

1 Introduced by the Council President at the request of the Sheriff &
2 Co-Sponsored by Council Member Hazouri and amended by the Finance
3 Committee:
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6 **ORDINANCE 2019-570-E**

7 AN ORDINANCE APPROPRIATING \$102,100.00 (A
8 GRANT IN THE AMOUNT OF \$81,680.00 FROM THE U.
9 S. DEPARTMENT OF JUSTICE AND A LOCAL IN-KIND
10 MATCH OF \$20,420.00) TO PROVIDE FUNDING FOR
11 THE BUREAU OF JUSTICE ASSISTANCE FY 18 JUSTICE
12 AND MENTAL HEALTH COLLABORATION PROGRAM
13 (JMHCP), AS INITIATED BY REVISED B.T. 19-090;
14 APPROVING AND AUTHORIZING THE MAYOR, OR HIS
15 DESIGNEE, AND CORPORATION SECRETARY TO EXECUTE
16 AND DELIVER, FOR AND ON BEHALF OF THE CITY,
17 THE SUBAWARD AGREEMENT BETWEEN THE CITY OF
18 JACKSONVILLE AND LUTHERAN SERVICES FLORIDA,
19 INC. FOR JMHCP; PROVIDING FOR CITY OVERSIGHT
20 BY THE PATROL AND ENFORCEMENT DIVISION OF JSO;
21 PROVIDING AN EFFECTIVE DATE.
22

23 **BE IT ORDAINED** by the Council of the City of Jacksonville:

24 **Section 1. Appropriation.** For the 2018-2019 fiscal year,
25 within the City's budget, there are hereby appropriated the
26 indicated sum(s) from the account(s) listed in subsection (a) to
27 the account(s) listed in subsection (b):

28 (Revised B.T. 19-090 attached hereto as **Revised Exhibit 1**, labeled
29 as "Revised Exhibit 1, Revised B.T. 19-090, September 6, 2019 -
30 Finance" and incorporated herein by this reference)

1 (a) Appropriated from:

2 See Revised B.T. 19-090 \$102,100.00

3 (b) Appropriated to:

4 See Revised B.T. 19-090 \$102,100.00

5 (c) Explanation of Appropriation

6 The funding above is a grant in the amount of \$81,680.00
7 from the U. S. Department of Justice and a local in-kind
8 match of \$20,420.00 being appropriated to professional
9 services and travel expense.

10 **Section 2. Purpose.** The purpose of the appropriation in
11 Section 1 is to provide funding for the Bureau of Justice
12 Assistance (BJA) FY 18 Justice and Mental Health Collaboration
13 Program (JMHCP). A copy of the Grant Award is attached hereto as
14 **Exhibit 2** and incorporated herein by this reference. The federal
15 grant funds will cover: i) the cost of travel for two JSO staff
16 members to attend peer-to-peer trainings; ii) augmenting IT staff
17 to assist with increasing JSO's capacity to track calls for service
18 and their dispositions specifically relating to individuals with
19 mental illness and co-occurring mental illness and substance abuse;
20 and, iii) subawarding funds to Lutheran Services Florida, Inc. (the
21 "Subgrantee"), including the costs of travel for two Lutheran
22 Services Florida, Inc. staff members to one peer-to-peer training
23 and assisting with the facilitation of interagency workgroup
24 meetings, coordination of interagency linkages, and the development
25 of the Planning Guide. The local in-kind match will be from the
26 salary and benefits of an assistant chief, who will serve as the
27 Project Coordinator for JMHCP and spend an estimated ten percent
28 (10%) of his or her time on the JMHCP.

29 **Section 3. Approval and authorization.** There is hereby
30 approved, and the Mayor, or his designee, and the Corporation
31 Secretary are hereby authorized to execute and deliver, for and on

1 behalf of the City, the Subaward Agreement between the City of
2 Jacksonville and Lutheran Services Florida, Inc. for Justice and
3 Mental Health Collaboration Program, a copy of which has been
4 placed **Revised On File** with the Office of Legislative Services.

5 **Section 4. Oversight.** The Patrol and Enforcement
6 Division of JSO will monitor the Subgrantee in accordance with City
7 of Jacksonville policies.

8 **Section 5. Effective Date.** This ordinance shall become
9 effective upon signature by the Mayor or upon becoming effective
10 without the Mayor's signature.

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12 Form Approved:

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14 /s/ *Margaret M. Sidman*

15 Office of General Counsel

16 Legislation prepared by: James R. McCain, Jr.

17 GC-#1304149-v1-2019-570-E