

**CHIEF of LEGISLATIVE SERVICES**  
**117 W Duval St, Suite 430,4th Floor**  
**Jacksonville, FL 32202 OFFICE**  
**(904) 255-5122**  
**FAX (904) 255-5232**

**OFFICE OF CITY COUNCIL**  
**Legislative Services Division**  
**Matters Pending 10.13.20**  
**All committees meet on the 1st floor of City Hall.**

**\*Standing Committee Meetings will be in Hybrid Virtual/In-Person Meetings.\***

<b>KEY</b>	<b>NAME OF COMMITTEE MEETING</b>	<b>DAY</b>	<b>CHAIRS</b>
<b>NCSPHS</b>	<b>Neighborhood, Community Services, Public Health &amp; Safety</b>	<b>Monday,9:30 am</b>	<b>CM White</b>
<b>TEU</b>	<b>Transportation, Energy &amp; Utilities</b>	<b>Monday,2:00 pm</b>	<b>CM Salem</b>
<b>F</b>	<b>Finance</b>	<b>Tuesday ,9:30 am</b>	<b>CM Carlucci</b>
<b>R</b>	<b>Rules</b>	<b>Tuesday , 2:00pm</b>	<b>CM PriestlyJackson</b>
<b>LUZ</b>	<b>Land Use &amp; Zoning Agenda</b>	<b>Monday ,4:30 pm</b>	<b>CM Boylan</b>
<b>LUZ</b>	<b>Land Use &amp; Zoning</b>	<b>Tuesday ,5:00 pm</b>	<b>CM Boylan</b>

**NOTE: THE NEXT REGULAR CITY COUNCIL MEETING IS ON 10/27/2020.**



# City of Jacksonville

117 W Duval St  
Jacksonville, FL 32202

## Search Results

File ID	Status	Title	Agenda Date	Controlling Body
2019-0013	In Committee	<p>ORD-Q Rezoning 0 Quinlan Road East, Quinlan Ridge Lane East (16.06± Acres) btwn Gately Rd &amp; Girvin Rd - RR-ACRE to RLD-90 - Charles W. Laskey &amp; Donna Lynn Laskey. (Dist. 2-Ferraro) (Corrigan) (LUZ) (GAB CPAC Deny) (Ex-Parte: CM's Ferraro, Hazouri, Anderson, Crescimbeni, Newby, White, Becton, Boylan, Gaffney &amp; Carlucci)</p> <p>1/8/2019 CO Introduced: LUZ            1/15/2019 LUZ Read 2nd &amp; Rerefer            1/22/2019 CO Read 2nd &amp; Rereferred;LUZ            2/12/19 CO PH Only            3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action            3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action            4/7/20 LUZ Mtg Cancelled COVID-19/PH Cont 4.21.20, per 2020-200-E            10/13/20 CO PH Only            LUZ PH - 2/20/19, 3/5/19, 3/20/19, 4/2/19, 4/16/19, 5/7/19, 6/4/19, 6/18/19, 7/16/19, 8/6/19, 9/17/19, 10/1/19, 10/15/19, 11/5/19, 11/19/19, 12/3/19, 1/22/20, 2/4/20, 2/19/20, 3/17/20,4/7/20,4/21/20,6/16/20,8/4/20, 9/1/20, 9/15/20 &amp; 10/20/20            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 - 2/12/19 &amp; 10/13/20</p>	10/20/2020	Land Use & Zoning Committee
2019-0317	In Committee	<p>ORD-Q Rezoning at 0 Hodges Blvd &amp; 13190 Glen Kernan Pkwy (48.53± Acres) btwn I-295 &amp; Glen Kernan Pkwy - PUD to PUD - Hodges Blvd Dev Group, Inc. &amp; The George H. Hodges, Jr. Trust. (Dist 3-Bowman) (Lewis) (LUZ) (Ex-parte: C/Ms Bowman, Crescimbeni, Boyer, Anderson, Freeman, DeFoor, Boylan, Diamond, Hazouri, Priestly Jackson, R. Gaffney, Dennis, Salem, Becton &amp; Carlucci) (SE CPAC Deny)</p> <p>5/15/19 CO Introduced: LUZ            5/21/19 LUZ Read 2nd &amp; Rerefer            5/28/19 CO Read 2nd &amp; Rereferred; LUZ            6/11/19 CO PH Only            3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action            3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action            4/7/20 LUZ Mtg Cancelled COVID-19/PH Cont 4.21.20, per 2020-200-E            8/18/20 LUZ Amend/Rerefer 7-0            8/25/20 CO Amend/Rereferred; LUZ 18-0            9/15/20 LUZ PH Amend/Rerefer 7-0</p>	10/20/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2019-0431	In Committee	<p>9/22/20 CO Amend/Rereferred;LUZ 19-0  10/13/20 CO PH Only  LUZ PH - 6/18/19, 8/6/19, 9/17/19, 10/1/19, 11/19/19, 1/22/20, 2/4/20, 4/7/20,4/21/20,  6/2/20, 6/16/20, 8/4/20, 9/1/20, 9/15/20 &amp; 10/6/20 &amp; 10/20/20  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 - 6/11/19 &amp; 9/22/20 &amp; 10/13/20</p> <p>ORD-Q Rezoning at 2465 New Berlin Rd (1.472± Acres) btwn New Berlin Rd &amp; Elmar Rd  - CO to PUD- AI Century, LLC. (Dist 2-Ferraro)(Lewis)(LUZ)(PD &amp; PC Amd/Apv)  (Ex-Parte: CM Boylan, Diamond &amp; Dennis)  6/11/19 CO Introduced: LUZ  6/18/19 LUZ Read 2nd &amp; Rerefer  6/25/19 CO Read 2nd &amp; Rereferred; LUZ  7/23/19 CO PH Only  3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action  3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action  4/7/20 LUZ Mtg Cancelled COVID-19/PH Cont 4.21.20, per 2020-200-E  9/15/20 LUZ PH Amend/Rerefer 6-1 (Ferraro)  9/22/20 CO Amend/Rereferred; LUZ 18-1 (Ferraro)  LUZ PH - 8/6/19, 9/9/19, 10/1/19, 10/15/19, 11/5/19, 12/3/19, 1/22/20, 2/19/20, 3/17/20,  4/7/20, 4/21/20, 6/16/20, 7/21/20, 8/4/20, 9/15/20 &amp; 11/4/20  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 - 7/23/19 &amp; 10/27/20</p>	10/20/2020	Land Use & Zoning Committee
2020-0020	In Committee	<p>ORD-Q Rezoning at 3323 Loretto Rd., 0 Fairbanks Rd., 3318 Fairbanks Rd &amp; 3301  Kennedy Ln. (23.59± Acres) btwn Kennedy Ln &amp; Lazy Willow Ln. – RR-Acre to PUD –  Murel G. Cissell Living Trust &amp; Cissell Real Estate Holdings, LLC. (Dist 6-Boylan) (Lewis)  (LUZ)(SECPAC Deny) (Ex-parte:CMs Boylan,Wilson, Diamond,  Bowman,Dennis,DeFoor,R.Gaffney,Freeman &amp; Hazouri)  1/14/20 CO Introduced: LUZ  1/22/20 LUZ Read 2nd &amp; Rerefer  1/28/20 CO Read 2nd &amp; Rereferred:LUZ  2/11/20 CO PH Only  3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action  3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action  4/7/20 LUZ Mtg Cancelled COVID-19/PH Cont 4.21.20, per 2020-200-E  LUZ PH – 2/19/20, 3/17/20, 4/7/20, 4/21/20, 6/16/20, 8/4/20, 8/18/20, 9/1/20, 9/15/20,  10/6/20, 10/20/20  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601- 2/11/20</p>	10/20/2020	Land Use & Zoning Committee
2020-0112	In Committee	<p>ORD Auth 5th Amend to Mgmt.Svcs. Agreemt btwn City of Jax &amp; Cecil Field Golf Course,  LLC Which: (1) Extends Term of Agreemt for 5 addtn'l Yrs; (2) Eliminates Base Fee &amp;  Percentage of Gross Revenues Payable to City in 2020; (3) Revises Pymt Schedule &amp;  Percentage of Gross Revenues Going Forward; (4) Deletes Existing Insur &amp;</p>	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Indemnification Language & Replaces it with New Insur & Indemnification Language; & (5) Updates Applicable Provisions Regarding Public Records Laws; Prov Oversight by Parks Recreation & Community Svcs. Dept. (Johnston) (Introduced by CM's White & Salem) 2/11/20 CO Introduced: NCSPHS, F 2/18/20 NCSPHS Read 2nd & Rerefer 2/19/20 F Read 2nd & Rerefer 2/25/20 CO PH Read 2nd and Rereferred;NCSPHS,F 3/16/20 NCSPHS Meeting Cancelled COVID-19/Emergency-No Action 3/17/20 F Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 2/25/20		
2020-0181	In Committee	ORD Auth Second Amend to Lease Agreement btwn City of Jax & Jax Golf Management, LLC to Waive Annual Rent & Gross Revenue Percentage Payment for Bent Creek Golf Course for 1 Yr to Allow Funds to be Utilized by Jax Golf Management, LLC for Renovations of the Greens; Oversight by Dept of Parks, Recreation & Community Services. (McCain) (Req of Mayor) (Co-Sponsored by CM Hazouri) 3/10/20 CO Introduced: NCSPHS, F 3/16/20 NCSPHS Meeting Cancelled COVID-19/Emergency-No Action 3/17/20 F Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action 4/6/20 NCSPHS Read 2nd & Rerefer 4/7/20 F Read 2nd & Rerefer 4/14/20 CO PH Read 2nd and Rereferred; NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/24/20, 4/14/20	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0307	In Committee	ORD-Q Rezoning at 3320 O'Connor Rd (17.04± Acres) btwn Cattail Dr S & Hagan Grant Lane – RR-ACRE to PUD – Conrad and Melissa Weihnacht Revocable Family Living Trust. (Dist 6-Boylan) (Wells) (LUZ)(SECPAC Deny) (PD & PC Apv) (Ex-Parte: CM Boylan, Diamond, White, Ferraro & Gaffney) 6/9/20 CO Introduced: LUZ 6/16/20 LUZ Read 2nd & Rerefer 6/23/20 CO Read 2nd & Rereferred; LUZ 7/28/20 CO PH Only LUZ PH – 8/4/20, 9/1/20, 9/15/20, 10/6/20, 11/4/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 7/28/20	10/20/2020	Land Use & Zoning Committee
2020-0320	In Committee	ORD Relating to Council Rules; Amend Council Rule 3.603 (Comments From the Public), Chapt. 3 (Legislation), Council Rules, to Move the Public Comment Period to the Beginning of the Business Portion & to Provide for Addn'l Procedures for the Timing of Submission of Speaker's Cards; Amending Council Rule 4.301 (Regular order of Business), Chapt. 4 (Procedures), Council Rules, to Move the Order of Business to Move	10/20/2020	Rules Committee

