

City of Jacksonville

117 W. Duval Street
Jacksonville, FL 32202



Agenda - Marked

Tuesday, June 9, 2026

5:00 PM

**Council Chamber,
1st Floor, City Hall**

City Council

*Honorable Kevin Carrico
President, 2025-2026
District 4
(904) 255-5204*

*Honorable Nick Howland
Vice President, 2025-2026
At Large, Group 3
(904) 255-5217*

*Jason Teal
Council Secretary/Director
(904) 255-5133*

*Bernadette D. Smith
Chief of Legislative Services
(904) 255-5122*

*Sergeant-At-Arms
JSO Personnel*

COUNCIL RULE 4.505 DISRUPTION OF MEETING

Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.

Any person who refuses to leave the City Council Chamber may be subject to arrest.

Disruption of a meeting includes the following types of behaviors:

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
- 4) Audible noise from cellphones or other electronic devices;**
- 5) Consumption of alcohol or controlled substances;**
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.

Committee Meetings for the week of Monday, June 15, 2026.

NCSPHS - Monday at 9:30 AM - CM Gay, Chair
Rules - Monday at 2:00 PM - CM Miller, Chair
TEU - Tuesday at 9:30 AM - CM Lahnen, Chair
Finance - Tuesday at 1:00 PM - CM J. Carlucci, Chair
LUZ Agenda Meeting - Tuesday at 4:30 PM - CM J. Carlucci, Chair
LUZ - Tuesday at 5:00 PM - CM J. Carlucci, Chair
(Located in the Council Chamber, 1st floor, City Hall - St. James Building)

The next Council Meeting will be held on Tuesday, June 23, 2026.

**To access Council & Committee Agendas on the web:
<https://jaxcityc.legistar.com/Calendar.aspx>**

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

INVOCATION - Eddie Hatcher, Pastor of Community Ministries, Chet's Creek Church

PLEDGE OF ALLEGIANCE - Council Member Ken Amaro

ANNOUNCEMENTS

ROLL CALL

APPROVE THE MINUTES OF THE REGULAR MEETING OF MAY 26, 2026.

COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES FOR THE JUNE 9, 2026, COUNCIL MEETING:

OFFICE OF MAYOR - Enclosed are the Resolutions and Ordinances which were passed by the Council in Regular Session on May 26, 2026.

Coastal Ridge CDD – FY 2027 Budget – Received May 12, 2026.

Clay County Utility Authority – Public Facility Annual Notice of Changes – Received May 18, 2026.

Police and Fire Pension Fund– FY 2026-2027 Proposed Annual Budget – Received June 4, 2026.

Bainbridge, OTC, Bartram Springs and Bartram Park CDDs – Proposed FY 2027 Budgets – Received May 26, 2026.

City Council Auditor – Follow-Up on Procurement Audit Report 871A – Received May 22, 2026.

PRESENTATIONS:

Presentation by Council Member Ken Amaro of Framed Resolution 2026-409-A, a Resolution, Honoring and Commending Tim Cost for his service as President of Jacksonville University and congratulating him on his new role as Chancellor of Jacksonville University.

Presentation by Council Member Ju'Coby Pittman of Framed Resolution 2026-404-A, a Resolution, Honoring the Honorable Henry Lee Adams, Jr., for his distinguished legal career, historic accomplishments, and Lifelong contributions to the City of Jacksonville.

PAGES:

**La'Trece Bartley-Bartley Christian Academy
Kateena Thompson- The Academy of Excellence**

STATEMENT BY THE FLOOR LEADER RE: QUASI-JUDICIAL BILLS*QUASI-JUDICIAL RESOLUTIONS:**

1. [2026-0345](#) RESO-Q Concerning the Appeal Filed by Joann Purdie, of the Final Orders Issued by the Planning Commission Apv 1) Zoning Exception E-26-07, Seeking to Allow a Restaurant with Outside Sales & Svc, & 2) Administrative Deviation AD-26-12, Seeking to a) Reduce the No. of Required Parking Spaces from 13 Spaces to 3 Spaces, b) Reduce the 1-Wy Dr Aisle Width from 13 ft to 10 ft, & c) Reduce the Landscape Buffer on the E Frontage Along Margaret St from 5 ft to 0 ft, in the CCG-1 Zoning Dist for the Property Located at 1604 Margaret St, btwn Herschel St & Oak St (R.E. #090698-0000), Pursuant to Sec 656.141, Ord Code; Adopting Recommended Findings & Conclusions of the LUZ Committee (Reingold) (LUZ) (Ex-Parte: CMs Arias, White, Freeman, Johnson, J. Carlucci, Gaffney, Jr.)
- (v) **Amend** 4/28/26 CO Introduced: LUZ
 (Deny Appeal) 5/5/26 LUZ Read 2nd & Rerefer
 5/12/26 CO Read 2nd & Rerefer
(m) **Move** 6/2/26 LUZ PH Amend/Approve (Deny Appeal) 6-0
 LUZ PH - 5/19/26, 6/2/26

QUASI-JUDICIAL ORDINANCES:

2. [2026-0274](#) ORD-Q Rezoning at 4578 Blanding Blvd, btwn Collins Rd & San Juan Ave - (0.96± Acres) - CCG-1 to CCG-2 - Triad Venture Capitalists, LLC (R.E. # 095756-0005 (Portion)) (Appl # Z-7019) (Dist. 9-Clark-Murray) (Cox) (LUZ) (PD & PC Apv)
4/14/26 CO Introduced: LUZ
4/21/26 LUZ Read 2nd & Rerefer
4/28/26 CO Read 2nd & Rerefer
5/12/26 CO PH Only
6/2/26 LUZ PH Amend/Approve 6-0
LUZ PH: 5/19/26, 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
3. [2026-0300](#) ORD-Q Rezoning at 2449 University Blvd N, btwn Liddell Ln & Baywood Ter - (0.32± Acre) - CO to PUD to Permit the Use of the Subject Property as a Food Truck Park, as Described in the Smoke in the City PUD - Melvin Devon Williams & Jovette Lasandre Williams (R.E. # 116185-0000) (Appl Z-6769) (Dist. 1-Amaro) (Corrigan) (LUZ) (PD & PC Amd/Apv)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/26/26 CO PH Only
6/2/26 LUZ PH Amend/Approve (w/Cond) 7-0
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
4. [2026-0301](#) ORD-Q Rezoning at 0, 5108, 5114, 5116, 5124 & 5136 San Jose Blvd, W of San Jose Blvd & N of University Blvd W - (3.14± Acres) - RLD-90 to PUD to Permit Single-Family Dwellings with 80 ft Min Lot Widths, Shared Access Drive & a Waterfront Amenity, as Described in the Neighborhood at San Jose PUD - 5124 San Jose Blvd, LLC (R.E. # 099246-0000, 099247-0010, 099247-0000, 099248-0000, 099249-0000 & 099250-0000) (Appl Z-6792) (Dist. 5-J. Carlucci) (Abney) (LUZ) (PD & PC Amd/Apv) (Ex-Parte: CMs Arias, Gaffney, Jr., J. Carlucci)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/26/26 CO PH Only
6/2/26 LUZ PH Amend/Approve (w/Cond) 7-0
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

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5. [2026-0302](#)
(m) Move ORD-Q Rezoning at 3157 5th St W, at the Corner of Melson Ave & 5th St W - (0.37± Acre) - RLD-60 to CN - Beacon Financial Group, Inc. (R.E. # 048725-0000) (Appl Z-6843) (Dist. 9-Clark-Murray) (Batteh) (LUZ) (PD & PC Apv)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/26/26 CO PH Only
6/2/26 LUZ PH Approve 7-0
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
6. [2026-0303](#)
(m) Move ORD-Q Rezoning at 11662 Flynn Rd, btwn Benjamin Rd & Loretto Rd - (1.24± Acres) - RR-Acre to RLD-90 - Kalil Land LLC (R.E. # 105676-0100) (Appl Z-6844) (Dist. 6-Boylan) (Cox) (LUZ) (PD & PC Apv)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/26/26 CO PH Only
6/2/26 LUZ PH Approve 7-0
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
7. [2026-0305](#)
(m) Move ORD-Q Rezoning at 2228 Bulls Bay Hwy, on the W Side of Bulls Bay Hwy & N of Commonwealth Ave - (9.63± Acres) - RR-Acre & RLD-120 to RLD-60 - Dale Holt & Kenneth Holt, LLC (R.E. 004552-0020) (Appl Z-7038) (Dist. 12-White) (Cox) (LUZ) (PD & PC Apv) (Ex-Parte: CM White)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/26/26 CO PH Only
6/2/26 LUZ PH Approve 7-0
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

8. [2026-0306](#) ORD-Q Rezoning at 962 St. Johns Bluff Rd N, btwn Jorick Rd & Lone Star Rd - (0.18± Acre) - CN to CCG-1 - Bold City Construction, LLC (R.E. 163349-0010) (Appl Z-7046) (Dist. 2-Gay) (Cox) (LUZ) (PD & PC Apv)
(m) Move
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/26/26 CO PH Only
6/2/26 LUZ PH Approve 7-0
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
9. [2026-0310](#) ORD-Q the Waiver of Min Required Rd Frontage (Appl WRF-26-80) at 0 Boots Ln, btwn Fish Rd & Boots Ln - Merlin Bega - Req to Reduce the Min Rd Frontage Requirements from 80 ft to 0 ft in RR-Acre (R.E. # 004620-0005) (Dist. 12-White) (Nagbe) (LUZ) (PD Apv) (Ex-Parte: CM White)
(m) Move
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO PH Read 2nd & Rerefer
6/2/26 LUZ PH Approve 7-0
LUZ PH: 5/19/26, 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
10. [2026-0375](#) ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-26-09) at 0 Exline Rd, btwn Exline Rd & Harrisburg Rd - Dell Ray McFarland - Req to Reduce the Min Rd Frontage Requirements from 48 ft to 11 ft in RLD-60 (R.E. # 015665-0000) (Dist. 14-Johnson) (Mehta) (LUZ) (PD Apv)
(m) Move
5/12/26 CO Introduced: LUZ
5/19/26 LUZ Read 2nd & Rerefer
5/26/26 CO PH Read 2nd & Rerefer
6/2/26 LUZ PH Approve 7-0
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

CLERK READS ALL CONSENT AGENDA BILLS*CONSENT AGENDA:**

11. [2026-0379](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Improved Portion of Ionic Ave R/W, Estab in the Plat of Ortega, as Recorded in Plat Bk 3, Pg 40, of the Current Public Records of Duval County, FL, Located in Council Dist 7, at the Request of St. Marks Episcopal Church Foundation Inc. & the Episcopal Church in the Diocese of FL, Inc., Subj Unto Reservation to City & JEA of a Non-Exclusive All-Utilities, Facilities, & Access Easement On, Over, Under, Through, & Across the Closure Area; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
5/12/26 CO Introduced: TEU
5/19/26 TEU Read 2nd & Rerefer
5/26/26 CO PH Read 2nd & Rerefer
6/2/26 TEU PH Approve 6-0
TEU PH Pursuant to Sec 336.10, F.S. - 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
12. [2026-0380](#) ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a 1st Amdt to Lease Agrmt Btwn the City, for and on Behalf of the Duval County Tax Collector's Office, & Main St Place at Oceanway LLC to Extend the Lease Term Thru 9/30/27, With 1 Add'l Extension Option for Up to 12 Months; Prov Further Auth; Prov for Oversight by the Duval County Tax Collector's Office (Dillard) (Req of Mayor)
5/12/26 CO Introduced: NCSPHS, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
5/26/26 CO PH Read 2nd & Rerefer
6/1/26 NCSPHS Approve 5-0
6/2/26 F Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

13. [2026-0388](#) ORD Approv & Auth JEA to Sell Its Former Headquarters Site Located Gen at 21 W. Church St & 421 Laura St, Jax, FL 32202 (R.E. Nos. 073863-0000 & 073720-0000), Within Council Dist 7, for Less Than the Appraised Value, at a Purchase Price of \$1,000,000, to Jewel at 21 West, LLC, Pursuant to That Certain Purchase Agrmt Btwn Seller & Purchaser (Sawyer) (Req of JEA)
5/12/26 CO Introduced: NCSPHS, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
5/26/26 CO PH Read 2nd & Rerefer
6/1/26 NCSPHS Approve 5-0
6/2/26 F Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
14. [2026-0389](#) ORD-MC Amend Sec 55.116 (Public Parking), Ch 55 DIA, Ord Code, to Expand the Role of the Office of Public Parking to Include Mgmt of the Micromobility Prog; Amend Sec 235.101 (Purpose), 235.102 (Applicability), 235.103 (Definitions), 235.104 (Dockless Mobility Unit Prog Permitting), 235.105 (Dockless Mobility Prog Reqs), 235.106 (Indemnification & Insurance), & 235.107 (Fees & Penalties), Ch 235 (Dockless Mobility Programs), Ord Code, to Modify the Dept Oversight, Expand the Jurisdictional Operation, Prov for Customer & Operator Reqs, & Modify the Fees & Penalties; Creating New Sec 235.109 (Dockless Mobility Program Admin), & 235.110 (Expansion of Prog Outside Dockless Mobility Prog Boundary), Ch 235 (Dockless Mobility Prog), Ord Code, to Create a Prog Admin Position & Prov for Future Expansion of Prog Outside of Current Boundary; Prov for Codification Instructions (Harvey) (Introduced by CM Amaro) (Co-Sponsors CMs Peluso & Freeman)
5/12/26 CO Introduced: R, TEU
5/18/26 R Read 2nd & Rerefer
5/19/26 TEU Read 2nd & Rerefer
5/26/26 CO PH Read 2nd & Rerefer
6/1/26 R Approve 7-0
6/2/26 TEU Approve 6-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

15. [2026-0391](#) ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver that Certain Specific Operating Agrmt for Delegation of the FDEP Domestic Wastewater Prog Authority Btwn FDEP & the City; Prov for Oversight by the Office of Administrative Svcs Dept, EQD (Dillard) (Req of Mayor)
5/12/26 CO Introduced: NCSPHS, TEU
5/18/26 NCSPHS Read 2nd & Rerefer
5/19/26 TEU Read 2nd & Rerefer
5/26/26 CO PH Read 2nd & Rerefer
6/1/26 NCSPHS Approve 5-0
6/2/26 TEU Approve 6-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
16. [2026-0394](#) ORD Approp Grant Funding in the Amt of \$350,000.00 from the FDOT, to the Monument & Regency Traffic Signal Rebuild - Other Construction Costs Acct, to Prov Funding for Design, Construction Inspection & Construction of Traffic Signalization & Related Rdwy Improvements Including New Fiber Optic Interconnect from Atrium Way/Regency Square Blvd N to Lee Rd to Prov Network Access; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect this Approp of Funds to the Prov for Oversight by the Engineering & Construction Mgmt Div of the Dept of Public Works (B.T. 26-067) (Dillard) (Req of Mayor)
5/12/26 CO Introduced: NCSPHS, TEU, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/19/26 TEU Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
5/26/26 CO PH Read 2nd & Rerefer
6/1/26 NCSPHS Approve 5-0
6/2/26 TEU Approve 6-0
6/2/26 F Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
17. [2026-0398](#) ORD Approp \$3,371.63 from a Rebate Commission - Piggyback Supply Contracts Acct to a Dues & Subscriptions Acct within the ASPS Buying & Admin - Financial & Admin Activity to Prov Funding for the City's Amazon Subscription (B.T. 26-062) (Dillard) (Req of Mayor)
5/12/26 CO Introduced: F
5/19/26 F Read 2nd & Rerefer
5/26/26 CO PH Read 2nd & Rerefer
6/2/26 F Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

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18. [2026-0399](#) RESO Conf the Reappt of Carmen Martinez, M.D., a Duval County Resident & Registered Voter, as a Member of the Duval County Election Advisory Panel, Pursuant to Ch 59, Ord Code, for a 2nd Full Term Ending 4/16/28 (Hampsey) (Introduced by CP Carrico)
5/12/26 CO Introduced: R
5/18/26 R Read 2nd & Rerefer
5/26/26 CO Read 2nd & Rerefer
6/1/26 R Approve 7-0
19. [2026-0400](#) RESO Conf the CP's Appt of Robyn Cenizal, a Duval County Resident, as a Member of the Eastside Grants Committee, Pursuant to Sec 118.904, Ord Code, for an Initial 2-Yr Term Exp 6/30/28 (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Gay)
5/12/26 CO Introduced: R
5/18/26 R Read 2nd & Rerefer
5/26/26 CO Read 2nd & Rerefer
6/1/26 R Approve 7-0
20. [2026-0401](#) RESO Appt Scott K. Thomas, a Duval County Resident, as a Member of the JWC, as a Gen Public Rep, Filling a Seat Held Previously by Richard J. Redick, Pursuant to Ch 95, Ord Code, for a Partial Term Exp 12/31/26 (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CMs Salem, Gay, Freeman, Howland & Miller)
5/12/26 CO Introduced: R
5/18/26 R Read 2nd & Rerefer
5/26/26 CO Read 2nd & Rerefer
6/1/26 R Approve 7-0
21. [2026-0402](#) RESO Conf the Appt of Geoffrey A. Youngblood, a Duval County Resident, as a Member of the TRUE Commission, Filling a Seat Previously Held by Anthony B. Zebouni, Pursuant to Ch 57, Ord Code, for a 1st Full Term Ending 6/30/28 (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Freeman, White, Boylan, Gay, Salem & Miller)
5/12/26 CO Introduced: R
5/18/26 R Read 2nd & Rerefer
5/26/26 CO Read 2nd & Rerefer
6/1/26 R Approve 7-0

22. [2026-0415](#) RESO Conf the Mayor's Reappt of Heather Rios, a Duval County Resident, as a Member of the Opioid & Substance Use Disorder Grants Committee, as a Peer Specialist Rep, Pursuant to Sec 84.202 (Composition; City Council Liaison; Terms; Removal), Pt 2 (Opioid & Substance Use Disorder Grants Committee), Ch 84 (Opioid Settlement Proceeds Grants), Ord Code, for a 2nd Full Term Exp on 6/30/29 (Wilson) (Req of Mayor)
5/12/26 CO Introduced: R
5/18/26 R Read 2nd & Rerefer
5/26/26 CO Read 2nd & Rerefer
6/1/26 R Approve 7-0
23. [2026-0470](#) RESO Honoring & Commending Officer Adam "Sonny" Fluker, Jr., the Longest Serving Officer in the History of the JSO, for 6 Decades of Extraordinary Service to the City, & Recognizing His Enduring Example of Duty, Discipline, Dignity, & Public Service (Hampsey) (Introduced by CM Johnson) (Co-Sponsor CM Amaro)
5/26/26 CO Introduced: R
6/1/26 R Approve 7-0
24. [2026-0471](#) RESO Honoring & Commending JSO Officer & Bishop Antonio C. Richardson, for His Extraordinary Courage, Compassion, Faith, Community Leadership, & Life-Saving Actions on the Dames Point Bridge, & Recognizing His Outstanding Service to the People of Jax Through Both Law Enforcement & Ministry (Russell) (Introduced by CM Johnson) (Co-Sponsors CMs Amaro, Miller & Freeman)
5/26/26 CO Introduced: R
6/1/26 R Approve 7-0

***RECOGNIZE RULES CHAIR**

***STATEMENT BY THE FLOOR LEADER RE: COMMENTS FROM THE PUBLIC**

COMMENTS FROM THE PUBLIC - Per Ord. 2022-475-E, C.R. 3.603 - The public comment portion of a regular Council meeting shall occur immediately after economic development investment incentives legislation, or if there are no economic development investment incentives legislation, immediately after the Consent Agenda. Comments from the public given during the public comments portion of the meeting, except scheduled public hearing comments, shall be limited to up to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.

The Council shall reserve up to one and one-half (1.5) hours of time for the public comment period. The deadline for filling out and submitting a speaker's card for public comment is 60 minutes after the published start time of the Council meeting. When there are multiple speakers, the time allocated per person shall be divided so as to allow as many speakers as possible a turn to speak. Each person addressing the Council shall proceed to the place assigned for speaking, give his /her name and county residence in an audible tone of voice for the records.

STATEMENT BY THE FLOOR LEADER RE: PUBLIC HEARINGS**CLERK READS ALL PUBLIC HEARING BILLS**

- 28.** [2026-0376](#) ORD-MC re Home Occupations; Amend Secs 656.304 (Rural Residential Category), 656.305 (Low Density Residential Category), 656.306 (Medium Density Residential Category) & 656.307 (High Density Category), Subpt B (Residential Use Categories & Zoning Districts), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code; Amend Sec 656.311 (Residential-Professional-Institutional Category), Subpt C (Commercial Use Categories & Zoning Districts), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code; Amend Sec 656.331 (Agriculture), Subpart E (Miscellaneous Use Categories & Zoning Districts), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code; Amend Secs 656.368 (Springfield Historic Zoning Districts) & 656.369 (Springfield Performance Standards & Development Criteria), Subpt I (Springfield Zoning Overlay & Historic District Regulations), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code; Amend Sec 656.401 (Performance Standards & Development Criteria), Subpt a (Performance Standards & Development Criteria), Pt 4 (Supplementary Regulations), Ch 656 (Zoning Code), Ord Code, to Modify Home Occupation Requirements Consistent with State Statute (Reingold) (Introduced by CMs Peluso & Miller)
5/12/26 CO Introduced: R, LUZ
5/18/26 R Read 2nd & Rerefer
5/19/26 LUZ Read 2nd & Rerefer
5/26/26 CO Read 2nd & Rerefer
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26 & 6/23/26
- 29.** [2026-0395](#) ORD Apv and Auth the Mayor, or Her Desig, and Corp Sec to Execute a Dev Agrmt Btwn the City and the UNF Board of Trustees (CCAS No. 124425) Known as the “2035 UNF Campus Master Plan Dev Agrmt,” for the UNF Located in Council Dist 3, for Improvements Identified in the Adopted 2035 UNF Campus Master Plan, Pursuant to Sec 1013.30, F.S., and Ch 655 (Concurrency and Mobility Mgmt System), Ord Code (Harvey) (Req of Mayor)
5/12/26 CO Introduced: NCSPHS, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
5/26/26 CO PH Add'l/Read 2nd & Rerefer
6/1/26 NCSPHS PH Amend/Approve 5-0
6/2/26 F Amend/Approve 7-0
NCSPHS PH: 6/1/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26
- 28.** [2026-0376](#)
Open PH
Close PH
Add. PH 6/23/26
- 29.** [2026-0395](#)
Open PH
Close PH
(v) Amend
(m) Move

- 30.** [2026-0440](#) ORD-Q Apv Zoning Exception (Appl E-26-22) at 1186 Edgewood Ave S, btwn Mayflower St & Plymouth St - The Goff Family Trust - Req 1) Permanent Outside Sale & Svc, Meeting the Performance Standards & Dev Criteria Set Forth in Pt 4 of the Zoning Code, & 2) Restaurants with Outside Sale & Svc of Food Meeting the Performance Standards & Dev Criteria Set Forth in Pt 4 of the Zoning Code, for Gary R. Goff, d/b/a Perfect Rack Billiards, LLC, in CCG-1 (R.E. # 061499-0100) (Appl # Z-7090) (Dist. 7-Peluso) (Batteh) (LUZ)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
- 31.** [2026-0441](#) ORD-Q Apv Zoning Exception (Appl E-26-23) at 1200 Kings Ave, btwn I-95 & Kings Ave - LMS Holdings, LLC - Req an Estab or Facility which Includes the Retail Sale & Svc of Beer or Wine for On-Premises Consumption, for 904 Purr & Pour Lounge, LLC, in CCG-1 (R.E. # 080806-0000) (Appl # Z-7114) (Dist. 5-J. Carlucci) (Mehta) (LUZ)
(Companion 2026-442)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
- 32.** [2026-0442](#) ORD-Q Granting Administrative Deviation (Appl AD-26-25) at 1200 Kings Ave, btwn I-95 & Kings Ave - LMS Holdings, LLC - Req to 1) Reduce Min No. of Off-Street Parking Spaces from 16 to 0 Spaces, 2) Decrease Min No. of Loading Spaces from 1 Required to 0 Loading Spaces, 3) Reduce Vehicle Use Area Interior Landscape from 281 Sq ft to 0 Sq ft, 4) Reduce the Perimeter Landscape Buffer Area btwn Vehicle Use Area & Abutting Property from 5 ft Min Width Required Along the Southern Boundary to 0 ft & Along the W Boundary to 0 ft, 5) Reduce the No. of Trees Along the S Property Boundary from 1 Required to 0 Trees & the W Property Boundary from 1 Required to 0, & 6) Decrease the Min Width of the Driveway Access from Naugle Wy from 24 ft Required to 9.8 ft in CCG-1 (R.E. # 080806-0000) (Dist. 5-J. Carlucci) (Mehta) (LUZ)
(Companion 2026-441)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26

- 33.** [2026-0443](#) ORD-Q Apv Sign Waiver (Appl SW-26-07) at 2039 Laura St N, at the Corner of Laura St N & Cottage Ave - Society of Saint Pius X - Req to Reduce the Min Setback from 10 ft to 5 ft in RMD-S (R.E. # 073185-0000) (Dist. 7-Peluso) (Cox) (LUZ)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
- 34.** [2026-0444](#) ORD Approp \$13,900.00 in Grant Funding from the FL Dept of Children & Families to the JFRD to Support the Purchase of a RIP Current Simulator; Prov for Oversight by the JFRD (B.T. 26-064) (Smith) (Req of Mayor)
5/26/26 CO Introduced: NCSPHS, F
6/1/26 NCSPHS Read 2nd & Rerefer
6/2/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
- 35.** [2026-0445](#) ORD Approp \$200,000 from the Multiyear Progs & Initiatives - Council Dist 07 CBA - Contingency Acct to the Springfield Preservation & Revitalization - Subsidies & Contributions to Private Org Acct, to Prov Add'l Funding to Springfield Preservation & Revitalization Council, Inc. (SPAR) for the Springfield Cleanup Corps Prog, as Originally Authd by Ord 2025-99-E; Prov for Carryover to FY 28-29; Waiving 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Auth a 2nd Admt to the Direct Contract with SPAR; Waiving Sec 118.602 (Responsibility), Subpt a (Cultural Service Grant Program), Pt 6 (Cultural Service Grants & Art in Public Places), Ch 118 (City Grants), Ord Code, to Auth Award of Add'l Funding to SPAR for the Prog in Addition to Cultural Svc Grant Funding Awarded by the Cultural Council; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a 2nd Admt to the City Grant Agrmt btwn the City & SPAR for the Prog, to Increase the Max Indebtedness by \$200,000, for a New Total Max Indebtedness Not-to-Exceed \$496,181, & to Extend the Grant Term to 9/30/29, Subj to the Term Sheet & Budget Described Herein; Prov for Cont'd Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Peluso)
5/26/26 CO Introduced: NCSPHS, R, F
6/1/26 NCSPHS Read 2nd & Rerefer
6/1/26 R Read 2nd & Rerefer
6/2/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26

- 36.** [2026-0446](#) ORD Apv Temporary & Permanent Changes in Polling Place Locations, & Boundary Changes within Various Precincts, to Be Effective for the 2026 Primary Election to Be Held 8/18/26, in the City, Duval County, FL, as Req by the SOE Pursuant to Sec 352.102, Ord Code (Wilson) (Req of SOE)
5/26/26 CO Introduced: NCSPHS, R
6/1/26 NCSPHS Read 2nd & Rerefer
6/1/26 R Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
- Open PH**
Close PH
- 37.** [2026-0447](#) ORD Approp \$500,000.00 from the Change in Liability - Case Reserve Expense Acct within the Self Insurance Fund, to Prov Funding for the Implementation of a New Risk Mgmt Information System; Waiving the Provisions of Sec 106.303 (Format & Determination of Amounts Appropriated), Subpt a (General Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance with the Requirements of the ADA (B.T. 26-072) (Dillard) (Req of Mayor)
5/26/26 CO Introduced: R, F
6/1/26 R Read 2nd & Rerefer
6/2/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
- Open PH**
Close PH
- 38.** [2026-0448](#) ORD Apv & Adopting an Admt to the Duval County / Jax SHIP Local Housing Assistance Plan for FY 21-22, 22-23, & 23-24 to Increase the Max Award Per Unit for Affordable Housing Dev (Smith) (Req of Mayor)
5/26/26 CO Introduced: NCSPHS, F
6/1/26 NCSPHS Read 2nd & Rerefer
6/2/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
- Open PH**
Close PH
- 39.** [2026-0449](#) ORD Apv & Adopting an Admt to the Duval County / Jax SHIP Local Housing Assistance Plan for FY 24-25, 25-26, & 26-27 to Increase the Max Award for Affordable Housing Dev (Smith) (Req of Mayor)
5/26/26 CO Introduced: NCSPHS, F
6/1/26 NCSPHS Read 2nd & Rerefer
6/2/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
- Open PH**
Close PH

- 40.** [2026-0450](#) ORD Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a 3rd Admt to City Funding Agrmt btwn the City & JU to Modify the Preconditions to Forgiveness of the 2, \$1,250,000 Forgivable Loans Related to the Estab & Operation of the JU College of Law (Sawyer) (Req of Mayor)
5/26/26 CO Introduced: NCSPHS, F
6/1/26 NCSPHS Read 2nd & Rerefer
6/2/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
- Open PH**
Close PH
- 41.** [2026-0451](#) ORD re the Grant Agrmt btwn the City & Local Initiatives Support Corporation d/b/a LISC Jacksonville for the Small Business Employment Re-Grant Prog Originally Appvd & Authd by Ord 2025-471-E; Amend Ord 2025-471-E to Auth Execution of a Grant Agrmt btwn the City & LISC for a Term Commencing on 1/1/26 Thru 12/31/26, & Amend Revised Exhibit 2 (LISC Term Sheet & Budget) to Extend the Grant Term to Exp on 12/31/26, & to Reflect the Prog Shall Target Businesses with Up to \$750,000 in Annual Revenue; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Gaffney, Jr.)
5/26/26 CO Introduced: NCSPHS, F
6/1/26 NCSPHS Emergency/Approve 5-0
6/2/26 F Emergency/Approve 6-1 (Diamond)
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
- Open PH**
Close PH
- (v) Emergency**
(m) Move
- 2/3 vote required**
- 42.** [2026-0452](#) ORD Approp \$75,000 From the Traffic Calming - Dist 8 - Other Construction Costs Acct to the KHA Fund - ESP - Out-Of-School-Time - Subsidies & Contributions to Private Org Acct to Prov Funding to Goodwill Industries of North FL, Inc. for the Summer Youth Works Prog as Described Herein; Amend the 2nd Revised Schedule M to Ord 2025-511-E; Waiving Sec 77.101 (Legislative Intent), Ch 77 (KHA), Ord Code, to Auth Use of the City Funds Approp Herein to Serve Prog Participants Btwn 16 & 24 Yrs Old; Waiving Certain Reqs of Sec 77.111 (Contracts; Contract Admin; Carryover), Ch 77 (KHA), Ord Code, to Exempt the Svc to Be Prov by Goodwill From Competitive Procurement; Apv, & Auth the Mayor, or Her Designee, & the Corp Sec, &/or the CEO of the KHA to Execute & Deliver on Behalf of the City an Agrmt Btwn the City & Goodwill for the Prog; Amend the 2026-2030 5-Yr CIP Appvd by Ord 2025-505-E to Reflect the Approp of Funds From the Project Entitled "Traffic Calming-Dist 8"; Prov for Oversight by KHA; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Gaffney, Jr.)
5/26/26 CO Introduced: NCSPHS, R, F
6/1/26 NCSPHS Emergency/Substitute/Approve 5-0
6/1/26 R Emergency/Substitute/Approve 7-0
6/2/26 F Emergency/Substitute/Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
- Open PH**
Close PH
- (v) Emergency**
(v) Substitute
(m) Move
- 2/3 vote required**

