

# City of Jacksonville

*117 W. Duval Street  
Jacksonville, FL 32202*



## Meeting Minutes

**Tuesday, May 20, 2025**

**2:00 PM**

**Council Chamber,  
1st Floor, City Hall**

### **Transportation, Energy & Utilities Committee**

*Will Lahnen, Chair*

*Ju'Coby Pittman, Vice Chair - Excused*

*Matt Carlucci*

*Tyrone Clark-Murray*

*Reggie Gaffney, Jr. - Excused*

*Mike Gay*

*Jimmy Peluso*

*Legislative Assistant: Vanessa Galan*

*Council Auditor's Office: Edward Linsky*

*Council Research: Nayeli Jimenez*

*Office of General Counsel: Carla Lopera*

*Administration: Bill Delaney*

*Planning Dept.: Laurie Santana*

**Meeting Convened: 2:00 PM**

**Meeting Adjourned: 2:07 PM**

**Present:** 5 - Chair Will Lahnen, Matt Carlucci, Tyrona Clark-Murray, Mike Gay and Jimmy Peluso

**Excused:** 2 - Vice Chair Ju'Coby Pittman and Reggie Gaffney Jr.

**Attendance:**

**CM Miller - 2025-324**

Chairman Lahnen convened the meeting, and the attendees introduced themselves for the record. He stated that there were no public comment cards.

Item/File No.	Title History
1. <a href="#"><u>2025-0188</u></a>	ORD-MC Relating to JEA & Article 21 (JEA), Charter of the City of Jacksonville; Amend Sec 21.07 (Fiscal & Budgetary Functions) of Article 21 (JEA), Charter of the City of Jacksonville; Prov for Codification Instructions; Apv an Amended & Restated Interagency Agrmt; Prov for Continued Oversight by the Finance Dept (Reingold) (Introduced by CM Boylan) 3/11/25 CO Introduced: R, F, TEU 3/17/25 R Read 2nd & Rerefer 3/18/25 F Read 2nd & Rerefer 3/18/25 TEU Read 2nd & Rerefer 3/25/25 CO PH Read 2nd & Rerefer/Addnt'l 4/22/25 4/22/25 CO PH Only Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/25/25 Public Hearing Pursuant to Sec 21.13, City Charter - 4/22/25

**DEFER**

2.     [2025-0189](#)     ORD Renaming the Public Park Currently Known as “Oakland Park,” Located at 657 E Union St, Jax, FL 32206, in Council Dist 7, Pursuant to Sec 122.105 (Public Buildings, Public Facilities & Public Parks Naming & Renaming Procedures), Ord Code, to Be Known as “Eartha M. M. White Historical Park” (Staffopoulos) (Introduced by CM Peluso) (JHPC Apv) (Co-Sponsors CMs Carrico & Johnson)  
3/11/25 CO Introduced: NCSPHS, TEU  
3/17/25 NCSPHS Read 2nd & Rerefer  
3/18/25 TEU Read 2nd & Rerefer  
3/25/25 CO Read 2nd & Rerefer  
4/22/25 CO PH Addnt'l 5/13/25  
TEU PH Per Sec. 122.105 - 4/15/25  
Public Hearing Pursuant to Sec. 122.105, Ch 166, F.S. & C.R. 3.601 - 4/22/25 & 5/13/25

**DEFER**

3.     [2025-0266](#)     ORD Stating the Gen Description of Residential Solid Waste Svcs; Prov for Svc Cost; Prov for Assessment Rate; Repealing Max Assessment Rate; Apv Annual Rate Ord & Assessment Roll; Prov for a Phased Increase of the Solid Waste Assessment; Effect of Final Assessment Ord; Lien of Assessments; Procedural Irregularities; Correction of Errors & Omissions (Reingold) (Introduced by CP White per Sec 715.208, Ord Code, & Co-Introduced by CM Carlucci)  
(Co-Sponsors CMs Lahnen, Miller, Clark-Murray & Peluso)  
4/22/25 CO Introduced: NCSPHS, R, F, TEU  
5/5/25 NCSPHS Read 2nd & Rerefer  
5/6/25 F Read 2nd & Rerefer  
5/6/25 TEU Read 2nd & Rerefer  
5/13/25 CO PH Read 2nd & Rerefer/Addnt'l 5/27/25  
5/19/25 NCSPHS Approve 5-1 (Salem)  
5/19/25 R Approve 5-2 (Howland, Freeman)  
5/20/25 F Approve 4-3 (Salem, Freeman, Howland)  
5/20/25 TEU Approve 4-1 (Gay)  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 5/13/25  
Public Hearing Pursuant to Sec 197.3632, F.S. & Sec 715.208, Ord Code - 5/27/25