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		the Public Comments Period.(Sidman) (Introduced by CM Dennis) 6/9/20 CO Introduced: R 6/16/20 R Read 2nd & Rerefer 6/23/20 CO PH Read 2nd & Rerefered; R 10/6/20 R Sub/Rerefer 7-0 10/13/20 CO Sub/Rereferred 18-1(Salem) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 6/23/20 & 10/27/20		
2020-0326	In Committee	RESO Supporting the Passage of a Policy Designating City Hall as a "Hit Free Zone," Training of Employees for an Appropriate Response, & Posting Signage at City Hall Identifying Propty as a "Hit Free Zone" Area; Urging Creation of a Pilot Program. (Johnston) (Introduced by CM Dennis) 6/9/20 CO Introduced: NCSPHS, R 6/15/20 NCSPHS Read 2nd & Rerefer 6/16/20 R Read 2nd & Rerefer 6/23/20 CO Read 2nd & Rereferred; NCSPHS, R	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0330	In Committee	ORD-Adopt a Small-Scale FLUM Amend to 2030 Comp Plan at 0 Sunbeam Rd. & 0 Kevin Rd. (0.96± Acres) - RPI to BP – Black Wolf Properties, LLC. (Appl# L-5438-20C) (Dist 6-Boylan) (Kelly) (LUZ) (Rezoning 2020-331) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rerefered;LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20,per 2020-200-E 9/8/20 CO PH Cont'd 9/22/20,per 2020-200-E 9/22/20 CO PH Cont'd 10/13/20,per 2020-200-E 10/13/20 CO PH Cont'd 10/27/20,per 2020-200-E LUZ PH – 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/11/20 & 8/25/20, 9/8/20, 9/22/20,10/13/20, 10/27/20	10/20/2020	Land Use & Zoning Committee
2020-0331	In Committee	ORD-Q Rezoning at 0 Sunbeam Rd. & 0 Kevin Rd. (0.96± Acres) btwn Shellie Rd. & Craven Rd. – PUD to PUD – Black Wolf Properties, LLC. (Dist 6-Boylan) (Corrigan) (LUZ) (Ex-parte: Boylan) (Small Scale 2020-330) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rerefered;LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20,per 2020-200-E	10/20/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0340	In Committee	<p>9/8/20 CO PH Cont'd 9/22/20,per 2020-200-E            9/22/20 CO PH Cont'd 10/13/20,per 2020-200-E            10/13/20 CO PH Cont'd 10/27/20,per 2020-200-E            LUZ PH – 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 - – 8/11/20 &amp; 8/25/20, 9/8/20, 9/22/20, 10/13/20, 10/27/20</p> <p>ORD Adopt Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Florence St., btwn Phyllis St. &amp; Florence St. (0.07± Acres) – LI to MDR – Hoose Homes &amp; Investments, LLC. (App# L-5447-20C) (Dist 9- Dennis) (Reed)(LUZ) (Rezoning 2020-341)            6/23/20 CO Introduced: LUZ            7/21/20 LUZ Read 2nd &amp; Rerefer            7/28/20 CO Read 2nd &amp; Rerefered;LUZ            8/11/20 CO PH Addn'l 8/25/20            8/25/20 CO PH Cont'd 9/8/20,per 2020-200-E            9/8/20 CO PH Cont'd 9/22/20,per 2020-200-E            9/22/20 CO PH Cont'd 10/13/20,per 2020-200-E            10/13/20 CO PH Cont'd 10/27/20,per 2020-200-E            LUZ PH -8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20            Public Hearing Pursuant to Sec 163.3187, F.S. &amp; Chapt 650, Pt 4, Ord Code - 8/11/20 &amp; 8/25/20, 9/8/20, 9/22/20, 10/13/20, 10/27/20</p>	10/20/2020	Land Use & Zoning Committee
2020-0341	In Committee	<p>ORD-Q Rezoning at 0 Florence St. (0.07± Acres), btwn Phyllis St. &amp; Florence St. – IL to RMD-A – Hoose Homes &amp; Investments, LLC. (Dist 9- Dennis)(Cox) (LUZ) (Small-Scale 2020-340)            6/23/20 CO Introduced: LUZ            7/21/20 LUZ Read 2nd &amp; Rerefer            7/28/20 CO Read 2nd &amp; Rerefered;LUZ            8/11/20 CO PH Addn'l 8/25/20            8/25/20 CO PH Cont'd 9/8/20,per 2020-200-E            9/8/20 CO PH Cont'd 9/22/20,per 2020-200-E            9/22/20 CO PH Cont'd 10/13/20,per 2020-200-E            10/13/20 CO PH Cont'd 10/27/20,per 2020-200-E            LUZ PH -8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 - 8/11/20 &amp; 8/25/20, 9/8/20, 9/22/20, 10/13/20, 10/27/20</p>	10/20/2020	Land Use & Zoning Committee
2020-0374	In Committee	<p>RESO Urging the Security &amp; Emergency Preparedness Planning Council (SEPPC) to Develop Guidelines for Determining Essential Personnel Based on Nature of an Emergency. (Sidman) (Introduced by CM Freeman)            6/23/20 CO Introduced: NCSPHS, R</p>	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee

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2020-0381	In Committee	<p>7/20/20 NCSPHS Read 2nd &amp; Rerefer  7/21/20 R Read 2nd &amp; Rerefer  7/28/20 CO Read 2nd &amp; Rereferred; NCSPHS, R</p> <p>ORD Adopting Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Beaver St. W. btwn Railroad Ave &amp; Limann Rd (9.85± Acres) - AGR-IV to CGC – Brian Blaquiere &amp; Monica Blaquiere (Appl# L-5452-20A) (Dist 12-White) (Reed) (LUZ)  (Rezoning 2020-548)  7/28/20 Introduced: LUZ  8/4/20 LUZ Read 2nd &amp; Rerefer  8/11/20 CO Read 2nd &amp; Rereferred;LUZ  8/25/20 CO PH Addn'I 9/8/20  9/1/20 LUZ PH Sub/Rerefer 6-0  9/8/20 CO PH Sub/Rereferred 19-0  10/13/20 CO PH Addn'I 10/27/20  LUZ PH – 9/1/20 &amp; 9/15/20, 10/6/20 &amp; 10/20/20  Public Hearing Pursuant to Sec 163.3184(3), F.S. &amp; Chapt 650, Pt 4, Ord Code – 8/25/20 &amp; 9/8/20 &amp; 10/13/20 &amp; 10/27/20</p>	10/20/2020	Land Use & Zoning Committee
2020-0385	In Committee	<p>ORD-Q Rezoning at 2619 &amp; 0 Ignition Dr., &amp; 0 Duval Rd.,(174.0± Acres), btwn Duval Rd., &amp; Armsdale Rd. –PUD to PUD- NP Jacksonville Industrial, LLC., NP Jacksonville Industrial I, LLC. &amp; NP Jacksonville Industrial Park Association, Inc. (Dist 7-R.Gaffney) (Abney) (LUZ) (PD &amp; PC Amd/Apv)  7/28/20 CO Introduced: LUZ  8/4/20 LUZ Read 2nd &amp; Rerefer  8/11/20 CO Read 2nd &amp; Rereferred;LUZ  8/25/20 CO PH Only  LUZ PH – 9/1/20,10/6/20, 10/20/20  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 8/25/20</p>	10/20/2020	Land Use & Zoning Committee
2020-0391	In Committee	<p>ORD-Q Rezoning at 8113 Alton Ave, &amp; 8129 Alton Ave (0.99± Acres) btwn Acme St. &amp; Bowlan St N – CO to CCG-2 – North Florida Land Trust Inc. (Dist. 1-Morgan) (Abney) (LUZ)  7/28/20 Introduced: LUZ  8/4/20 LUZ Read 2nd &amp; Rerefer  8/11/20 CO Read 2nd &amp; Rereferred;LUZ  8/25/20 CO PH Only  LUZ PH – 9/1/20, 9/15/20, 10/6/20, 10/20/20  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 8/25/20</p>	10/20/2020	Land Use & Zoning Committee

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2020-0419	In Committee	<p>ORD MC Relating to JEA &amp; Article 21 (JEA), Charter of the City of Jax; Repealing Sec 21.03 (Composition; Compensation; Officers; Meetings), 21.08 (Employees), &amp; 21.09 (Awards of Contracts) of Article 21 (JEA), Charter of the City of Jax; Amending Article 21 (JEA), Charter of the City of Jax; Creating New Sec 21.03 (Composition; Compensation; Officers; Meetings), 21.08 (Employees; Managing Director; Employmnt Contract Restrictions), 21.09 (Procuremt Generally; Contracts Generally), 21.11 (Privatization, Sale, Reorganization, Svc Territory Transfers Prohibited) &amp; 21.12 (Public Engagemnt); Renumbering Existing Sec 21.11 (Legislative Authority of Council) &amp; 21.12 (Severability) to 21.13 &amp; 21.14 Respectively; Providing for Proviso Language re 2020-100-E; Providing for Codification Instructions; Providing for Effective Date. (Hodges) (Introduced by CM Boylan) (Co-Sponsored by CMs Bowman, DeFoor, Dennis, Ferraro, Priestly Jackson, Salem, Wilson, Pittman, Morgan, Hazouri, Newby,Diamond, Freeman &amp; R.Gaffney)</p> <p>7/28/20 CO Introduced: TEU, R  8/3/20 TEU Read 2nd &amp; Rerefer  8/4/20 R Read 2nd &amp; Rerefer  8/11/20 CO PH Read 2nd &amp; Rereferred; TEU, R  9/8/20 CO PH Only  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 - 8/11/20  Public Hearing Pursuant to Sec 21.11, City Charter &amp; CR 3.601 – 9/8/20</p>	10/19/2020	Transportation, Energy & Utilities Committee
2020-0424	In Committee	<p>RESO Urging the DCSB to Consider Memorializing the Late Earl M. Johnson Sr. for His Life's Work for the Civil Rights Movement, His Record of Public Svc Which Extended State and Nation Wide, &amp; Svc in Creation of Consolidated Govt of the City of Jax by Naming a School for Earl M. Johnson Sr.; Directing Legislative Svcs Div to Provide a Copy of the Resolution, Upon Adoption, to The DCSB &amp; Superintendent. (Johnston) (Introduced by CM Carlucci) (Co-Sponsored by CM Pittman)</p> <p>7/28/20 CO Introduced: NCSPHS, R  8/3/20 NCSPHS Read 2nd &amp; Rerefer  8/4/20 R Read 2nd &amp; Rerefer  8/11/20 CO Read 2nd &amp; Rereferred; NCSPHS, R</p>	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0468	In Committee	<p>ORD Transmitting a Proposed Large Scale Revision to FLUM of the 2030 Comp Plan at 0 J. Turner Butler Blvd &amp; 0 A.C. Skinner Pkwy, btwn J. Turner Butler Blvd &amp; A.C. Skinner Pkwy, (42.55± Acres) – CGC to HDR – Jacksonville Transportation Authority.(Appl# L-5443-20A) (Dist 11-Becton) (Fogarty) (LUZ) (SECPAC Deny)</p> <p>8/11/20 CO Introduced: LUZ  8/18/20 LUZ Read 2nd &amp; Rereferred  8/25/20 CO Read 2nd &amp; Rereferred;LUZ  9/8/20 CO PH Addn'l 9/22/20  9/22/20 CO PH Cont'd 10/13/20,per 2020-200-E  10/13/20 CO PH Cont'd 10/27/20,per 2020-200-E</p>	10/20/2020	Land Use & Zoning Committee