43. [2026-0453](#)
Open PH
Close PH
- ORD Approp \$8,489,497 (Recaptured in FY 24-25 to the Gen Fund Operating Fund) of Gen Fund/Gen Fund Operating Fund Bal to Cure the Negative Cash Bal in Funds 11301 (\$50,514) & 11308 (\$102,624), Pursuant to Sec 11.7 of Ord 2025-504-E, & Fund Future Non-Recurring Gen Fund Economic Incentive Obligations (\$8,336,359), Waiving the Provisions of Sec 106.303 (Format & Determination of Amts Approp), Subpart A (Gen Provisions), Pt 3 (Approp), Ch 106 (Budget & Acct Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance With the Reqs of the Americans With Disabilities Act (B.T. 26-075) (Dillard) (Req of Mayor)
5/26/26 CO Introduced: R, F
6/1/26 R Read 2nd & Rerefer
6/2/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
44. [2026-0454](#)
Open PH
Close PH
- ORD Supplementing Ord 2006-888-E Auth the Issuance of the City's Special Rev & Refunding Bonds, in 1 or More Series in an Amt Necessary to Prov (a) for the Refunding of a Portion of the City's Outstanding Special Rev Bonds, & (b) Not in Excess of \$400,000,000 of Net Proj Funds in Order to Finance & Refinance the Acq & Construction of Certain Capital Equipment & Improv; Prov Auth for This Ord; Prov for Certain Definitions; Making Certain Findings; Prov That This Ord Shall Constitute a Contract Btwn the Issuer & the Bondholders; Auth the Mayor to Determine the Terms of Such Bonds, as Prov Herein; Auth the Mayor to Award the Sale of Said Bonds on a Competitive Basis, a Limited Competitive Basis, a Negotiated Basis, or as a Private Placement, as Prov Herein; Auth the Acq of Debt Service Reserve Fund Products With Respect to Such Bonds, if Deemed Necessary; Auth the Acq of Credit Facilities With Respect to Such Bonds, if Deemed Necessary; Auth the Preparation of Preliminary & Final Official Statements &/or Offering Memoranda With Respect to Such Bonds; Auth the Execution of a Continuing Disclosure Undertaking or Agrmt With Respect to Such Bonds; Auth the Desig of a Deputy Registrar & Paying Agent & the Provid of Other Srvs With Respect to Such Bonds; Prov for the Application of Such Bond Proceeds; Auth the Execution of 1 or More Bond Terms Agrmts With Respect to Said Bonds; Prov Certain Add'l Details & Auth in Connection Therewith; Waiving the Provisions of Sec 104.211 (Procedure for Sale of Bonds), Pt 2 (Ad Valorem Bonds, Rev Bonds & Other Obligations), Ch 104 (Bonds), Ord Code, So as to Allow the City to Award the Sale of Said Bonds on a Limited Competitive Basis, as a Negotiated Sale, or as a Private Placement (Traurig) (Req of Mayor)
5/26/26 CO Introduced: R, F
6/1/26 R Read 2nd & Rerefer
6/2/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26

- 45.** [2026-0455](#)
Open PH
Close PH
- ORD Amend Ord 2004-884-E Prov Certain Amend That Will Only Become Effective Upon Certain Prerequisites Set Forth Herein; Prov Auth for This Ord; Prov for Certain Definitions; Making Certain Findings; Prov for an Increase in the Aggregate Principal Amt of Notes to Be Outstanding at Any One Time to an Amt Not Exceed \$250,000,000; Prov for the Severability of Invalid Provisions; Prov a Repealing Clause; Auth the Corp Sec to Prov Notice Upon the Effective Date of Such Amends (Traurig) (Req of Mayor)
5/26/26 CO Introduced: F
6/2/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
- 46.** [2026-0456](#)
Open PH
Close PH
- ORD Conf the Mayor's Appt of Ivy Henderson, a Duval County Resident, to the Downtown Dev Review Brd, as a Landscape Architect Rep, Replacing Joseph P. Loretta, Pursuant to Sec 656.361.9, Ord Code, for a Partial Term to Exp 6/30/26, Followed by a 1st Full Term Ending 6/30/28; Waiving Subsec 656.361.9(A)(1)(b)(Voting Members), Sec 626.361.9 (Downtown Development Review Board), Subpt H (Downtown Overlay Zone & Downtown District Use & Form Regulations), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code) Ord Code, as to the Requirement That the Voting Membership of the Downtown Dev Review Brd Include a Designated Landscape Architect (Wilson) (Req of Mayor)
5/26/26 CO Introduced: R
6/1/26 R Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
- 47.** [2026-0457](#)
Open PH
Close PH
- ORD Making Certain Findings & Auth the Borrowing & Approp from the City's Commercial Paper Facility in the Amt of \$1,000,000, to Prov an Up to \$1,000,000, 3 Yr Term, 2.0% Interest Loan to the JHA to Fund the Demolition of Downtown East Apartments (f/k/a Franklin Arms Apartments) & Related Onsite Environmental Remediation Work; Prov for Carryover of Funds to FY 26-27; Amend 2025 504-E, the FY 25-26 Budget Ord, to Replace the Revised Schedule B4 in Order to Auth the Borrowing &/or the Issuance of Debt for the "Downtown East Apartments Demolition" Proj; Auth the City to Enter Into an Agrmt with JHA to Prov the Loan as Further Detailed Therein; Invoking the Exemption of 126.108(G) (Exemptions From Competitive Solicitation), Ch 126 (Procurement Code), Ord Code, to Direct Contract with JHA; Prov for Oversight of the Agrmt by the Finance Depart (Wilson) (Introduced by CM Boylan)
5/26/26 CO Introduced: NCSPHS, R, F
6/1/26 NCSPHS Read 2nd & Rerefer
6/1/26 R Read 2nd & Rerefer
6/2/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26

48. [2026-0458](#)**Open PH****Close PH**

ORD Adopting an Inventory List Identifying City-Owned Real Property Deemed Appropriate for Use as Affordable Housing Pursuant to & as Mandated by Sec 125.379 & 166.0451, F.S., & Sec 122.423, Ord Code; Declaring the 15 Parcels on the Inventory List (the “Subject Parcels”) to Be Surplus to the Needs of the City; Prov for Waiver of Subsection 122.423 (F) (Educational Workshops Required), Sec 122.423 (Disposition for Affordable Housing), Subpart B (Real Property Dispositions & Exchanges), Pt 4 (Real Property), Ch 122 (Public Property), Ord Code, to Reduce Number of Req’d Educational Workshops From 4 Workshops to 2 Workshops & to Waive Req to Advertise Such Workshops in a Newspaper of Gen Circulation; Auth Disposition of the Subj Parcels Pursuant to the Provisions of Sec 122.423 (Disposition for Affordable Housing), Subpart B (Real Property Dispositions & Exchanges), Pt 4 (Real Property), Ch 122 (Public Property), Ord Code (Wilson) (Req of Mayor)

5/26/26 CO Introduced: NCSPHS, R, F

6/1/26 NCSPHS Read 2nd & Rerefer

6/1/26 R Read 2nd & Rerefer

6/2/26 F Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26

49. [2026-0459](#)**Open PH****Close PH**

ORD Apv, Ratifying, & Auth the Execution of a Settlement Agrmt btwn the City & David Washington, Case No. 3:25-cv-00404-MMH-SJH, U.S. Dist Court for the Middle Dist of FL & 2024-AP-000023-AXXX-MA, Fourth Judicial Circuit, Duval County, FL; Approp \$180,000 from Gen Fund Operating Fund (General Fund - General Service District) to the Gen Fund Operating Fund (Judgments, Claims, & Losses Over \$50,000) to Prov Funding for Settlement of Pending Litigation; Auth the GC, or His Desig, to Execute the Settlement Agrmt & Take Further Action, as Necessary, to Effectuate the Settlement & Conclude the Litigation; Waiving the Provisions of Sec 106.303 (Format & Determination of Amounts Appropriated), Subpt a (General Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance with the Requirements of the ADA (Mairs) (Req of OGC)

5/26/26 CO Introduced: R, F

6/1/26 R Read 2nd & Rerefer

6/2/26 F Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26

- 50.** [2026-0460](#)
Open PH
Close PH
- ORD Approp \$4,360,470.00 in Grant Funding from the Dept of Homeland Security Thru the FDEM to the JFRD Enhance Regional Preparedness & Capabilities in Designated High-Threat, High-Density Areas; Auth Positions; Prov for Oversight by the JFRD; Waiving the Provisions of Sec 106.303 (Format & Determination of Amounts Appropriated), Subpt A (General Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance with the Requirements of the ADA (R.C. 26-111) (B.T. 26-069) (Smith) (Req of Mayor)
5/26/26 CO Introduced: NCSPHS, R, F
6/1/26 NCSPHS Read 2nd & Rerefer
6/1/26 R Read 2nd & Rerefer
6/2/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
- 51.** [2026-0463](#)
Open PH
Close PH
- ORD Approp \$703,183.22, Including (1) \$519,414.54 From the Capital Proj - City Venues Surcharge - Baseball Park - Baseball Park - Bldg Systems - Other Construction Costs Acct, & (2) \$183,768.68 From the Sports Complex CIP Fund, Including \$168,239.93 From the Baseball Park - Baseball Park - Bldg Systems - Other Construction Costs Acct & \$15,528.75 From the Baseball Park - Landscape & Turf - Other Construction Costs Acct, to the City Venues Capital Proj Fund - Baseball Grounds - MLB Reqs - Other Construction Costs Acct to Prov Funding for Certain Improvements to the Baseball Grounds of Jax; Amend the 2026-2030 5-Year CIP Appvd by Ord 2025-505 E to Reflect This Approp of Funds; Waiving the Provisions of Sec 106.303 (Format & Determination of Amts Approp), Subpart A (Gen Provisions), Pt 3 (Appros), Ch 106 (Budget & Acting Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance With the Reqs of the Americans With Disabilities Act; Auth the Mayor, or Her Desig, & Corp Sec to Execute a 2nd Amendmnt to Costs Disbursement Agrmnt Btwn the City & Jax Baseball, LLC to Increase the Maximum Indebtedness Under the Cost Disbursement Agrmnt by \$703,183.22 for a New Total Maximum Indebtedness Not-To-Exceed \$36,063,183.22; Prov for Oversight by the Dept of Public Works (B.T. 26-082 (Dillard) (Req of Mayor)
5/26/26 CO Introduced: NCSPHS, R, F
6/1/26 NCSPHS Read 2nd & Rerefer
6/1/26 R Read 2nd & Rerefer
6/2/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26

- 52.** [2026-0466](#) ORD Approp \$125,000 from the Multiyear Progs & Initiatives - Council Dist 14 CBA - Contingency Acct to the KHA Fund - ESP - Out-of-School-Time - Subsidies & Contributions to Private Org Acct to Prov Funding to Vision for Excellence, Inc. for the Summer & After School Discovery Experience Prog as Described Herein; Prov for Carryover to FY 26-27; Amend the 3rd Revised Schedule M to Ord 2025-511-E; Waiving Certain Requirements of Sec 77.111 (Contracts; Contract Administration; Carryover), Ch 77 (Kids Hope Alliance), Ord Code, to Exempt the Svcs to Be Provd by VFE from Competitive Procurement; Waiving Sec 110.112 (Advance of City Funds; Prohibition Against), Pt 1 (the City Treasury), Ch 110 (City Treasury), Ord Code, to Allow for a Partial Advance Payment to VFE Up to an Amt Not-to-Exceed \$31,250; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec, &/or the CEO of the KHA to Execute & Deliver on Behalf of the City an Agrmt btwn the City & Vision for Excellence, Inc. for the Prog; Prov for Oversight by KHA; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Johnson)
5/26/26 CO Introduced: NCSPHS, R, F
6/1/26 NCSPHS Emergency/Amend/Approve 5-0
6/1/26 R Emergency/Amend/Approve 7-0
6/2/26 F Emergency/Amend/Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
- Open PH**
Close PH
- (v) Emergency**
(v) Amend
(m) Move
- 2/3 vote required**

PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN COMPANION REZONINGS:

- 53.** [2026-0122](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Old Kings Rd, btwn Acree Rd & Plummer Rd - (5.7± Acres) - AGR to LDR- Sandcastle Capital Holdings, LLC (R.E. # 002547-0002) (Appl # L-6091-25C) (Dist. 8-Gaffney Jr.) (Read) (LUZ) (Rezoning 2026-123)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/24/26 CO PH Add'l 4/14/26
4/14/26 CO PH Cont'd 4/28/26
4/28/26 CO PH Cont'd 5/12/26
5/12/26 CO PH Cont'd 6/9/26
LUZ PH: 4/7/26, 4/21/26, 5/5/26, 6/2/26, 6/16/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/24/26 & 4/14/26, 4/28/26, 5/12/26, 6/9/26
- Open PH**
Cont. PH to 6/23/26

- 54.** [2026-0123](#) ORD-Q Rezoning at 0 Old Kings Rd, btwn Acree Rd & Plummer Rd - (5.7± Acres) - AGR to PUD, to Permit Single-family Dwellings, as Described in the Old Kings Rd Manufactured Home PUD - Sandcastle Capital Holdings, LLC (R.E. # 002547-0002) (Appl # L-6091-25C) (Dist. 8-Gaffney Jr.) (Cox) (LUZ) (N CPAC Deny)
(Small-Scale 2026-122)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/24/26 CO PH Add'l 4/14/26
4/14/26 CO PH Cont'd 4/28/26
4/28/26 CO PH Cont'd 5/12/26
5/12/26 CO PH Cont'd 6/9/26
LUZ PH: 4/7/26, 4/21/26, 5/5/26, 6/2/26, 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26, 4/28/26, 5/12/26, 6/9/26
- 55.** [2026-0126](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 6919 Pitts Rd, btwn New Kings Rd & Moncrief-Dinsmore Rd - (1.88± Acres) - LDR to CCG- Fluffy Buttons, LLC (R.E. # 003916-0020) (Appl # L-5928-24C) (Dist. 8-Gaffney Jr.) (Read) (LUZ)
(Rezoning 2026-127)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/24/26 CO PH Add'l 4/14/26
4/14/26 CO PH Cont'd 4/28/26
4/28/26 CO PH Cont'd 5/12/26
5/12/26 CO PH Cont'd 6/9/26
LUZ PH: 4/7/26, 4/21/26, 5/5/26, 6/2/26, 6/16/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/24/26 & 4/14/26, 4/28/26, 5/12/26, 6/9/26

- 56.** [2026-0127](#) ORD-Q Rezoning at 6919 Pitts Rd, 10650 New Kings Rd, & 0 New Kings Rd, btwn New Kings Rd & Moncrief Rd - (5.55± Acres) - RR-Acre & CCG-2 & PUD, to Permit the Operation of an Auto Sales Company, Primarily Operating as an Online Sales Company on the Property, as Described in the Pitts Road Auto PUD- Fluffy Buttons, LLC (R.E. # 003905-0000, 003906-0000 & 003916-0020) (Appl # L-5928-24C) (Dist. 8-Gaffney Jr.) (Corrigan) (LUZ) (N CPAC Deny)
(Small-Scale 2026-126)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/24/26 CO PH Add'l 4/14/26
4/14/26 CO PH Cont'd 4/28/26
4/28/26 CO PH Cont'd 5/12/26
5/12/26 CO PH Cont'd 6/9/26
LUZ PH: 4/7/26, 4/21/26, 5/5/26, 6/2/26, 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26, 4/28/26, 5/12/26, 6/9/26
- 57.** [2026-0289](#) ORD Adopting a Large-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0, 4150 4282, 4300, 4518, 4534, 4536, 4560 & 4600 Yellow Water Rd, N of Normandy Blvd - (160.23± Acres) - AGR to LDR - John Benton as Trustee of the Yellow Water Land Trust, Kelli W. Davis, Our Choice Investments, LLC, Lawrence C. & Tammy Howell, Kenneth Monroe, Jr., William King, Justin & Elaina Williamson, Josh R. Crews, & Edward K. & Laura A. Rhoden (R.E. # 002272-0010, 002272-0020, 002272-0030, 002272-0040, 002272-0045, 002272-0070, 002272-0100, 002275-0020, 002275-0034, 002275-0115, 002275-0510 & 002275-0515) (Appl # L-5989-24A) (Dist. 12-White) (Hinton) (LUZ) (PD & PC Apv)
(Rezoning 2026-290)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/26/26 CO PH Add'l 6/9/26
6/2/26 LUZ PH Approve 6-0
LUZ PH: 6/2/26
Public Hearing Pursuant to Sec 163.3184 (3), F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26
- 56.** [2026-0127](#) ORD-Q Rezoning at 6919 Pitts Rd, 10650 New Kings Rd, & 0 New Kings Rd, btwn New Kings Rd & Moncrief Rd - (5.55± Acres) - RR-Acre & CCG-2 & PUD, to Permit the Operation of an Auto Sales Company, Primarily Operating as an Online Sales Company on the Property, as Described in the Pitts Road Auto PUD- Fluffy Buttons, LLC (R.E. # 003905-0000, 003906-0000 & 003916-0020) (Appl # L-5928-24C) (Dist. 8-Gaffney Jr.) (Corrigan) (LUZ) (N CPAC Deny)
(Small-Scale 2026-126)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/24/26 CO PH Add'l 4/14/26
4/14/26 CO PH Cont'd 4/28/26
4/28/26 CO PH Cont'd 5/12/26
5/12/26 CO PH Cont'd 6/9/26
LUZ PH: 4/7/26, 4/21/26, 5/5/26, 6/2/26, 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26, 4/28/26, 5/12/26, 6/9/26
- 57.** [2026-0289](#) ORD Adopting a Large-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0, 4150 4282, 4300, 4518, 4534, 4536, 4560 & 4600 Yellow Water Rd, N of Normandy Blvd - (160.23± Acres) - AGR to LDR - John Benton as Trustee of the Yellow Water Land Trust, Kelli W. Davis, Our Choice Investments, LLC, Lawrence C. & Tammy Howell, Kenneth Monroe, Jr., William King, Justin & Elaina Williamson, Josh R. Crews, & Edward K. & Laura A. Rhoden (R.E. # 002272-0010, 002272-0020, 002272-0030, 002272-0040, 002272-0045, 002272-0070, 002272-0100, 002275-0020, 002275-0034, 002275-0115, 002275-0510 & 002275-0515) (Appl # L-5989-24A) (Dist. 12-White) (Hinton) (LUZ) (PD & PC Apv)
(Rezoning 2026-290)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/26/26 CO PH Add'l 6/9/26
6/2/26 LUZ PH Approve 6-0
LUZ PH: 6/2/26
Public Hearing Pursuant to Sec 163.3184 (3), F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26

- 58.** [2026-0290](#) ORD-Q Rezoning at 0, 4150 4282, 4518, 4534, 4536, 4560 & 4600 Yellow Water Rd, N of Normandy Blvd - (112.50± Acres) - ARG to PUD, to Permit Single-Family Dwellings, as Described in the Yellow Water Residential PUD - John Benton as Trustee of the Yellow Water Land Trust, Kelli W. Davis, Our Choice Investments, LLC, Lawrence C. & Tammy Howell, William King, Justin & Elaina Williamson, Josh R. Crews, Edward K. & Laura A. Rhoden, & 4534 Yellow Water Road, LLC (R.E. # 002272-0010, 002272-0030, 002272-0040, 002272-0045, 002272-0070, 002272-0100, 002275-0020, 002275-0510 & 002275-0515) (Appl # L-5989-24A) (Dist. 12-White) (Abney) (LUZ) (PD & PC Amd/Apv) (SW CPAC Deny) (Ex-Parte: CMs White, Arias, Gaffney, Jr., J. Carlucci)
(Large-Scale 2026-289)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/26/26 CO PH Add'l 6/9/26
6/2/26 LUZ PH Amend/Approve (w/Conds) 6-0
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26
- 59.** [2026-0291](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 & 1144 Pacetti St & 1040 8th St, btwn Florida Ave & Franklin St - (2.67± Acres) - LI to CGC - Perfect Score Realty Group II LLC & Destined for a Change, Inc. (R.E. # 114028-0010, 114930-0100 & 115088-0000) (Appl # L-6092-25C) (Dist. 7-Peluso) (Hinton) (LUZ) (PD & PC Apv)
(Rezoning 2026-292)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/26/26 CO PH Add'l 6/9/26
6/2/26 LUZ PH Approve 6-0
LUZ PH: 6/2/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26
- Open PH**
Close PH
- (v) Amend**
(m) Move
- Open PH**
Close PH
- (m) Move**

- 60.** [2026-0292](#) ORD-Q Rezoning at 0, 1144 & 1115 Pacetti St, & 0, 1040 & 1102 8th St, & 0, 1739 & 1743 Phoenix Ave, btwn Florida Ave & Franklin St - (3.37± Acres) - IL & CCG-2 to PUD, to Permit a Phased Mixed-Use Dev, which Includes Both Commercial & Residential Uses, as Described in the Pheonix Commons PUD - Perfect Score Realty Group II LLC & Destined for a Change, INC. (R.E. # 114028-0010, 114930-0100, 114943-0000, 114942-0000, 114941-0000, 114939-0000, 114933-0000, 114933-0010, 114934-0000, 114940-0000 & 115088-0000) (Appl # L-6092-25C) (Dist. 7-Peluso) (Cox) (LUZ) (PD & PC Apv) (Ex-Parte: CMs Arias, Gaffney, Jr., J. Carlucci)
(Small-Scale 2026-291)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/26/26 CO PH Add'l 6/9/26
6/2/26 LUZ PH Approve 6-0
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26
- 61.** [2026-0293](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 9801 Heckscher Dr, btwn Shad Creek Dr & Fort George Rd - (0.70± Acre) - CGC to LDR - Paul Zebouni (R.E. # 169134-0000 & 169134-0500) (Appl # L-6098-26C) (Dist. 2-Gay) (Kelly) (LUZ)
(Rezoning 2026-294 & Companion 2026-295)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/26/26 CO PH Add'l 6/9/26
LUZ PH: 6/2/26, 6/16/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26
- 62.** [2026-0294](#) ORD-Q Rezoning at 9801 Heckscher Dr, btwn Shad Creek Dr & Fort George Rd - (0.70± Acre) - CCG-2 & RLD-100A - Paul Zebouni, (R.E. # 169134-0000 & 169134-0500) (Appl L-6098-26C) (Dist. 2-Gay) (Corrigan) (LUZ)
(Small Scale 2026-293 & Companion 2026-295)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/26/26 CO PH Add'l 6/9/26
LUZ PH: 6/2/26, 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26

