

# City of Jacksonville

117 W. Duval Street  
Jacksonville, FL 32202



## Agenda - Marked

**Tuesday, April 4, 2023**

**5:00 PM**

**Council Chamber, 1st Floor, City Hall**

### **Land Use & Zoning Committee**

*Kevin Carrico, Chair*

*Rory Diamond, Vice Chair - Excused Absence*

*Danny Becton*

*Nick Howland*

*Sam Newby - Excused Absence*

*Brenda Priestly Jackson*

*Randy White*

*Legislative Assistant: Maritza Sanchez*

*Legislative Assistant: Barbara Ireland Hobson*

*Council Research: Colleen Hampsey*

*Office of General Counsel: Mary Staffopoulos, Deputy*

*Planning Dept.: Folks Huxford*

*Planning Dept.: Kristen Reed*

*Planning Dept.: Bruce Lewis*

Meeting Convened:

Meeting Adjourned:

Attendance:

Item/File No.	Title History
<p>1. <a href="#">2021-0656</a>  <b>OPEN PH</b>  <b>CONT PH</b>  <b>5/2/23</b></p> <p><b>Applicant:</b>  <b>Driver, McAfee,</b>  <b>Diebenow, PLLC</b></p>	<p>ORD-Q Apv a Waiver of Minimum Rd Frontage Appl WRF-21-11 at 13762,13766 &amp; 13768 Mandarin Rd, btwn Providence Hollow Lane &amp; Orange Picker Rd-(R.E. #'s 106000-0000,106001-0000 &amp; 106001-0010)-Richard &amp; Danielle Caplin-Requesting to Reduce the Minimum Rd Frontage Requirements from 480 Ft to 360 Ft in Zoning Dist RLD-120. (Dist 6-Boylan) (Lewis) (LUZ) (SE CPAC Deny) (PD Deny) (Ex-Parte: CM Boylan)</p> <p>9/14/21 CO Introduced: LUZ  9/21/21 LUZ Read 2nd &amp; Rerefer  9/28/21 CO Read 2nd &amp; Rereferred:LUZ  10/12/21 CO PH Only  LUZ PH - 10/19/21, 11/2/21, 11/16/21, 12/7/21, 1/4/22, 2/1/22, 2/15/22, 3/1/22, 3/15/22, 4/5/22, 4/19/22, 5/3/22, 6/7/22, 7/19/22, 8/16/22, 9/7/22, 10/18/22, 11/15/22, 12/6/22, 1/4/23, 1/18/23, 2/7/23, 3/7/23, 4/4/23  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601-10/12/21</p>
<p>2. <a href="#">2022-0393</a>  <b>DEFER</b></p> <p><b>(Previously continued to 4/18/23)</b></p> <p><b>Applicant:</b>  <b>Cyndy Trimmer</b></p>	<p>ORD-Q Rezoning at 5711 Richard St, btwn Richard St &amp; Cagle Rd - (1.01± Acres) – CCG-1 to PUD; to Permit Commercial Uses, as Described in the 5711 Richard St PUD – Southside Euro LLC - (R.E. # 153067-0100) (Dist. 5 – Cumber) (Lewis) (LUZ)</p> <p>5/24/22 CO Introduced: LUZ  6/7/22 LUZ Read 2nd &amp; Rerefer  6/14/22 CO Read 2nd &amp; Rerefer: LUZ  6/28/22 CO PH Only  LUZ PH – 7/19/22, 8/2/22, 8/16/22, 9/20/22, 10/18/22, 11/15/22, 12/6/22, 1/4/23, 2/7/23, 2/22/23, 3/22/23, 4/18/23  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601- 6/28/22</p>
<p>3. <a href="#">2022-0856</a>  <b>DEFER</b></p> <p><b>(Previously continued to 4/18/23)</b></p> <p><b>Applicant:</b>  <b>Cyndy Trimmer</b></p>	<p>ORD-Q Rezoning at 0 Reed Ave, btwn Reed Ave &amp; Hood Rd - (6.78± Acres) – RR-Acre to RLD-70– Pat &amp; Jo Management LLC (R.E. # 149153-0050) (Dist. 6-Boylan) (Corrigan) (LUZ) (PD Apv) (PC Deny)</p> <p>11/22/22 CO Introduced: LUZ  12/6/22 LUZ Read 2nd &amp; Rerefer  12/13/22 CO Read 2nd &amp; Rerefer  1/10/23 CO PH Only  LUZ PH – 1/18/23, 2/7/23, 2/22/23, 3/7/23, 3/22/23, 4/18/23  Public Hearing Pursuant to Ch 166, F.S. &amp; C.R. 3.601- 1/10/23</p>

4. [2022-0857](#)  
**DEFER**  
**New PH 5/2/23**  
**Applicant:**  
**Steve Diebenow**
- ORD-Q Rezoning at 12045 Aladdin Rd, btwn Aladdin Rd & Marbon Rd - (8.14± Acres) – RR-Acre to RLD-70 – Helen Stanley Gatlin (Life Estate) & Helen M. Dunn (Remainderman) (R.E. # 158113-0005) (Dist. 6-Boylan) (Cox) (LUZ) (PD Apv) (PC Apv w/ Change to RLD-90) (Ex Parte: CMs Howland, Priestly Jackson, Carrico, White & Boylan)  
 11/22/22 CO Introduced: LUZ  
 12/6/22 LUZ Read 2nd & Rerefer  
 12/13/22 CO Read 2nd & Rerefer  
 3/7/23 LUZ PH Substitute/Rerefer 6-0  
 3/14/23 CO Substitute/Rerefer 16-0  
 1/10/23 CO PH Only  
 LUZ PH – 1/18/23, 2/7/23, 2/22/23, 3/7/23, & 5/2/23  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 1/10/23, & 4/25/23
5. [2022-0888](#)  
**OPEN PH**  
**CONT PH**  
**5/2/23**  
**NO PD/PC**  
**REPORTS**  
**Applicant:**  
**Steve Diebenow**
- ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 4915 San Pablo Rd S, btwn San Pablo Rd & Dixie Landing Dr - (R.E. # 181767-0060) (12.95± Acres) – CGC to RPI – Steinemann San Pablo, LLC (Appl # L-5715-22C) (Dist. 13-Diamond) (Trout) (LUZ) (Rezoning 2022-889)  
 12/13/22 CO Introduced: LUZ  
 1/4/23 LUZ Read 2nd & Rerefer  
 1/10/23 CO Read 2nd & Rerefer  
 1/24/23 CO PH Addnt'l 2/14/23  
 2/14/23 CO PH Cont'd 2/28/23  
 2/28/23 CO PH Cont'd 3/28/23  
 3/28/23 CO PH Cont'd 4/11/23  
 LUZ PH – 2/7/23, 2/22/23, 3/22/23, 4/4/23  
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code – 1/24/23 & 2/14/23, 2/28/23, 3/28/23, 4/11/23