**APPROVE**

**Aye:**           4 -     Lahnen, Carlucci, Clark-Murray and Peluso  
**Nay:**           1 -     Gay

**Excused:** 2 - Pittman and Gaffney Jr.

- Establishes a monthly assessment rate for calendar year 2025 of \$27.00 per residential premise / \$324.00 annually
- Repeals the maximum rate previously established and does not set a maximum rate going forward
- The fiscal year 2024/25 deficit for the Solid Waste Fund is approximately \$40 million
- The projected total loan at the end of fiscal year 2024/25 is approximately \$97 million

4. [2025-0278](#) ORD Approp a \$300,000.00 Grant from the U.S. Environmental Protection Agency, Funded Thru the Inflation Reduction Act of 2022, for the Expansion & Enhancement of Air Monitoring Activities in Disadvantaged Communities, Particularly in Health Zone 1; Prov for Carryover of Funds Into FY 28-29; Prov for Oversight by the Office of Admin Svcs Dept, Environmental Quality Div (B.T. 25-067) (Dillard) (Req of Mayor)  
4/22/25 CO Introduced: NCSPHS, F, TEU  
5/5/25 NCSPHS Read 2nd & Rerefer  
5/6/25 F Read 2nd & Rerefer  
5/6/25 TEU Read 2nd & Rerefer  
5/13/25 CO PH Read 2nd & Rerefer  
5/19/25 NCSPHS Approve 5-0  
5/20/25 F Approve 6-0  
5/20/25 TEU Approve 5-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25

**APPROVE**

**Aye:** 5 - Lahnen, Carlucci, Clark-Murray, Gay and Peluso

**Excused:** 2 - Pittman and Gaffney Jr.

- No City match required

5.     [2025-0279](#)     ORD Approp an \$83,000.00 Grant from the U.S. Environmental Protection Agency, Funded Thru the Inflation Reduction Act of 2022, to Procure Equipment for Air Quality Monitoring for Particulate Matter in & Near Low Income & Disadvantaged Communities; Prov for Carryover of Funds Into FY 28-29; Prov for Oversight by the Office of Admin Svcs Dept, Environmental Quality Div (B.T. 25-066) (Dillard) (Req of Mayor)  
4/22/25 CO Introduced: NCSPHS, F, TEU  
5/5/25 NCSPHS Read 2nd & Rerefer  
5/6/25 F Read 2nd & Rerefer  
5/6/25 TEU Read 2nd & Rerefer  
5/13/25 CO PH Read 2nd & Rerefer  
5/19/25 NCSPHS Approve 6-0  
5/20/25 F Approve 6-0  
5/20/25 TEU Approve 5-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25

**APPROVE**

**Aye:**           5 -   Lahnen, Carlucci, Clark-Murray, Gay and Peluso

**Excused:**     2 -   Pittman and Gaffney Jr.

Chair Lahnen clarified for the audience attending in person and online that while the voting process may appear expedited, this is because many Council Members have already reviewed and voted on these items during earlier committee meetings.

- **No City match required**

6. [2025-0282](#) ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Renaming a Portion of Roadway Currently Identified as “Swooping Willow Court” to “Swooping Willow Court West” in Council Dist 6; Waiving the Requirement of Sec 745.105 (Public Street Name Changes), Pt 1 (General Provisions), Ch 745 (Addressing & Street Naming Regulations), Ord Code, that the PDD Send Written Notifications re the Proposed St Name Change to Affected Propty Owners; Directing the Chief of the LSD to Forward a Copy of this Ord, Once Enacted, to the PWD, Dev Svcs & Traffic Engineering Divs, for Processing & Coordination with 911 Emergency, the JFRD, the USPS, & Other Affected Agencies & Orgs (Pollock) (Introduced by TEU)  
4/22/25 CO Introduced: NCSPHS, R, TEU  
5/5/25 NCSPHS Read 2nd & Rerefer  
5/5/25 R Read 2nd & Rerefer  
5/6/25 TEU Read 2nd & Rerefer  
5/13/25 CO PH Read 2nd & Rerefer  
5/19/25 NCSPHS Approve 6-0  
5/19/25 R Approve 7-0  
5/20/25 TEU PH Approve 5-0  
TEU PH Pursuant to Ch 745 Ord Code - 5/20/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25

**PH APPROVE**

**Aye:** 5 - Lahnen, Carlucci, Clark-Murray, Gay and Peluso

**Excused:** 2 - Pittman and Gaffney Jr.

The public hearing was opened. There was no public comment. The public hearing was closed.

- **Waiver of Section 745.105(c), requiring notice to affected property owners, because proposed street name is already being used**

7.     [2025-0283](#)     ORD Making Certain Findings; Apv the Appl of GFL Solid Waste Southeast LLC Req an Initial Certificate of Public Convenience & Necessity (CON) for the Operation of a Transfer Station; Prov for Conditions of Said Certificate (Dillard) (Introduced by CP White pursuant to Ch 380, Ord Code)  
4/22/25 CO Introduced: NCSPHS, TEU  
5/5/25 NCSPHS Read 2nd & Rerefer  
5/6/25 TEU Read 2nd & Rerefer  
5/13/25 CO Read 2nd & Rerefer  
5/19/25 NCSPHS Approve 5-0  
5/20/25 TEU PH Approve 5-0  
TEU PH Pursuant to Ch 380, Ord Code - 5/20/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**PH APPROVE**

**Aye:**             5 -     Lahnen, Carlucci, Clark-Murray, Gay and Peluso

**Excused:**     2 -     Pittman and Gaffney Jr.

The public hearing was opened. There was no public comment. The public hearing was closed.

- **Proposed facility located at 7580 Philips Highway will be authorized to accept up to a total of 600 tons of waste (Class I and Class III), 6 days a week**
- **Facility will operate as a transfer station and will be required to pay the City a host fee per ton of waste removed from the facility based on the destination**
  - **Private Facility - \$0.74**
  - **Trail Ridge - \$7.59 (included in \$30.30 tipping fee)**
  - **Removed from county - \$7.16**
- **Class III waste removed from facility shall not be taken to Trail Ridge**
- **Facility is prohibited from receiving Class I waste sourced from out of county**

8. [2025-0286](#) ORD Auth a Property Assessed Clean Energy Prog for Limited Operation within the Corporate Limits of the City; Apv Interlocal Agrmt with the Florida Green Finance Authority Utilizing Voluntary Non-Ad Valorem Assessments to Finance Qualifying Improvements; Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City the Interlocal Agrmt for the Property Assessed Clean Energy Prog; Prov for Oversight by the Finance Dept; Prov for Prog Requirements; & Prov for Conflicts & Severability (Reingold) (Introduced by CM Arias)  
4/22/25 CO Introduced: NCSPHS, F, TEU  
5/5/25 NCSPHS Read 2nd & Rerefer  
5/6/25 F Read 2nd & Rerefer  
5/6/25 TEU Read 2nd & Rerefer  
5/13/25 CO PH Read 2nd & Rerefer  
5/19/25 NCSPHS Withdraw 5-0  
5/20/25 F Withdraw 6-0  
5/20/25 TEU Withdraw 5-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25