- 63.** [2026-0295](#) ORD-Q Granting Administrative Deviation (Appl AD-26-20) at 9801 Heckscher Dr, btwn Shad Creek Dr & Fort George Rd - Paul Zebouni, - Req to 1) Increase the Max Height of a Structure from 35 ft to 45 ft, & 2) Increase the Max Height of a Fence in the Front Yard from Setback from 4 ft to 8 ft, in RLD-100A (R.E. # 169134-0000 & 169134-0500) (Dist. 2-Gay) (Corrigan) (LUZ)
 (Companion 2026-293 & 2026-294)
 4/28/26 CO Introduced: LUZ
 5/5/26 LUZ Read 2nd & Rerefer
 5/12/26 CO Read 2nd & Rerefer
 5/26/26 CO PH Add'l 6/9/26
 LUZ PH: 6/2/26, 6/16/26
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26
- 64.** [2026-0296](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 1090 Huron St, btwn 1st St W & Sophia St - (0.12± Acre) - MDR to NC - Travis Moss (R.E. # 049522-0000) (Appl # L-6099-26C) (Dist. 9-Clark-Murray) (Tremante) (LUZ) (PD & PC Apv)
 (Rezoning 2026-297)
 4/28/26 CO Introduced: LUZ
 5/5/26 LUZ Read 2nd & Rerefer
 5/12/26 CO Read 2nd & Rerefer
 5/26/26 CO PH Add'l 6/9/26
 6/2/26 LUZ PH Approve 6-0
 LUZ PH: 6/2/26
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26
- 65.** [2026-0297](#) ORD-Q Rezoning at 1090 Huron St, btwn 1st St W & Sophia St - (0.12± Acre) - RMD-D to CN - Travis S. Moss (R.E. # 049522-0000) (Appl L-6099-26C) (Dist. 9-Clark-Murray) (Nagbe) (LUZ) (PD & PC Apv)
 (Small-Scale 2026-296)
 4/28/26 CO Introduced: LUZ
 5/5/26 LUZ Read 2nd & Rerefer
 5/12/26 CO Read 2nd & Rerefer
 5/26/26 CO PH Add'l 6/9/26
 6/2/26 LUZ PH Approve 6-0
 LUZ PH: 6/2/26
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26

- 66.** [2026-0298](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0, 820, 830, 834, 838 & 842 Barnett St, btwn Barnett St & Rushing St - (0.90± Acre) - MDR to BP - MBRE of Jax, LLC & Charles O. Chupp, Sr. As Trustee of LKI Land Trust (R.E. # 076656-0000, 076656-0020, 076661-0000, 076661-0010, 076662-0010 & 076665-0000) (Appl # L-6106-26C) (Dist. 7-Peluso) (Kelly) (LUZ) (PD & PC Apv) (Rezoning 2026-299)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/26/26 CO PH Add'l 6/9/26
6/2/26 LUZ PH Approve 6-0
LUZ PH: 6/2/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26
- 67.** [2026-0299](#) ORD-Q Rezoning at 0, 820, 830, 834, 838 & 842 Barnett St, btwn Barnett St & Rushing St - (0.90± Acre) - RMD-A to PUD - MBRE of Jax, LLC & Charles O. Chupp, Sr. As Trustee of LKI Land Trust (R.E. # 076656-0000, 076656-0020, 076661-0000, 076661-0010, 076662-0010 & 076665-0000) (Appl L-6106-26C) (Dist. 7-Peluso) (Cox) (LUZ) (PD & PC Apv) (Ex-Parte: CMs J. Carlucci, Gaffney, Jr.) (Small-Scale 2026-298)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/26/26 CO PH Add'l 6/9/26
6/2/26 LUZ PH Approve 6-0
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26

- 68.** [2026-0311](#)
Open PH
Cont. PH to 6/23/26
- ORD Apv the Proposed 2026B Series Text Amdt to the FLUE, Definitions, & the FLUM Series of the 2045 Comprehensive Plan of the City to Identify a Target Growth Area to Promote Resilient & Attainable Housing, for Transmittal to the State of FL's Various Agencies for Review; Prov a Disclaimer That the Amdt Transmitted Herein Shall Not Be Construed as an Exemption from Any Other Applicable Laws (Parola) (Introduced by CMs Carlucci, Amaro, Peluso, Miller & Johnson) (PD & PC Apv) (N CPAC Deny) 4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/26/26 CO PH Add'l 6/9/26
LUZ PH: 6/2/26, 6/16/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26
- 69.** [2026-0365](#)
Open PH
Close PH
Add. PH 6/23/26
- ORD Adopting a Large-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Yellow Water Rd, N of Normandy Blvd, btwn Yellow Water Rd & POW-MIA Memorial Pkwy - (337.29± Acres) - RR to LDR - Yellow Water Land Holdings, LLC (R.E. # 002275-0005 (Portion)) (Appl # L-6082-25A) (Dist. 12-White) (Hinton) (LUZ)
5/12/26 CO Introduced: LUZ
5/19/26 LUZ Read 2nd & Rerefer
5/26/26 CO Read 2nd & Rerefer
LUZ PH: 6/16/26
Public Hearing Pursuant to Sec 163.3184 (3), F.S. & Ch 650, Pt 4, Ord Code - 6/9/26 & 6/23/26
- 70.** [2026-0366](#)
Open PH
Close PH
Add. PH 6/23/26
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 4782, 4788, 4800 & 4906 Yellow Water Rd, btwn Yellow Water Ln & Yellow Water Rd - (14.36± Acres) - AGR to LDR - Yellow Water Pines, Inc. (R.E. # 002287-0020, 002287-0060, 002287-0070 & 002287-0080) (Appl # L-6096-26C) (Dist. 12-White) (Hinton) (LUZ)
(Rezoning 2026-367)
5/12/26 CO Introduced: LUZ
5/19/26 LUZ Read 2nd & Rerefer
5/26/26 CO Read 2nd & Rerefer
LUZ PH: 6/16/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/9/26 & 6/23/26

71. [2026-0367](#) ORD-Q Rezoning at 4782, 4788, 4800 & 4906 Yellow Water Rd, btwn Yellow Water Ln & Yellow Water Rd - (14.36± Acres) - AGR to RLD-50 - Yellow Water Pines, Inc. (R.E. # 002287-0020, 002287-0060, 002287-0070 & 002287-0080) (Appl # L-6096-26C) (Dist. 12-White) (Cox) (LUZ) (SW CPAC Deny)
Open PH
Close PH
Add. PH 6/23/26
(Small-Scale 2026-366)
5/12/26 CO Introduced: LUZ
5/19/26 LUZ Read 2nd & Rerefer
5/26/26 CO Read 2nd & Rerefer
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26 & 6/23/26
72. [2026-0368](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 508 63rd St E, btwn Bloxham Ave & Northland St - (0.11± Acre) - CGC to MDR - BCEL 10F, LLC (R.E. # 033806-0000) (Appl # L-6105-26C) (Dist. 10-Pittman) (Sheppard) (LUZ)
Open PH
Close PH
Add. PH 6/23/26
(Rezoning 2026-369)
5/12/26 Co Introduced: LUZ
5/19/26 LUZ Read 2nd & Rerefer
5/26/26 CO Read 2nd & Rerefer
LUZ PH: 6/16/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/9/26 & 6/23/26
73. [2026-0369](#) ORD-Q Rezoning at 508 63rd St E, btwn Bloxham Ave & Northland St - (0.11± Acre) - CCG-1 to RMD-A - BCEL 10F, LLC (R.E. # 033806-0000) (Appl # L-6105-26C) (Dist. 10-Pittman) (Mehta) (LUZ)
Open PH
Close PH
Add. PH 6/23/26
(Small-Scale 2026-368)
5/12/26 CO Introduced: LUZ
5/19/26 LUZ Read 2nd & Rerefer
5/26/26 CO Read 2nd & Rerefer
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26 & 6/23/26

74. [2026-0370](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Dundas Dr, btwn Dunn Ave & Busch Dr - (3.19± Acres) - BP to LI - Reman-Northside, LLC (R.E. # 044279-1010) (Appl # L-6107-26C) (Dist. 8-Gaffney, Jr.) (Fogg) (LUZ)
Open PH
Close PH
Add. PH 6/23/26 (Rezoning 2026-371)
 5/12/26 CO Introduced: LUZ
 5/19/26 LUZ Read 2nd & Rerefer
 5/26/26 CO Read 2nd & Rerefer
 LUZ PH: 6/16/26
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/9/26 & 6/23/26
75. [2026-0371](#) ORD-Q Rezoning at 0 Dundas Dr, btwn Dunn Ave & Busch Dr - (3.19± Acres) - IBP to IL - Reman-Northside, LLC (R.E. # 044279-1010) (Appl # L-6107-26C) (Dist. Dist. 8-Gaffney, Jr.) (Martin) (LUZ)
Open PH
Close PH
Add. PH 6/23/26 (Small-Scale 2026-370)
 5/12/26 CO Introduced: LUZ
 5/19/26 LUZ Read 2nd & Rerefer
 5/26/26 CO Read 2nd & Rerefer
 LUZ PH: 6/16/26
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26 & 6/23/26

3RD READING RESOLUTIONS:

76. [2026-0414](#) RESO Conf the Mayor's Appt of C. Douglas Lane, a Duval County Resident, to the JHPC, Replacing Maximilian S. Glober, Pursuant to Sec 76.102 (Membership), Ch 76 (Jacksonville Historic Preservation Commission), Ord Code, for a 1st Full Term Exp on 3/4/29 (Wilson) (Req of Mayor) (Co-Sponsor CM Salem)
(v) Amend
(m) Move
 5/12/26 CO Introduced: R
 5/18/26 R Read 2nd & Rerefer
 5/26/26 CO Read 2nd & Rerefer
 6/1/26 R Amend/Approve 7-0

3RD READING ORDINANCES:77. [2026-0327](#)**(v) Substitute****(m) Move****2/3 vote
required**

ORD Approp \$12,599,258 from the Emerald Trail - Hogan's Creek to Riverwalk Other Construction Costs Acct to the City Owned Land Acquisition Acct; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect This Approp of Funds from the Other Construction Costs Acct to the City Owned Land Acquisition Acct for the Proj Entitled "Emerald Trail - Hogan's Creek to Riverwalk"; Declaring the Public Necessity for Acquiring Fee Simple Title, Temporary Construction Easements, & Permanent Drainage Easements, Thru Condemnation by Right of Eminent Domain to & Over Certain Parcels of Real Property in Council Dist 7, Such Parcels Being Located Near or Adjacent to Portions of Hogan's Creek, Including the Entire Parcels of Real Property, or Portions Thereof, as More Specifically Described Herein, as Required for the Proj; Auth Acquisition of the Properties by Negotiation or Eminent Domain; Auth the Chief of the Engineering & Construction Mgmt Div of the Dept of PW to Make a Good Faith Deposit Into the Court Registry; Auth the Chief of the Real Estate Div of the Dept of PW, or Her Desig, to Make Offers & Negotiate for the Purchase of the Properties, Subj to Certain Conds; Auth the Chief of the Real Estate Div of the Dept of PW, or Her Desig, at the Direction of the Engineering & Construction Mgmt Div of the Dept of PW, to Make Offers & Negotiate Claims for Business Damages, Attorneys' Fees, & Costs Related to the Purchase of the Properties, Subj to Certain Conds; Waiving the Settlement Limitation in Secs 112.307 (Claims & Suits Brought Against the City for Monetary Relief), 112.308 (Eminent Domain), & 112.309 (Attorneys' Fees), Pt 3 (Settlement of Claims & Suits by & Against City), Ch 112 (Claims by & Against City), Ord Code, re Limitations on the Total Amt of a Settlement; Auth & Directing the OGC to Initiate Approp Condemnation Proceedings & Declarations of Taking; Prov for Oversight by the Engineering & Construction Mgmt Div of the Dept of PW (Wilson) (Req of Mayor)

4/28/26 CO Introduced: NCSPHS, R, TEU, F

5/4/26 NCSPHS Read 2nd & Rerefer

5/4/26 R Read 2nd & Rerefer

5/5/26 TEU Read 2nd & Rerefer

5/5/26 F Read 2nd & Rerefer

5/12/26 CO PH Read 2nd & Rerefer

5/18/26 NCSPHS Substitute/Approve 6-0

5/18/26 R Substitute/Approve 5-0

5/19/26 TEU Substitute/Approve 5-0

6/2/26 F Substitute/Approve 4-3 (Arias, Diamond, Carrico)

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

- 78.** [2026-0335](#) ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute a 1st Amendment to Services Contract for Residential Curbside Solid Waste & Recyclables Collection & Transportation Services (Service Area I) Btwn the City & Meridian Waste Florida, LLC, to Extend the Contract Term Thru 9/30/32, Replace the Rate Review Process With Annual CPI Adjustments Commencing 10/1/26 & Estab a Process for Extraordinary Rate Adjustment, Set Fuel Caps for FY 26/27, FY 27/28 & FY 29/30, Amend the Process for Conducting Residential Premises Counts, Estab a Technological Advancements Annual Review & Amend Certain Other Provisions, Including Liquidated Damages, Dispute Resolution & Reporting Reqs; Waiving Subsection 382.308(L) (Extension of Contract), Pt 3 (Selection of Waste Collection & Disposal Service Areas & Contractors), Ch 382 (Waste Collection & Disposal Service by Contractors & City), Ord Code; Prov for City Oversight by the Solid Waste Div of the Office of Admin Svcs (Dillard) (Req of Mayor)
4/28/26 CO Introduced: NCSPHS, R, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/4/26 R Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
5/12/26 CO PH Read 2nd & Rerefer
6/1/26 NCSPHS Amend/Approve 5-0
6/1/26 R Amend/Approve 7-0
6/2/26 F Amend/Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
- 79.** [2026-0363](#) ORD-MC Amend Ch 654, Ord Code, (Code of Subdivision Regulations) to Allow for Private Providers; Prov for Codification Instructions (Harvey) (Introduced by CM Diamond) (Co-Sponsors CMs Freeman, Arias & Johnson)
4/28/26 CO Introduced: R, LUZ
5/4/26 R Read 2nd & Rerefer
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO PH Add'l/Read 2nd & Rerefer
5/26/26 CO PH Only
6/1/26 R Substitute/Approve 7-0
6/2/26 LUZ PH Substitute/Approve 7-0
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26 & 5/26/26

- 80.** [2026-0378](#) ORD-MC Amend Secs 250.101 (Definitions), 250.109 (Permit Suspension & Revocation), & 250.111 (Penalty), Pt 1 (in General), Ch 250 (Miscellaneous Business Regulations), Ord Code, to Add a Definition for “Special Magistrate” & to Revise Procedures for Revocation & Suspension of Permits for Violations of Ch 250, Ord Code; Prov for Codification Instructions (Pollock) (Introduced by CM Pittman)
5/12/26 CO Introduced: NCSPHS, R
5/18/26 NCSPHS Read 2nd & Rerefer
5/18/26 R Read 2nd & Rerefer
5/26/26 CO PH Read 2nd & Rerefer
6/1/26 NCSPHS Amend/Approve 5-0
6/1/26 R Amend/Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
- 81.** [2026-0381](#) ORD Making Certain Findings, & Apv & Auth the Mayor, or Her Desig, & Corp Sec to Execute a Memorandum of Option Relating to the Conveyance of an 2.04± Acres of City-Owned Property Identified by Duval County Tax Parcel # 074888 0100 & Partially Improved by a Surface Parking Lot (the Additional Convention Center Parcel) to the University of FL; Auth the Execution of All Docs Relating to the Above Agrmt & Transaction, & Auth Technical Changes to the Docs (Lavie) (Req of DIA)
5/12/26 CO Introduced: NCSPHS, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
5/26/26 CO PH Read 2nd & Rerefer
6/1/26 NCSPHS Amend/Approve 5-0
6/2/26 F Amend/Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

- 82.** [2026-0382](#)
(m) Move
- ORD Approp \$45,000 in Fund Bal From the Environmental Protection Fund to Prov Funding for Education Outreach Activities as Well as Food & Beverage, Travel, Supplies, Training, Dues, & Membership Fees for Jax Environmental Protection Brd Members & Staff; Prov for Carryover to FY 26-27; Prov for Waiver of Sec 111.755 (Environmental Protection Fund), Pt 7 (Environment & Conservation), Ch 111 (Special Revenue & Trust Accts), Ord Code, to Auth Utilization of Funds From the Fund for Food & Beverage, Travel, Supplies, Training, Dues, & Membership Fees for Brd Members & Staff; Prov for Waiver of Sec 360.602 (Uses of Fund), Pt 6 (Environmental Protection Fund), Ch 360 (Environmental Regulation), Ord Code, to Allow for the Utilization of Funds for Education Outreach Activities Along With Food & Beverage, Travel, Supplies, Training, Dues, & Membership Fees for Brd Members & Staff; Amend Ord 2025-504-E, the FY 25-26 Budget, by Amend the Attachment a to Auth Expenditure of These Funds on Food & Beverage for Special Events & Activities (B.T. 26-065) (Dillard) (Req of Mayor)
5/12/26 CO Introduced: NCSPHS, R, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/18/26 R Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
5/26/26 CO PH Read 2nd & Rerefer
6/1/26 NCSPHS Approve 5-0
6/1/26 R Approve 7-0
6/2/26 F Approve 6-1 (Diamond)
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
- 83.** [2026-0383](#)
(m) Move
- ORD-MC Amend Section 55.108 (Powers & Duties), Pt 1 (DIA), Chapter 55 (DIA), Ord Code. To Auth the DIA, When Acting in Its Capacity as Either the CRA or Public Economic Dev Agency for Downtown, to Impose & Collect Regulatory Fees & Charges for the Purposes of Defraying the Cost of Admin of Its Powers & Duties Under Ch 55, Ord Code; Prov for Codification Instructions (Lavie) (Req of Special Committee on the Future of Downtown)
5/12/26 CO Introduced: NCSPHS, R, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/18/26 R Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
5/26/26 CO PH Read 2nd & Rerefer
6/1/26 NCSPHS Approve 5-0
6/1/26 R Approve 7-0
6/2/26 F Approve 6-1 (Diamond)
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

- 84.** [2026-0385](#) ORD Approp \$25,000 From the Multiyear Prog and Initiatives - Council Dist 5 CBA - Contingency Acct to the Gen Fund Operating - Subsidies & Contributions to Private Org Acct to Prov Funding to Happy Brew, Inc. for the Art Force Vocational Training Prog as Described Herein; Prov for Carryover to FY 26-27; Waiving Sec 118.107 (Nonprofits to Receive Funding Thru a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (Gen Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract With Happy Brew; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Grant Agrmt Btwn the City & Happy Brew, Inc. For the Prog; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM J. Carlucci)
- (v) Amend**
(m) Move
- 2/3 vote required**
- 5/12/26 CO Introduced: NCSPHS, R, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/18/26 R Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
5/26/26 CO PH Read 2nd & Rerefer
6/1/26 NCSPHS Amend/Approve 5-0
6/1/26 R Amend/Approve 7-0
6/2/26 F Amend/Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
- 85.** [2026-0386](#) ORD Making Certain Findings, & Auth the Mayor, or Her Desig, to Execute: (1) an Economic Dev Agrmt Btwn the City & Tracy Justina Ricker TC LLC; & (2) Loan Docs & Related Docs as Described in the Agrmt, to Support the Dev by Company of Approx 108 Affordable Housing Units in a Scattered Site Multifamily Residential Housing Facility in the City; Auth a Dev Loan in the Amt of \$3,800,000 With a Term of 20 Yrs in Connection With the Project, to Be Approp by Subsequent Legislation; Desig the Chief of the Housing & Community Dev Div as Contract Monitor for the Agrmt & Related Agrmts; Prov for City Oversight of the Proj by the Neighborhoods Dept, Housing & Community Dev Div; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs; Prov a Deadline for the Company to Execute the Agrmt; Waiver of That Portion of the Public Investment Policy Adopted by Ord 2024-286-E, as Amended, to Auth a Dev Loan That is Not Currently Auth by the PIP (Staffopoulos) (Introduced by CMs Amaro & Clark-Murray) (Co-Sponsor CM Pittmam)
- (m) Move**
- 5/12/26 CO Introduced: NCSPHS, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
5/26/26 CO PH Read 2nd & Rerefer
6/1/26 NCSPHS Approve 5-0
6/2/26 F Approve 6-1 (Diamond)
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

- 86.** [2026-0390](#)
(v) Amend
(m) Move

2/3 vote
required
- ORD Approp \$1,342,200.40, Including \$128,186.00 within the Countywide Traffic Calming Proj, \$630,917.50 from the Countywide Rdwy Sign Stripe & Signal Proj & \$583,096.90 from the Countywide Intersection Improvements Proj, to: (1) \$565,112.67 to the Traffic Signal Rebuild - 21st St East & Liberty St North Proj; & (2) \$648,901.73 to the Traffic Signal Rebuild - 21st St West & Boulevard St Proj; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect this Approp of Funds to the Projs (B.T. 26-063) (Dillard) (Req of Mayor)
5/12/26 CO Introduced: NCSPHS, TEU, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/19/26 TEU Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
5/26/26 CO PH Read 2nd & Rerefer
6/1/26 NCSPHS Amend/Approve 5-0
6/2/26 TEU Amend/Approve 6-0
6/2/26 F Amend/Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
- 87.** [2026-0393](#)
(v) Amend
(m) Move
- ORD Approp \$23,417.50 in Grant Funding from the FL Dept of Agriculture & Consumer Svcs to Support Mosquito Control Tier II Progs; Prov for Oversight by the Neighborhoods Dept, Mosquito Control Div (B.T. 26-066) (Smith) (Req of Mayor)
5/12/26 CO Introduced: NCSPHS, TEU, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/19/26 TEU Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
5/26/26 CO PH Read 2nd & Rerefer
6/1/26 NCSPHS Amend/Approve 5-0
6/2/26 TEU Amend/Approve 6-0
6/2/26 F Amend/Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

- 88.** [2026-0396](#) ORD Making Certain Findings, & Apv & Auth the Public Investment Policy (PIP) of the OED to Add Endowment Grants to the Jax Fostering Filmmakers Grant Prog; Amend Sec 111.635 (Jax Film & Television Office Trust Fund), Pt 6 (Economic & Community Dev), Ch 111 (Special Rev & Trust Accts), Ord Code, to Auth Use of Trust Proceeds to Fund Endowment Grants; Replacing Former PIP as Approv by Ord 2016-382-E & Subsequently Amend by Ord 2018-370-E, Ord 2019-243-E, Ord 2022-372-E, Ord 2022-726-E, & Ord 2024-286-E (Sawyer) (Req of Mayor) (Co-Sponsors CMs Johnson & Arias)
5/12/26 CO Introduced: NCSPHS, R, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/18/26 R Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
5/26/26 CO PH Read 2nd & Rerefer
6/1/26 NCSPHS Amend/Approve 5-0
6/1/26 R Amend/Approve 7-0
6/2/26 F Amend/Approve 6-1 (Diamond)
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
- 89.** [2026-0416](#) ORD Approp Previously Unappropriated Investment Pool Earnings with the Downtown Economic Dev Fund to a Gateway N4 Contingency Acct within the Downtown Economic Dev Fund in the Amt of \$1,100,000; Prov the Purpose for the Approp (Lavie) (Introduced by CM J. Carlucci) (Co-Sponsor CM Lahnen)
5/12/26 CO Introduced: F
5/19/26 F Read 2nd & Rerefer
5/26/26 CO PH Read 2nd & Rerefer
6/2/26 F Amend/Approve 6-1(Diamond)
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