6. [2022-0889](#) ORD-Q Rezoning at 4915 San Pablo Rd S, btwn San Pablo Rd & Dixie Landing Dr - (12.95± Acres) – PUD (2008-653-E) to PUD, to Permit Multi-Family Residential & Commercial Uses, as Described in the San Pablo Place II PUD – Steinemann San Pablo, LLC (R.E. # 181767-0060) (Appl # L-5715-22C) (Dist. 13-Diamond) (Lewis) (LUZ)  
**OPEN PH**  
**CONT PH**  
**5/2/23**  
  
**NO PD/PC**  
**REPORTS**  
  
**Applicant:**  
**Steve Diebenow**  
  
 (Small Scale 2022-888)  
 12/13/22 CO Introduced: LUZ  
 1/4/23 LUZ Read 2nd & Rerefer  
 1/10/23 CO Read 2nd & Rerefer  
 1/24/23 CO PH Addnt'l 2/14/23  
 2/14/23 CO PH Cont'd 2/28/23  
 2/28/23 CO PH Cont'd 3/28/23  
 3/28/23 CO PH Cont'd 4/11/23  
 LUZ PH – 2/7/23, 2/22/23, 3/22/23, 4/4/23  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601– 1/24/23 & 2/14/23, 2/28/23, 3/28/23, 4/11/23
7. [2023-0004](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 4046, 4048 & 4112 Livingston Rd, & 0 & 4094 Hardy Dr, btwn Old St Augustine Rd & Pine Acres Rd- (R.E. # 155760-0000, 155768-0000, 155768-0010, 156305-0010 & 156307-0000) (11.49± Acres) - LDR to MDR - Mandarin Christian Church (of Jacksonville, Florida), Inc. (Appl # L-5777-22C) (Dist. 6-Boylan) (Trout) (LUZ)  
**DEFER**  
  
**(Previously**  
**continued to**  
**4/18/23)**  
  
**Applicant:**  
**William Michaelis**  
  
 (Rezoning 2023-5)  
 1/10/23 CO Introduced: LUZ  
 1/18/23 LUZ Read 2nd & Rerefer  
 1/24/23 CO Read 2nd & Rerefer  
 2/14/23 CO PH Addnt'l 2/28/23  
 2/28/23 CO PH Cont'd 3/28/23  
 3/28/23 CO PH Cont'd 4/25/23  
 LUZ PH - 2/22/23, 3/22/23, 4/18/23  
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/14/23 & 2/28/23, 3/28/2, 4/25/23

8. [2023-0005](#)  
**DEFER**  
  
(Previously continued to 4/18/23)  
  
**Applicant:**  
**William Michaelis**
- ORD-Q Rezoning at 4046, 4048 & 4112 Livingston Rd, & 0 & 4094 Hardy Dr, btwn Old St Augustine Rd & Pine Acres Rd - (11.49± Acres) - RLD-60 to PUD; to Permit Up To 100 Townhomes with Associated Recreational Uses, as Described in the Livingston Road PUD - Mandarin Christian Church (of Jacksonville, Florida), Inc. (R.E. # 155760-0000, 155768-0000, 155768-0010, 156305-0010 & 156307-0000) (Appl # L-5777-22C) (Dist. 6-Boylan) (Lewis) (LUZ)  
(Small Scale 2023-4)  
1/10/23 CO Introduced: LUZ  
1/18/23 LUZ Read 2nd & Rerefer  
1/24/23 CO Read 2nd & Rerefer  
2/14/23 CO PH Addnt'l 2/28/23  
2/28/23 CO PH Cont'd 3/28/23  
3/28/23 CO PH Cont'd 4/25/23  
LUZ PH - 2/22/23, 3/22/23, 4/18/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 2/14/23 & 2/28/23, 3/28/23, 4/25/23
9. [2023-0007](#)  
**DEFER**  
  
(Previously continued to 4/18/23)  
  
**Applicant:**  
**Steve Diebenow**
- ORD-Q Rezoning at 1004 Hendricks Ave, 0 & 1454 Prudential Drive, & 0 Home St, btwn Prudential Dr & Hendricks Ave - (1.01± Acres) - CCBD to PUD; to Permit Commercial Uses, as Described in the Downtown Southbank Mixed-Use PUD - G.I.S. Holdings, Inc. & Karen R. Hirshberg, Individually & as Trustee of the A. Walter Hirshberg Family Trust (R.E. # 080288-0000, 080289-0000, 080290-0000 & 080297-0000) (Dist. 5-Cumber) (Lewis) (LUZ)  
1/10/23 CO Introduced: LUZ  
1/18/23 LUZ Read 2nd & Rerefer  
1/24/23 CO Read 2nd & Rerefer  
2/14/23 CO PH Only  
LUZ PH - 2/22/23, 3/22/23, 4/18/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 2/14/23

- 10. [2023-0011](#)**      ORD-Q Apv the Waiver of Min Road Frontage (Appl WRF-22-31), at 2342 Jones Rd, btwn Jerry Acres Ln & Vineyard Ln - Holly B. Reinhardt & Joel E. Reinhardt - Requesting to Reduce the Min Road Frontage Requirements from 320 ft to 0 ft for Four Proposed Lots in RR-Acre (R.E. # 004600-1130) (Dist. 8-Pittman) (Lewis) (LUZ) (PD Apv)  
**DEFER**      1/10/23 CO Introduced: LUZ  
**(Will be Re-noticed & Re-advertised)**      1/18/23 LUZ Read 2nd & Rerefer  
**Applicant:**      1/24/23 CO Read 2nd & Rerefer  
**Steve Diebenow**      2/14/23 CO PH Only  
                                  3/22/23 LUZ PH Sub/Rererfer 5-0  
                                  3/28/23 CO Sub/Rerefer 18-0  
                                  LUZ PH - 2/22/23, 3/7/23, 3/22/23  
                                  Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/14/23
- 11. [2023-0037](#)**      ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 11651 Davis Creek Rd E, btwn Philips Hwy & Energy Center Dr - (R.E. # 168068-1100 (Portion)) (18.77± Acres) - BP to HI - Sphinx Management, Inc. (Appl # L-5738-22C) (Dist. 11-Becton) (Fogarty) (LUZ)  
**OPEN PH**      (Rezoning 2023-38)  
**CONT PH**      1/24/23 CO Introduced: LUZ  
**4/18/23**      2/7/23 LUZ Read 2nd & Rerefer  
**NO PD/PC**      2/14/23 CO Read 2nd & Rerefer  
**REPORTS**      2/28/23 CO PH Addn'tl 3/14/23  
**Applicant:**      3/14/23 CO PH Cont'd 4/11/23  
**Cyndy Trimmer**      LUZ PH - 3/7/23, 4/4/23  
                                  Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/28/23 & 3/14/23, 4/11/23
- 12. [2023-0038](#)**      ORD-Q Rezoning at 11651 Davis Creek Rd E, btwn Philips Hwy & Energy Center Dr - (18.77± Acres) - AGR, IBP, & PUD (2009-532-E) to PUD, to Permit Heavy & Light Industrial Uses, as Described in the Davis Creek Road E PUD - Sphinx Management, Inc. (R.E. # 168068-1100 (Portion)) (Appl # L-5738-22C) (Dist. 11-Becton) (Abney) (LUZ) (SE CPAC Deny)  
**OPEN PH**      (Small Scale 2023-37)  
**CONT PH**      1/24/23 CO Introduced: LUZ  
**4/18/23**      2/7/23 LUZ Read 2nd & Rerefer  
**NO PD/PC**      2/14/23 CO Read 2nd & Rerefer  
**REPORTS**      2/28/23 CO PH Addn'tl 3/14/23  
**Applicant:**      3/14/23 CO PH Cont'd 4/11/23  
**Cyndy Trimmer**      LUZ PH - 3/7/23, 4/4/23  
                                  Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 2/28/23 & 3/14/23, 4/11/23

- 13.**     [2023-0074](#)     ORD-Q Rezoning at 0 & 11940 Rosetta Rd, btwn Tan Tara Trail & Charolais Rd - (14.55± Acres) - RR-Acre to PUD, to Permit Single-Family Residential Uses, as Described in the Preserve at Panther Creek Phase 4 PUD - John C. Harris, Jr., Jacqueline B. Harris, Anatoliy M. Sunshinskiy & Nadia P. Sunshinskiy (R.E. # 001879-0000 (Portion) & 001879-0500 (Portion)) (Dist. 12-White) (Cox) (LUZ) (PD & PC Apv)  
**EX-PARTE**  
**OPEN PH**  
**CLOSE PH**  
**MOVE**  
 2/14/23 CO Introduced: LUZ  
 2/22/23 LUZ Read 2nd & Rerefer  
 2/28/23 CO Read 2nd & Rerefer  
**Applicant:**  
**Wyman Duggan**  
 3/14/23 CO PH Only  
 LUZ PH - 3/22/23, 4/4/23  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/14/23
- 14.**     [2023-0116](#)     ORD Transmitting to the State of FL's Various Agencies for Review, A Proposed Large-Scale Revision to the FLUM Series of the 2030 Comp Plan at 0 Roosevelt Blvd, 4811 & 4837 Collins, btwn Roosevelt Blvd & Ortega Bluff Pkwy - (127.95± Acres) - LI, MDR & RPI to MDR & RPI - Edward L. Toney & Joan M. Toney, as Co-Trustees of the Joan M. Toney Revocable Trust Dated 7/28/17, & Jemset LLC - (R.E. # 098422-0000, 099140-0000, 099140-0020, 099151-0000 (Portion) & 105562-0010) (Appl # L-5778-22A) (Dist. 14 - DeFoor) (Fogarty) (LUZ) (PD & PC Apv) (JWC Apv)  
**OPEN PH**  
**CLOSE PH**  
**MOVE**  
**Applicant:**  
**Marshall Phillips**  
 2/28/23 CO Introduced: LUZ, JWC  
 3/7/23 LUZ Read 2nd & Rerefer  
 3/14/23 CO Read 2nd & Rerefer  
 3/28/23 CO PH Addnt'l 4/11/23  
 LUZ PH - 4/4/23  
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/28/23 & 4/11/23
- 15.**     [2023-0117](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 Salisbury Rd, btwn Southpoint Pkwy & Corporate Center Pkwy - (R.E. # 152850-0000 & 152850-0020) (2.97± Acres) - BP to HDR - Alliya Maqsood & Nasrullah Ghafoor (Appl # L-5781-22C) (Dist. 4 - Carrico) (Hinton) (LUZ) (PD Deny) (PC Apv)  
**OPEN PH**  
**CONT PH**  
**4/18/23**  
**Applicant:**  
**Jorge Suazo**  
 (Rezoning 2023-118)  
 2/28/23 CO Introduced: LUZ  
 3/7/23 LUZ Read 2nd & Rerefer  
 3/14/23 CO Read 2nd & Rerefer  
 3/28/23 CO PH Addnt'l 4/11/23  
 LUZ PH - 4/4/23  
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/28/23 & 4/11/23