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2020-0471	In Committee	<p>LUZ PH – 9/15/20, 10/6/20, 10/20/20 Public Hearing Pursuant to Sec 163.3184(3), F.S. &amp; Chapt 650, Pt 4, Ord Code - 9/8/20 &amp; 9/22/20, 10/13/20, 10/27/20</p> <p>ORD Adopting Large-Scale FLUM Amendmnt to 2030 Comp Plan off of Braddock Rd, E of New Kings Rd &amp; W of Lem Turner Rd (280.55± Acres) – AGR-III , AGR-IV &amp; MU to LDR – W.R. Braddock Estate ET AL. (Appl#L5414-19A) (Dist 7-R. Gaffney) (Kelly) (LUZ) (PD &amp; PC Apv) (Rezoning 2020-472) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd &amp; Rereferred 8/25/20 CO Read 2nd &amp; Rereferred;LUZ 9/8/20 CO PH Addn'l 9/22/20 9/22/20 CO PH Cont'd 10/13/20,per 2020-200-E 10/13/20 CO PH Cont'd 10/27/20,per 2020-200-E LUZ PH – 9/15/20, 10/6/20, 10/20/20 Public Hearing Pursuant to Sec 163.3184(3), F.S. &amp; Chapt 650, Pt 4, Ord Code -9/8/20 &amp; 9/22/20, 10/13/20, 10/27/20</p>	10/20/2020	Land Use & Zoning Committee
2020-0472	In Committee	<p>ORD-Q Rezoning off of Braddock Rd, E of New Kings Road, &amp; W of Lem Turner Rd, (280.55± Acres) – AGR to PUD – W.R. Braddock Estate, ET AL. (Dist 7-R. Gaffney) (Abney) (LUZ) (PD &amp; PC Amd/Apv) (Ex-parte: CM Boylan, Freeman, Gaffney, Bowman, Ferraro, Diamond, White) (Large-Scale 2020-471) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd &amp; Rereferred 8/25/20 CO Read 2nd &amp; Rereferred;LUZ 9/8/20 CO PH Addn'l 9/22/20 9/22/20 CO PH Cont'd 10/13/20,per 2020-200-E 10/13/20 CO PH Cont'd 10/27/20,per 2020-200-E LUZ PH – 9/15/20, 10/6/20, 10/20/20 Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 - 9/8/20 &amp; 9/22/20, 10/13/20, 10/27/20</p>	10/20/2020	Land Use & Zoning Committee
2020-0475	In Committee	<p>ORD Adopting Small-Scale FLUM Amendmnt to 2030 Comp Plan at 5050 Sunbeam Rd btwn Philips Hwy &amp; San Jose Blvd, (1.0± Acres) – NC &amp; RPI to CGC – Rimoun N. Safar. (Appl# L-5384-19C) (Dist 6-Boylan) (Fogarty) (LUZ) (Rezoning 2020-476) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd &amp; Rereferred 8/25/20 CO Read 2nd &amp; Rereferred;LUZ 9/8/20 CO PH Addn'l 9/22/20</p>	10/20/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0476	In Committee	<p>9/22/20 CO PH Cont'd 10/13/20,per 2020-200-E  10/13/20 CO PH Cont'd 10/27/20,per 2020-200-E  LUZ PH – 9/15/20, 10/6/20, 10/20/20  Public Hearing Pursuant to Sec 163.3187, F.S. &amp; Chapt 650, Pt 4, Ord Code – 9/8/20 &amp; 9/22/20, 10/13/20, 10/27/20</p> <p>ORD-Q Rezoning at 5050 Sunbeam Rd, (1.0± Acres) btwn Philips Hwy &amp; San Jose Blvd – CN to PUD – Rimoun N. Safar. (Dist 6-Boylan) (Corrigan) (LUZ) (Small-Scale 2020-475)  8/11/20 CO Introduced: LUZ  8/18/20 LUZ Read 2nd &amp; Rereferred  8/25/20 CO Read 2nd &amp; Rereferred;LUZ  9/8/20 CO PH Addn'l 9/22/20</p>	10/20/2020	Land Use & Zoning Committee
2020-0490	In Committee	<p>9/22/20 CO PH Cont'd 10/13/20,per 2020-200-E  10/13/20 CO PH Cont'd 10/27/20,per 2020-200-E  LUZ PH – 9/15/20,10/6/20, 10/20/20  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 - 9/8/20 &amp; 9/22/20, 10/13/20, 10/27/20</p> <p>ORD Approp \$15,000.00 (\$7,500.00 from CSX Transportation, Inc. (CSX) &amp; \$7,500.00 from the FL Dept of Transportation (FDOT) for Closure of E. 59th St. Railroad-Highway Grade Crossing; Auth the Mayor &amp; Corp Secretary to Execute &amp; Deliver the Stipulation of Parties for the Closure of E. 59th St. FDOT Crossing #621069K Railroad-Highway Grade Crossing btwn City of Jax, CSX, &amp; FDOT for Permanent Closing of a Railroad-Highway Public Grade Crossing at E. 59th St.; Oversight by Dept of Public Works; Amend 2020-2024 5-Yr Capital Improvemnt Program Apv by Ord 2019-505-E to Provide Funding for the Project Entitled "Railroad Crossings." (McCain) (Req of Mayor)  8/11/20 CO Introduced: NCSPHS,TEU,F  8/17/20 NCSPHS Read 2nd &amp; Rerefer  8/17/20 TEU Read 2nd &amp; Rerefer  8/18/20 F Read 2nd &amp; Rerefer  8/25/20 CO PH Read 2nd &amp; Rereferred;NCSPHS,TEU,F  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 - 8/25/20</p>	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0528	In Committee	<p>ORD-MC Amending Sec.108.507 (Representation of City Officials &amp; Employees in Civil Matters), Pt. 5 (Legal Svcs.),Chapt 108 (Central Svcs.),Ord Code, to Include a Provision for Notice to the Office of General Counsel if an Individual Intends to Seek Reimbursement for Outside Counsel Attorney's Fees from the City for Civil or Criminal Actions; Provision Regarding rights Under FL Common Law &amp; Regarding Criminal Actions or Criminal Investigations. (Johnston) (Introduced by CM Dennis)  8/25/20 CO Introduced: F, R  9/1/20 F Read 2nd &amp; Rerefer</p>	10/20/2020	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0529	In Committee	<p>9/1/20 R Read 2nd &amp; Rerefer            9/8/20 CO PH Read 2nd &amp; Rereferred;F,R            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 9/8/20</p> <p>ORD-MC Amending Chapt 120 (General Employees &amp; Correction Officer Pension Plans &amp; all Employees Defined Contribution Retirement Plans), Pt. II (The General Employees Retirement Plan), Sec.120.206 (Time Svc Retirement Benefit; Cost of Living Adjustments), Ord Code, to Provide a 6 Month Window for Early Retirement as Follows: (1) Retirement at the Age of 60 w/5 Yrs Credited Svc; (2) Retirement at the Age of 55 w/10Yrs Credited Svc; &amp; (3) Early Retirement w/20 Yrs. Credited Svc with a Reduced Benefit; Providing for Codification Instructions; Requirement of Actuarial Report; Requiring Collective Bargaining Where Applicable.(Sawyer) (Introduced by CM Dennis)</p> <p>8/25/20 CO Introduced: NCSPHS, TEU, F, R            8/31/20 NCSPHS Read 2nd &amp; Rerefer            8/31/20 TEU Read 2nd &amp; Rerefer            9/1/20 F Read 2nd &amp; Rerefer            9/1/20 R Read 2nd &amp; Rerefer            9/8/20 CO PH Read 2nd &amp; Rereferred;NCSPHS, TEU, F, R            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 9/8/20</p>	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0541	In Committee	<p>ORD Approp \$798,124.00 in Northbank CRA Investmnt Pool Earnings &amp; Interest Income to Existing CRA Planned Auth Expenditure Programs (\$300,000 to Urban Art, \$250,000.00 to Loans, &amp; \$247,124.00 to Retail Enhancement Program). (B.T. 20-071) (McCain) (Req of Mayor)</p> <p>8/25/20 CO Introduced: NCSPHS, F            8/31/20 NCSPHS Read 2nd &amp; Rerefer            9/1/20 F Read 2nd &amp; Rerefer            9/8/20 CO PH Read 2nd &amp; Rereferred;NCSPHS,F            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 9/8/20</p>	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0543	In Committee	<p>ORD Apv 2020B Series Text Amendmnt to Future Land Use Element (FLUE) of 2030 Comp Plan to Amend the Multi-Use (MU) Future Land Use Category within FLUE for Transmittal to State of FL's Various Agencies for Review.. (Parola) (Introduced by CM White)</p> <p>9/8/20 CO Introduced: LUZ            9/15/20 LUZ Read 2nd &amp; Rerefer            9/22/20 CO Read 2nd &amp; Rereferred; LUZ            10/13/20 CO PH Addn'l 10/27/20            LUZ PH - 10/20/20            Public Hearing Pursuant to Sec 163.3184(3), F.S. &amp; Chapt 650, Pt 4, Ord Code –10/13/20 &amp; 10/27/20</p>	10/20/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0544	In Committee	ORD Adopting Large-Scale FLUM Amendmnt to 2030 Comp Plan at 0 W.M. Davis Parkway & 0 San Pablo Rd btwn Beach Blvd & J. Turner Butler Blvd (189.05± Acres) – LDR & MDR to RPI- – Estuary, LLC. (Appl# L-5380-19A) (Dist 3-Bowman) (McDaniel) (LUZ) (Rezoning 2020-545) 9/8/20 CO Introduced: LUZ 9/15/20 LUZ Read 2nd & Rerefer 9/22/20 CO Read 2nd & Rereferred; LUZ 10/13/20 CO PH Addn'l 10/27/20 LUZ PH - 10/20/20 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code –10/13/20 & 10/27/20	10/20/2020	Land Use & Zoning Committee
2020-0545	In Committee	ORD-Q Rezoning at 0 W.M. Davis Parkway & 0 San Pablo Rd (189.05± Acres) btwn Beach Blvd & J. Turner Butler Blvd.– RR-Acre & RMD-A to PUD – Estuary, LLC. (Dist 3-Bowman) (Lewis) (LUZ) (Large-Scale 2020-544) 9/8/20 CO Introduced: LUZ 9/15/20 LUZ Read 2nd & Rerefer 9/22/20 CO Read 2nd & Rereferred; LUZ 10/13/20 CO PH Addn'l 10/27/20 LUZ PH - 10/20/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601–10/13/20 & 10/27/20	10/20/2020	Land Use & Zoning Committee
2020-0546	In Committee	ORD Adopting Small-Scale FLUM Amendmnt to 2030 Comp Plan at 6666 New Kings Rd, btwn Richardson Rd & Edgewood Ave W (0.84±) – LDR to CGC – Muhammad R. Sultan & Zubaida Begum Sultan. (Appl# L-5462-20C) (Dist 10-Priestly Jackson) (Lukacovic) (LUZ) (Rezoning 2020-547) 9/8/20 CO Introduced: LUZ 9/15/20 LUZ Read 2nd & Rerefer 9/22/20 CO Read 2nd & Rereferred; LUZ 10/13/20 CO PH Addn'l 10/27/20 LUZ PH - 10/20/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code –10/13/20 & 10/27/20	10/20/2020	Land Use & Zoning Committee
