

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health & Safety Committee offers the following amendment to File No. 2019-333:

- (1) On **page 2, lines 20 and 23**, after "building" **insert** "or trailer";
- (2) On **page 2, lines 27-28, and page 3, line 3**, **strike** "Exhibit 1" and **insert** "Revised Exhibit 1, labeled as "Revised Exhibit 1, Rev Map, June 3, 2019 - NCSPHS"";
- (3) On **page 3, line 19**, after "32277." **insert** "The Agreement is for a ten year term with an annual rental amount of \$1.00 per year.";
- (4) On **page 3, line 14**, **strike** "Exhibit 2" and **insert** "Revised Exhibit 2, labeled as "Revised Exhibit 2, Rev Agmt, June 3, 2019 - NCSPHS"";
- (5) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches the Revised Map;
- (6) Remove **Exhibit 2** and replace with **Revised Exhibit 2** attached hereto, which attaches the Revised Agreement;
- (7) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

 /s/ Paige H. Johnston

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman