

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2023-215:

- (1) On **page 2, line 5**, strike "**Exhibit 1**" and insert "**Revised Exhibit 1**, labeled as "Revised Exhibit 1, Rev Agmt Amd, April 17, 2023 - NCSPHS"";
- (2) Remove **Exhibit 1** and replace with **Revised Exhibit 1**, attached hereto, which attaches the revised First Amendment to the FY 22-23 City Grant Agreement between the City and The Jacksonville Historical Society, Inc.;
- (3) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

 /s/ Mary E. Staffopoulos

Office of General Counsel

Legislation Prepared By: Harry M. Wilson, IV

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