2020-0547	In Committee	ORD-Q Rezoning at 6666 New Kings Rd, btwn Richardson Rd & Edgewood Ave W (0.84± Acres)– RLD-60 to CCG-1– Muhammad R. Sultan & Zubaida Begum Sultan. (Dist 10-Priestly Jackson) (Cox) (LUZ) (Small-Scale 2020-546) 9/8/20 CO Introduced: LUZ	10/20/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0548	In Committee	<p>9/15/20 LUZ Read 2nd &amp; Rerefer            9/22/20 CO Read 2nd &amp; Rereferred; LUZ            10/13/20 CO PH Addn'l 10/27/20            LUZ PH - 10/20/20            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 –10/13/20 &amp; 10/27/20</p> <p>ORD-Q Rezoning at 0 Beaver St W, (9.85± Acres) btwn Railroad Ave &amp; Limann Rd – AGR to CCG-2 – Brian M. Blaquiere &amp; Monica Blaquiere. (Dist 12-White) (Wells) (LUZ) (Small Scale 2020-381)            9/8/20 CO Introduced: LUZ            9/15/20 LUZ Read 2nd &amp; Rerefer            9/22/20 CO Read 2nd &amp; Rereferred; LUZ            10/13/20 CO PH Addn'l 10/27/20            LUZ PH - 10/20/20            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 - 10/13/20 &amp; 10/27/20</p>	10/20/2020	Land Use & Zoning Committee
2020-0549	In Committee	<p>ORD-Q Rezoning at 12664 Flynn Rd, (0.50± Acres) btwn Mandarin Rd &amp; Mandarin Meadows Dr.– RLD-100A to PUD – Michael S. Auth &amp; Michelle A. Young-Auth. (Dist 6-Boylan) (Cox) (LUZ) (SE CPAC Deny)(Ex-Parte: CM Carlucci)            9/8/20 CO Introduced: LUZ            9/15/20 LUZ Read 2nd &amp; Rerefer            9/22/20 CO Read 2nd &amp; Rereferred; LUZ            10/13/20 CO PH Only            LUZ PH - 10/20/20            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 10/13/20</p>	10/20/2020	Land Use & Zoning Committee
2020-0550	In Committee	<p>ORD-Q Rezoning at 3970 Julington Creek Rd, (1.58± Acres) btwn Hillwood Rd &amp; Shady Creek Dr. – RR-ACRE to RLD-90 – Gramercy Union, LLC. (Dist 6-Boylan) (Corrigan) (LUZ)            9/8/20 CO Introduced: LUZ            9/15/20 LUZ Read 2nd &amp; Rerefer            9/22/20 CO Read 2nd &amp; Rereferred; LUZ            10/13/20 CO PH Only            LUZ PH - 10/20/20            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 10/13/20</p>	10/20/2020	Land Use & Zoning Committee
2020-0551	In Committee	<p>ORD-Q Apv Waiver of Minimum Rd Frontage Appl WRF-20-18 at 4480 Edenfield Ln btwn Fern Creek Dr., &amp; Whispering Inlet Dr. from 48 ft to 0 ft in RLD-60 Dist., Owned by Yakiv V. Gavrylenko.(Dist 1-Morgan) (Wells) (LUZ) (GABCPAC Deny)            9/8/20 CO Introduced: LUZ            9/15/20 LUZ Read 2nd &amp; Rerefer            9/22/20 CO Read 2nd &amp; Rereferred; LUZ</p>	10/20/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0552	In Committee	<p>10/13/20 CO PH Only            LUZ PH - 10/20/20            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 10/13/20</p> <p>ORD-Q Apv Waiver of Minimum Rd Frontage Appl WRF-20-20 at 0 Aladdin Terrace btwn Marbon Rd &amp; Aladdin Rd from 80 ft to 30 ft in RR-ACRE Dist., Owned by Michael C. Bunso .(Dist 6-Boylan) (Quinto) (LUZ)            9/8/20 CO Introduced: LUZ            9/15/20 LUZ Read 2nd &amp; Rerefer            9/22/20 CO Read 2nd &amp; Rereferred; LUZ            10/13/20 CO PH Only            LUZ PH - 10/20/20            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 10/13/20</p>	10/20/2020	Land Use & Zoning Committee
2020-0553	In Committee	<p>ORD-Q Apv Waiver of Minimum Rd Frontage Appl WRF-20-19 at 4596 Prunty Ave btwn Lamboll Ave &amp; Hamilton St. from 48 ft to 8.73 ft in RLD-60 Dist., Owned by Frank Erwin. (Dist 14-DeFoor) (Lewis) (LUZ)            (Admin Deviation 2020-554)            9/8/20 CO Introduced: LUZ            9/15/20 LUZ Read 2nd &amp; Rerefer            9/22/20 CO Read 2nd &amp; Rereferred; LUZ            10/13/20 CO PH Only            LUZ PH - 10/20/20            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 10/13/20</p>	10/20/2020	Land Use & Zoning Committee
2020-0554	In Committee	<p>ORD-Q re Granting Admin Deviation Appl AD-20-41 at 4596 Prunty Ave, btwn Lamboll Ave &amp; Hamilton St. to Reduce Required Minimum Lot Width 60 ft to 54.45 ft in RLD-60 Dist.(Dist 14-DeFoor)(Lewis)(LUZ)            (Waiver of Min. Rd Frontage 2020-553)            9/8/20 CO Introduced: LUZ            9/15/20 LUZ Read 2nd &amp; Rerefer            9/22/20 CO Read 2nd &amp; Rereferred; LUZ            10/13/20 CO PH Only            LUZ PH - 10/20/20            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 10/13/20</p>	10/20/2020	Land Use & Zoning Committee
2020-0558	In Committee	<p>ORD re an Honorary Street Designation &amp; Associated Roadway Markers; Establishing an Honorary Street Designation on Myrtle Ave N btwn 7th St W &amp; 8th St W in Jax for Quenthon Anthony "Nick" Malpress; Providing for the Installation of 2 Honorary Roadway Markers to be Located in Appropriate Locations on the Designated Roadway; Honoring the Legacy Recognizing the Achievemnts of Quenthon Anthony "Nick" Malpress; Waiving Requiremnts of Sec 745.105(1)(2), Ord Code that the Honoree be Deceased for 5Yrs;</p>	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Directing Legislative Svcs to Upon Enactment Forward the Ord to the Planning & Dev Dept.(Dist 8-Pittman)(Sidman) (Introduced by CM Priestly Jackson)(Co-Sponsored by CM Pittman) 9/8/20 CO Introduced: NCSPHS, TEU, R 9/14/20 NCSPHS Read 2nd & Rerefer 9/14/20 TEU Read 2nd & Rerefer 9/15/20 R Read 2nd & Rerefer 9/22/20 CO Read 2nd & Rereferred; NCSPHS, TEU, R 10/13/20 CO PH Only TEU PH - 10/19/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 10/13/20		
2020-0559	In Committee	ORD-MC Creating a New Chapt 797 (Local Option Vessel Registration Fee), Ord Code, Adopting the Local Option Vessel Registration Fee Permitted by State Law; Setting Effective Date of New Local Option Vessel Registration Fee as 1/1/21; Directing the Chief of Legislative Svcs to Forward a Copy of the Ord Upon Enactment to the Tax Collector & to the Mayors of Baldwin, Atlantic Beach, Jax Beach & Neptune Beach; Directing the Tax Collector to Notify the State of Imposition of the New Local Option Vessel Registration Fee. (Johnston) (Introduced by CM Dennis) 9/8/20 CO Introduced: NCSPHS, TEU, F, R, JWC 9/14/20 NCSPHS Read 2nd & Rerefer 9/14/20 TEU Read 2nd & Rerefer 9/15/20 F Read 2nd & Rerefer 9/15/20 R Read 2nd & Rerefer 9/22/20 CO PH Read 2nd & Rereferred; NCSPHS, TEU, F, R, JWC Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/22/20	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0571	In Committee	ORD Adopt Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Betz Rd. btwn Spring Hammock Rd. & Bradham Rd. (1.25± Acres) - AGR-IV to RR - Brian K. McKenzie & Angela D. McKenzie. (Appl# L-5466-20C) (Dist 2-Ferraro) (McDaniel) (LUZ) (Rezoning 2020-572) 9/22/20 CO Introduced: LUZ 10/6/20 LUZ Read 2nd & Rerefer 10/13/20 CO Read 2nd & Rereferred; LUZ LUZ PH – 11/4/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 10/27/20 & 11/10/20	10/20/2020	Land Use & Zoning Committee
2020-0572	In Committee	ORD-Q Rezoning at 0 Betz Rd (1.25± Acres) btwn Spring Hammock Rd. & Bradham Rd.– AGR to RR-ACRE – Brian K. McKenzie & Angela D. McKenzie (Dist 2-Ferraro) (Quinto) (LUZ) (Small Scale 2020-571)	10/20/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0573	In Committee	<p>9/22/20 CO Introduced: LUZ  10/6/20 LUZ Read 2nd &amp; Rerefer  10/13/20 CO Read 2nd &amp; Rerefered; LUZ  LUZ PH – 11/4/20  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 10/27/20 &amp; 11/10/20</p> <p>ORD Adopt Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Parental Home Rd. btwn Bowden Rd. &amp; Parental Home Rd. (6.80± Acres) – NC &amp; RPI to RPI &amp; CSV – 223 S. 9th Ave., Inc., (Appl# L-5465-20C) (SECPAC Deny)  (Dist 4-Wilson) (Kelly) (LUZ)  (Rezoning 2020-574)</p> <p>9/22/20 CO Introduced: LUZ, JWC (added to JWC on 9/29/20)  10/6/20 LUZ Read 2nd &amp; Rerefer  10/13/20 CO Read 2nd &amp; Rerefered; LUZ  10/14/20 JWC Approve 11-0  LUZ PH – 11/4/20  Public Hearing Pursuant to Sec 163.3187, F.S. &amp; Chapt 650, Pt 4, Ord Code – 10/27/20 &amp; 11/10/20</p>	10/20/2020	Land Use & Zoning Committee
2020-0574	In Committee	<p>ORD-Q Rezoning at 0 Parental Home Rd (8.58± Acres), btwn Bowden Rd. &amp; Parental Home Rd. – CN to PUD - 223 S. 9th Ave. (Dist 4-Wilson) (Wells) (LUZ) (SECPAC Deny)  (Small Scale 2020-573)</p> <p>9/22/20 CO Introduced: LUZ  10/6/20 LUZ Read 2nd &amp; Rerefer  10/13/20 CO Read 2nd &amp; Rerefered; LUZ  LUZ PH – 11/4/20  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601– 10/27/20 &amp; 11/10/20</p>	10/20/2020	Land Use & Zoning Committee
2020-0575	In Committee	<p>ORD-Q Rezoning at 0 Pearl St. N. (0.22± Acres) btwn 18th St. W. &amp; 19th St. W. – CN to CCG-1 – Emilio Montilla Investments, Inc. (Dist 7-R. Gaffney) (Cox) (LUZ)</p> <p>9/22/20 CO Introduced: LUZ  10/6/20 LUZ Read 2nd &amp; Rerefer  10/13/20 CO Read 2nd &amp; Rerefered; LUZ  LUZ PH – 11/4/20  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 10/27/20</p>	10/20/2020	Land Use & Zoning Committee
2020-0576	In Committee	<p>ORD-Q Apv Waiver of Minimum Rd Frontage Appl WRF-20-21 at 0 Hardy Dr. btwn Livingston Rd. &amp; Windridge Ct. from 48 ft to 0 ft in RLD-60 Dist., Owned by Javier Castro &amp; Marines Castro. (Dist 6-Boylan) (Wells) (LUZ)</p> <p>9/22/20 CO Introduced: LUZ  10/6/20 LUZ Read 2nd &amp; Rerefer  10/13/20 CO Read 2nd &amp; Rerefered; LUZ</p>	10/20/2020	Land Use & Zoning Committee



File ID	Status	Title	Agenda Date	Controlling Body
2020-0577	In Committee	<p>LUZ PH – 11/4/20 Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 10/27/20</p> <p>ORD-Q Apv Waiver of Minimum Rd Frontage Appl WRF-20-22 at 438 Cathy Tripp Ln btwn Old Plank Rd. &amp; Riddle Rd. from 160 ft to 0 ft in RR-ACRE Dist., Owned by Don Loyd &amp; Connie Loyd. (Dist 12-White) (Cox) (LUZ) 9/22/20 CO Introduced: LUZ 10/6/20 LUZ Read 2nd &amp; Rerefer 10/13/20 CO Read 2nd &amp; Rerefered; LUZ</p>	10/20/2020	Land Use & Zoning Committee
2020-0578	In Committee	<p>LUZ PH – 11/4/20 Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 10/27/20</p> <p>ORD-Q Apv Appl for(CTW-20-01) for a Conventional Wireless Communication Tower (Track III); Filed by Diamond Communications V, LLC;to Auth the Siting of a New Conventional Wireless Communication Tower on Propty Located at 15201 Normandy Blvd. btwn Fiftone Rd. E &amp; Normandy Acres Dr. – Roy Whitehead (Dist 12-White) (Lewis) (LUZ) 9/22/20 CO Introduced: LUZ 10/6/20 LUZ Read 2nd &amp; Rerefer 10/13/20 CO Read 2nd &amp; Rerefered; LUZ</p>	10/20/2020	Land Use & Zoning Committee
2020-0579	In Committee	<p>LUZ PH – 11/4/20 Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 10/27/20</p> <p>ORD-Q re Chapt 307 (Historic Preservation), Ord Code; Designating the Pearson Residence at 1478 McConihe St. as a Local Landmark Pursuant to Appl LM-20-02; Directing the Chief of Legislative Svcs to Notify Applicant, Propty Owner, &amp; Propty Appraiser of Local Landmark Designation; Directing the Zoning Administrator to Enter the Local Landmark Designation of the Zoning Atlas. (Dist 8-Pittman) (West) (Req of JHPC) (Co-Sponsored by CM Morgan) 9/22/20 CO Introduced: LUZ 10/6/20 LUZ Read 2nd &amp; Rerefer 10/13/20 CO PH Read 2nd &amp; Rerefered; LUZ</p>	10/20/2020	Land Use & Zoning Committee
2020-0580	In Committee	<p>LUZ PH – 10/20/20 Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 10/13/20</p> <p>ORD-MC Amending Chapt 614, Ord Code; Specifically Amending Sec 614.106 (Loitering, Soliciting, Begging, Etc., in Public Offices or Buildings Open to the Public) to Prohibit Unlawful Gatherings, Lingering, Loitering, Sitting or Standing In or Near Any Public R/W or Bldg; Deleting “Rooms;” Adding that the Owner, Lessee, Managing Agent or Person in Charge of a Bldg or Propty May Auth a Police Officer to Reasonably Request a Person to Disperse, Move or Leave the Public R/W or Building; Adding a New Subsection Makes it Unlawful for a Person to Refuse or Fail to Comply with a Request to Disperse, Move or</p>	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Leave the Public R/W or Bldg; Amending Penalty to Class "D" Offense. (Pollock) (Introduced by CM Pittman) 9/22/20 CO Introduced: NCSPHS,R 10/5/20 NCSPHS Read 2nd & Rerefer 10/6/20 R Read 2nd & Rerefer 10/13/20 CO PH Read 2nd & Rerefered; NCSPHS,R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 10/13/20		
2020-0581	In Committee	ORD Closing & Abandoning &/or Disclaiming a Portion of Phyllis St, Opened & Improved R/W in Riverside Gardens, at Req of Steven N. Bacalis, to Consolidate, Enclose & Gate his Abutting Business Properties Known as 4757 Phyllis St LLC, 440 Edgewood LLC, & 4735 Phyllis St LLC; Subj to Reservation unto City of Jax & JEA Easemts over R/W for Ingress & Egress & for All Utilities; Providing Oversight by Real Estate Div of Dept of Public Works. (Dist 9-Dennis) (Staffopoulos) (Req of Mayor) 9/22/20 CO Introduced: NCSPHS,TEU 10/5/20 NCSPHS Read 2nd & Rerefer 10/5/20 TEU Read 2nd & Rerefer 10/13/20 CO PH Read 2nd & Rerefered; NCSPHS,TEU TEU PH - Pursuant to Sec 336.10, F.S. – 10/19/20 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 10/13/20	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0582	In Committee	ORD-MC Regarding the Renaming of Public Bldgs, Public Facilities & Public Parks; Creating a New Sec 122.105 (Public Buildings, Public Facilities & Public Parks Naming and Renaming Procedures), Chapt 122, Ord Code, to Provide for Renaming Procedures for Public Bldgs, Public Facilities & Public Parks). (Johnston) (Introduced by CM Salem) 9/22/20 CO Introduced: NCSPHS, TEU 10/5/20 NCSPHS Read 2nd & Rerefer 10/5/20 TEU Read 2nd & Rerefer 10/13/20 CO PH Read 2nd & Rerefered; NCSPHS,TEU Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 10/13/20	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0583	In Committee	ORD Approp \$69,792.00 from U.S. Dept of Justice, Bureau of Justice Assistance, for the State Criminal Alien Assistance Prog. (B.T. 20-113) (McCain) (Req of Sheriff) 9/22/20 CO Introduced: NCSPHS, F 10/5/20 NCSPHS Read 2nd & Rerefer 10/6/20 F Read 2nd & Rerefer 10/13/20 CO PH Read 2nd & Rerefered; NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 10/13/20	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0584	In Committee	ORD-MC Creating a New Chapt 79 (Jacksonville City Council Citizen Review Board), Ord Code; Establishing a New Chapter Creating a Council-Appointed Citizen Review Board to make Recommendations to Council. (Johnston) (Introduced by CM Dennis) 9/22/20 CO Introduced: NCSPHS, R 10/5/20 NCSPHS Read 2nd & Rerefer 10/6/20 R Read 2nd & Rerefer 10/13/20 CO PH Read 2nd & Rerefered; NCSPHS,R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 10/13/20	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0586	In Committee	ORD Apv & Auth the Mayor, his Designee, & Corp Secretary to Execute & Deliver the Amended & Restated Use Agreeemnt btwn the City of Jax & SZH Hockey, LLC. for use of the VyStar Veterans Memorial Arena, located at 300 A. Phillip Randolph Blvd, Jax, FL 32202, by the Jax Icemen Ice Hockey Team; Oversight by Sports & Entertainmnt Div of Parks, Rec & Comm Svcs Dept. (McCain) (Req of Mayor) (Co-Sponsored by CM Cumber) 9/22/20 CO Introduced: NCSPHS, F 10/5/20 NCSPHS Read 2nd & Rerefer 10/6/20 F Read 2nd & Rerefer 10/13/20 CO PH Read 2nd & Rerefered;NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 10/13/20	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0587	In Committee	ORD Approp \$100,000.00 from the Northwest Jax Economic Dev Fund (NWJEDF), Interest Income, to the NWJEDF, Subsidies & Contributions to Private Orgs, for Purpose of Providing Northwest Jacksonville Business Infrastructure Grant (The “Big Grant”) to Phoenix Products, LLC, to Support the Construction of New Administrative Bldg; Making Certain Findings & Auth the Mayor, his Designee, & Corp Secretary to Execute & Deliver for & on Behalf of the City, the Economic Dev Agreement btwn the City & Company; Auth Apvl of Technical Amendmnts by Executive Director of the Office of Economic Dev (OED); Affirming the Proj’s Compliance with NWJEDF Guidelines Apvd & Adopted by Ord 2016-779-E; Oversight by the OED. (B.T. 20-118) (Sawyer) (Req of Mayor) 9/22/20 CO Introduced: NCSPHS, F 10/5/20 NCSPHS Read 2nd & Rerefer 10/6/20 F Read 2nd & Rerefer 10/13/20 CO PH Read 2nd & Rerefered; NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 10/13/20	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0588	In Committee	ORD Auth the Mayor & Corp Secretary to Execute a 2nd Amendmnt to the Contract with Jacksonville University to Renew the Contract for a 2nd Addnl Yr for Continuing Manatee Protection Studies for FY 2020-2021, & to Include the Continuing Task for a Boater Speed Zone Compliance Study, Subject to Appropriation by City Council. (Grandin) (Introduced by CM Ferraro) (Co-Sponsored by CM Morgan)	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0589	In Committee	<p>9/22/20 CO Introduced: NCSPHS, F, JWC  10/5/20 NCSPHS Read 2nd &amp; Rerefer  10/6/20 F Read 2nd &amp; Rerefer  10/13/20 CO PH Read 2nd &amp; Rerefered; NCSPHS, F, JWC  10/14/20 JWC Amend/Approve 11-0  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 10/13/20</p> <p>ORD-MC Amending Chapt 34 (Neighborhoods Dept), Part 3 (Municipal Code Compliance Div), Sec 34.301 (Establishment; Functions); Amending Chapt 34 (Neighborhoods Dept), Part 4 (Environmental Quality Div), Sec 34.401 (Establishment; Functions) &amp; Creating a New Sec 34.403 (Enforcement Officers); Amending Chapt 360 (Environmental Regulation), Part 1 (Public Policy; General Provisions), Sec 360.107 (Administration); Amending Title X (Environmental Affairs) to Create a New Chapt 388 (Boats &amp; Waterways), Ord Code; Providing for Codification Instructions. (Grandin) (Introduced by CM Ferraro)</p>	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0590	In Committee	<p>9/22/20 CO Introduced: NCSPHS, TEU, JWC  10/5/20 NCSPHS Read 2nd &amp; Rerefer  10/5/20 TEU Read 2nd &amp; Rerefer  10/13/20 CO PH Read 2nd &amp; Rerefered; NCSPHS, TEU, JWC  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 10/13/20</p> <p>ORD Approp \$6,700.00 in Fund Balance from Environmental Protection Fund (The "Fund") to Provide Funding for Completion of 4-Yr, Comprehensive Study of Mercury in the Duval County Environment; Providing for Carryover of Fund thru 9/30/21; Provide for Waiver of Sec 111.755 (Environmental Protection Fund), Part 7, (Environment &amp; Conservation), Chapt 111 (Special Rev &amp; Trust Accounts), Ord Code, to Auth the Environmental Protection Board (EPB) to Utilize Funds from the Fund to Purchase Equipmnt to be Used During Mercury Study; Invoking the Exception of Sec 126.107(G), Chapt 126, Ord Code, to Allow for Direct Contract with Jacksonville University (JU) for the Mercury Study; Providing for Waiver of Sec 360.602, (Uses of Fund), Part 6 (Environmental Protection Fund), Chapt 360 (Environmental Regulation), Ord Code, to Auth EPB to Utilize Funds to Purchase Equipmnt to be Used During Mercury Study; Apv &amp; Auth the Mayor, his Designee, &amp; Corp Secretary to Execute &amp; Deliver for &amp; on behalf of the City, Any Amendmnts to Agreemnt btwn City of Jax &amp; JU to Effectuate the Intent of this Ord; Oversight by Neighborhoods Dept, Environmental Quality Div; Requiring a Final Report. (B.T. 20-114) (Staffopolous) (Req of Mayor) (Co-Sponsored by CM's Morgan, Bowman &amp; Ferraro)</p> <p>9/22/20 CO Introduced: NCSPHS, TEU, F, R, JWC  10/5/20 NCSPHS Read 2nd &amp; Rerefer  10/5/20 TEU Read 2nd &amp; Rerefer  10/6/20 F Read 2nd &amp; Rerefer</p>	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0591	In Committee	<p>10/6/20 R Read 2nd &amp; Rerefer  10/13/20 CO PH Read 2nd &amp; Rerefered; NCSPHS, TEU, F, R, JWC  10/14/20 JWC Approve 12-0  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 10/13/20</p> <p>ORD Making Certain Findings &amp; Auth the Mayor, his Designee, &amp; Corp Secretary to Execute: (1) Redevelopment Agreemnt btwn the City of Jax &amp; Armory Redevelopment Associates, LLC; (2) Lease Agreemnt Btwn the City of Jax &amp; Armory Redevelopment Associates, LLC (“Developer”); (2) A lease Agreemnt btwn City of Jax &amp; Armory Redevelopment Associates, LLC with an Initial Lease Term of 40 Yrs; (3) A Quitclaim Deed with Right of Reverter Conveying a City-Owned Parcel of Land to the Developer;&amp; (4) Related Agreemnts as Described in the Redevelopment Agreemnt, for the Renovation &amp; Lease of Armory Building, to Provide for the Purchase by the Developer of Adjacent 2.97± Acre of City-Owned, Improved Propty, located at 928 Liberty St, to be Developed into Approx 100 Residential Units, &amp; Provide an Option to Developer to Purchase the Armory Building for a Period of 15 Yrs from the Effective Date of Lease at Purchase Price of \$2,749,975.00 with Annual Increases As Set Forth in Lease; Designate Office of Economic Dev as Contract Monitor for the Redevelopment Agreemnt, Lease; Desginating the OED as Contract Monitor for the Redevelopmnt agreement, Lease, Quitclaim Deed &amp; Related Agreements; Oversight By Dept of Public Works &amp; OED; Auth Execution of All Docs Related to Above Agreements &amp; Transactions, &amp; Auth Technical Changes to the Docs.(Sawyer) (Req of Mayor)</p> <p>9/22/20 CO Introduced: NCSPHS, TEU, F, R  10/5/20 NCSPHS Read 2nd &amp; Rerefer  10/5/20 TEU Read 2nd &amp; Rerefer  10/6/20 F Read 2nd &amp; Rerefer  10/6/20 R Read 2nd &amp; Rerefer  10/13/20 CO PH Read 2nd &amp; Rerefered; NCSPHS, TEU, F, R  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 10/13/20</p>	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0592	In Committee	<p>ORD Apv Isle of Palms Special Dist Amended FY 2020-2021 Budget, per Ord 2011-724-E &amp; Sec 189.02 F.S. (Johnston) (Introduced by CP Hazouri, per Ord 2011-724-E) (Co-Sponsored by CM Ferraro)</p> <p>9/22/20 CO Introduced: F  10/6/20 F Read 2nd &amp; Rerefer  10/13/20 CO PH Read 2nd &amp; Rerefered;F  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 10/13/20</p>	10/20/2020	Finance Committee
2020-0593	In Committee	<p>RESO Conf Appt of Jennifer A. Walter, as Chief of Animal Care &amp; Protective Svcs, Div of Neighborhoods Dept. of City of Jax Pursuant to Sec 34.602, Ord Code. (McCain) (Req of Mayor)</p> <p>9/22/20 CO Introduced: R</p>	10/20/2020	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0594	In Committee	10/6/20 R Read 2nd & Rerefer 10/13/20 CO Read 2nd & Rerefered; R RESO Appointing Sol Wynter as a Member of the Jacksonville Housing & Community Development Commission, Pursuant to Chapt 34, Ord Code & Sec 420.9076, F.S. as an Advocate for Low-Income Persons, Filling a Seat Formerly Held by Tracy M. Grant, for 1st Full Term Ending 11/30/23. (Distel) (Introduced by CP Hazouri) 9/22/20 CO Introduced: R 10/6/20 R Read 2nd & Rerefer 10/13/20 CO Read 2nd & Rerefered; R	10/20/2020	Rules Committee
2020-0596	In Committee	RESO Supporting the Return of the Hemming Confederate Monument Statue & Plaque Dedicated to the City & State by the Hemming Family, at the Request of the Hemming Family; Directing Legislative Svcs to Forward the Reso Upon Adoption to State for Consideration of Returning the Confederate Monument Statue & Plaque to the Hemming Family. (Johnston) (Introduced by CM Dennis) 9/22/20 CO Introduced: R 10/6/20 R Read 2nd & Rerefer 10/13/20 CO Read 2nd & Rerefered; R	10/20/2020	Rules Committee
2020-0598	In Committee	ORD Transmitting a Proposed Large Scale Revision to FLUM of the 2030 Comp Plan at 0 U.S. Hwy 301 S. & 0 Normandy Blvd & 0 Maxville Macclenny Hwy, btwn I-10 & Maxville Macclenny Hwy (7002.25± Acres) – AGR-I, AGR-II & AGR-III to MU – 301 Capital Partners, LLC. (Appl# L-5457-20A) (Dist 12-White) (Kelly) (LUZ) 10/13/20 CO Introduced: LUZ, JWC (added to JWC on 10/12/20) LUZ PH – 11/17/20 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 11/10/20 & 11/24/20	10/20/2020	Land Use & Zoning Committee
2020-0599	In Committee	ORD Adopting Small Scale FLUM Amendmnt to 2030 Comp Plan at 14670 Duval Rd. btwn Duval Rd. & Ranch Rd. (2.53± Acres) – BP to CGC – Blue Sky JAXAP, LLC. (Appl# L5474-20C) (Dist 7-R. Gaffney) (Fogarty) (LUZ) 10/13/20 CO Introduced: LUZ LUZ PH – 11/17/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 11/10/20 & 11/24/20	10/20/2020	Land Use & Zoning Committee
2020-0600	In Committee	ORD Adopting Small- Scale FLUM Amendmnt to 2030 Comp Plan at 0 & 16105 Main St. N. btwn Yellow Bluff Rd. & Pecan Park Rd. (9.92± Acres) – CGC & RR to LDR – Matthew M. McAuliffe. (Appl# L5471-20C) (Dist 2-Ferraro) (Lukacovic) (Rezoning 2020-601) 10/13/20 CO Introduced: LUZ LUZ PH – 11/17/20	10/20/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0601	In Committee	Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 11/10/20 & 11/24/20 ORD-Q Rezoning at 0 Main St. N. & 16105 Main St. N.(10.79± Acres) btwn Yellow Bluff Rd. & Pecan Park Rd. – RR-Acre & CCG-2 to PUD – Matthew M. Mcauliffe. (Dist 2-Ferraro)(Wells) (LUZ) (Small- Scale 2020-600) 10/13/20 CO Introduced: LUZ LUZ PH – 11/17/20	10/20/2020	Land Use & Zoning Committee
2020-0602	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/10/20 & 11/24/20 ORD Adopting Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Clapboard Creek Dr., btwn Boney Rd. & Rooster Spur Circle (5.90± Acres) – RR & AGR-III to AGR-IV – Christine J. Spencer & Thomas M. Spencer. (Appl# L5464-20C) (Dist 2-Ferraro) (Fogarty) (LUZ) (Rezoning 2020-603) 10/13/20 CO Introduced: LUZ LUZ PH – 11/17/20	10/20/2020	Land Use & Zoning Committee
2020-0603	In Committee	Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 11/10/20 & 11/24/20 ORD-Q Rezoning at 0 Clapboard Creek Dr., (2.70± Acres) btwn Boney Rd. & Rooster Spur Circle – RR-Acre to AGR – Christine J. Spencer and Thomas M. Spencer. (Dist 2-Ferraro) (Wells) (LUZ) (Small Scale 2020-602) 10/13/20 CO Introduced: LUZ LUZ PH – 11/17/20	10/20/2020	Land Use & Zoning Committee
2020-0604	In Committee	Public Hearing Pursuant to Sec Chapt 166F.S. & CR 3.601 – 11/10/20 & 11/24/20 ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Salisbury Rd. btwn Belfort Rd. & Baymeadows Rd. (5.29± Acres) – BP to LI – Paradigm Holdings of Florida, LLC. (Appl# L-5470-20C) (Dist 11-Becton) (Reed) (LUZ) (Rezoning 2020-605) 10/13/20 CO Introduced: LUZ LUZ PH – 11/17/20	10/20/2020	Land Use & Zoning Committee
2020-0605	In Committee	Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 11/10/20 & 11/24/20 ORD-Q Rezoning at 0 Salisbury Rd. (5.29 Acres) btwn Belfort Rd. & Baymeadows Rd. – IBP to PUD - Paradigm Holdings of Florida, LLC. (Dist 11-Becton) (Abney) (LUZ) (Small Scale 2020-604) 10/13/20 CO Introduced: LUZ	10/20/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0606	In Committee	<p>LUZ PH – 11/17/20 Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 Code – 11/10/20 &amp; 11/24/20</p> <p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 St. Johns Bluff Rd. N., 404 St. Johns Bluff Rd. N &amp; 10657 Airport Terrace Dr., btwn Craig Dr. &amp; Airport Terrace Dr. (2.30± Acres) – RPI &amp; LDR to CGC - St. Johns 404, LLC. – (Appl# L5460-20C) (Dist 2-Ferraro) (McDaniel) (LUZ) (Rezoning 2020-607) 10/13/20 CO Introduced: LUZ</p>	10/20/2020	Land Use & Zoning Committee
2020-0607	In Committee	<p>LUZ PH – 11/17/20 Public Hearing Pursuant to Sec 163.3187, F.S. &amp; Chapt 650, Pt 4, Ord Code – 11/10/20 &amp; 11/24/20</p> <p>ORD-Q Rezoning at 0 St. Johns Bluff Rd. N., 404 St. Johns Bluff Rd. N, &amp; 10657 Airport Terrace Dr. (2.30± Acres) btwn Craig Dr. &amp; Airport Terrace Dr. – RLD-60 &amp; CRO to PUD – St. Johns 404, LLC (Appl # L-5460-20C) (Dist 2-Ferraro) (Quinto) (LUZ) (Small-Scale 2020-606) 10/13/20 CO Introduced: LUZ</p>	10/20/2020	Land Use & Zoning Committee
2020-0608	In Committee	<p>LUZ PH – 11/17/20 Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 11/10/20 &amp; 11/24/20</p> <p>ORD Small-Scale FLUM Amendmnt to 2030 Comp Plan at 3029 New Berlin Rd., btwn New Berlin &amp; Yellow Bluff Rd. (3.14± Acres) – LDR to CGC – Timothy H. Joy &amp; Laurie A. Joy. (Appl# L-5473-20C) (Dist 2-Ferraro) (McDaniel) (LUZ) (Rezoning 2020-609) 10/13/20 CO Introduced: LUZ, JWC (added to JWC on 10/12/20)</p>	10/20/2020	Land Use & Zoning Committee
2020-0609	In Committee	<p>LUZ PH – 11/17/20 Public Hearing Pursuant to Sec 163.3187, F.S. &amp; Chapt 650, Pt 4, Ord Code – 11/10/20 &amp; 11/24/20</p> <p>ORD-Q Rezoning at 3029 New Berlin Rd. (3.14± Acres), btwn New Berlin Rd. &amp; Yellow Bluff Rd. – RR-Acre to CCG-1 – Timothy H. Joy &amp; Laurie A. Joy. (Dist 2-Ferraro) (Corrigan) (LUZ) (Small-Scale 2020-608) 10/13/20 CO Introduced: LUZ</p>	10/20/2020	Land Use & Zoning Committee
2020-0610	In Committee	<p>LUZ PH – 11/17/20 Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 11/10/20 &amp; 11/24/20</p> <p>ORD-Q Rezoning at 10005 Gate Pkwy N. (42.51± Acres), btwn Gate Pkwy N. &amp; Forest Blvd. S – PUD to PUD – Crossroad United Methodist Church, Inc. (Dist 4-Wilson) (Quinto) (LUZ) 10/13/20 CO Introduced: LUZ</p>	10/20/2020	Land Use & Zoning Committee