- 16.**     [2023-0118](#)     ORD-Q Rezoning at 0 Salisbury Rd, btwn Southpoint Pkwy & Corporate Center Pkwy - (2.97± Acres) - IBP to RHD-B - Alliya Maqsood & Nasrullah Ghafoor (R.E. # 152850-0000 & 152850-0020) (Appl # L-5781-22C) (Dist. 4 - Carrico) (Lewis) (LUZ) (PD Deny) (PC Apv)  
(Small Scale 2023-117)  
2/28/23 CO Introduced: LUZ  
3/7/23 LUZ Read 2nd & Rerefer  
3/14/23 CO Read 2nd & Rerefer  
3/28/23 CO PH Addnt'l 4/11/23  
LUZ PH - 4/4/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/28/23 & 4/11/23
- OPEN PH**  
**CONT PH**  
**4/18/23**
- Applicant:**  
**Jorge Suazo**
- 17.**     [2023-0119](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 S Celery Ave & 10990 General Ave, btwn Celery Ave S & Center Ave - (R.E. # 006733-0000 & 006737-0000) (5.16± Acres) - LDR to LI - Jason Harrell (A/K/A Jason J. Harrell) & Lynn Harrell (Appl # L-5787-22C) (Dist. 12 - White) (Salley) (LUZ) (PD & PC Apv)  
(Rezoning 2023-120)  
2/28/23 CO Introduced: LUZ  
3/7/23 LUZ Read 2nd & Rerefer  
3/14/23 CO Read 2nd & Rerefer  
3/28/23 CO PH Addnt'l 4/11/23  
LUZ PH - 4/4/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/28/23 & 4/11/23
- OPEN PH**  
**CLOSE PH**
- MOVE**
- Applicant:**  
**Chris Hagan**
- 18.**     [2023-0120](#)     ORD-Q Rezoning at 0 S Celery Ave & 10990 General Ave, btwn Celery Ave S & Center Ave - (5.16± Acres) - RR-Acre to IL - Jason Harrell (A/K/A Jason J. Harrell) & Lynn Harrell (R.E. # 006733-0000 & 006737-0000) (Dist. 12 - White) (Abney) (LUZ) (PD & PC Apv)  
(Small Scale 2023-119)  
2/28/23 CO Introduced: LUZ  
3/7/23 LUZ Read 2nd & Rerefer  
3/14/23 CO Read 2nd & Rerefer  
3/28/23 CO PH Addnt'l 4/11/23  
LUZ PH - 4/4/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/28/23 & 4/11/23
- EX-PARTE**
- OPEN PH**  
**CLOSE PH**
- MOVE**
- Applicant:**  
**Chris Hagan**



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19.    [2023-0121](#)      ORD-Q Rezoning at 1771 Airport Rd, btwn International Airport Blvd &  
**EX-PARTE**                 Ranch Rd - (2.67± Acres) - CCG-1 to PUD, to Permit Commercial Uses, as  
Described in the Fox Car Rental, JAX JIA PUD - Jax Airport RE, LLC (R.E. #  
019354-0085) (Dist. 7 - Gaffney, Jr.) (Corrigan) (LUZ) (PD & PC Apv)
- OPEN PH**                     2/28/23 CO Introduced: LUZ  
**CLOSE PH**                 3/7/23 LUZ Read 2nd & Rerefer  
3/14/23 CO Read 2nd & Rerefer  
3/28/23 CO PH Only
- MOVE**                        LUZ PH - 4/4/23
- Applicant:**                 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23  
**Peter King**
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20.    [2023-0122](#)      ORD-Q Rezoning at 0 Starratt Rd, btwn Airport Center Dr E & Duval Station  
**EX-PARTE**                 Rd - (1.94± Acres) - PUD (2000-1248-E) to PUD, to Permit Commercial Uses,  
as Described in the Starratt Rd Self Storage PUD - JRL Investments, LLC (R.E.  
# 106935-0300) (Dist. 2 - Ferraro) (Abney) (LUZ) (PD & PC Apv)
- OPEN PH**                     2/28/23 CO Introduced: LUZ  
**CLOSE PH**                 3/7/23 LUZ Read 2nd & Rerefer  
3/14/23 CO Read 2nd & Rerefer  
3/28/23 CO PH Only
- MOVE**                        LUZ PH - 4/4/23
- Applicant:**                 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23  
**Paul Harden**

**21.**     [2023-0123](#)         ORD-Q Rezoning at 270 N Kernan Blvd, btwn Kernan Blvd N & Roserush Ln - (22.62± Acres) - RR-Acre to PUD, to Permit Churches, Schools, & Related Recreational Uses, as Described in the East Pointe Church PUD - East Pointe Baptist Church, Inc. (R.E. # 162225-0500) (Dist. 2 - Ferraro) (Lewis) (LUZ)  
**EX-PARTE**                   (PD & PC Amend/Apv)  
                                  2/28/23 CO Introduced: LUZ  
**OPEN PH**                   3/7/23 LUZ Read 2nd & Rerefer  
**CLOSE PH**                  3/14/23 CO Read 2nd & Rerefer  
  
**AMEND**                   3/28/23 CO PH Only  
**MOVE**                     LUZ PH - 4/4/23  
**(w/Conditions)**  
  
**Applicant:**                Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23  
**T.R. Hainline**

**PLANNING COMMISSION CONDITION:**

1. A traffic study shall be provided at Civil Site Plan Review unless the Chief of the Traffic Engineering Division determines one will not be required. Prior to commencement of the traffic study, if required, the traffic professional shall conduct a methodology meeting to determine the limits of the study. The methodology meeting shall include the Chief of the Traffic Engineering Division, the Chief of the Transportation Division, and the traffic reviewer from Development Services. Topics for discussion at the methodology meeting will include, but are not limited to, signal modification, queuing for drop off/pick up, and the need for reduced speed school zones.

**PLANNING DEPARTMENT CONDITIONS:**

1. A traffic study shall be provided at Civil Site Plan Review unless the Chief of the Traffic Engineering Division determines one will not be required. Prior to commencement of the traffic study, if required, the traffic professional shall conduct a methodology meeting to determine the limits of the study. The methodology meeting shall include the Chief of the Traffic Engineering Division, the Chief of the Transportation Division, and the traffic reviewer from Development Services. Topics for discussion at the methodology meeting will include, but are not limited to, signal modification, queuing for drop off/pick up and the need for reduced speed school zones.  
2. The thrift store use shall be deleted from the Written Description.

**22.**     [2023-0124](#)         ORD-Q Rezoning at 4076 & 4100 Belfort Rd, btwn Southpoint Dr E & Belfort Oaks Place (2.20± Acres) - PUD (2021-197-E) to PUD, to Permit Commercial Uses, as Described in the Southpoint Village PUD - SPV-II, L.L.C. & Southpoint Village, LLC (F/K/A Southpoint Village General Partnership) (R.E. # 152866-1200 & 152866-1400) (Dist. 4 - Carrico) (Abney) (LUZ) (PD & PC Apv)  
**EX-PARTE**                   2/28/23 CO Introduced: LUZ  
  
**OPEN PH**                   3/7/23 LUZ Read 2nd & Rerefer  
**CLOSE PH**                  3/14/23 CO Read 2nd & Rerefer  
  
**MOVE**                     3/28/23 CO PH Only  
                                  LUZ PH - 4/4/23  
**Applicant:**                Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23  
**Cyndy Trimmer**

23. [2023-0125](#) ORD-Q Rezoning at 0 Wright Ave, btwn Emerson St & Powers Ave (0.18± Acres) - PUD (1995-1198-E) to RMD-A - DEC2029 LLC (R.E. # 070424-0000) (Dist. 5 - Cumber) (Hetzel) (LUZ) (PD Apv)  
**OPEN PH** 2/28/23 CO Introduced: LUZ  
**CONT PH** 3/7/23 LUZ Read 2nd & Rerefer  
**4/18/23** 3/14/23 CO Read 2nd & Rerefer  
**NO PC** 3/28/23 CO PH Only  
**REPORT** LUZ PH - 4/4/23  
**Applicant:** Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23  
**Stephen Carroll**
24. [2023-0126](#) ORD-Q Rezoning at 0 Herlong Rd, btwn Old Middleburg Rd N & Herlong Rd - (7.89± Acres) - RMD-A to RMD-D - Hai Ho & Henry Jay Gilbert (R.E. # 010401-0000) (Dist. 12 - White) (LUZ) (PD & PC Apv)  
**EX-PARTE** 2/28/23 CO Introduced: LUZ  
**OPEN PH** 3/7/23 LUZ Read 2nd & Rerefer  
**CLOSE PH** 3/14/23 CO Read 2nd & Rerefer  
**MOVE** 3/28/23 CO PH Only  
 LUZ PH - 4/4/23  
**Applicant:** Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23  
**Steve Diebenow**
25. [2023-0127](#) ORD-Q Rezoning at 0 Outback Dr, btwn Main St N & Benton St - (1.09± Acres) - PUD (2006-770-E) to CCG-1 - Old No. 1 Partners, LLC (R.E. # 107669-0300) (Dist. 7 - Gaffney, Jr.) (Abney) (LUZ) (PD & PC Apv)  
**EX-PARTE** 2/28/23 CO Introduced: LUZ  
**OPEN PH** 3/7/23 LUZ Read 2nd & Rerefer  
**CLOSE PH** 3/14/23 CO Read 2nd & Rerefer  
**MOVE** 3/28/23 CO PH Only  
 LUZ PH - 4/4/23  
**Applicant:** Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23  
**Marshall Phillips**
26. [2023-0128](#) ORD-Q Rezoning at 0 Cedar Point Rd, btwn Boney Rd & Teeger Rd - (5.39± Acres) - CO to PBF-1 - The City of Jacksonville (R.E. # 159845-0000) (Dist. 2 - Ferraro) (Fulton) (LUZ) (PD & PC Apv)  
**EX-PARTE** 2/28/23 CO Introduced: LUZ  
**OPEN PH** 3/7/23 LUZ Read 2nd & Rerefer  
**CLOSE PH** 3/14/23 CO Read 2nd & Rerefer  
**MOVE** 3/28/23 CO PH Only  
 LUZ PH - 4/4/23  
**Applicant:** Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23  
**City of Jacksonville**

27. [2023-0129](#) ORD-Q Apv the Waiver of Min Road Frontage (Appl WRF-22-33), at 0 Tresca Rd, btwn Atrium Way & Atlantic Blvd - Demetree-Taylor Partnership - Requesting to Reduce the Min Road Frontage Requirements from 48 ft to 23.7 ft in RMD-D (R.E. # 162879-1020) (Dist. 1 - Morgan) (Lewis) (LUZ) (PD Apv)  
**EX-PARTE** 2/28/23 CO Introduced: LUZ  
**OPEN PH** 3/7/23 LUZ Read 2nd & Rerefer  
**CLOSE PH** 3/14/23 CO Read 2nd & Rerefer  
**MOVE** 3/28/23 CO PH Only  
**Applicant:** LUZ PH - 4/4/23  
**Southern Impression Homes** Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23
28. [2023-0130](#) ORD-Q Apv the Waiver of Min Road Frontage (Appl WRF-23-03), at 1221 & 1229 N Cathy Tripp Ln, btwn Well Water Rd & Rewis Rd - Robert A. Holton, Jr. & Kimberly H. Holton, as Co-Trustees of the Holton Family Trust Dated 4/27/22, & Jason Keith Atkins & Jessica Marie Atkins - Requesting to Reduce the Min Road Frontage Requirements from 80 ft to 0 ft for 2 lots in RR-Acre (R.E. # 004685-0005 & 004685-0010) (Dist. 8 - Pittman) (Lewis) (LUZ) (PD Apv)  
**EX-PARTE** 2/28/23 CO Introduced: LUZ  
**OPEN PH** 3/7/23 LUZ Read 2nd & Rerefer  
**CLOSE PH** 3/14/23 CO Read 2nd & Rerefer  
**MOVE** 3/28/23 CO PH Only  
**Applicant:** LUZ PH - 4/4/23  
**Kim & Robert Holton** Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23  
**Jason & Jessica Atkins**
29. [2023-0131](#) ORD-Q Apv Sign Waiver (Appl SW-22-08), for Sign at 169 Zoo Pkwy, btwn Zoo Pkwy & Parker Ave - San Marco Investments of Jacksonville, Inc. - Requesting to Reduce the Min Setback from 10 ft to 0 ft - CCG-2 (R.E. # 108799-0000) (Dist. 7 - Gaffney, Jr.) (Abney) (LUZ) (PD Apv)  
**EX-PARTE** 2/28/23 CO Introduced: LUZ  
**OPEN PH** 3/7/23 LUZ Read 2nd & Rerefer  
**CLOSE PH** 3/14/23 CO Read 2nd & Rerefer  
**MOVE** 3/28/23 CO PH Only  
**Applicant:** LUZ PH - 4/4/23  
**Colleen Collins** Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23  
**Petroimage**

