

## LEGISLATIVE FACT SHEET

DATE: 04/28/21

BT or RC No: \_\_\_\_\_  
(Administration & City Council Bills)

SPONSOR: Public Works/Real Estate in CD 9, CM Garrett Dennis  
(Department/Division/Agency/Council Member)

Contact for all inquiries and presentation: Public Works, Real Estate

Provide Name: Renee Hunter

Contact Number: 904-255-8234

Email Address: [reneh@coj.net](mailto:reneh@coj.net)

PURPOSE: White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation. (Minimum of 350 words - Maximum of 1 page.)

Please provide the Real Estate Division with authority to request legislation necessary for the City Council to authorize the Mayor to execute the attached Purchase & Sale Agreement (PSA) in substantially the form attached.

This Agreement provides for the acquisition of a residential property to be utilized in the restoration of the McCoy's Creek floodplain. See RE# 055684-0000 and maps attached. The purchase price is for the appraisal amount of \$117,000.

Please contact Renee Hunter at 255-8234 or [ReneeH@coj.net](mailto:ReneeH@coj.net) for more information.

Thank you.

**APPROPRIATION:** Total Amount Appropriated \_\_\_\_\_ as follows:  
 List the source **name** and provide Object and Subobject Numbers for each category listed below:

(Name of Fund as it will appear in title of legislation)

Name of Federal Funding Source(s)	From: _____	Amount: _____
	To: _____	Amount: _____
Name of State Funding Source(s):	From: _____	Amount: _____
	To: _____	Amount: _____
Name of City of Jacksonville Funding Source(s):	From: _____	Amount: _____
	To: _____	Amount: _____
Name of In-Kind Contribution(s):	From: _____	Amount: _____
	To: _____	Amount: _____
Name & Number of Bond Account(s):	From: _____	Amount: _____
	To: _____	Amount: _____

**PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:**

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

<p>The funds for the acquisition will come from ACCOUNT:          32111.153101.565051.006210</p>
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**ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.**

**ACTION ITEMS:**      **Yes**      **No**

Emergency?           

**Justification of Emergency:** If yes, explanation must include detailed nature of emergency.

Federal or State Mandate?           

**Explanation:** If yes, explanation must include detailed nature of mandate including Statute or Provision.

Fiscal Year Carryover?           

**Note:** If yes, note must include explanation of all-year subfund carryover language.

CIP Amendment?           

**Attachment:** If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.

Contract / Agreement Approval?           

**Attachment & Explanation:** If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?

OGC has drafted and reviewed the Agreement. Public Works, Real Estate Division has oversight of the real estate acquisition. The property will be allocated to Parks and Recreation to assume oversight, thereafter.

Related RC/BT?           

Waiver of Code?           

**Code Reference:** If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.

Code Exception?           

**Code Reference:** If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.

Related Enacted Ordinances?           

**Code Reference:** If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.

**ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.**

**ACTION ITEMS:**

Continuation of Grant?

**No**

Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?

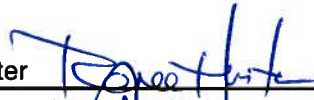
Surplus Property Certification?

Attachment: If yes, attach appropriate form(s).

Reporting Requirements?

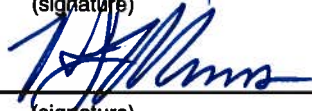
Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for

Division Chief: Renee Hunter

  
(signature)

Date: 4/27/21

Prepared By: RJ Morris

  
(signature)

Date: 4/27/21

**ADMINISTRATIVE TRANSMITTAL**

To: MBRC, c/o Jasmine Jordan, Budget Office, St. James Suite 325

Thru: John P. Pappas, Director, Public Works Department

(Name, Job Title, Department)

Phone: 255-8748

E-mail: [Pappas@coj.net](mailto:Pappas@coj.net)

From: Renee Hunter, Chief, Real Estate Division

Initiating Department Representative (Name, Job Title, Department)

Phone: 255-8234

E-mail: [ReneeH@coj.net](mailto:ReneeH@coj.net)

Primary Contact: RJ Morris, Real Estate Manager

(Name, Job Title, Department)

Phone: 255-8705

E-mail: [Rmorris@coj.net](mailto:Rmorris@coj.net)

CC: Leeann Krieg, Director of Intergovernmental Affairs, Office of the Mayor

904-255-5015 E-mail: [LeeannK@coj.net](mailto:LeeannK@coj.net)

**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL**

To: Peggy Sidman, Office of General Counsel, St. James Suite 480

Phone: 904-255-5055

E-mail: [psidman@coj.net](mailto:psidman@coj.net)

From:

Initiating Council Member / Independent Agency / Constitutional Officer

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Primary

Contact: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

CC: Leeann Krieg, Director of Intergovernmental Affairs, Office of the Mayor

904-255-5015 E-mail: [LeeannK@coj.net](mailto:LeeannK@coj.net)

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

Independent Agency Action Item:

Yes

No

Boards Action / Resolution?

Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?

**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**

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Phone: 904-255-5055

E-mail: [psidman@coj.net](mailto:psidman@coj.net)

From:

Initiating Council Member / Independent Agency / Constitutional Officer

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Primary

Contact: \_\_\_\_\_  
(Name, Job Title, Department)

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CC: Leeann Krieg, Director of Intergovernmental Affairs, Office of the Mayor

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(22) 5-10-2021



# City of Jacksonville, Florida

*Lenny Curry, Mayor*

Department of Public Works  
Real Estate Division  
214 N. Hogan Street, 10<sup>th</sup> Floor  
Jacksonville, FL 32202  
(904) 255-8700  
www.coj.net

ONE CITY. ONE JACKSONVILLE.

**April 28, 2020**

**TO: Brian Hughes, Chairman**

**THRU: John P. Pappas, P.E., Director  
Public Works Department**

**FROM: Renee Hunter, Chief  
Real Estate Division**

**APPROVED BY:  
MAYOR'S BUDGET  
REVIEW COMMITTEE**

**DATE**                     MAY 10 2021                    

**SUBJECT: Purchase & Sale Agreement for RE# 055684-0000, Castro property  
McCoy's Creek Restoration (Resource project 2019-86)**

Please provide the Real Estate Division with authority to request legislation necessary for the City Council to authorize the Mayor to execute the attached Purchase & Sale Agreement (PSA) in substantially the form attached.

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Thank you.

RH/rjm

Attachments

cc: The Honorable Garrett Dennis, Council District 9  
Robin Smith, Public Works Engineering Division

LD





McCoy's Creek Restoration Project (2019-86)  
Parcel 104, RE# 055684-0000

