

## NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File 2021-318:

- (1) On **page 1, line 21**, after "CITY;" **insert** "PROVIDING FOR A REVERTER PROVISION FOR LAWN EQUIPMENT;";
- (2) On **page 2, line 12**, **strike** "Exhibit 2" and **insert** "Revised Exhibit 2, labeled as "Revised Exhibit 2, Rev Scope, June 14, 2021 - NCSPHS"";
- (3) On **page 2, lines 15 and 20**, **strike** "18-25." and **insert** "18-30."
- (4) On **page 3, line 26**, **strike** "Agreements" and **insert** "Agreement";
- (5) On **page 2, line 26**, **strike** "Exhibit 3" and **insert** "Revised Exhibit 3, labeled as "Revised Exhibit 3, Rev Agmt, June 14, 2021 - NCSPHS"";
- (6) On **page 3, line 26<sup>½</sup>**, **insert** a new Section 6 to read as follows:

**"Section 6. Reverter.** The Funding Agreement authorized in Section 3 is conditioned upon Quench the Violence, Inc. using the said lawn equipment authorized for purchase for the purposes set forth herein and is conditioned upon Quench the Violence, Inc. agreeing to convey the lawn equipment to the City of Jacksonville in the event that the lawn equipment is not used for those purposes or in the event that Quench the Violence, Inc. elects to sell the lawn

equipment within a five-year period from the effective date.”;

- (7) Renumber remaining Sections accordingly;
- (8) Remove **Exhibit 2** and replace with **Revised Exhibit 2** attached hereto, which attaches the Revised Scope of Service;
- (9) Remove **Exhibit 3** and replace with **Revised Exhibit 3** attached hereto, which attaches the Revised Agreement;
- (10) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Paige H. Johnston

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman

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