joint Revocable Trust, Et Al., Req to Reduce Min Road Frontage Requirements from 80ft to 0ft in RR-Acre. (Dist 6-Boylan) (Quinto) (LUZ) (PD Apv)</p> <p>3/23/21 CO Introduced: LUZ</p> <p>4/6/21 LUZ Read 2nd &amp; Rerefer</p> <p>4/13/21 CO Read 2nd &amp; Rereferred: LUZ</p> <p>4/27/21 CO PH Only</p> <p>LUZ PH – 5/4/21</p> <p>Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 4/27/21</p>	5/4/2021	Land Use & Zoning Committee
2021-0173	In Committee	<p>ORD-Q Apv Sign Waiver Appl SW-21-01for Sign at 5327 Timuquana Rd., btwn Catoma St.&amp; Ortega Farms Blvd. – Owned by Mission Springs JV Owner 2019, LLC, Req Internal Illumination in RMD-D Dist. (Dist 9-Dennis) (Lewis) (LUZ) (PD Apv)</p>	5/4/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0174	In Committee	<p>3/23/21 CO Introduced: LUZ  4/6/21 LUZ Read 2nd &amp; Rerefer  4/13/21 CO Read 2nd &amp; Rereferred: LUZ  4/27/21 CO PH Only  LUZ PH – 5/4/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 4/27/21</p> <p>ORD-MC re Chapt 656 (Zoning Code), Ord Code; Amending Sec 656.306 (Medium Density Residential Category), Subpart B (Residential Use Categories &amp; Zoning Districts), Part 3 (Schedule of District Regulations), Chapt 656 (Zoning Code), Ord Code, to Address Lot Requirements; Amending Sec 656.414 (Townhouses &amp; Rowhouses), Subpart B (Misc Regulations), Part 4 (Supplementary Regulations), Chapt 656 (Zoning Code), Ord Code, to Address Platting &amp; Developmnt Requirements. (Eller) (Req of Mayor) (PD &amp; PC Apv)</p>	5/4/2021	Land Use & Zoning Committee
2021-0175	In Committee	<p>3/23/21 CO Introduced: LUZ  4/6/21 LUZ Read 2nd &amp; Rerefer  4/13/21 CO Read 2nd &amp; Rereferred: LUZ  4/27/21 CO PH Only  LUZ PH: 5/4/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 4/27/21</p> <p>ORD-MC re Chapt 656 (Zoning Code), Ord Code; Creating a New Sec 656.720 (Nonconforming Use Administrative Deviation), Part 7 (Nonconforming Lots, Uses &amp; Structures), Chapt 656 (Zoning Code), Ord Code, to Provide for Administrative Deviations for Certain Nonconforming Uses. (Eller) (Introduced by CMs Bowman, Boylan, Diamond, Ferraro, Freeman, R.Gaffney &amp; White) (PD &amp; PC Apv)</p>	5/4/2021	Land Use & Zoning Committee
2021-0183	In Committee	<p>3/23/21 CO Introduced: LUZ  4/6/21 LUZ Read 2nd &amp; Rerefer  4/13/21 CO Read 2nd &amp; Rereferred: LUZ  4/27/21 CO PH Only  LUZ PH: 5/4/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 4/27/21</p> <p>ORD-MC re Dockless Mobility Programs; Amending Chapt 235 (Dockless Mobility Programs, Ord Code, Sec 235.104 (Dockless Mobility Unit Pilot Program Permitting) to Auth up to 6 Operators &amp; Sec 235.105 (Dockless Mobility Program Requirements) to Auth up to 12 Dockless Mobility Units to be Stored in Corrals, to Clarify the Role of the City's Public Parking Div in Administering &amp; Enforcing the Dockless Mobility Program, &amp; to Provide That Unclaimed Dockless Mobility Units Shall Become City Property if Unclaimed for 180 Days. (Teal) (Introduced by CM Cumber)</p>	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
		<p>3/23/21 CO Introduced: NCSPHS, TEU  4/5/21 NCSPHS Read 2nd &amp; Rerefer  4/5/21 TEU Read 2nd &amp; Rerefer</p>		

File ID	Status	Title	Agenda Date	Controlling Body
2021-0193	In Committee	<p>4/13/21 CO PH Read 2nd &amp; Rereferred: NCSPHS, TEU Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 4/13/21</p> <p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 707 Clearview Ln. &amp; 741 Brazeale Ln., btwn Dutton Island Rd. W. &amp; Fairway Villas Dr. (0.77± Acres) – MDR to CGC – Clearview Park, LLC. (Appl# L-5524-21C) (Dist 13-Diamond) (Fogarty) (LUZ) (GAB Apv) (Rezoning 2021-194) 4/13/21 CO Introduced: LUZ 4/20/21 LUZ Read 2nd &amp; Rerefer 4/27/21 CO Read 2nd &amp; Rereferred: LUZ LUZ PH: 5/18/21 Public Hearing Pursuant to Chapt 163.3187, F.S. &amp; Chapt 650, Pt 4, Ord Code – 5/11/21 &amp; 5/25/21</p>	5/4/2021	Land Use & Zoning Committee
2021-0194	In Committee	<p>ORD-Q Rezoning at 707 Clearview Ln. &amp; 741 Brazeale Ln., (0.77± Acres) btwn Dutton Island Rd. W. &amp; Fairway Villas Dr. – RMD-A to CCG-2 – Clearview Park, LLC. (Appl# L-5524-21C) (Dist 13-Diamond) (Lewis) (LUZ) (Small-Scale 2021-193) (GAB Apv) (Ex-Parte: CM Boylan) 4/13/21 CO Introduced: LUZ 4/20/21 LUZ Read 2nd &amp; Rerefer 4/27/21 CO Read 2nd &amp; Rereferred: LUZ LUZ PH: 5/18/21 Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 5/11/21 &amp; 5/25/21</p>	5/4/2021	Land Use & Zoning Committee
2021-0195	In Committee	<p>ORD-Q Rezoning at N. Side of Max Leggett Pkwy, E. Side of Integra Dr., &amp; the W. Side of Hyatt Rd. (74.48± Acres) – PUD to PUD – Duval/Owens Phase II Property Owners Association, Inc., Duval/Owens Signature, LLP, Jacksonville VA OPC, LLC, &amp; Second Time Signature, LLP. (Dist 7-R. Gaffney) (Lewis) (LUZ) (N CPAC Deny) (Ex-Parte: CMs Boylan &amp; DeFoor) 4/13/21 CO Introduced: LUZ 4/20/21 LUZ Read 2nd &amp; Rerefer 4/27/21 CO Read 2nd &amp; Rereferred: LUZ LUZ PH: 5/18/21 Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 5/11/21</p>	5/4/2021	Land Use & Zoning Committee
2021-0196	In Committee	<p>ORD-Q Rezoning at 903 University Blvd. N., (18.28± Acres) btwn Harris Ave. &amp; the Arlington Expressway – CCG-1 &amp; CCG-2 to PUD – 903 University Blvd., LLC. (R.E.# 129407-0010) (Dist 1-Morgan) (Lewis) (LUZ) 4/13/21 CO Introduced: LUZ 4/20/21 LUZ Read 2nd &amp; Rerefer 4/27/21 CO Read 2nd &amp; Rereferred: LUZ</p>	5/4/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0197	In Committee	<p>LUZ PH: 5/18/21 Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 5/11/21</p> <p>ORD-Q Rezoning at 4076 Belfort Rd. &amp; 4100 Belfort Rd., (2.20± Acres) btwn Belfort Oaks Pl. &amp; Southpoint Dr. E. – PUD to PUD – Southpoint Village, LLC. &amp; SPV-II, LLC. (R.E. 152866-1200 &amp; 152866-1400) (Dist 4-Carrico) (Lewis) (LUZ)</p> <p>4/13/21 CO Introduced: LUZ 4/20/21 LUZ Read 2nd &amp; Rerefer 4/27/21 CO Read 2nd &amp; Rereferred: LUZ</p> <p>LUZ PH – 5/18/21 Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 5/11/21</p>	5/4/2021	Land Use & Zoning Committee
2021-0198	In Committee	<p>ORD-Q Rezoning at 0 San Pablo Rd. S. &amp; 1635 San Pablo Rd. S. (0.45± Acres) btwn Bamboo Dr. &amp; Coconut Rd. – CO to PUD – The Carriere Family Limited Partnership. (R.E. 167213-0000, 167218-0600 &amp; 167219-0000) (Dist 3-Bowman) (Wells) (LUZ)</p> <p>4/13/21 CO Introduced: LUZ 4/20/21 LUZ Read 2nd &amp; Rerefer 4/27/21 CO Read 2nd &amp; Rereferred: LUZ</p> <p>LUZ PH – 5/18/21 Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 5/11/21</p>	5/4/2021	Land Use & Zoning Committee
2021-0199	In Committee	<p>ORD-Q Rezoning at 0 Bailey Body Rd. &amp; 0 Atlantic Blvd. (3.04± Acres) – CCG-1, CCG-2 &amp; RMD-A to PBF-1 – COJ. (R.E.#s 145172-0010, 145175-0005, 145175-0015 &amp; 145177-0000(Portion)) (Dist 4-Carrico) (Abney) (LUZ)</p> <p>4/13/21 CO Introduced: LUZ 4/20/21 LUZ Read 2nd &amp; Rerefer 4/27/21 CO Read 2nd &amp; Rereferred: LUZ</p> <p>LUZ PH: 5/18/21 Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 5/11/21</p>	5/4/2021	Land Use & Zoning Committee
2021-0200	In Committee	<p>ORD Amending Reso 89-821-339, As Amended, Which Apvd a Developmnt Order for the Flagler Center (F/K/A Gran Park at Jacksonville), a Developmnt of Regional Impact (DRI), Pursuant to an Application for Change to a Previously Apvd Developmnt of Regional Impact (AFC) Filed by Citicorp Credit Svcs, Inc. (USA), &amp; Dated 2/17/21, to Amend the Conceptual Master Plan Map H. (Reed) (LUZ)</p> <p>4/13/21 CO Introduced: LUZ 4/20/21 LUZ Read 2nd &amp; Rerefer 4/27/21 CO Read 2nd &amp; Rereferred: LUZ</p> <p>LUZ PH: 5/18/21 Public Hearing Pursuant to Chapt 166, F.S. &amp; Sec 380.06 F.S. &amp; C.R. 3.601 – 5/11/21 &amp; 5/25/21</p>	5/4/2021	Land Use & Zoning Committee
2021-0201	In Committee	<p>ORD Apv &amp; Auth the Execution &amp; Delivery of an Agreeemnt to Settle Nuisance Liens</p>	5/4/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
		<p>"After-the-Fact" btwn the City of Jax ("City") &amp; V &amp; O Partners, LLC ("Owners"), in Connection w/ the Demolition &amp; Improvement of the Vacant Property Located at 4422 Ortega Blvd., R.E. # 100703-0000 (Property)", Which Lien Agreemnt Auth a Reduction of the Nuisance Liens "After-the-Fact" on the Subject Property in the Amount of \$15,051.49 Plus Accrued Interest; Waiving the Requirements of Sec 518.145 (D), Ord Code (Collection &amp; Settlement of Nuisance Abatement &amp; Demolition Liens); Directing the Finance &amp; Administration Dept to Administer the Lien Agreemnt. (Pollock) (Introduced by CM DeFoor)</p> <p>4/13/21 CO Introduced: F, R  4/20/21 F Read 2nd &amp; Rerefer  4/20/21 R Read 2nd &amp; Rerefer  4/27/21 CO PH Read 2nd &amp; Rereferred: F, R  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 4/27/21</p>		
2021-0202	In Committee	<p>RESO Conf the Appt of James Mattera, a Nassau County Resident, as a Member of the Jax Police &amp; Fire Pension Fund Financial Investment &amp; Advisory Committee, Replacing Robert M. Kowkabany, Pursuant To Section 121.503, Ord Code, for a 1st Full Term Ending 3/1/24. (Hodges) (Req of Jax Police &amp; Fire Pension Fund Board of Trustees)</p> <p>4/13/21 CO Introduced: R  4/20/21 R Read 2nd &amp; Rerefer  4/27/21 CO Read 2nd &amp; Rereferred: R</p>	5/4/2021	Rules Committee
2021-0203	In Committee	<p>ORD Approp \$190,000 from Mosquito Control State Subfund 00112 Fund Balance to be Used for Mosquito Control Div Operational Expenses, Including the Purchase of Equipment &amp; Supplies, During FY 20-21 &amp; to Leverage a Reimbursement Grant from the FL Dept of Health to Fund Activities Designed to Combat Tropical Storm-Induced Mosquito Infestations &amp; Mosquito-Borne Virus Outbreaks, w/ no Local Match; Purpose of the Approp; Providing for Carryover of Funds. (B.T. 21-060) (Staffopoulos) (Req of Mayor)</p> <p>4/13/21 CO Introduced: NCSPHS, F  4/19/21 NCSPHS Read 2nd &amp; Rerefer  4/20/21 F Read 2nd &amp; Rerefer  4/27/21 CO PH Read 2nd &amp; Rereferred:NCSPHS, F  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 4/27/21</p>	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0204	In Committee	<p>ORD Approp \$1,086,820 in Grant Funds from the U.S. Dept of Health &amp; Human Svcs for the Ending the HIV Epidemic Program (The "Program"), w/ no Local Match Required, to Provide HIV-Related Health &amp; Support Svcs to Persons Living w/ HIV/AIDS &amp; Residing in the Jax Transitional Grant Area (Comprised of Duval, Clay, Nassau &amp; St. Johns Counties) &amp; to Fund a Full-Time Human Svcs Planner II/SPE Position to Support the Program; Purpose of Approp; Providing for a Carryover of Funds into FY 2021-22; Auth Said Human Svcs Planner II/SPE Position; Providing for City Oversight by the Social Svcs Div of the Dept of Parks, Recreation &amp; Community Svcs. (B.T. 21-062) (R.C. 21-072)</p>	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0205	In Committee	(Staffopoulos) (Req of Mayor) 4/13/21 CO Introduced: NCSPHS, F 4/19/21 NCSPHS Read 2nd & Rerefer 4/20/21 F Read 2nd & Rerefer 4/27/21 CO PH Read 2nd & Rereferred:NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/27/21 ORD Approp \$2,260,000.00 in Previously Approp Matching Grant Funds by Reallocating \$1,410,000.00 Approp in Ord 2020-504-E for Three Unsuccessful 2020 Florida Inland Navigation District (“FIND”) Grant Project Applications to Fully Fund Construction of the Jax Zoo Dock Project & Reallocating \$850,000.00 in Unexpended Matching Grant Funds Approp in Ord 2019-504-E for 2 2019 FIND Grant Construction Projects That Will be Completed Under Budget to Fully Fund Construction of the Riverfront Park Fishing Platform Project; Purpose of Approp; Amending the 2021-2025 5 Yr CIP Apvd by Ord 2020-505-E to Fully Fund Construction of the Jax Zoo Dock & the Riverfront Park Fishing Projects; Providing for City Oversight by the Dept of Parks, Recreation & Community Svcs; Reporting Requirements. (B.T. 21-061) (Staffopoulos) (Req of Mayor) (JWC Apv) 4/13/21 CO Introduced: NCSPHS, F, JWC 4/19/21 NCSPHS Read 2nd & Rerefer 4/20/21 F Read 2nd & Rerefer 4/27/21 CO PH Read 2nd & Rereferred:NCSPHS,F, JWC Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/27/21	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0206	In Committee	ORD Apv the Millers Creek Dependent Special District Proposed FY 21-22 Budget, per Ord 2014-700-E & Sec 189.02, F.S. (Johnston) (Introduced by CP Hazouri, Per Ord 2014-700-E) (JWC Apv) 4/13/21 CO Introduced: NCSPHS, F, JWC 4/19/21 NCSPHS Read 2nd & Rerefer 4/20/21 F Read 2nd & Rerefer 4/27/21 CO PH Read 2nd & Rereferred:NCSPHS, F, JWC Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/27/21	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0207	In Committee	ORD Apv the Tarpon Cove Dependent Special District Proposed FY 21-22 Budget, per Ord 2017-154-E & Sec 189.02, F.S. (Johnston) (Introduced by CP Hazouri, Per Ord 2017-154-E) (JWC Apv) 4/13/21 CO Introduced: NCSPHS, F, JWC 4/19/21 NCSPHS Read 2nd & Rerefer 4/20/21 F Read 2nd & Rerefer 4/27/21 CO PH Read 2nd & Rereferred:NCSPHS,F, JWC Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/27/21	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0208	In Committee	<p>ORD Apv the Isle of Palms Dependent Special District Proposed FY 21-22, Per Ord 2011-724-E &amp; Sec 189.02 , F.S. (Johnston) (Introduced by CP Hazouri, Per Ord 2011-724-E) (JWC Apv)</p> <p>4/13/21 CO Introduced: NCSPHS, F, JWC  4/19/21 NCSPHS Read 2nd &amp; Rerefer  4/20/21 F Read 2nd &amp; Rerefer  4/27/21 CO PH Read 2nd &amp; Rereferred:NCSPHS,F, JWC  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 4/27/21</p>	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0209	In Committee	<p>ORD Apv the Harbour Waterway Dependent Special District Proposed FY 21-22 Budget, Per Ord 2010-725-E &amp; Sec 189.02, F.S. (Johnston) (Introduced by CP Hazouri, Per Ord 2010-725-E) (JWC Apv)</p> <p>4/13/21 CO Introduced: NCSPHS, F, JWC  4/19/21 NCSPHS Read 2nd &amp; Rerefer  4/20/21 F Read 2nd &amp; Rerefer  4/27/21 CO PH Read 2nd &amp; Rereferred:NCSPHS,F, JWC  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 4/27/21</p>	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0210	In Committee	<p>ORD Making Certain Findings, &amp; Auth the Approp of \$200,000 in Funding from the Downtown Economic Development Fund Loans Account to Provide for a \$200,000 Economic Development Grant to Regions Bank (“Developer”); Auth the Mayor, or His Designee, to Execute an Economic Development Agreeemnt (“Agreement”) btwn the Downtown Investment Authority (“DIA”), the City of Jax (“City”), &amp; Developer, to Support the Renovation by Developer of the Old Bisbee Building (“Building”) Located at 51 West Bay St. &amp; Costs Incurred &amp; Improvements Associated w/ the Sale of the Adjacent Surface Lot Located at 54 West Forsyth St. (“Surface Lot”) in the Downtown Northbank Community Redevelopment Area (“Project”); Auth up to 5 Tranches of Downtown Preservation &amp; Revitalization Program Forgivable Loans, in an Aggregate Amount not to Exceed \$900,000, to the Developer in Connection w/ the Renovations to the Building, to be Approp by Subsequent Legislation; Auth an Economic Development Grant in an Amount not to Exceed \$200,000 to the Developer in Connection w/ the Improvements to the Building as a Result of the Sale of the Surface Lot; Waiving DPRP Guidelines Requiring City Council Approval of Each Phase of the Project &amp; Requiring a Lien on the Project Property &amp; Requiring a Lien on the Project Property Securing the DPRP Loans; Designating the DIA as Contract Monitor for the Agreeemnt; Providing for Oversight of the Project by the DIA; Auth the Execution of all Documents Relating to the Above Agreeemnt &amp; Transactions, &amp; Auth Technical Changes to the Documents. (B.T. 21-064) (Dillard) (Req of Mayor)</p> <p>4/13/21 CO Introduced: F, R  4/20/21 F Read 2nd &amp; Rerefer  4/20/21 R Read 2nd &amp; Rerefer</p>	5/4/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0211	In Committee	<p>4/27/21 CO PH Read 2nd &amp; Rereferred:F, R Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 4/27/21</p> <p>ORD Approp \$20,408.00 from the Completed Cuba Hunter Park Art in Public Places Project to Transfer \$5,000.00 to the Winton Dr. Park Art in Public Places Project &amp; the Remaining \$15,408.00 to the Art in Public Places Project Account to be Used for Future Art in Public Places Projects; Purpose of Approp; Amend the 21-25 5Yr CIP Apvd by Ord 2020-505-E to Transfer Funding to the Winton Dr. Park Art in Public Places Project &amp; Other Future Art in Public Places Projects. (B.T. 21-065) (Staffopoulos) (Req of Mayor)</p> <p>4/13/21 CO Introduced: NCSPHS, F 4/19/21 NCSPHS Read 2nd &amp; Rerefer 4/20/21 F Read 2nd &amp; Rerefer 4/27/21 CO PH Read 2nd &amp; Rereferred:NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 4/27/21</p>	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0212	In Committee	<p>ORD Apv &amp; Adopt a New Pilot Program Entitled “Military &amp; Veterans’ Appreciation Prog” for Reduced Admission at Certain Parks; Providing for City Oversight by the Parks, Recreation &amp; Community Svcs Dept; Providing for a Sunsetting of the Prog Unless Extended by Legislation. (Johnston) (Introduced by CMs Bowman, Becton, White, Freeman &amp; Diamond) (Co-Sponsor CM Salem)</p> <p>4/13/21 CO Introduced: NCSPHS, F 4/19/21 NCSPHS Read 2nd &amp; Rerefer 4/20/21 F Read 2nd &amp; Rerefer 4/27/21 CO PH Read 2nd &amp; Rereferred:NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 4/27/21</p>	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0213	In Committee	<p>ORD Approp \$5,000 from Private Donations to the Jump Start Prog Administered by NE FL Sober Living Alliance, Inc. within the Opioid Abuse Prog Trust Fund; Apv, &amp; Auth the Mayor, or his Designee, &amp; Corp Secretary to Execute &amp; Deliver, an Agreeemnt btwn the City of Jax &amp; NE FL Sober Living Alliance, Inc.; Invoking the Exception in Sec 126.107 (G), Ord Code, to Allow Direct Contract w/ NE FL Sober Living Alliance, Inc. to Provide the Svcs for the Jump Start Prog; Providing for Oversight by the Office of Grants &amp; Contract Compliance. (Sidman) (Introduced by CM Salem)</p> <p>4/13/21 CO Introduced: NCSPHS, F, R 4/19/21 NCSPHS Read 2nd &amp; Rerefer 4/20/21 F Read 2nd &amp; Rerefer 4/20/21 R Read 2nd &amp; Rerefer 4/27/21 CO PH Read 2nd &amp; Rereferred:NCSPHS,F, R Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 4/27/21</p>	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0214	In Committee	RESO Upon an Acknowledgment of Due Authorization & the Making of Findings, Approving the Issuance by the Jax Housing Finance Authority Of Its Multifamily Housing Revenue Bonds (Beachwood Apartments), Series 2021, in an Aggregate Principal Amount Not to Exceed \$26,500,000 for the Purpose of Financing all or a Portion of the Costs Related to the Acquisition & Rehabilitation of a Multifamily Residential Housing Facility for Persons or Families of Low, Middle or Moderate Income, Located at 2901 Beachwood Blvd. Jax, Duval County, FL, 32246, & to be Commonly Known as "Beachwood Apartments"; Determining Credit Not Being Pledged. (Dillard) (Req of JHFA) 4/13/21 CO Introduced: NCSPHS, F, R 4/19/21 NCSPHS Read 2nd & Rerefer 4/20/21 F Read 2nd & Rerefer 4/20/21 R Read 2nd & Rerefer 4/27/21 CO Read 2nd & Rereferred: NCSPHS, F, R	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0215	In Committee	RESO Conf the Appt of Marsha G. Oliver, as a Member of the KHA Board, Replacing Dr. Barbara Darby, Pursuant to Chapt 77, Ord Code, for 1st Full Term Exp 12/31/24. (Sidman) (Req of Mayor) (Co- Sponsor CMs Salem & Carrico) 4/13/21 CO Introduced: R 4/20/21 R Read 2nd & Rerefer 4/27/21 CO Read 2nd & Rereferred: R	5/4/2021	Rules Committee
2021-0216	In Committee	RESO Confi the Mayor's Appt of Dogan Tozoglu, PH.D, to the Public Service Grant Council, w/ Grant Experience, Filling a Seat Formerly held by Georgette Dumont, MPA, PH.D, Pursuant to Chapt 80, Ord Code, for a 1st Full Term to Expire 12/31/23. (Sidman) (Req of Mayor) (Co-Sponsor CM Carrico) 4/13/21 CO Introduced: R 4/20/21 R Read 2nd & Rerefer 4/27/21 CO Read 2nd & Rereferred: R	5/4/2021	Rules Committee
2021-0218	In Committee	RESO Declaring the City Council's Strong Condemnation of the Recent Outbreak in Our Country of Harassment, Attacks & Hate Crimes Directed at Asian-Americans & Pacific Islanders. (Clements) (Introduced by CM Pittman) (Co-Sponsor CMs Morgan & Carrico) 4/13/21 CO Introduced: R 4/20/21 R Read 2nd & Rerefer 4/27/21 CO Read 2nd & Rereferred: R	5/4/2021	Rules Committee
2021-0219	In Committee	RESO Regarding the Jax Police & Fire Pension Board of Trustees; Reappt Richard Patsy, to the Jax Police & Fire Pension Board of Trustees, Pursuant to Section 22.02, Jax Charter, for a 2nd 4Yr Term to Expire on 6/30/24. (Distel) (Introduced by CP Hazouri) 4/13/21 CO Introduced: R 4/20/21 R Read 2nd & Rerefer 4/27/21 CO Read 2nd & Rereferred: R	5/4/2021	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0220	In Committee	RESO Regarding the Jax Police & Fire Pension Board of Trustees; Reappt Nawal B. McDaniel, to the Jax Police & Fire Pension Board of Trustees, Pursuant To Section 22.02, Jax Charter, for a 2nd 4Yr Term to Expire on 6/30/24. (Distel) (Introduced by CP Hazouri) 4/13/21 CO Introduced: R 4/20/21 R Read 2nd & Rerefer 4/27/21 CO Read 2nd & Rereferred: R	5/4/2021	Rules Committee
2021-0221	In Committee	RESO Endorsing & Supporting the Activities of the Jax/Duval Apprenticeship & Training Collaboration in Applying for Federal Funding for a Local Apprenticeship & Training Program at Westside High School. (Clements) (Introduced by CMs Priestly Jackson & White) (Co-Sponsor CMs Morgan & Carrico) 4/13/21 CO Introduced: NCSPHS, R 4/19/21 NCSPHS Read 2nd & Rerefer 4/20/21 R Read 2nd & Rerefer 4/27/21 CO Read 2nd & Rereferred: NCSPHS, R	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0222	In Committee	ORD-MC Amending Chapt 656.422 (Chickens Allowed By Permit In Certain Zoning Districts), Chapt 656 (Zoning Code), Ord Code, To Make Clear That Issuance of Permit Does Not Supersede Deed Restrictions or Homeowners' or Neighborhood Association Covenants, Bylaws or Regulations; Amending Exemption Provided For in 2015-337-E for Certain Identified Neighborhoods to Include DeerCreek Country Club; Apv & Adopting a Modified Application That Includes Additional Certifications by Applicant & Consent of Association if a Property is Located in a Deed Restricted Community or One Subject to a Homeowners', Neighborhood or Master Association (Johnston) (Introduced by CM Becton) 4/13/21 CO Introduced: NCSPHS, LUZ 4/19/21 NCSPHS Read 2nd & Rerefer 4/20/21 LUZ Read 2nd & Rerefer 4/27/21 CO Read 2nd & Rereferred: LUZ LUZ PH -5/18/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 5/11/21 & 5/25/21	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0223	In Committee	ORD Amending Chapt 799 (Local Option Gas Tax), Ord Code, to: (1) Extend the 6-Cent Local Option Gas Tax for a 10 Yr Period Beginning 9/1/2036, & Continuing Through 8/31/2046; (2) Provide for the Levy of a 5-Cent Local Option Gas Tax ("5-Cent Local Option Gas Tax") in Duval County for a Period of 30 Yrs Commencing 1/1/2022; & (3) Provide for the Levy of a 1-Cent Local Option Gas Tax ("9th-Cent Local Option Gas Tax") in Duval County for a Period of 30 Yrs, Commencing 1/1/2022; Amending Sec 761.107 (Committees), Chap 761 (The Better Jax Plan), Ord Code, to Provide for the Better Jax Plan Financial Administration Committee & Project Administration Committee to Provide Reporting of Revenues & Expenditures Regarding the Local Option Gas Taxes to Council on an Annual Basis, & Expanding the Membership of Each Committee; Apv & Auth the	4/29/2021	Committee of the Whole

File ID	Status	Title	Agenda Date	Controlling Body
		Mayor, or His Designee, & the Corp Secretary to Execute: (1) an Interlocal Agreement btwn the City of Jax & the JTA for Allocation of the Addn'l 10 Yrs of the 6-Cent Local Option Gas Tax, the 5-Cent Local Option Gas Tax & the 9th-Cent Local Option Gas Tax (Collectively, the "Local Option Gas Taxes"); & (2) an Amended & Restated Interlocal Agreement Among the City, the City of Atlantic Beach, the City of Jax Beach, the City of Neptune Beach & the Town of Baldwin to Provide for the Distribution Formula for Dividing the Proceeds of the Proposed Local Option Gas Taxes; Approval of Ord; Providing for Filing w/ the FL Dept of State. (Sawyer) (Co-Introduced by CP Hazouri at Req of Mayor) (SW CPAC Opposed) (Co-Sponsor CM Dennis) 4/27/21 CO Introduced: COTW Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21		
2021-0224	In Committee	ORD Adopting a Modification to the City of Jax 2030 Comprehensive Plan for the Purpose of Updating the 5-Yr CIP Schedule of Projects Within the Capital Improvements Element. (Eller) (Req of Mayor) 4/27/21 CO Introduced: LUZ LUZ PH: 5/18/21 Public Hearing Pursuant to Chapt 166 & Sec 163.3177(3)(b) – 5/11/21 & 5/25/21	5/4/2021	Land Use & Zoning Committee
2021-0225	In Committee	ORD Transmitting a Proposed Large Scale Revision to the FLUM of 2030 Comp Plan at W. Side of I-95, N. of Owens Rd. (130.99 ± Acres) – LI to MDR. (Appl #L-5532-21A) (Dist 7-R.Gaffney) (Reed) (LUZ) 4/27/21 CO Introduced: LUZ LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chap 650, Pt.4, C.R.– 5/25/21 & 6/8/21	5/4/2021	Land Use & Zoning Committee
2021-0226	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Normandy Blvd., btwn Guardian Dr. & Lamplighter Ln. (5.50± Acres) – CGC to MDR – Nahid Venus, Et Al. (Appl# L-5535-21C) (Dist 12-White) (McDaniel) (LUZ) (Rezoning 2021-227) 4/27/21 CO Introduced: LUZ LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 5/25/21 & 6/8/21	5/4/2021	Land Use & Zoning Committee
2021-0227	In Committee	ORD-Q Rezoning at 0 Normandy Blvd., (6.46±Acres) btwn Guardian Dr. & Lamplighter Ln. – RLD-60 to RMD-B – Nahid Venus, Et Al. (Appl# L-5535-21C) (Dist 12-White) (Lewis) (LUZ) (Small Scale 2021-226) 4/27/21 CO Introduced: LUZ LUZ PH: 6/2/21	5/4/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0228	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/25/21 & 6/8/21 ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 St. Johns Bluff Rd. S., btwn Bradley Rd. & Lost Pine Dr. (2.49± Acres) – RPI to BP – KC Holdings of North FL, LLC. (Appl# L-5541-21C) (Dist 4-Carrico) (Kelly) (LUZ) (Rezoning 2021-229) 4/27/21 CO Introduced: LUZ LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 5/25/21 & 6/8/21	5/4/2021	Land Use & Zoning Committee
2021-0229	In Committee	ORD-Q Rezoning at 0 St. Johns Bluff Rd., (2.49±Acres) btwn Bradley Rd. & Lost Pine Dr. – CRO to IBP – KC Holdings of North FL, LLC. (Appl# L-5541-21C) (Dist 4-Carrico) (Lewis) (LUZ) (Small Scale 2021-228) 4/27/21 CO Introduced: LUZ LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/25/21 & 6/8/21	5/4/2021	Land Use & Zoning Committee
2021-0230	In Committee	ORD-Q Rezoning at 0 Gracy Rd., (89.07±Acres) btwn Lauren Oak Ln. & Sherman Hills Pkwy. – PUD & RR-Acre to PUD – Green Valley Land, LLC. (Dist 12-White) (Abney) (LUZ) 4/27/21 CO Introduced: LUZ LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/25/21	5/4/2021	Land Use & Zoning Committee
2021-0231	In Committee	ORD-Q Rezoning at 6595 Columbia Park Ct., (39.05±Acres) btwn Columbia Park Dr. & Greenland Chase Blvd. – PUD to PUD – Shepherd of the Woods Lutheran Church, Inc. (Dist 11-Becton) (Lewis) (LUZ) 4/27/21 CO Introduced: LUZ LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/25/21	5/4/2021	Land Use & Zoning Committee
2021-0232	In Committee	ORD-Q Rezoning at 0 Emerson St., 3143 Emerson St., 3563 Philips Hwy., (38.30±Acres) btwn Emerson St. & Belair Rd. S. – PUD to PUD – PSF I Jax Metro, LLC. (Dist 5-Cumber) (Lewis) (LUZ) 4/27/21 CO Introduced: LUZ LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/25/21	5/4/2021	Land Use & Zoning Committee
2021-0233	In Committee	ORD-Q Rezoning at 0 Morse Ave., (21.44±Acres) btwn Ricker Rd. & Rampart Rd. – RR-Acre to RMD-A – Martha H. Burkhalter Trust. (R.E.# 015805-9500, 015806-0100 (Portion) & 015807-0000) (Dist 10-Priestly Jackson) (Cox) (LUZ) 4/27/21 CO Introduced: LUZ	5/4/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0234	In Committee	<p>LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 5/25/21</p> <p>ORD-Q Rezoning at 12329 Moose Rd., (1.37±Acres) btwn Moose Rd. &amp; Moose Hollow Dr. – RR-Acre to RLD-100A – Fin Homes, LLC. (Dist 2-Ferraro) (Wells) (LUZ) 4/27/21 CO Introduced: LUZ LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 5/25/21</p>	5/4/2021	Land Use & Zoning Committee
2021-0235	In Committee	<p>ORD Regarding the Wastewater System Improvement Prog; Amending the 2021-2025 5-Yr CIP Approved by Ord 2020-505-E to Reallocate Funding Within the Project Entitled “Water/Wastewater System Fund” for Septic Tank Phase-Out Projects in FY 2021-2022 &amp; 2022-2023. (Staffopoulos) (Co-Introduced by CP at Req of Mayor &amp; CMs Salem &amp; Carlucci) (Co-Sponsor CM Dennis) 4/27/21 CO Introduced: COTW Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 5/11/21</p>	4/29/2021	Committee of the Whole
2021-0236	In Committee	<p>ORD Closing &amp; Abandoning &amp;/Or Disclaiming an Opened &amp; Improved Portion of the Church St. r/w Established in LaVilla Harts Map of the Former Public Records of Duval County, FL at the Request of Volunteers of America of FL, Inc., Subject to Reservation unto the City &amp; JEA of an All Utilities &amp; Facilities Easemnt Over the Closed Portion of the r/w; Providing for Approval Subject to Conditions. (Dist.7-R. Gaffney) (Staffopoulos) (Req of Mayor) 4/27/21 CO Introduced: TEU TEU PH Pursuant to Sec 336.10, F.S.: 5/17/21 Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 5/11/21</p>	5/3/2021	Transportation, Energy & Utilities Committee
2021-0237	In Committee	<p>ORD Apv &amp; Auth the Mayor, or His Designee, &amp; Corp Secretary to Execute &amp; Deliver That Certain Purchase &amp; Sale Agreemnt (The “Agreemnt”) btwn the City of Jax &amp; Mboil Investments, LLC &amp; All Closing &amp; Other Docs Relating Thereto, &amp; Otherwise Take All Necessary Action to Effectuate the Purposes of the Agreemnt for Acquisition by the City of (2.5± Acre) Parcel Located at 10865 Harts Rd. (R.E.# 044140-0030) (The “Property”) at the Negotiated Purchase Price of \$850,000.00, to be Developed as a New Fire Station 64 Site; Providing for Oversight of Acquisition of the Property by the Real Estate Div of the Dept of Public Works &amp; Thereafter by the JFRD. (Dist 7-R. Gaffney) (Staffopoulos) (Req of Mayor) 4/27/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 5/11/21</p>	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0238	In Committee	<p>ORD Apv, &amp; Auth the Mayor &amp; His Corp Secretary to Execute &amp; Deliver, For &amp; On Behalf of the City, That Certain Sovereignty Submerged Lands Fee Waived Lease (BOT# 160356582) btwn the City of Jax &amp; the Board of Trustees of the Internal Improvemnt Trust Fund of the State of FL (The “Lease”) for the Purpose of Securing Submerged Land for</p>	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0239	In Committee	<p>Construction &amp; Operation of a 4-Slip Public Docking Facility Adjacent to Post St. for Mooring of Recreational Vehicles &amp; Water Taxis, for a 5 Yr Initial Term Commencing 2/13/20; Providing for Oversight of Acquisition, Execution &amp; Recording of the Lease by the Real Estate Div, Public Works Dept, &amp; Oversight of the Lease &amp; Docking Facility by the Parks, Recreation &amp; Community Svcs Dept. (Staffopoulos) (Req of Mayor) 4/27/21 CO Introduced: NCSPHS, TEU, F, JWC Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 5/11/21</p> <p>ORD Apv, &amp; Auth the Mayor, or His Designee, &amp; Corp Secretary to Execute &amp; Deliver That Certain Lease Agreemnt btwn the City of Jax (“Landlord”) &amp; FL Dept of Agriculture &amp; Consumer Svcs, FL Forest Svc (“Tenant”) for Building 374 at Cecil Commerce Ctr., Containing Approx 1,800± Sq Ft &amp; Located at 6146 Authority Ave., Jax, FL 32221, for a Term of 1 Yr, w/ 2 Options to Renew for 1 Addl Yr Term at an Annual Rental Rate of \$1,00 w/ a Common Area Maintenance Fee of \$200.00/Mth; with a Non-Exclusive Right to Use a 32,400 Sq Ft. Fenced Parking Area Located at 6119 POW-MIA Pkwy, Jax, FL 32221; Providing for Oversight by the OED. (Dillard) (Req of Mayor) 4/27/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 5/11/21</p>	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0240	In Committee	<p>ORD Apv &amp; Auth the Mayor, or His Designee, &amp; Corp Secretary to Execute &amp; Deliver an Amendmnt 2 to Lease Agreemnt btwn the City of Jax (“City”) &amp; Cecil Field POW/MIA Memorial, Inc. (“Tenant”) to Expand that Portion of the Premises Located in the Chapel Building at 6112 New World Ave. (“Chapel Building”) from 6,200 Sq Ft to 14,744 Sq Ft; to Require Tenant to Surrender All of the Portion of the Premises Located in the Theater Building at Building 333, 13561 Lake Newman St.; to Extend the Term of the Lease from 10/1/22 to 3/31/23 at the Current Rental Rate; to Extend by 6 Months the Date of Certain Deadlines Related to the Permitting &amp; Construction of a Veterans Memorial Building on Approx (20.5± Acre) Parcel That is Part of the Premises (“Ground Parcel”); to Extend by 6 Months the Date by Which the Tenant Must be Responsible for Utilities on the Premises; to Grant Tenant the Right to Apply for Classification of the Ground Parcel as Agricultural Classification (Greenbelt); to Modify the Reporting Requiremnts in the Lease to Conform to Tenant’s FY; Providing for City Oversight by the OED. (Dillard) (Req of Mayor) 4/27/21 CO Introduced: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 5/11/21</p>	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0241	In Committee	<p>ORD Apv &amp; Auth the Mayor, or His Designee, &amp; Corp Secretary to Execute &amp; Deliver an Amendmnt 2 to Economic Developmnt Agreemnt btwn the City of Jax (“City”) &amp; Eagle LNG Partners, LLC (“Company”) (“Amendmnt 2 to EDA”), to Extend the Performance Deadlines for a Period of 1 Yr, w/ All Other Terms &amp; Conditions Remaining Unchanged. (Sawyer) (Req of Mayor) 4/27/21 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 5/11/21</p>	5/4/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0242	In Committee	ORD Approp \$100,000.00 in Fund Balance from the Environmental Protection Fund to Assist in the Ecological Restoration of Hogans Crk by Providing Funding to Groundwork Jax, Inc. for Preliminary Design & Feasibility Assessmnt of the Ecological Restoration of Hogans Crk. Providing a Carryover of Funds Through 9/30/23; Invoking the Exception of Sec 126.107(G) (Exemptions), Chap 126 (Procurement Code), Ord Code, to Direct Contract w/ Groundwork Jax, Inc.; Apv & Auth the Mayor, or His Designee, & Corp Secretary to Execute & Deliver That Certain Funding Agreemnt btwn the City of Jax & Groundwork Jax, Inc.; Waiving Sec 110.112 (Advance of City Funds; Prohibition Against), Pt 1 (The City Treasury), Chap 110 (City Treasury), Ord Code, to Allow for a Partial Advance Paymnt by the City; Providing for City Oversight by the Neighborhoods Dept, Environmental Quality Div; Requiring Annual Reports & a Final Report to Jax Environmental Protection Board. (B.T. 21-067) (West) (Req of Mayor) 4/27/21 CO Introduced: NCSPHS, F, R, JWC Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0243	In Committee	ORD Auth the Mayor, or His Designee, & the Corp Secretary to Execute & Deliver That Certain Stipulation of Parties for the Closure of Preston St. Railroad-Hwy Grade Crossing, FDOT Crossing# 627867D, btwn & Among the City of Jax, the JPA, & the State of FDOT (“FDOT”) for the Permanent Closure of a Railroad-Hwy Public at Grade Crossing on Preston St. (Staffopoulos) (Req of Mayor) 4/27/21 CO Introduced: NCSPHS, TEU Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0244	In Committee	ORD Allocating \$69,385.00 in Grant Funds from the U.S. DOH & Human Svcs HIV Emerg Relief Proj Grant, Originally Approp Pursuant to Ord 2020-504-E for the Ryan White HIV/AIDS Part A Program (The “Program”), to Fund a New Full-Time Data & Quality Coordinator/SPE Position w/in the Social Svcs Div of the Dept of Parks, Recreation & Community Svcs, w/ No Local Match Required, to Support the Program; Purpose of Approp; Authorizing Said Data & Quality Coordinator/SPE Position. (B.T. 21-068) (R.C. 21-100) (Staffopoulos) (Req of Mayor) 4/27/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0245	In Committee	ORD Approp \$324,334.00 from Within the Office of the Property Appraiser’s Fund Balance to Pay Pictometry International Corp for Aerial Photography Contractual Svcs Rendered During FY 2019-2020; Purpose of Approp; Providing for a Carryover of Fund Into FY 2021-2022; Providing for Oversight by the Office of the Property Appraiser. (B.T.21-070) (Staffopoulos) (Req of Mayor) 4/27/21 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21	5/4/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0246	In Committee	ORD Approp \$4,450,808.96 from the Nuisance Abatement Lien Special Revenue Fund Pursuant to Sec 111.470, Ord Code, Allocating \$2,180,896.39 to the Neighborhoods Dept, Municipal Code Compliance Div, & the Balance of \$2,269,912.57 to the Public Works Dept, Mowing & Landscape Maintenance Div to be Split btwn Mowing & Landscape – Private Property (\$1,361,947.00) & Mowing & Landscape – Tree Removal (\$907,965.57), to Procure Nuisance Abatement Contractual Svcs for the Removal of Property Code Violations Throughout the City in Compliance w/ Chapt 518, Ord Code; Purpose of Approp. (B.T. 21-066) (Staffopoulos) (Req of Mayor) 4/27/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0247	In Committee	ORD Naming a New Park to be Donated by Allweather Tire Co to the City of Jax Pursuant to Sec 122.412, Ord Code, Comprised of 5 Contiguous Vacant Parcels Totaling 2.16 Acres & Located on Heckscher Dr. Adjacent to Browns Crk., to be Known as “Thebaut Sisters Landing.” (Dist 2-Ferraro) (Staffopoulos) (Req of Mayor) 4/27/21 CO Introduced: NCSPHS, TEU TEU PH Per Sec. 122.105: 6/1/21 Public Hearing Per Sec. 122.105, Pursuant to Chapt 166, F.S. & C.R. 3.601 – 6/8/21 Public Hearing Addn'l Per Sec 122.105- 6/22/21	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0248	In Committee	ORD Approp a \$50,000.00 Contribution from the Trinity Baptist Church of Jax, Inc. (“Trinity”), to be Used to Pay a Portion of the City of Jax’s Costs for Installation of an 8-Ft Vinyl Fence Along Portions of Hammond Blvd. & Ramona Blvd. Adjacent to Trinity’s Property (The “Project”); Purpose of Approp; Amending the 2021-2025 5-Yr CIP Approved by Ord 2020-504-E for Installation of an 8-Ft Vinyl Fence Along Hammond Blvd. & Ramona Blvd; Apv & Auth the Mayor, or His Designee, & the Corp Secretary to Execute & Deliver That Certain Agreemnt btwn the City of Jax (The “City”) & the Trinity Baptist Church of Jax, Inc. Regarding Receipt of the Private Contribution from Trinity for the Project & the City’s Obligations Related Thereto; Providing for City Oversight by the Engineering & Construction Managemnt Div of the Dept of Public Works. (B.T. 21-069) (Staffopoulos) (Req of Mayor) 4/27/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0249	In Committee	ORD Apv, & Auth the Mayor, or his Designee, & Corp Secretary to Execute & Deliver, for & on behalf of the City, a 2nd Amendmnt to the Parking Rights Agreemnt (“The Agreemnt”) btwn the City of Jax & JBDF, Inc. (Developer”) in Order to Extend the Duration of the Agreemnt to 9/30/21, & to Phase Out Contract Discounts Over a Period of Time. (McCain) (Req of Mayor) 4/27/21 CO Introduced: TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 5/11/21	5/3/2021	Transportation, Energy & Utilities Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0250	In Committee	ORD-MC Amending Chapt 78 (Safety & Crime Reduction Commission), Sec 78.103 (Membership; Terms), Ord Code, to Revise Provisions Relating to Liaisons to the Commission. (Davis) (Introduced by CM Newby) 4/27/21 CO Introduced: NCSPHS Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0251	In Committee	ORD Regarding the Duval County Property Appraiser's Budget for FY 2021-2022; Adopting Recommended Findings & Conclusions for the Duval County Property Appraiser's 2021-2022 FY Budget. (Sidman) (Introduced by CM Carlucci) (Staffopoulos) (Req of Mayor) 4/27/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0252	In Committee	ORD Apv & Auth the Mayor & Corp Secretary to Execute & Deliver a Land Use Developmnt Agreemnt btwn the City of Jax & Indigo Shoppes, LLC (Owner), Related to the Kendall Town Ctr PUD to Provide r/w to the City of Jax for the Future Extension of Lone Star Rd., As Described Therein, Pursuant to Sec 163.3220, Et Seq., F.S., & Pt 2, Chap 655, Ord Code; Providing for Oversight by the Planning & Developmnt Dept. (Eller) (Introduced by CM Morgan) 4/27/21 CO Introduced: LUZ LUZ PH: 6/2/21 Public Hearing Pursuant to Sec 163.3220, Et Seq., F.S., & Pt 2, Chap 655, Ord Code – 5/25/21 & 6/8/21	5/4/2021	Land Use & Zoning Committee
2021-0253	In Committee	ORD Making Certain Finding & Auth the Mayor, or His Designee, to Execute: (1) a Redevelopmnt Agreemnt ("Redevelopmnt Agreemnt") Among the City of Jax ("City"), Downtown Investment Authority ("DIA"), & RD River City Brewery, LLC ("Developer"), Which Redevelopmnt Agreemnt Provides for the Design & Construction of 325 Multi-Family Residential Units, a 500 Space Structured Parking Facility, a Restaurant & Bar Venue, A Ship's Store, Marina Improvemnts & Riverwalk Improvemnts by the Developer, All on the Southbank of the St. Johns River Within the Southbank Downtown Community Redevelopmnt Area ("Project"); (2) a Quitclaim Deed Conveying (3.43±Acres) of City-Owned Land to the Developer at No Cost; (3) a Marina Improvemnts Costs Disbursement Agreemnt by Which the Developer Shall Repair & Construct on Behalf of the City Certain Marina Improvemnts to be Funded by the City in the Max Amount of \$1,143,807, w/ Cost Overruns the Responsibility of the Developer, to be Owned by the City; (4) a Marina Operating & Maint Agreemnt btwn the Developer, or Its Designee, & the City for the Operation & Maint of the Marina; & (5) Easements & Related Docs as Described in the Redevelopmnt Agreemnt; Authorizing a 75%, 20 Yr, Multi-Family Market-Rate Recapture Enhanced Value (REV) Grant in the Max Amount Not to Exceed \$12,996,885 in Connection w/ the Proj; Authorizing an Infrastructure Grant In the Amount of \$500,000; Authorizing a Restaurant Completion Grant in the Amount of \$500,000;	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Providing for Annual \$50,000 Approp for Programming of St. Johns River Park & Friendship Fountain for Term of REV Grant; Waiving Provisions of Chapt 122, (Public Propty), Pt 4 (Real Propty), Subpart C (Community Revdevelopmnt Real Propty Dispositions), Ord Code, to Auth Sale of City-Owned Real Propty Without an Appraisal to Developer at Less Than Fair Market Value; Designating the DIA as Contract Monitor for the Redevelopmnt Agreeemnt; Providing for City Oversight of the Proj by the Dept of Public Works; Auth the Execution of All Docs Relating to the Above Agreements & Transactions, & Authorizing Technical Changes to the Docs. (Sawyer) (Req of DIA) 4/27/21 CO Introduced: NCSPHS, F, R, JWC Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21		
2021-0254	In Committee	ORD Ratifying & Approving a Settlemnt Agreeemnt in the Case of City of Jax v. Loblolly Mitigation Preserve, LLC Et Al; Apv & Auth Minor Modifications & Execution of an Amnded & Restated Use Agreeemnt; Providing for Oversight of the Amnded & Restated Use Agreeemnt by the Planning & Developmnt Dept. (West) (Req of Mayor) 4/27/21 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21	5/4/2021	Finance Committee
2021-0255	In Committee	ORD Renaming “Chuck Rogers Pk,” Located at 11950 San Jose Blvd, Jax, Fl 32223, as “Rogers Pk” to Recognize the Many Accomplishmnts & Svc to Youth Sports of Chuck Rogers & His Son, Corky Rogers.(Dist.6-Boylan) (Johnston) (Introduced by CP Hazouri & CM Boylan)(Co-Sponsor CM Morgan) 4/27/21 CO Introduced: NCSPHS, TEU TEU PH Per Sec. 122.105: 6/1/21 Public Hearing Per Sec. 122.105,Pursuant to Chapt 166, F.S. & C.R. 3.601 – 6/8/21 Public Hearing Addn'l Per Sec 122.105- 6/22/21	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0256	In Committee	ORD Approp \$50,000 from the Social Justice & Community Investmnt Special Committee Contingency for the 2021 FL Black Expo Spring Empowermnt Summit; Apv, & Auth the Mayor, or His Designee, & Corp Secretary to Execute & Deliver, an Agreeemnt btwn the City of the Jax & the Pollock Group, LLC; Invoking the Exception in Sec 126.107(G), Ord Code, to Allow for Direct Contract w/ the Pollock Group, LLC to Provide Svcs for the 2021 FL Black Expo Spring Empowermnt Summit; Waiving Sec 110.112 (Advance of City Funds; Prohibition Against), Pt 1 (The City Treasury), Chapt 110 (City Treasury), Ord Code, to Allow for a Partial Advance Pymt by the City; Providing for Oversight by the Office of Grants & Contract Compliance; Req 1 Cycle Emerg Passage. (Sidman) (Introduced by CM Carlucci) 4/27/21 CO Introduced: NCSPHS, F, R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21	5/3/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0257	In Committee	RESO Conf the Mayor’s Appt of Allan Forte, a Duval County Resident, to the Jax Human Rights Commission, Replacing Ada A. Hammond, Pursuant to Chapt 60, Ord Code, for a	5/4/2021	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Partial Term to Expire 12/31/21. (Sidman) (Req of Mayor) 4/27/21 CO Introduced: R		
2021-0258	In Committee	RESO Conf the Mayor's Appt of David Faliszek, a Duval County Resident, to the Art in Public Places Committee, Pursuant to Chapt 126, Ord Code, as a Representative of the Cultural Council, Replacing Ann Carey, for a 1st Full Term to Expire 12/31/23. (Sidman) (Req of Mayor) 4/27/21 CO Introduced: R	5/4/2021	Rules Committee
2021-0259	In Committee	RESO Conf the Mayor's Appt of Angela Timberlake, a Duval County Resident, to the Jax Human Rights Commission, Replacing Peret Pass, Pursuant to Chapt 60, Ord Code, for a Partial Term to Expire 12/31/21. (Sidman) (Req of Mayor) 4/27/21 CO Introduced: R	5/4/2021	Rules Committee
2021-0260	In Committee	RESO Honoring & Commending Long-Time Jax Firefighter & Jax Association of Fire Fighters Union President Randy Wyse on His Retirement from the JFRD. (Clements) (Introduced by CM Carlucci)(Co-Sponsor CMs Morgan,White,Freeman, Carrico & Salem) 4/27/21 CO Introduced: R	5/4/2021	Rules Committee
2021-0261	In Committee	RESO Honoring Local Sports Hero & Basketball Star Rennia Davis for Being Drafted as the 9th Overall Pick in the WNBA Draft & Becoming the Highest WNBA Draft Pick to Come from the Jax Area. (Baltiero) (Introduced by CM Pittman) (Co-Sponsor CMs Morgan,Freeman & Newby) 4/27/21 CO Introduced: R	5/4/2021	Rules Committee
2021-0262	In Committee	RESO Conf the Appt of Jeff Strohecker as a Member of the Cultural Service Grant Program Comm, Replacing David Faliszek as one of the 3 Board Members, Pursuant to Sec 118.605, Ord Code, for a 1st Full Term Ending 12/31/23. (Distel) (Req of Cultural Council of Greater Jax) 4/27/21 CO Introduced: R	5/4/2021	Rules Committee
2021-0263	In Committee	RESO Conf the Appt of Alarie Gibbs as a Member of the Cultural Service Grant Program Comm, Replacing Kedgar Volta, as one of the 7 Community Representatives, Pursuant to Sec 118.605, Ord Code, for 1st Full Term,Term Exp 12/31/23. (Distel) (Req of Cultural Council of Greater Jax) 4/27/21 CO Introduced: R	5/4/2021	Rules Committee
2021-0264	In Committee	RESO Conf the Appt of Wilton Blake as a Member of the Cultural Service Grant Program Comm, as one of 7 Community Representatives, Replacing Truitte Moreland, Pursuant to Sec 118.605, Ord Code, for a 1st Full Term Ending 12/31/23. (Distel) (Req of Cultural Council of Greater Jax) 4/27/21 CO Introduced: R	5/4/2021	Rules Committee
2021-0265	In Committee	RESO Conf the Appt of Sel Buyuksarac as a Member of the Cultural Service Grant Program Comm, Replacing Diana Donovan, as one of the 3 Board Members, Pursuant to	5/4/2021	Rules Committee

<b>File ID</b>	<b>Status</b>	<b>Title</b>	<b>Agenda Date</b>	<b>Controlling Body</b>
		Sec 118.605, Ord Code, for Partial Term Exp 12/31/23. (Distel) (Req of Cultural Council of Greater Jax) 4/27/21 CO Introduced: R		
2021-0266	In Committee	RESO Honoring & Thanking the Duval Soil & Water Conservation District Board for Celebrating Soil & Water Stewardship Week 4/25 – 5/2/2021. (Distel) (Introduced by CM Pittman) (Co-Sponsor CMs Morgan, Newby & Salem) 4/27/21 CO Introduced: R	5/4/2021	Rules Committee
2021-0268	In Committee	RESO Honoring & Commemorating the 100th Anniversary of Boy Scouting in Northeast FL. (Clements) (Req of CM Boylan) (Co-Sponsor CM Morgan) 4/27/21 CO Introduced: R	5/4/2021	Rules Committee