

# City of Jacksonville

*117 W. Duval Street  
Jacksonville, FL 32202*



## Meeting Minutes

**Tuesday, March 3, 2026**

**9:30 AM**

**Council Chamber,  
1st Floor, City Hall**

## **Transportation, Energy & Utilities Committee**

*Will Lahnen, Chair*

*Ju'Coby Pittman, Vice Chair*

*Rahman Johnson - Excused Late Arrival*

*Ken Amaro*

*Matt Carlucci*

*Reggie Gaffney, Jr.*

*Tyrona Clark-Murray*

*Legislative Assistant: Vanessa Galan*

*Council Auditor's Office: Edward Linsky*

*Council Research: Brandon Russell*

*Office of General Counsel: Carla Schell*

*Administration: Bill Delaney*

### **COUNCIL RULE 4.505 DISRUPTION OF MEETING**

**Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.**

**Any person who refuses to leave the City Council Chamber may be subject to arrest.**

**Disruption of a meeting includes the following types of behaviors:**

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
- 4) Audible noise from cellphones or other electronic devices;**
- 5) Consumption of alcohol or controlled substances;**
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

Meeting Convened: 9:30 AM

Meeting Adjourned: 9:40 AM

**Present:** 7 - Will Lahnen, Ju'Coby Pittman, Rahman Johnson, Matt Carlucci, Reggie Gaffney Jr., Tyrona Clark-Murray and Ken Amaro

**Attendance:**

**Item/File No. Title History**

1. [2026-0005](#) ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Estab an Honorary Street Desig & Associated Roadway Markers for Cedric Burrell; Estab an Honorary Street Desig on 16th St E Extending btwn Main St & Hubbard St in Council Dist. 7 for Cedric Burrell; Prov for the Installation of 2 Honorary Roadway Markers to Be Located in Appropriate Locations on the Desig Road in Council Dist. 7; Waiving the Requirement of Subsec 745.105(i)(2), Ord Code, that the Honoree to Be Deceased for at Least 5 Yrs; Waiving the Requirement of Subsec 745.105(i)(3), Ord Code, that the Honoree Reside in the Community within 5 Miles of the Street Being Desig for at Least 10 Yrs; Directing the Legislative Svcs Div to Forward a Copy of this Ord, Once Enacted, to the Public Works Dept, Traffic Engineering & Addressing Divs, for Processing, Implementation & Coordination with the Applicant & Other Affected Agencies & Orgs (Pollock) (Introduced by CM Peluso)(Co-Sponsors CMs Pittman & Johnson)  
1/13/26 CO Introduced: NCSPHS, R, TEU  
1/20/26 NCSPHS Read 2nd & Rerefer  
1/20/26 R Read 2nd & Rerefer  
1/21/26 TEU Read 2nd & Rerefer  
1/27/26 CO PH Read 2nd & Rerefer  
2/3/26 TEU PH Only  
TEU PH Pursuant to Sec 336.10, F.S. - 2/3/26 & 4/7/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26 & 4/14/26

**PH ADD'L 4/7/2026**

Chair Lahnen opened the public hearing.

John Nooney expressed support for the legislation.

The public hearing was continued, and the bill was deferred due to noticing requirements.

2. [2026-0096](#) ORD Approp \$2,249,117.00 from Federal Grant Contributions to Provide Funding for the McCoys Creek Branches Proj; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect this Approp of Funds; Prov for Oversight by the Dept of Public Works, Engineering & Construction Mgmt Div (B.T. 26-040) (Wilson) (Req of Mayor) (JWC Apv) (Co-Sponsor CM Clark-Murray) 2/10/26 CO Introduced: NCSPHS, TEU, F, JWC  
2/17/26 NCSPHS Read 2nd & Rerefer  
2/18/26 TEU Read 2nd & Rerefer  
2/18/26 F Read 2nd & Rerefer  
2/24/26 CO PH Read 2nd & Rerefer  
3/2/26 NCSPHS Approve 7-0  
3/3/26 TEU Approve 6-0  
3/3/26 F Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26

