

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2023-216:

- (1) On **page 2, line 5**, **strike** "F.A.C." and **insert** "Florida Administrative Code";
- (2) On **page 2, line 31**, **strike** "area" and **insert** "area, a depiction of which is attached hereto as **Exhibit 2** and incorporated herein by this reference,";
- (3) On **page 3, line 13**, **strike** "is" and **insert** "are";
- (4) Attach **Exhibit 2**, attached hereto, which attaches the map of the boating-restricted area;
- (5) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

 /s/ Mary E. Staffopoulos

Office of General Counsel

Legislation Prepared By: Rita M. Mairs

GC-#1561518-v1-2023-216_NCSPHS_Amd.docx