#### WITHDRAW

**Aye:** 5 - Lahnen, Carlucci, Clark-Murray, Gay and Peluso

**Excused:** 2 - Pittman and Gaffney Jr.

9. [2025-0320](#) ORD re the Assignment & Assumption of, & 1st Amdt to, Remediation of Contamination at the Site of a Brownfield Site Rehab Agrmt Pursuant to Sec 376.80(5), F.S., for the Former Manufactured Gas Plant Operated in & Around What is Now Springfield Park; Apv Execution of the Assignment & Assumption of, & 1st Amdt to Brownfield Site Rehab Agrmt & Associated Agrmt & Releases; Auth the Mayor & Her Designs to Take All Further Actions to Perform the City's Obligations Pursuant to this Ord; Prov for City Oversight by the Solid Waste Div (Reingold) (Req of OGC)  
5/13/25 CO Introduced: NCSPHS, F, TEU  
5/19/25 NCSPHS Read 2nd & Rerefer  
5/20/25 F Read 2nd & Rerefer  
5/20/25 TEU Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

#### READ 2ND & REREFER



10.     [2025-0322](#)     ORD Approp \$15,500 from the Mandarin Park - Renovate ADA Restrooms - Other Construction Costs Acct to the Gen Fund Operating Subsidies & Contributions to Other Govt Acct to Prov Funds to the Deep Bottom Creek Dependent Special Dist for Add'l Survey, Legal & Other Professional Svcs, & Permitting Costs Necessary to Obtain Permits to Implement Dredging of Deep Bottom Creek; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a 1st Amdt to the Funding Agrmt for Deep Bottom Creek Special Dist, Originally Apv & Authd by Ord 2023-92-E, to Increase the Max Indebtedness \$15,500 to a New Total Max Indebtedness of \$30,500 with All Other Terms & Conditions of the Agrmt Remaining the Same Except as Specifically Authd Herein; Prov for Oversight by the Public Works Dept (Staffopoulos) (Introduced by CM Boylan)  
5/13/25 CO Introduced: NCSPHS, F, TEU  
5/19/25 NCSPHS Read 2nd & Rerefer  
5/20/25 F Read 2nd & Rerefer  
5/20/25 TEU Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**READ 2ND & REREFER**

11.     [2025-0324](#)     ORD Approp \$2,100,000 from the Tree Protection & Related Expenses Trust Fund - Contributions from Private Sources Acct to the County-Wide Tree Prog-Remove-Replace - Trust Fund Authd Expenditures Acct for Removal & Replacement of Dead/Dying or Hazardous Trees on Public Propty; Prov for Carryover; Prov for Continued Oversight by the Dept of Public Works; Req 1 Cycle Emerg Passage (MacGillis) (Introduced by CM Miller)  
5/13/25 CO Introduced: F, TEU  
5/20/25 F Emergency/Approve 6-0  
5/20/25 TEU Emergency/Approve 5-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**EMERGENCY/APPROVE**

**Aye:**             5 -     Lahnen, Carlucci, Clark-Murray, Gay and Peluso

**Excused:**       2 -     Pittman and Gaffney Jr.

Mr. Linksy explained the emergency. The emergency passed via a voice vote. Council Member Matt Carlucci asked to be added as a co-sponsor.

- **The nature of the emergency is that program funding is nearly depleted**

12.     [2025-0328](#)     ORD Approp \$2,429,472.00 from the Tax Collector Interest Income Earnings Acct to Fund the Relocation & Consolidation of the Kernan & Hogan Branches to the Proposed Lease Location at 11160 Beach Blvd, Unit 121, St. Johns Branch; Prov for a Carryover of Funds Into FY 25-26; Apv, & Auth the Mayor, or Her Desig, & Corp Sec to Execute & Deliver, That Certain Lease Agrmt btwn the City, for & on Behalf of the Tax Collector, & St. Johns Square Land Trust, Said Lease Being for an Initial Term of ±10 Yrs to Exp on 9/30/35, with 2 Add'l Successive 5 Yr Renewal Options, for ±13,080 sq ft of Office Space Located at 11160 Beach Blvd, Unit 121, Jax, FL, 32246; Prov Further Auths; Prov for Oversight by the Real Estate Div of the Dept of Public Works (B.T. 25-075) (Wilson) (Req of Mayor)  
5/13/25 CO Introduced: F, TEU  
5/20/25 F Read 2nd & Rerefer  
5/20/25 TEU Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**READ 2ND & REREFER**

13.     [2025-0330](#)     ORD Approp a \$450,000.00 in Fund Bal from the Environmental Protection Trust Fund for the Expansion & Enhancement of Air Monitoring Activities in Disadvantaged Communities, Particularly in Health Zone 1; Auth Positions; Prov for Waiver of Sec 111.755 (Environmental Protection Fund), Pt 7 (Environment & Conservation), Ch 111 (Special Revenue & Trust Accounts), Jax Ord Code, to Auth Utilization of Funds from the Fund to Prov Funding for the Proj; Prov for Waiver of Sec 360.602 (Uses of Fund), Pt 6 (Environmental Protection Fund), Ch 360 (Environmental Regulation), Jax Ord Code, to Allow for the Utilization of Funds from the Fund to Fund the Proj; Prov for Carryover of Funds Into FY 28-29; Prov for Oversight by the Jax Environmental Protection Brd (B.T. 25-068) (R.C. 25-112) (Smith) (Req of Mayor)  
5/13/25 CO Introduced: NCSPHS, R, F, TEU  
5/19/25 NCSPHS Read 2nd & Rerefer  
5/19/25 R Read 2nd & Rerefer  
5/20/25 F Read 2nd & Rerefer  
5/20/25 TEU Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**READ 2ND & REREFER**

14.     [2025-0331](#)     ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Renaming a Roadway Currently Identified as “Lenox Square” to “Tiphne D. Hollis Lane” in Council Dist 9; Waiving the Requirement of Sec 745.105 (Public Street Name Changes), Pt 1 (General Provisions), Ch 745 (Addressing & Street Naming Regulations), Ord Code, That the Person Have Achieved Prominence as a Result of His or Her Significant, Positive Contribution to USA, FL &/or the Local Community; Directing the Chief of the LSD to Forward a Copy of this Ord, Once Enacted, to the Public Works Dept, Dev Svcs & Traffic Engineering Div, for Processing & Coordination with 911 Emerg, the JFRD, the USPS, & Other Affected Agencies & Orgs (Pollock) (Introduced by CM Clark-Murray)  
5/13/25 CO Introduced: NCSPHS, R, TEU  
5/19/25 NCSPHS Read 2nd & Rerefer  
5/19/25 R Read 2nd & Rerefer  
5/20/25 TEU Read 2nd & Rerefer  
TEU PH Pursuant to Ch 745 Ord Code - 6/3/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**READ 2ND & REREFER**

15.     [2025-0332](#)     ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of Patton Rd as Recorded in Plat Bk 21, Pgs 92 & 92A, Robinwood Acres Unit # 4, of the Current Public Records of Duval County, FL, Located in Council Dist 4, at the Req of WDP Leon, LLC; Subj to Reservation Unto JEA of a Non-Exclusive All Utilities, Facilities & Access Easement Over the Closure Area; Prov for Appvl Subj to Conditions (Wilson) (Req of Mayor)  
5/13/25 CO Introduced: TEU  
5/20/25 TEU Read 2nd & Rerefer  
TEU PH Pursuant to Sec 336.10, F.S. - 6/3/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**READ 2ND & REREFER**

16.     [2025-0333](#)     ORD Closing & Abandoning &/or Disclaiming an Opened & Unimproved Portion of Maitland Ave as Recorded in Plat Bk 4, Pg 19, Arlington Heights, of the Current Public Records of Duval County, FL, Located in Council Dist 1, at the Req of Suresh Ramkissoon; Subj to Reservation Unto JEA of a Non-Exclusive All Utilities, Facilities & Access Easement Over the Closure Area; Prov for Appvl Subj to Conditions (Wilson) (Req of Mayor)  
5/13/25 CO Introduced: TEU  
5/20/25 TEU Read 2nd & Rerefer  
TEU PH Pursuant to Sec 336.10, F.S. - 6/3/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**READ 2ND & REREFER**

17.     [2025-0334](#)     ORD Closing & Abandoning &/or Disclaiming an Unopened and Unimproved Portion of Unnamed R/W as Recorded in Plat Bk 5, Pg 93, Jax Heights Improvement Company, of the Current Public Records of Duval County, FL, Located in Council Dist 12, at the Req of Applicant CRE-JDG Bridle Creek Owner LLC; Prov for Appvl Subj to Conditions (Wilson) (Req of Mayor)  
5/13/25 CO Introduced: TEU  
5/20/25 TEU Read 2nd & Rerefer  
TEU PH Pursuant to Sec 336.10, F.S. - 6/3/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**READ 2ND & REREFER**

