## NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health & Safety Committee offers the following amendment to File No. 2019-558:

- (1) On page 1, lines 11-12, and page 3, lines 8-9 and 15-16,

  strike "some tenant build-out and some equipment" and insert

  "and some tenant build-out";
- (2) On page 1, line 19, after "SHARE;" insert "PROVIDING FOR WAIVER OF SECTION 118.201(F)7 (RELEASE OF APPROPRIATIONS), PART 2 (DISBURSEMENT OF CITY GRANTS), CHAPTER 118 (CITY GRANTS), ORDINANCE CODE, THAT LIMITS ADVANCE FUNDING TO 10% OF GRANT FUNDS FOR START UP COSTS;";
- (3) On page 2, line 15, strike "receive" and insert "received";
- (4) On page 2, line 19, strike "Funds" and insert "Fund";
- (5) On page 2, line 29, strike "Exhibit 2" and insert "Revised Exhibit 2, Rev Acct Info, August 19, 2019 NCSPHS"";
- (6) On page 3, lines 1 and 3, strike "Exhibit 2" and insert "Revised Exhibit 2";
- (7) On page 3, line 10, strike "Warehouse" and insert "warehouse";
- (8) On page 3, line 16, after "space" insert "located within the JIA CRA";
- (9) On page 3, line 29, after "to" <u>insert</u> "support their mission to";
- (10) On **page 4, line 6½, <u>insert</u>** a new section 5 to read as follows:
  - "Section 5. Waiver of Section 118.201(F)7 (Release of Appropriations), Ordinance Code. Section 118.201(F)7 (Release of Appropriations), Part 2 (Disbursement of City

Grants), Chapter 118 (City Grants), Ordinance Code, is hereby waived. Section 118.201(F)7 limits advance payments of grant funds to no more than 10% for start-up costs. The waiver is necessary so the City can disburse the grant funds on a quarterly basis in advance of the rent obligations of Farm Share becoming due or delinquent.";

- (11) Renumber remaining Sections accordingly;
- (12) On page 4, line 6, strike "Exhibit 3" and insert "Revised Exhibit 3, labeled as "Revised Exhibit 3, Rev Agmt, August 19, 2019 NCSPHS"";
- (13) Remove **Exhibit 2** and replace with **Revised Exhibit 2** attached hereto, which attaches the revised account information;
- (14) Remove **Exhibit 3** and replace with **Revised Exhibit 3** attached hereto, which attaches the revised agreement;
- (15) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

## /s/Margaret M. Sidman

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman

GC-#1301227-v1-2019-558 NCSPHS Amd