**APPROVE**

**Aye:** 6 - Lahnen, Pittman, Carlucci, Gaffney Jr., Clark-Murray and Amaro

- **No City match required**
- **Federal award provided to City as a pass through grant from Groundwork Jacksonville**
- **Federal award and sub-award have a stated performance period of 7/1/23 – 7/31/26**
- **Funding of project expenses after 7/31/26 will require Groundwork Jacksonville to obtain an extension from the U.S. Department of Commerce**

3. [2026-0098](#) ORD Approp \$37,681.99 in Grant Funding from the FDEP, to Provide Funding for Compliance Activities at Facilities Permitted Pursuant to Title V of the Clean Air Act; Prov for Carryover of Funds Into FY 26-27; Prov for Oversight by the Office of Administrative Svcs Dept, Environmental Quality Div (B.T. 26-041) (Dillard) (Req of Mayor) 2/10/26 CO Introduced: NCSPHS, TEU, F  
2/17/26 NCSPHS Read 2nd & Rerefer  
2/18/26 TEU Read 2nd & Rerefer  
2/18/26 F Read 2nd & Rerefer  
2/24/26 CO PH Read 2nd & Rerefer  
3/2/26 NCSPHS Approve 7-0  
3/3/26 TEU Approve 6-0  
3/3/26 F Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26

**APPROVE**

**Aye:** 6 - Lahnen, Pittman, Carlucci, Gaffney Jr., Clark-Murray and Amaro

- **No City match required**
- **Grant Period ends 6/30/27**

4. [2026-0105](#) ORD Amend the 26-30 5-Year CIP Appvd by Ord 2025-505-E to Revise the Title & Scope of the Proj Entitled “JSO Pretrial Detention Center - Water System Replacement” (Smith) (Req of Sheriff)  
2/10/26 CO Introduced: NCSPHS, TEU, F  
2/17/26 NCSPHS Read 2nd & Rerefer  
2/18/26 TEU Read 2nd & Rerefer  
2/18/26 F Read 2nd & Rerefer  
2/24/26 CO PH Read 2nd & Rerefer  
3/2/26 NCSPHS Approve 7-0  
3/3/26 TEU Approve 6-0  
3/3/26 F Approve 7-0  
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26

**APPROVE**

**Aye:** 6 - Lahnen, Pittman, Carlucci, Gaffney Jr., Clark-Murray and Amaro

**Scrivener’s**

**Correct Section numbering**

- **Funds will be used to replace water system at the Montgomery Correction Center**

5. [2026-0136](#) ORD Approp \$3,100,000 from New Berlin Rd (Cedar Pt to Starrt/Pulsky) - Other Construction Costs Acct, to Prov Funding for the City's Acquisition of 5 Parcels of Land, all Located in Jax, FL, in Council Dist 2 & 8, as Required for the Completion of the New Berlin Rd Improvement Proj, with Such Parcels Identified as follows: 12630 Yellow Bluff Rd (R.E. #: 106930-0030), 0 New Berlin Rd (R.E. #: 106536-0235), 0 New Berlin Rd (R.E. #: 106536-0210), 3696 New Berlin Rd (R.E. #: 106548-0000), & 3694 New Berlin Rd (R.E. #: 106548-0050) (Collectively, the Property); Appv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver those Certain Real Estate Purchase & Sale Agrmts Required for the City to Effectuate its Acquisition of the Propty, as follows: Real Estate Purchase & Sale Agrmt Btwn the COJ & Lucy Paret & Jorge Monzon for the Purchase of 12630 Yellow Bluff Rd (R.E. #: 106930-0030) for the Negotiated Purchase Price of \$1,190,000, Real Estate Purchase & Sale Agrmt Btwn the COJ & Donald Heath Williams for the Purchase of 0 New Berlin Rd (R.E. #: 106536-0235) & 0 New Berlin Rd (R.E. #: 106536-0210) for the Negotiated Purchase Price of \$958,245, & Real Estate Purchase & Sale Agrmt Btwn the COJ & New Cedar Point Properties, LLC, a FL LLC, for the Purchase of 3696 New Berlin Rd (R.E. #: 106548-0000), & 3694 New Berlin Rd (R.E. #: 106548-0050) for a Negotiated Purchase Price of \$768,400 (Collectively, the Agrmts), & all Closing & Other Docs Contemplated Therein or Relating Thereto, & to Otherwise Take all Necessary Action to Effectuate the Purposes of the Agrmts to Purchase the Subj Propty at a Total Negotiated Purchase Price, Inclusive of Closing & Related Costs, not to Exceed \$3,100,000; Prov for Oversight by the Real Estate Div of the Public Works Dept for the Acquisition of the Propty & by the Dept of Public Works, Engineering & Construction Mgmt Div Thereafter (Wilson) (Introduced by CM Gay)  
2/24/26 CO Introduced: NCSPHS, TEU, F  
3/2/26 NCSPHS Read 2nd & Rerefer  
3/3/26 TEU Read 2nd & Rerefer  
3/3/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

**READ 2ND & REREFER**

6. [2026-0137](#) ORD Relating to the Council Rules; Amend Council Rules 2.202 (Attendance; Voting) & 2.210 (Rules in Committee), Pt 2 (Committee Procedure), Ch 2 (Committees), Council Rules, to Address Council Member Attendance & Auth Absences for Standing Committee Meetings & the Required Quorum for Council Standing Committees; Amend Council Rule 4.106 (Quorum), Pt 1 (Meetings; Quorum), Ch 4 (Procedures), Council Rules, to Address Council Member Attendance & Auth Absences for Council Meetings; Estab a Prospective Date of 7/1/26, for the Council Rule Amends Prov Herein to Become Effective (Staffopoulos) (Introduced by CM Boylan)  
2/24/26 CO Introduced: NCSPHS, R, TEU, F, LUZ  
3/2/26 NCSPHS Read 2nd & Rerefer  
3/2/26 R Read 2nd & Rerefer  
3/3/26 TEU Read 2nd & Rerefer  
3/3/26 F Read 2nd & Rerefer  
3/3/26 LUZ Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

**READ 2ND & REREFER**

7. [2026-0140](#) ORD Re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Renaming Confederate St Extending Btwn Hubbard St & Liberty St to “Rose Arbor Way” in Council Dist 7 Pursuant to Sec 745.105 (Public Street Name Changes), Ord Code; Directing the Legislative Svcs Div to Forward a Copy of this Ord, Once Enacted, to the Public Works Dept, Dev Svcs Div, Addressing Sec, for Processing, Implementation, & Coordination with Various City Depts & Other Affected Agencies & Orgs (Pollock) (Introduced by CM Peluso)  
2/24/26 CO Introduced: NCSPHS, R, TEU  
3/2/26 NCSPHS Read 2nd & Rerefer  
3/2/26 R Read 2nd & Rerefer  
3/3/26 TEU Read 2nd & Rerefer  
TEU PH Pursuant to Ch 745 Ord Code - 3/17/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

**READ 2ND & REREFER**

9. [2026-0146](#) ORD Amend the JTA FY 24-25 Budget; Amend Ord 2024-514-E by Amend Revised Schedule O (Estimated Operating Revs) & Revised Schedule P (Operating Expenditures) to Approp Add'l Revs to Offset Increased Operating Expenses Exceeding the Appvd JTA Budget for FY 24-25 (Staffopoulos) (Req of the JTA)  
2/24/26 CO Introduced: TEU, F  
3/3/26 TEU Read 2nd & Rerefer  
3/3/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

**READ 2ND & REREFER**

**NOTE: The next regular meeting will be held Tuesday, March 17, 2026.**

**\*\*\*\*\*Note: Items may be added at the discretion of the Chair.\*\*\*\*\***

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**

Public Comment:

John Nooney commented on 2026-0005, 2026-0096, 2026-0105, 2026-0136, and 2026-0137.

Minutes: Brandon Russell, Council Research  
brussell@coj.net, (904) 255-5137  
Posted: 3/4/26, 9:20 a.m.