

# City of Jacksonville

117 W. Duval Street  
Jacksonville, FL 32202



## Agenda - JWC

**Thursday, June 12, 2025**

**2:00 PM**

**Council Chamber,  
1st Floor, City Hall**

### **Jacksonville Waterways Commission**

*CM Mike Gay, Chair*

*CM Ken Amaro, Vice Chair*

*CM Jimmy Peluso*

*CM Tyrone Clark-Murray, Alternate*

*Jon Michael Barker*

*Robert Birtalan*

*General Public Rep - Vacant*

*Representative Kiyon Michael*

*Mark Devereaux*

*Andrew Fraden*

*Marc Hardesty*

*Richard Hartley*

*Richard J. Redick*

*Jill Haskell - General Public Rep*

*Jack Meeks, Ex-Officio*

*Adam Hoyles, Ex-Officio*

*Rebecca Bolton, Legislative Assistant*

*Shannon MacGillis, Office of General Counsel*

*Dr. Gerard Pinto, Jacksonville University*

*Nayeli Jimenez, Council Research*

*Jim Suber, Waterways Coordinator*

1. **Call To Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes**
5. **St. Johns River Status Report on Water Quality & Manatees**

Contact:

Dr. Gerard Pinto,  
Jacksonville University

6. **Public Comment**
7. **New Business**

[2025-0307](#)

**Contact:**  
**Ed Lukacovic,**  
**Planning**

ORD Transmitting to the State of FL's Various Agencies for Review, a Proposed Large-Scale Revision to the FLUM Series of the 2045 Comp Plan at 0, 4150, 4282, 4300, 4518, 4534, 4536, 4560, & 4600 Yellow Water Rd, North of Normandy Blvd - (190.29± Acres) - AGR & RR in the Rural Dev Area to LDR in the Suburban Dev Area - John Benton as Trustee of the Yellow Water Land Trust, Kelli W. Davis, Our Choice Investments, LLC, Lawrence C. & Tammy Howell, Kenneth Monroe, Jr., William King, Justin & Elaina Williamson, Josh R. Crews, & Edward K. & Laura A. Rhoden (R.E. # 002272-0010, 002272-0020, 002272-0030, 002272- 0040, 002272-0045, 002272-0070, 002272-0100, 002275-0020, 002275-0034, 002275-0115, 002275-0510 & 002275-0515) (Appl # L-5989-24A) (Dist. 12-White) (Read) (LUZ) (PD & PC Apv)

5/13/25 CO Introduced: LUZ, JWC

5/20/25 LUZ Read 2nd & Rerefer

5/27/25 CO Read 2nd & Rerefer

6/10/25 CO PH Addnt'l 6/24/25

LUZ PH - 6/17/25

Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/10/25 & 6/24/25

[2025-0374](#)

**Contact:**  
**Joelle Dillard,**  
**OGC**

ORD Approp \$200,000, Including \$100,000 in Grant Funding from the National Fish & Wildlife Foundation (NFWF), & \$100,000 from the Resiliency Infrastructure Improvements - DM Other Construction Costs Acct for the Required City Match, to Fund the NFWF Green Infrastructure Proj; Amend the 25-29 5-Yr Capital Improvement Plan Appvd by Ord 2024-505-E to Reflect this Approp of Funds; Prov for City Oversight by the Planning & Dev Dept, Office of Resiliency (B.T. 25-073) (Dillard) (Req of Mayor)

5/27/25 CO Introduced: NCSPHS, F, JWC

6/2/25 NCSPHS Read 2nd & Rerefer

6/3/25 F Read 2nd & Rerefer

6/10/25 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/10/25

[2025-0404](#)

**Contact:**  
**James Richardson,**  
**Environmental**  
**Protection Board**

ORD Approp \$106,000.00 in Fund Bal from the Environmental Protection Trust Fund to St. Johns Riverkeeper, Inc. for an Environmental Quality Assessment of the Ribault River & Moncrief Creek Watersheds; Waiving Sec 110.112 (Advance of City Funds; Prohibition Against), Pt 1 (the City Treasury), Ch 110 (City Treasury), Jax Ord Code, to Allow for a Partial Advance Payment to St. Johns Riverkeeper, Inc.; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Jax Ord Code, to Allow for a Direct Contract with St. Johns Riverkeeper, Inc.; Invoking the Exemption in Sec 126.108(g) (Exemptions From Competitive Solicitation), Subpt A (General Regulations), Pt 1 (General Regulations; Ethics & Transparency in Public Contracting), Ch 126 (Procurement Code), Jax Ord Code, to Allow for a Direct Contract with St. Johns Riverkeeper, Inc.; Apv & Auth the Mayor, or His Desig, & the Corp Sec to Execute & Deliver that Certain Funding Agrmt btwn the City & St. Johns Riverkeeper, Inc.; Prov for Carryover of Funds Into FY 28-29; Prov for City Oversight by the Office of Admin Svcs; Requiring a Report to the Jax Environmental Protection Brd (B.T. 25-085) (Smith) (Req of Mayor)

5/27/25 CO Introduced: NCSPHS, R, F, JWC

6/2/25 NCSPHS Read 2nd & Rerefer

6/2/25 R Read 2nd & Rerefer

6/3/25 F Read 2nd & Rerefer

6/10/25 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/10/25

[2025-0409](#)

**Contact:**  
**Renee Hunter,**  
**Public Works**  
**&**  
**Daryl Joseph,**  
**Parks**

ORD Apv, & Auth the Mayor & Corp Sec to Execute & Deliver, for & on Behalf of the City, that Certain Sovereignty Submerged Lands Lease Renewal (Bot File No. 160336982) btwn the City, Palms Fish Camp Restaurant LLC, & the Board of Trustees of the Internal Improvement Trust Fund of the State of FL, for the Purpose of Operating a 21-Slip Commercial Docking Facility, an Existing Boat Ramp, a Canoe/Kayak Launch, & an Add'l Boat Ramp with Boardwalks on Either Side of the Ramp, for a 10 Yr Initial Term Commencing 8/30/24, with an Initial Annual Lease Fee of \$5,445.91, Plus Sales Tax, Subj to Annual Adjustments to the Lease Fee thereafter in Accordance with 18-21.011, FL Admin Code; Prov for Oversight of Acquisition, Execution & Recording of the Lease by the Real Estate Div, Public Works Dept, & Oversight of the Lease & Docking Facility by the Parks, Recreation & Community Svcs Dept (Wilson) (Req of Mayor)

5/27/25 CO Introduced: NCSPHS, F, JWC

6/2/25 NCSPHS Read 2nd & Rerefer

6/3/25 F Read 2nd & Rerefer

6/10/25 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/10/25

[2025-0432](#)

**Contact:**  
**Shannon MacGillis,**  
**OGC**

ORD-MC re Watercraft Regulation; Amend Pt 1 (Watercraft Regulations), Ch 388 (Boats & Waterways), Ord Code, to Update Findings & Legislative Intent, Clarify & Update Definitions, Consolidate Into 1 Pt the Administrative Procedures that Apply Across the Ch & Clarify Enforcement Authority; Repealing Pt 2 (Enforcement Authority), Ch 388 (Boats & Waterways), Ord Code, in Its Entirety; Creating a New Pt 2 (Floating Structures), Ch 388 (Boats & Waterways), Ord Code, to Consolidate the Provisions Pertaining to Floating Structures Into 1 Pt, Specify Notification & Citation Procedures, Clarify Penalties for Violations, Clarify Removal Procedures & Prov Procedures for Disposal of Lost or Abandoned Floating Structures; Repealing Pt 3 (Violations, Penalties & Enforcement), Ch 388 (Boats & Waterways)...(MacGillis) (Introduced by CMs Gay, Peluso, & Amaro)

6/10/25 CO Introduced: NCSPHS, R, TEU, JWC

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/24/25

## **8. Old Business**

## **9. Adjournment**

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**