

**NCSPHS AMENDMENT**

The Neighborhoods, Community Services, Public Health & Safety Committee offers the following amendment to File No. 2020-488:

- (1) On **page 1, lines 13, 21, 24, and 26, strike** "B.T. 20-101" and **insert** "Revised B.T. 20-101";
- (2) On **page 1, line 21, strike** "**Exhibit 1**" and **insert** "**Revised Exhibit 1**, labeled as "Revised Exhibit 1, Revised B.T. 20-101, August 31, 2020 - NCSPHS"";
- (3) On **page 2, line 10, after "2021." insert** "A copy of the grant award letter is attached hereto as **Exhibit 2.**";
- (4) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches Revised B.T. 20-101;
- (5) Attach **Exhibit 2** attached hereto, which attaches a copy of the grant award letter;
- (6) On **page 1, line 1, amend** the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Margaret M. Sidman

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman