

## NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health & Safety Committee offers the following amendment to File No. 2021-118:

- (1) On **page 1, lines 10-11**, **strike** "B.T. 21-053" and **insert** "Revised B.T. 21-053";
- (2) On **page 1, line 15**, after "B4" **insert** "THE FY 20-21 DEBT MANAGEMENT FUND DETAIL AND SCHEDULE B4B";
- (3) On **page 1, line 22**, **strike** "ADD" and **insert** "AMEND";
- (4) On **page 2, line 22**, **strike** "Exhibit 1" and **insert** "Revised Exhibit 1, labeled as "Revised Exhibit 1, Revised B.T. 21-053, March 15, 2021 - NCSPHS"";
- (5) On **page 3, lines 10 and 22**, **strike** "Exhibit 3" and **insert** "Revised Exhibit 3, labeled as "Revised Exhibit 3, Rev Schedule B4B, March 15, 2021 - NCSPHS"";
- (6) On **page 3, line 16**, after "B4" **insert** "and Schedule B4B";
- (7) On **page 3, line 18**, after "B4" **insert** "Debt Management Fund Detail and Schedule B4b";
- (8) On **page 3, line 25**, after "add" **insert** "funding to";
- (9) On **page 4, line 20**, after "in" **insert** "the";
- (10) On **page 4, line 27**, **strike** "Exhibit 5" and **insert** "Revised Exhibit 5, labeled as "Revised Exhibit 5, Revised 2<sup>nd</sup> Amd, March 15, 2021 - NCSPHS"";
- (11) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches Revised B.T. 21-053;
- (12) Remove **Exhibit 3** and replace with **Revised Exhibit 3** attached hereto, which attaches Revised Schedule B4B;
- (13) Remove **Exhibit 5** and replace with **Revised Exhibit 5** attached hereto, which attaches the Revised Second Amendment to the Interagency Agreement between the City of

Jacksonville and JEA;

- (14) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Paige H. Johnston

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman

GC-#1422640-v1-2021-118\_NCSPHS\_Amd.docx