

Introduced by the Council President at the request of the Mayor:

ORDINANCE 2025-814-E

AN ORDINANCE APPROPRIATING \$56,203.89,
INCLUDING \$39,000.00 FROM THE EDWARD BYRNE
MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM -
CONTRACTUAL SERVICES ACCOUNT TO THE EDWARD BYRNE
MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM -
SALARIES PART TIME ACCOUNT, AND A BUDGETARY
ADJUSTMENT TO CORRECT NEGATIVE BALANCES IN THE
AMOUNT OF \$17,203.89, AS INITIATED BY B.T. 26-
016; AUTHORIZING POSITIONS, AS INITIATED BY R.C.
26-014; PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED by the Council of the City of Jacksonville:

Section 1. Appropriation. For the 2025-2026 fiscal year,
within the City's budget, there is hereby appropriated the indicated
sum(s) from the account(s) listed in subsection (a) to the account(s)
listed in subsection (b):

(B.T. 26-016 attached hereto as **Exhibit 1** and incorporated herein by
this reference)

(a) Appropriated from:

See B.T. 26-016	\$56,203.89
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(b) Appropriated to:

See B.T. 26-016	\$56,203.89
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(c) Explanation of Appropriation:

The funding above comprises \$56,203.89 in funding from the
United States Department of Justice Edward Byrne Memorial
Justice Assistance Grant, including \$39,000.00 to provide
part-time hours for data entry and analysis to support

1 grant programs, and a budgetary adjustment to correct
2 negative balances in the amount of \$17,203.89. The funding
3 does not require a local match.

4 **Section 2. Purpose.** The purpose of the appropriation in
5 Section 1 is to provide funding for part-time hours for data entry
6 and analysis to support grant programs, and to make budgetary
7 adjustments to correct negative balances in the grant.

8 **Section 3. Authorization of Positions.** There are hereby
9 authorized the position(s) more fully described in R.C. 26-014,
10 attached hereto as **Exhibit 2** and incorporated herein by this
11 reference.

12 **Section 4. Effective Date.** This Ordinance shall become
13 effective upon signature by the Mayor or upon becoming effective
14 without the Mayor's signature.

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16 Form Approved:

17
18 /S/ Ashley Smith

19 Office of General Counsel

20 Legislation Prepared By: Ashley Smith

21 GC-#1716704-v1-Legislation_-_Grants_-_BT_-_Authorize_Positions_-_Judicial_Assistance_Grant