- 30.**     [2023-0132](#)     ORD-Q Apv Sign Waiver (Appl SW-22-09), for Sign at 8804 Lone Star Rd, btwn Loan Star Rd & Mill Creek Rd - Essa Khazal & Samir Khazal - Requesting to Reduce the Min Setback from 10 ft to 3 ft - CN (R.E. # 121217-0000) (Dist. 1 - Morgan) (Fulton) (LUZ) (PD Apv)
- EX-PARTE**
- OPEN PH**
- CLOSE PH**
- MOVE**
- Applicant:**     LUZ PH - 4/4/23  
**Colleen Collins**     Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23  
**Petroimage**
- 31.**     [2023-0133](#)     ORD-Q Apv Sign Waiver (Appl SW-23-01), for Sign at 6140 San Jose Blvd, btwn Caddell Dr & Tiffin Ln - San Jose Baptist Church, Inc. - Requesting to Increase the Number of Signs from 1 to 2, to Allow or Change Illumination from External to Internal, & to Reduce the Min Setback from 10 ft to 5 ft - CRO (R.E. # 100451-0010) (Dist. 5 - Cumber) (Williams) (LUZ) (PD Apv)
- EX-PARTE**
- OPEN PH**
- CLOSE PH**
- MOVE**
- Applicant:**     3/28/23 CO PH Only  
**Walker Signs**     LUZ PH - 4/4/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23
- 32.**     [2023-0134](#)     ORD Adopt a Modification to the 2030 Comp Plan for the Purpose of Updating the 5-Yr Capital Improvements Schedule of Projs Within the Capital Improvements Element (CIE) (Staffopoulos) (Introduced by CP at Req of Mayor)
- DEFER**
- 2/28/23 CO Introduced: LUZ  
3/7/23 LUZ Read 2nd & Rerefer  
3/14/23 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/14/23

- 33.**     [2023-0152](#)     ORD-MC Amend Sec 650.105 (Definitions), Pt 1 (General Provisions), Ch 650 (Comprehensive Planning for Future Development), Ord Code, Sec 656.704 (Nonconforming Lots of Record - Residential), Pt 7 (Nonconforming Lots, Uses & Structures), & Sec 656.1601 (Definitions), Pt 16 (Definitions), Ch 656 (Zoning Code), Ord Code, to Clarify the Definition of a “Lot of Record”, to Define “Infill Lot”, & to Address Dev of Infill Lots in Residential Zoning Dists (Staffopoulos) (Introduced by CM Diamond)  
2/28/23 CO Introduced: LUZ  
3/7/23 LUZ Read 2nd & Rerefer  
3/14/23 CO Read 2nd & Rerefer  
3/28/23 CO PH Addn'tl 4/11/23  
LUZ PH: 4/4/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/28/23 & 4/11/23
- 34.**     [2023-0162](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 & 12223 Normandy Blvd, btwn Normandy Blvd & Cecil Commerce Center Pkwy - (R.E. # 002168-0000, 002172-0000 & 002173-0000) (10.96± Acres) - CGC to LI - Carlybird Properties, LLC (Appl # L-5767-22C) (Dist. 12-White) (Fogarty) (LUZ)  
(Rezoning 2023-163)  
3/14/23 CO Introduced: LUZ  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
LUZ PH - 4/18/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/11/23 & 4/25/23
- 35.**     [2023-0163](#)     ORD-Q Rezoning at 0 & 12223 Normandy Blvd, btwn Normandy Blvd & Cecil Commerce Center Pkwy - (10.96± Acres) - CCG-2 & CO to IL - Carlybird Properties, LLC (R.E. # 002168-0000, 002172-0000 & 002173-0000) (Appl # L-5767-22C) (Dist. 12-White) (Fulton) (LUZ)  
(Small Scale 2023-162)  
3/14/23 CO Introduced: LUZ  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
LUZ PH - 4/18/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23 & 4/25/23

- 36.**     [2023-0164](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 8385 Ramona Blvd, btwn Hammond Blvd & Estates Cove Rd - (R.E. # 007142-0000) (2.16± Acres) - NC to LI - Randall W. Kerr (Appl # L-5776-22C) (Dist. 12-White) (Hinton) (LUZ)  
**DEFER**  
**(PH Next Cycle**  
**4/18/23)**  
(Rezoning 2023-165)  
3/14/23 CO Introduced: LUZ  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
LUZ PH - 4/18/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/11/23 & 4/25/23
- 37.**     [2023-0165](#)     ORD-Q Rezoning at 8385 Ramona Blvd, btwn Hammond Blvd & Estates Cove Rd - (2.16± Acres) - CN to IL - Randall W. Kerr (R.E. # 007142-0000) (Appl # L-5776-22C) (Dist. 12-White) (Cox) (LUZ)  
**DEFER**  
**(PH Next Cycle**  
**4/18/23)**  
(Small Scale 2023-164)  
3/14/23 CO Introduced: LUZ  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
LUZ PH - 4/18/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23 & 4/25/23
- 38.**     [2023-0166](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 Kohn St & 0 118th St, btwn Blanding Blvd & Jammes Rd - (R.E. # 097894-0000 & 097898-0000) (3.92± Acres) - LDR to RPI - Hoose A, LLC (Appl # L-5789-22C) (Dist. 9-Clark-Murray) (Hinton) (LUZ)  
**DEFER**  
**(PH Next Cycle**  
**4/18/23)**  
(Rezoning 2023-167)  
3/14/23 CO Introduced: LUZ  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
LUZ PH - 4/18/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/11/23 & 4/25/23

- 39.**     [2023-0167](#)  
**DEFER**  
**(PH Next Cycle**  
**4/18/23)**
- ORD-Q Rezoning at 0 Kohn St & 0 118th St, btwn Blanding Blvd & Jammes Rd - (3.92± Acres) - RLD-60 to CRO - Hoose A, LLC (R.E. # 097894-0000 & 097898-0000) (Appl # L-5789-22C) (Dist. 9-Clark-Murray) (Corrigan) (LUZ) (Small Scale 2023-166)  
3/14/23 CO Introduced: LUZ  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
LUZ PH - 4/18/2023  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23 & 4/25/23
- 40.**     [2023-0168](#)  
**DEFER**  
**(PH Next Cycle**  
**4/18/23)**
- ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 8740 Normandy Blvd, btwn Normandy Blvd & Herlong Rd - (R.E. # 009109-0005 (Portion)) (8.93± Acres) - CGC to MDR - Normandy & Hammond, LLC (Appl # L-5785-22C) (Dist. 12-White) (Fogarty) (LUZ) (Companions 2023-169 & 2023-170)  
3/14/23 CO Introduced: LUZ  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
LUZ PH - 4/18/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/11/23 & 4/25/23
- 41.**     [2023-0169](#)  
**DEFER**  
**(PH Next Cycle**  
**4/18/23)**
- ORD-Q Rezoning at 8728 & 8740 Normandy Blvd, 1733 & 1810 Bilodeau Ct, btwn Normandy Blvd & Herlong Rd- (26.52± Acres) - CCG-2, RMD-A & RMD-B to RMD-D - Normandy & Hammond, LLC, Catherine B. Christersson, Elsie Patricia Jagodnik, & Trustee Corporation of the West Normandy Baptist Church, Inc., A/K/A West Normandy Baptist Church (R.E. # 009109-0005, 009120-0010, 009120-0020 & 009312-0010) (Appl # L-5785-22C) (Dist. 12-White) (Corrigan) (LUZ) (Companions 2023-168 & 2023-170)  
3/14/23 CO Introduced: LUZ  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
LUZ PH - 4/18/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23 & 4/25/23



42. [2023-0170](#)  
**DEFER**  
**(PH Next Cycle**  
**4/18/23)**
- ORD-Q Granting Administrative Deviation (Appl# AD-23-20), at 8728 & 8740 Normandy Blvd, 1733 & 1810 Bilodeau Ct, btwn Normandy Blvd & Herlong Rd - Normandy & Hammond, LLC, Catherine B. Christersson, Elsie Patricia Jagodnik, & Trustee Corporation of the West Normandy Baptist Church, Inc., A/K/A West Normandy Baptist Church - Requesting to Reduce the Minimum Lot Area from 1,500 sq ft to 1,350 sq ft & Decrease the Minimum # of Loading Spaces from 9 to 0 for 2 Lots - CCG-2, RMD-A, & RMD-B - (RE# 009109-0005, 009120-0010, 009120-0020 & 009312-0010) (Dist. 12-White) (Corrigan) (LUZ)  
(Companions 2023-168 & 2023-169)  
3/14/23 CO Introduced: LUZ  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
LUZ PH - 4/18/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23 & 4/25/23
43. [2023-0171](#)  
**DEFER**  
**(PH Next Cycle**  
**4/18/23)**
- ORD-Q Rezoning at 3014 Bicentennial Dr, btwn Normandy Blvd & Bicentennial Dr- (53.42± Acres) - PUD (2018-438-E) to PUD, to Permit Multi-Family Residential with Associated Recreational Uses, as Described in the Saddle Brook Landing PUD - Saddle Brook Landings Annex LLC (R.E. # 002266-0140) (Dist. 12-White) (Lewis) (LUZ)  
3/14/23 CO Introduced: LUZ  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
LUZ PH - 4/18/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23
44. [2023-0172](#)  
**DEFER**  
**(PH Next Cycle**  
**4/18/23)**
- ORD-Q Rezoning at 0 Samaritan Way, btwn Samaritan Way & Magnolia Valley Dr- (2.0± Acres) - PBF-2 to CCG-1 - St. Augustine Dio. Samaritan Way 2AC Trust UTD 9/30/22 (R.E. # 012919-0505) (Dist. 12-White) (Cox) (LUZ)  
3/14/23 CO Introduced: LUZ  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
LUZ PH - 4/18/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23

45. [2023-0173](#) ORD-Q Rezoning at 9964 Old Baymeadows Rd, btwn Old Baymeadows Rd & Southside Blvd- (5.68± Acres) - CN to CCG-1 - Publix Super Markets, Inc. (R.E. # 148633-0800) (Dist. 11-Becton) (Fulton) (LUZ)  
**DEFER**  
**(PH Next Cycle 4/18/23)**  
3/14/23 CO Introduced: LUZ  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
LUZ PH - 4/18/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23
46. [2023-0174](#) ORD-Q Apv Sign Waiver (Appl SW-23-02), for Sign at 3500 Zoo Pkwy, btwn August Dr & New Berlin Rd - Jacksonville Port Authority - Requesting to Reduce the Minimum Setback from 10 Ft to 0 Ft - IW (R.E. # 108828-0310) (Dist. 2 - Ferraro) (Lewis) (LUZ)  
**DEFER**  
**(PH Next Cycle 4/18/23)**  
3/14/23 CO Introduced: LUZ  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
LUZ PH - 4/18/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23

47. [2023-0187](#)  
**DEFER**  
**NO PC**  
**REPORT**
- ORD-MC re the City's Estab of a Publicly Accessible Website to Publish Public Ads & Public Notices Pursuant to Sec 50.0311 (Publication of Advertisements & Public Notices on a Publicly Accessible Website & Governmental Access Channels), Ch 50 (Legal & Official Advertisements), F.S.; Amend Sec 122.425 (Disposition by Auction or Sealed Bid) & Sec 122.430.3 (Exchanges), Subpart B (Real Property Dispositions & Exchanges), Pt 4 (Real Property), Ch 122 (Public Property), Ord Code; Amend Sec 122.811 (Sales of Tangible Personal Property; Prohibition of Sales to Certain Persons) & Sec 122.814 (Disposal of Surplus Timber), Pt 8 (Tangible Personal Property), Ch 122 (Public Property), Ord Code; Amend Sec 362.203 (Declaration of Water Pollution Emergency) & Sec 362.209 (Modification, Extension & Cancellation of Declaration), Pt 2 (Water Pollution Emergency), Ch 362 (Air & Water Pollution), Ord Code; Amend Sec 382.302 (Adjustment of Service Areas) & Sec 382.306 (Public Hearing on Award of New Contract), Pt 3 (Selection of Waste Collection & Disposal Service Areas & Contractors), Ch 382 (Waste Collection & Disposal Service by Contractors & City), Ord Code; Amend Sec 501.109 (Filing Reports), Ch 501 (Jacksonville Enterprise Zone), Ord Code; Amend Sec 656.1015 (Public Awareness), Subpart B (Requirements for Both Civilian & Military Airports), Pt 10 (Regulations Related to Airports & Lands Adjacent Thereto), Ch 656 (Zoning Code), Ord Code; Directing the ITD to Maintain a Publicly Accessible Website Pursuant to Sec 50.0311, F.S.; Prov for Oversight by ITD; Prov for Codification Instructions (Hodges) (Req of Mayor) (Co-Sponsor CM Newby)  
3/14/23 CO Introduced: R, F, LUZ  
3/20/23 R Read 2nd & Rerefer  
3/21/23 F Read 2nd & Rerefer  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23
48. [2023-0197](#)  
**2ND READING**
- ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 1st Ave, btwn Joel Lee Rd & Parkway Blvd - (0.21± Acres)-LDR to CGC - Esquire Trustee Service, LLC, as Trustee of the First & Main Land Trust Dated 5/18/21 (R.E. #107887-0010 (Portion)) (Appl #L-5731-22C) (Dist 7 - Gaffney, Jr.) (Lukacovic) (LUZ)  
(Rezoning 2023-198)  
3/28/23 CO Introduced: LUZ  
LUZ PH - 5/2/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/25/23 & 5/9/23

- 49.**     [2023-0198](#)  
**2ND READING**     ORD-Q Rezoning at 0 1st Ave, btwn Joel Lee Rd & Parkway Blvd - (1.05± Acres) - CCG-2 & RR-Acre to PUD, to Permit Commercial Uses, as Described in the Main Street Office Warehouse PUD - Esquire Trustee Service, LLC, as Trustee of the First & Main Land Trust Dated 5/18/21 (R.E. # 107887-0010) (Appl # L-5731-22C) (Dist. 7-Gaffney, Jr.) (Cox) (LUZ)  
(Small Scale 2023-197)  
3/28/23 CO Introduced: LUZ  
LUZ PH - 5/2/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/25/23 & 5/9/23
- 50.**     [2023-0199](#)  
**2ND READING**     ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 New Kings Rd, btwn Dunn Ave & Woodley Rd - (4.16± Acres) - LDR to LI - Brian Lewis (R.E. #003814-0100) (Appl #L-5793-23C) (Dist. 7-Gaffney, Jr.) (Lukacovic) (LUZ)  
(Rezoning 2023-200)  
3/28/23 CO Introduced: LUZ  
LUZ PH - 5/2/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/25/23 & 5/9/23
- 51.**     [2023-0200](#)  
**2ND READING**     ORD-Q Rezoning at 0 New Kings Rd, btwn Dunn Ave & Woodley Rd - (4.16± Acres) - RR-Acre to PUD, to Permit Light Industrial Uses, as Described in the Dinsmore Business Park PUD - Brian Lewis (R.E. # 003814-0100) (Appl # L-5793-23C) (Dist. 7-Gaffney, Jr.) (Abney) (LUZ)  
(Small Scale 2023-199)  
3/28/23 CO Introduced: LUZ  
LUZ PH - 5/2/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/25/23 & 5/9/23
- 52.**     [2023-0201](#)  
**2ND READING**     ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 Broward Rd & 0 Clark Rd, btwn Belleshore Cir & Interstate Center Dr - (12.21± Acres) - LDR & CGC to MDR & CSV - Kelly E. Lawhon & Egret Creek Development, LLC (R.E. #020691-0020, 020696-0010, & 022163-0000) (Appl #L-5783-22C) (Dist. 8-Pittman) (Hinton) (LUZ)  
(Rezoning 2023-202)  
3/28/23 CO Introduced: LUZ  
LUZ PH - 5/2/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/25/23 & 5/9/23

- 53.**     [2023-0202](#)  
**2ND READING**     ORD-Q Rezoning at 0 Broward Rd & 0 Clark Rd, btwn Belleshore Cir & Interstate Center Dr. - (12.21± Acres) - RLD-60- & CCG-1 to RMD-D & CSV - Kelly E. Lawhon & Egret Creek Development, LLC (R.E. # 020691-0020, 020696-0010, & 022163-0000) (Appl # L-5783-22C) (Dist. 8-Pittman) (Cox) (LUZ)  
                          (Small Scale 2023-201)  
                          3/28/23 CO Introduced: LUZ  
                          LUZ PH - 5/2/23  
                          Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/25/23 & 5/9/23
- 54.**     [2023-0203](#)  
**2ND READING**     ORD-Q Rezoning at 815 Fernway St, btwn Lynton St & Calvert St - (0.11± Acres) - PBF-1 to RLD-60 - Ewa Tadla & Slawomir Talda (R.E. # 031777-0000) (Dist. 8-Pittman) (Fulton) (LUZ)  
                          3/28/23 CO Introduced: LUZ  
                          LUZ PH - 5/2/23  
                          Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/25/23

**NOTE: The next regular meeting will be held Tuesday, April 18, 2023.**

**\*\*\*\*\*Note: Items may be added at the discretion of the Chair.\*\*\*\*\***

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**