File ID	Status	Title	Agenda Date	Controlling Body
2020-0611	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/10/20 ORD-Q Rezoning at 1057 St. Johns Bluff Rd. (4.71± Acres), btwn Akers Drive S. & Lone Star Rd. – IBP & PUD to PUD – Earth Works Properties, LLC. (Dist 2-Ferraro) (Lewis) (LUZ) 10/13/20 CO Introduced: LUZ LUZ PH – 11/17/20	10/20/2020	Land Use & Zoning Committee
2020-0612	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/10/20 ORD-Q Apv Waiver of Minimum Road Frontage Appl WRF-20-24 at 1703 Pecan Park Rd., btwn Pecan Park Rd. and Arnold Rd., Owned by William C. Drew, to Reduce the Required Min Road Frontage from 35ft to 0ft in AGR District. (Dist 7-R. Gaffney) (Corrigan) (LUZ) 10/13/20 CO Introduced: LUZ LUZ PH – 11/17/20	10/20/2020	Land Use & Zoning Committee
2020-0613	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/10/20 ORD-Q Apv Sign Waiver Appl SW-20-06 for Sign at 12276 San Jose Blvd. Bldg. 700, btwn Mandarin Meadows Dr. & Orange Picker Rd., Owned by Jax Offices 700, LLC, to allow for Internal Illumination in PUD District. (District 6-Boylan) (Lewis) (LUZ) 10/13/20 CO Introduced: LUZ LUZ PH – 11/17/20	10/20/2020	Land Use & Zoning Committee
2020-0614	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/10/20 ORD-MC Creating a New Part 5 (Public Accommodations for those with Service Animals), Chapt 406 (Public Accommodations), Ord Code, Regarding Public Accommodations for Those w/Service Animals; Creating New Secs. 408.206 (Housing Accommodations for Those Individuals with Service Animals), 408.207 (Prohibited Discrimination in Housing Provided to Persons with a Disability or Disability-Related Need for an Emotional Support Animal), 408.208 (False or Fraudulent Proof of Need for an Emotional Support Animal), & 408.209 (Compliance with Chapt. 462, Ord Code), Part 2 (Fair Housing), Chapt 408 (Fair Housing), Ord Code, Regarding Housing Accommodations for Those w/Service Animals & Emotional Support Animals. (Johnston) (Introduced by CM Diamond) 10/13/20 CO Introduced: NCSPHS	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0615	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20 ORD Amending Chapt. 745 (Addressing & Street Naming Regulations) Part 1. General Provisions,Ord Code;Amending Sec. 745.105 (J)(Honorary Street Name Designations), Ord. Code to Create a New Subsection (9) “Honorary Street Name Designations for Fallen Law Enforcement & Fire & Rescue Officers” (Pollock) (Introduced by CM Ferraro) (Co-Sponsored by CM's Becton & Wilson) 10/13/20 CO Introduced: NCSPHS,TEU	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0616	In Committee	ORD Approp \$2,000,000 from the Tree Protection & Related Expenses Trust Fund, Fund 15304, to "630-City Tree Planting Program" to Provide Tree Planting Administered by Public Works in the Public Rights-of-Way in Locations Where Adjacent Propty Owners Have Made Requests thru 630-City; Apv, & Requesting the Mayor, or Designee, to Direct the Dept of Public Works to Continue to Administer the Program in Accordance w/Criteria herein Provided; Provided a Carryover of Funds Into the Subsequent FY's. (Grandin) (Introduced by CM Salem) 10/13/20 CO Introduced: NCSPHS, TEU, F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0617	In Committee	ORD Approp \$49,900 from the Special Law Enforcement Trust Fund for Donations to Annieruth Foundation, Inc. (\$10,000), The 1Eighty Group, Inc. (\$9,900), The Love Foundation, Inc. (\$10,000), Us & Our Children, Inc. (\$10,000) & Step-By-Step 4 Help Foundation, Inc. (\$,10,000) in Accordance w/Sec 932.7055(5), F.S., for Projects That Meet the Crime Prevention and/or Safe Neighborhoods Goals & Objectives; City Oversight by Jax Sheriff's Office in Coordination w/KHA. (B.T. 20-116) (Staffopoulos) (Req of Sheriff) 10/13/20 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0618	In Committee	ORD Declaring 2133 Broadway Ave, Jax, FL 32209, R.E. # 077143-0000, to be Surplus to the Needs of the City; Auth Conveyance of Subject Parcel to Gateway Community Services, Inc., a FL Not for Profit Corp, at no Cost; Auth Mayor & Corp. Secretary to Execute a Special Warranty Deed & Other Conveyance Documents; Waiving Sec 122.425 (Disposition by Auction or Sealed Bid), Part 4 (Real Property), Chapt. 122 (Public Property), Ord Code, to Allow Donation to Gateway Community Service, Inc.; Providing a Right of Reentry for Failure to use Subject Parcel for Operation of a Behavioral Health Care Facility; Providing Oversight by the Dept of Public Works, Real Estate Div. (Dist. 9-Dennis) (Johnston) (Introduced by CM Dennis) 10/13/20 CO Introduced: NCSPHS, TEU, F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0619	In Committee	ORD Declaring 0 Line St, Jax, FL 32209, R.E. #077366-0000, to be Surplus to the Needs of the City; Auth Conveyance of Subject Parcel to Gateway Community Services, Inc., a FL Not for Profit Corp, at No Cost; Auth Mayor & Corp Secretary to Execute a Special Warranty Deed & Other Conveyance Documents; Waiving Sec 122.425 (Disposition by Auction or Sealed Bid), Part 4 (Real Property), Chapt 122, Ord Code, to Allow Donation to Gateway Community Services, Inc.; Providing a Right of Reentry for Failure to Use the Subject Parcel for Ancillary use Related to Operation of a Behavioral Health Facility; Providing for Oversight by the Dept of Public Works, Real Estate Div. (Dist 9-Dennis) (Johnston) (Introduced by CM Dennis) 10/13/20 CO Introduced: NCSPHS, TEU, F, R	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0620	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20 ORD-MC Creating a New Part 1 Possession of Twenty Grams or Less of Cannabis or Paraphernalia), Chapt 606 (Drugs), Ord Code, to Create A Civil Citation Within the City of Jax Ord. Code for Possession of 20 Grams or Less of Cannabis or Paraphernalia; Amending Sec. 609.109 (Applicable Chapters and Parts), Chapt. 609,(Code Enforcement Citations),Ord. Code, to Establish New Class Fines in Schedule “A” for Violations of Part 1, Chapt. 609 (Code Enforcement Citations), Ord Code, to Establish New Class of Fines in Schedule “A” for Violations of Part 1 (Possession of 20 Grams or Less of Cannabis or Paraphernalia),Chapt. 606 (Drugs), Ord. Code.Providing for Severability. (Johnston) (Introduced by CM Dennis) 10/13/20 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt. 166, F.S. & CR 3.601 –10/27/20	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0621	In Committee	ORD Pursuant to Sec 602.612, Ord Code, Conf the Jax Ethics Commission’s Reappt of Carla Miller, as the Director of the Office of Ethics, Compliance & Oversight(ECO) for the City of Jax for a Term of 3 Yrs Exp 12/6/23; Waiving Provisions of Sec 602.612, Ord Code, Requiring that the Director of Ethics, Compliance & Oversight be a Duval County Registered Voter. (Pollock) (Req of Jax Ethics Commission) 10/13/20 CO Introduced:R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20	10/20/2020	Rules Committee
2020-0622	In Committee	ORD Approp \$20,100 in Grant Funding from U.S. Dept. of Transportation Federal Railroad Administration (“FRA”), w/No Local Match, for the Railroad Trespassing Enforcement Program Within the City of Jax Sheriff’s Office; Approving & Auth the Mayor, or His Designee, & the Corp Secretary, to Execute & Deliver on Behalf of the City That Certain Grant Agreemnt Btwn FRA & the City; Providing for City Oversight by the Jax Sheriff’s Office, Patrol Div. (B.T. 20-117) (Staffopoulos) (Req of Sheriff) 10/13/20 CO Introduced: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0623	In Committee	ORD Approp \$14,240,160 FY 2019 Staffing for Adequate Fire & Emergency Response (“Safer”) Grant from the U.S. Dept of Homeland Security (“DHS”)/Federal Emergency Management Agency (“FEMA”), w/No Local Match, to Fund 60 Firefighter Positions Within the Jax Fire & Rescue Dept; Auth Said Positions; Apv & Auth the Mayor, or His Designee, & the Corp Secretary to Execute & Deliver Agreemnt #EMW-2019-FF-01640 Btwn DHS/FEMA & the City; Providing for Oversight by the Jax Fire & Rescue Dept, Emergency Preparedness Div. (B.T. 21-007) (R.C. 21-007) (Staffopoulos) (Req of Mayor) 10/13/20 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0624	In Committee	ORD-MC Amending Sec 380.403 (Program Established; Rulemaking Authority), Chapt 380 (Solid Waste Management), Ord Code, to Modify the Applicable Distances to 5 Miles, 10 Miles & 15 Miles from the Proximity to the Trail Ridge Landfill Facility (Sidman) (Introduced by CM White) 10/13/20 CO Introduced: NCSPHS,TEU Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0625	In Committee	ORD Making Certain Findings & Auth: (1) Borrowing up to an Addn'l Amt of \$41,500,000 in Addition to Borrowing Authorized by Ord 2020-___ for the Lot J Development Project, to Provide Immediate Funding for Certain CIP Projects Throughout the City & (2) Appropriation of \$41,500,000 of Borrowed Funds to Move up the Funding of & Provide Addn'l Funding for Certain Projects Included in the City's 5 Yr 2021-2025 CIP; Revising Ord 2020-505-E, the City's 5 Yr 2021-2025 CIP to Move up the Funding of & Provide Addn'l for Certain Projects Enumerated Herein; Requesting that the Finance & Administration Dept Administer the Borrowing Authorized Herein.(Johnston) (Introduced by CM Dennis) 10/13/20 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20	10/20/2020	Finance Committee
2020-0626	In Committee	ORD Approp \$250,000 from Contingency Funds Within the Office of General Counsel (OGC) to OGC's Ancillary Legal Fees Acct in Order to Provide Funding for Reimbursemt of Attorney's Fees for City of Jax Employees & Officials Who Have Retained Outside Counsel. (B.T. 21-015) (Sidman) (Req of Office of General Counsel) 10/13/20 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20	10/20/2020	Finance Committee
2020-0627	In Committee	ORD Providing for & Auth the Issuance by the City of Jax, FL of Its Educational Facilities Rev Bonds (Jax Alliance for Kipp Schools, Inc. Project), Series 2020, In One or More Series, In an Aggregate Principal Amt not Exceeding \$23,000,000 for the Purpose of Obtaining Funds to Loan to Jax Alliance for Kipp Schools, Inc., a FL Not for Profit Corp, to Finance, Including Through Reimbursement, or Refinance a Part of the Cost of Acquiring, Constructing & Equipping Various Educational Facilities for Such Corp & Its Affiliates, Kipp Jacksonville, Inc. & McDuff Qalib2, Inc., In the City of Jax, FL; Providing That Such Bonds Shall Not Constitute a General Debt or Liability of the City or a Debt Liability or Obligation of Duval County, FL, or of the State of FL or Any Political Subdivision Thereof, but Shall be Payable Solely from the Revenues Herein Provided; Providing for the Rights of the Holders of the Bonds; Making Certain Covenants & Agreemnts in Connection w/the Issuance of Such Series 2020 Bonds; Apv & Auth the Execution & Delivery of a Financing Agreement w/Respect to the Bonds; Apv & Auth the Execution & Delivery of Certain Other Documents Required in Connection w/the Foregoing; Auth the Chief Economic Officer of the City of Jax, FL to Award the Placemnt of the Bonds of BBVA USA or an Affilate Thereof, & Apv the Conditions of Such Placemnt; & Providing Certain Other Details in	10/19/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Connection Therewith (Foley & Lardner LLP & Assistant General Counsel) (Req of Mayor) 10/13/20 CO Introduced: NCSPHS, TEU, F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20		
2020-0628	In Committee	ORD-MC Creating a New Chapt 754 (Stormwater Management Utility Code), Part 3 (Water Quality Compensatory Credits), Ord Code, to Permit the City to Sell Water Quality Compensatory Credits Throughout the City; Providing for the Deposit of the Proceeds Derived from the Sale of Water Quality Compensatory Credits Into a Designated Project Acct Within the Stormwater Service Capital Projects Fund; Providing for Codification Instructions. (Hodges) (Req of Mayor) 10/13/20 CO Introduced: TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20	10/19/2020	Transportation, Energy & Utilities Committee
2020-0629	In Committee	ORD Apv the Settlement of Pending Litigation, John Keane, Plaintiff, V. Jax Police & Fire Pension Fund Board of Trustees & the City of Jax, Defendants, Case #16-2018-CA-5925 Regarding Alleged Claims Pertaining to the Legality of the Jax Police & Fire Pension Fund Senior Staff Voluntary Retirement Plan; Auth the General Counsel or His Designee to Take Further Action to Conclude the Litigation. (Mairs) (Req of Office of General Counsel) 10/13/20 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20	10/20/2020	Finance Committee
2020-0630	In Committee	RESO Conf Appt of Victoria C. Croy, to the Jacksonville Human Rights Commission, Replacing Gary M. Oliveras, Pursuant to Chapt 60, Ord Code, for a 1st Full Term Exp 12/31/22 (Sidman) (Req of Mayor) 10/13/20 CO Introduced: R	10/20/2020	Rules Committee
2020-0631	In Committee	RESO Reappt R. Bruce Taylor, Ph.D., as a member of the Duval County Research & Development Authority, Pursuant to Chapt 67, Ord Code, & Sec 159.703, F.S., for 2nd Term Ending 10/17/24 (Distel) (Introduced by CP Hazouri) 10/13/20 CO Introduced: R	10/20/2020	Rules Committee
2020-0632	In Committee	RESO Conf Reappt of Frank Denton, as a Member of the Safety & Crime Reduction Commission, Pursuant to Chapt 78, Ord Code, for a 1st Full Term Ending 6/30/22 (Distel) (Introduced by CP Hazouri) (Co-Sponsored by CM Salem) 10/13/20 CO Introduced: R	10/20/2020	Rules Committee
2020-0633	In Committee	RESO Reappt Jason B. Burnett, as a Member of the Duval County Research & Development Authority, Pursuant Chapt 67, Ord Code, & Sec 159.703, F.S., for a 2nd Term Ending 10/17/24 (Distel) (Introduced by CP Hazouri) (Co-Sponsored by Council Member Salem) 10/13/20 CO Introduced: R	10/20/2020	Rules Committee
2020-0634	In Committee	RESO Conf Reappt of Richard Danford, as a Member of the Safety & Crime Reduction Commission, Pursuant to Chapt 78, Ord Code, for a 1st Full Term Ending 6/30/22 (Distel) (Introduced by CP Hazouri)(Co-Sponsored by CM Salem)	10/20/2020	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0635	In Committee	10/13/20 CO Introduced: R RESO Reappt Dr. Thomas G. Burnakis as a Member of the Health Planning Council of Northeast FL, Inc., as a "Provider", Pursuant to Sec 408.033, F.S., for a 2nd Full Term Exp 9/30/22 (Distel) (Introduced by CP Hazouri)	10/20/2020	Rules Committee
2020-0636	In Committee	10/13/20 CO Introduced: R RESO Reappt Cheryl Bergman, as a Member of the Health Planning Council of Northeast FL, Inc., as a Health Care Purchaser, Pursuant to Sec 408.033, F.S., for a 2nd Term Exp 9/30/22 (Distel) (Introduced by CP Hazouri)	10/20/2020	Rules Committee
2020-0637	In Committee	10/13/20 CO Introduced: R RESO Appt Elizabeth Payne as a Member of the Health Planning Council of Northeast FL, Inc., as a "Provider", Pursuant to Sec 408.033, F.S., Replacing David Meyer for a 1st Term Ending 9/30/22 (Distel) (Introduced by CP Hazouri) (Co-Sponsored by CM Salem)	10/20/2020	Rules Committee
2020-0638	In Committee	10/13/20 CO Introduced: R RESO Reappt Christopher L. Nuland as a Member of the Health Planning Council of Northeast FL, Inc., Pursuant to Sec 408.033, F.S., as a "Consumer", for a 2nd Full Term Exp 9/30/22 (Distel) (Introduced by CP Hazouri)	10/20/2020	Rules Committee
2020-0639	In Committee	10/13/20 CO Introduced: R RESO Reappt Wiatt F. Bowers as a Member of the Health Planning Council of Northeast FL, Inc., as a "Consumer" Representative, Pursuant to Sec 408.033, F.S., for a 3rd Term Ending 9/30/22 (Distel) (Introduced by CP Hazouri)	10/20/2020	Rules Committee
2020-0640	In Committee	10/13/20 CO Introduced: R RESO Appt Jon Michael Barker as a Member of the Jacksonville Waterways Commission, as a General Public Representative, Replacing Matthew P. Brockelman, Pursuant to Chapt 95, Ord Code, for a 1st Term Exp 3/10/23 (Distel) (Introduced by CP Hazouri)	10/20/2020	Rules Committee
2020-0641	In Committee	10/13/20 CO Introduced: R RESO Conf Reappt of Camille Burban as a Member of the Safety & Crime Reduction Commission, Pursuant to Chapt 78, Ord Code, for a 1st Full Term Ending 6/30/22 (Distel) (Introduced by CP Hazouri)	10/20/2020	Rules Committee
2020-0642	In Committee	10/13/20 CO Introduced: R RESO Conf Reappt of Timothy Sloan as a Member of the Safety & Crime Reduction Commission, Pursuant to Chapt 78, Ord Code, for a 1st Full Term Ending 6/30/22 (Distel) (Introduced by CP Hazouri)	10/20/2020	Rules Committee
2020-0643	In Committee	10/13/20 CO Introduced: R RESO Conf Reappt of Ronnie King, as a Member of the Safety & Crime Reduction Commission, Pursuant to Chapt 78, Ord Code, for a 1st Full Term Ending 6/30/22 (Distel) (Introduced by CP Hazouri)	10/20/2020	Rules Committee

<b>File ID</b>	<b>Status</b>	<b>Title</b>	<b>Agenda Date</b>	<b>Controlling Body</b>
2020-0644	In Committee	10/13/20 CO Introduced: R RESO Conf Reappt of Mark Griffin, as Chair of the Safety & Crime Reduction Commission, Pursuant to Chapt 78, Ord Code, for a 1st Full Term Ending 6/30/22 (Distel) (Introduced by CP Hazouri) (Co-Sponsored by CM Salem)	10/20/2020	Rules Committee
2020-0645	In Committee	10/13/20 CO Introduced: R RESO Conf Reappt of William Gentry as a Member of the Safety & Crime Reduction Commission, Pursuant to Chapt 78, Ord Code, for a 1st Full Term Ending 6/30/22 (Distel) (Introduced by CP Hazouri)	10/20/2020	Rules Committee
2020-0646	In Committee	10/13/20 CO Introduced: R RESO Conf Reappt of Ellen M. Schmitt, as a Member of the Jax Ethics Commission, Pursuant to Chapt 602, Ord Code, For a 2nd Term Exp 12/31/23 (Pollock) (Req of Jax Ethics Commission)	10/20/2020	Rules Committee
2020-0647	In Committee	10/13/20 CO Introduced: R RESO Conf Reappt of Darcy Galnor, as a Member of the Jax Ethics Commission, Pursuant to Chapt 602, Ord Code, for a 2nd Full Term Exp 12/31/23 (Pollock) (Req of State Attorney for 4th Judicial Court)	10/20/2020	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0649	In Committee	<p>ORD Approp \$124,544.00 in Coronavirus Aid, Relief, &amp; Economic Security (Cares) Act Pass-Through Funding Distributed by NE FL Area Agency on Aging D/B/A Eldersource to, &amp; to be Administered by, the City of Jax to Provide Home Energy Assistance Aid to Eligible Low Income Households with at Least One Number Aged 60 Yrs or Over, Apv &amp; Auth the Mayor, or His Designee, &amp; the Corp. Secretary to Execute &amp; Deliver on Behalf of the City the Emergency Home Energy Assistance for the Elderly Prog. Cares Act Standard Contract &amp; Any Related &amp; Subsequent Agreements or Amendments Allocating Adn'l Funds From Eldersource; Oversight by the Parks, Recreation &amp; Community Svcs. Dept.; Req. 1 Cycle Emergency Passage.(B.T. 21-012) (Staffopoulos) (Req of Mayor) 10/13/20 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 –10/27/20</p>	10/19/2020	<p>Neighborhoods, Community Services, Public Health and Safety Committee</p>



<b>File ID</b>	<b>Status</b>	<b>Title</b>	<b>Agenda Date</b>	<b>Controlling Body</b>
2020-0650	In Committee	RESO Honoring & Commemorating the Life & Work of Jax Native, Walter Lee Williams Jr., for his Dedicated Community Svc. as a Former City Council President, JEA Board Chair, & U.S. Marine; & for his Entrepreneurial Legacy within the Jax Community. (Baltiero)(Introduced by CM Bowman & CP Hazouri) 10/13/20 CO Introduced:R	10/20/2020	Rules Committee
2020-0651	In Committee	RESO Honoring & Commending Public Works Director John Pappas for his 35 Yrs. of Outstanding Svc. To the City & the Citizens of Jax. (Clements) (Introduced by CM White & CP Hazouri) (Co-Sponsored by CM Becton) 10/13/20 CO Introduced:R	10/20/2020	Rules Committee