18.     [2025-0335](#)     ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of 2 Unnamed R/W as Recorded in Plat Bk 5, Pg 93, Jax Heights Improvement Company, of the Current Public Records of Duval County, FL, Located in Council Dist 12, at the Req of Groundswell Smith Partners, LLC, Simon Hoek Spaans, Alina Maria Gonzalez, & Cynthia Roberts; Prov for Appvl Subj to Conditions (Wilson) (Req of Mayor)  
5/13/25 CO Introduced: TEU  
5/20/25 TEU Read 2nd & Rerefer  
TEU PH Pursuant to Sec 336.10, F.S. - 6/3/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**READ 2ND & REREFER**

19.     [2025-0336](#)     ORD Closing & Abandoning &/or Disclaiming a 30-Foot-Wide Drainage Easement as Estab in Ord 72-238-96, as Recorded in the Current Public Records of Duval County, FL, Located in Council Dist 8, at the Req of D.R. Horton Inc.; Prov for Appvl Subj to Conditions (Wilson) (Req of Mayor)  
5/13/25 CO Introduced: TEU  
5/20/25 TEU Read 2nd & Rerefer  
TEU PH Pursuant to Sec 336.10, F.S. - 6/3/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**READ 2ND & REREFER**

20.     [2025-0337](#)     ORD Approp \$2,955,081.05 from the Proj Entitled “CDA Hodges & Beach - PW, Utilities, Infrs” (the Hodges & Beach Project) to the Proj Entitled “Hodges Blvd Improvements” (the Project) to Pay for Installation of New Turn Lanes at Hodges Blvd & Sutton Park Dr S, Sutton Park Dr N & Chets Creek, & Deapprop \$165,000.00 from the Better Jax Plan Trust Fund - Local Option Sales Tax Acct Previously Appvd for the Proj; Waiving the Conflicting Provisions of Sec 111.535 (Fair Share Specific Projects Special Revenue Fund), Pt 5 (Public Works, Utilities, & Infrastructure), Ch 111 (Special Revenue & Trust Accounts), Ord Code, to Allow for Transfer of Funds from the Hodges & Beach Project to the Proj; Amend the 25-29 5-Yr Capital Improvement Plan Appvd by Ord 2024-505-E to Reflect the Approp of Funds Described Herein; Amend the Better Jax Plan Work Prog (Staffopoulos) (Introduced by CM Lahnen)  
5/13/25 CO Introduced: R, F, TEU  
5/19/25 R Read 2nd & Rerefer  
5/20/25 F Read 2nd & Rerefer  
5/20/25 TEU Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**READ 2ND & REREFER**

21.     [2025-0354](#)     RESO Concerning the Vacation of Portions of the Plat of German Town Subdiv & Pickett's Subdiv Pursuant to Sec 177.101(3), F.S.; Returning a Portion of the Lands Shown on Said German Town Subdiv Plat & Pickett's Subdiv Plat to Acreage; Making Findings; Abandoning Certain Unopened Roads within the Boundaries of the German Town Subdiv Plat & Pickett's Subdiv Plat That Have Not Been Opened & Have Not Become Rds Suitable & Necessary for the Traveling Public; & Ensuring Legal Access to Abutting Properties (Harvey) (Introduced by CM White)  
5/13/25 CO Introduced: R, TEU  
5/19/25 R Read 2nd & Rerefer  
5/20/25 TEU Read 2nd & Rerefer

**READ 2ND & REREFER**

Council Member Peluso stated that he is withdrawing resolution 2025-0293 and instead drafting an ordinance. He stated that he will have noticed meetings prior to filing the legislation.

Chair Lahnen adjourned the meeting.

**NOTE: The next regular meeting will be held Tuesday, June 3, 2025.**

**\*\*\*\*\*Note: Items may be added at the discretion of the Chair.\*\*\*\*\***

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**

Nayeli Jimenez- Council Research Division  
njimenez1@coj.net  
904-255-5140 Posted 05/21/2025 9:00 AM