CLERK READS ALL SECOND READING BILLS*2ND READING RESOLUTIONS:****(Public Participation: 2026-467 through 2026-468 & 2026-473)**

90. [2026-0467](#) RESO Reappt Steven W. McMikle, a Duval County Resident, as a Member of the Jax - Duval County Council on Elder Affairs, as the Council Dist 2 Rep, Pursuant to Ch 82, Ord Code, for a 2nd Full Term Exp 6/30/28 (Hampsey) (Introduced by CM Gay)
5/26/26 CO Introduced: R
6/1/26 R Read 2nd & Rerefer
91. [2026-0468](#) RESO Appt David Monk, a Duval County Resident, as a Member of the Building Code Adjustment Brd, Pursuant to Ch 56, Ord Code, Replacing Daniel Ord, for a Partial Term Ending 9/30/27 (Hampsey) (Introduced by CP Carrico)
5/26/26 CO Introduced: R
6/1/26 R Read 2nd & Rerefer
92. [2026-0472](#) RESO-Q Concerning the Appeal Filed by Michael Herzberg of the Final Orders Issued by the Planning Commission Approv 1) Zoning Exception E-26-20, Seeking to Allow Building Trades Contractor With Outside Storage Including Overnight Truck Parking, & 2) Administrative Deviation Ad-26-21, Seeking to a) Reduce the Minimum Width of a Driveway From Twelve (12) Ft Wide to Ten (10) Ft Wide, B) Reduce the Uncomplimentary Land Use Buffer Width From Ten (10) Ft Wide Along the East Property Boundary to Five (5) Feet Wide, C) Reduce the Uncomplimentary Land Use Buffer Width From Ten (10) Feet Wide Along West Property Boundary to Zero (0) Feet Wide, & D) Reduce the Uncomplimentary Land Use Buffer Trees Along the East Propty Boundary From Six (6) Req'd to Four (4) Trees, & the W Propty Boundary From Nine (9) Req'd to Seven (7) Trees, in the CCG-2 Zoning Dist for the Propty Located at 10344 Atlantic Cir, Btwn Atlantic Blvd & Lawson Rd (R.E. No(S). 164643-0000), Pursuant to Sec 656.141, Ord Code; Adopting Recommended Findings & Conclusions of the LUZ (Harvey) (Introduced by the Land Use & Zoning Committee)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
LUZ PH: 6/16/26

93. [2026-0473](#) RESO Conf the Mayor's Appt of Dr. Truitte L. Moreland, a Duval County Resident, as a Member of the Jax Journey Forward Brd With Experience in Education, Replacing William C. Gentry, Pursuant to Sec 85.105, Ord Code, for an Initial 4-Year Term Expiring 9/30/28 (Wilson) (Req of Mayor)
5/26/26 CO Introduced: R
6/1/26 R Read 2nd & Rerefer

2ND READING ORDINANCES:

94. [2026-0420](#) ORD-Q Amend Reso 74-690-243, as Amended, which Appvd a Dev Order for Belfort Station (a/k/a Cypress Plaza), a Dev of Regional Impact (DRI), Pursuant to an Appl for Change to a Previously Appvd Dev of Regional Impact (the AFC) Filed by CCP Baymeadows, LLC, & Dated 8/14/24, to Remove 7.64± Acres from the DRI; Finding That These Changes Are Consistent with the 2045 Comp Plan & the City Land Dev Regulations; Directing the LSD to Forward Certified Copies of this Ord to Authorized Agents (R.E. # 152578-2100) (Kelly) (LUZ)
(Companion 2026-421)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26 & 7/28/26
95. [2026-0421](#) ORD-Q Rezoning at 0 Baymeadows Wy W, btwn Baymeadows Wy & I-95 - (7.64± Acres) - PUD (1974-577-E) to PUD, to Permit Multi-Family Residential Dev, as Described in the Baymeadows Wy W PUD - CCP Baymeadows, LLC (R.E. # 152578-2100) (Appl # Z-5819) (Dist. 11-Arias) (Corrigan) (LUZ)
(Companion 2026-420)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26 & 7/28/26

96. [2026-0422](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 0 Old Kings Rd, btwn Old Kings Rd & Paragon St - (9.31± Acres) - LI to HI - Outdoor Depot, Inc. (R.E. # 003008-0000) (Appl # L-6058-25C) (Dist. 10-Pittman) (Hinton) (LUZ)
(Rezoning 2026-423)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/23/26 & 7/28/26
97. [2026-0423](#) ORD-Q Rezoning at 0 Old Kings Rd, btwn Old Kings Rd & Paragon St - (9.31± Acres) - IL to IH - Outdoor Depot, Inc. (R.E. # 003008-0000) (Appl # L-6058-25C) (Dist. 10-Pittman) (Nagbe) (LUZ)
(Small-Scale 2026-422)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26 & 7/28/26
98. [2026-0424](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 5710 Pickettville Rd, at the Corner of Pickettville Rd & Old Kings Rd - (4.42± Acres) - LDR to LI - Robert Ledwick, II (R.E. # 083325-0000) (Appl # L-6103-26C) (Dist. 10-Pittman) (Hinton) (LUZ)
(Rezoning 2026-425)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/23/26 & 7/28/26

99. [2026-0425](#) ORD-Q Rezoning at 5710 Pickettville Rd, at the Corner of Pickettville Rd & Old Kings Rd - (4.42± Acres) - RLD-60 to PUD, to Permit an Outdoor Storage Yard for Auto, Bus, Truck & Boats (But Not Scrap Processing Yards or Concrete Batch Mixing Plants), as Described in the Pickettville PUD - Robert Ledwick, II (R.E. # 083325-0000) (Appl # L-6103-26C) (Dist. 10-Pittman) (Corrigan) (LUZ)
(Small-Scale 2026-424)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26 & 7/28/26
100. [2026-0426](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 2505 Imeson Rd, at the Southeast Corner of Pritchard Rd & Imeson Rd - (4.57± Acres) - RPI to LI - Land Holdings Northeast, Inc. (R.E. # 004520-0100 (Portion)) (Appl # L-6110-26C) (Dist. 12-White) (Tremante) (LUZ)
(Rezoning 2026-427)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/23/26 & 7/28/26
101. [2026-0427](#) ORD-Q Rezoning at 2505 Imeson Rd, at the Southeast Corner of Pritchard Rd & Imeson Rd - (7.49± Acres) - PUD (2005-0541-E & 2009-0135-E) to IL - Land Holdings Northeast, Inc. (R.E. # 004520-0100 (Portion)) (Appl # L-6110-26C) (Dist. 12-White) (Cox) (LUZ)
(Small-Scale 2026-426)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26 & 7/28/26

- 102.** [2026-0428](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 426 McDuff Ave S, 3057 Hunt St, 0, 3044, 3050 Nolan St & 3055, 3061 Cecelia St, N of I-10, btwn Day Ave & McDuff Ave S - (3.61± Acres) - RPI & LDR to CGC - City Rescue Mission, Inc. (R.E. # 056946-0000 (Portion), 057253-0000 (Portion), 057260-0000, 057294-0000, 057295-0000, 057304-0000, 057305-0000) (Appl # L-6111-26C) (Dist. 9-Clark-Murray) (Sheppard) (LUZ)
(Rezoning 2026-429)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/23/26 & 7/28/26
- 103.** [2026-0429](#) ORD-Q Rezoning at 426 McDuff Ave S, 3057 Hunt St, 0, 3044, 3050 Nolan St & 3055, 3061 Cecelia St, N of I-10, btwn Day Ave & McDuff Ave S - (6.42± Acres) - RLD-60 & CRO, CO & CCG-2 to PUD, to Permit Dormitory/Dinning Hall & Transitional Housing, as Described in the Mission at McDuff PUD - City Rescue Mission, Inc. (R.E. # 057294-0000, 057295-0000, 057304-0000, 057305-0000, 056946-0000, 056954-0000, 056958-0000, 056959-0000, 056960-0000, 056960-0010, 057253-0000 & 057260-0000) (Appl # L-6111-26C) (Dist. 9-Clark-Murray) (Abney) (LUZ)
(Small-Scale 2026-428)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26 & 7/28/26
- 104.** [2026-0430](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 505 Starratt Rd, btwn Starratt Rd & Perdue Rd - (1.82± Acres) - LDR to RPI - Nan L. Brown Trust (R.E. # 106643-0000) (Appl # L-6115-26C) (Dist. 8-Gaffney, Jr.) (Sheppard) (LUZ)
(Rezoning 2026-431)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/23/26 & 7/28/26

- 105.** [2026-0431](#) ORD-Q Rezoning at 505 Starratt Rd, btwn Starratt Rd & Perdue Rd - (1.82± Acres) - RLD-60 to CN - Nan L. Brown Trust (R.E. # 106643-0000) (Appl # L-6115-26C) (Dist. 8-Gaffney, Jr.) (Mehta) (LUZ)
(Small-Scale 2026-430)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26 & 7/28/26
- 106.** [2026-0432](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 6670 Barth Rd, btwn Moncrief-Dinsmore Rd & New Kings Rd - (1.65± Acres & 0.63± Acre for Total 2.28± Acres) - LDR to LI & LDR to BP - Thomas R. Ursry Estate (R.E. # 002737-0000) (Appl # L-6118-26C) (Dist. 8-Gaffney, Jr.) (Hinton) (LUZ)
(Rezoning 2026-433)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/23/26 & 7/28/26
- 107.** [2026-0433](#) ORD-Q Rezoning at 6670 Barth Rd, btwn Moncrief-Dinsmore Rd & New Kings Rd - (2.28± Acres) - RR-Acre to PUD, to Permit the Conversion of the Existing Single-Family Dwelling Into an Office & to Allow for Outdoor Storage & Retail Sale of Trucks & Trailers on the Southern Portion of the Property, as Described in the Barth Rd PUD - Thomas R. Ursry Estate (R.E. # 002737-0000) (Appl # L-6118-26C) (Dist. 8-Gaffney, Jr.) (Cox) (LUZ)
(Small-Scale 2026-432)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26 & 7/28/26
- 108.** [2026-0434](#) ORD-Q Rezoning at 101 1st St W & 0 Laura St, btwn Pearl St N & Laura St N - (0.46± Acre) - CRO-S to PUD, to Permit a Banquet Hall & Event Space, as Described in the Karpeles Grand PUD - Jacksonville Museum Space, LLC (R.E. # 070825-0000 & 070824-0000) (Appl # Z-6814) (Dist. 7-Peluso) (Corrigan) (LUZ)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26

109. [2026-0435](#) ORD-Q Rezoning at 0 Village Ln, E of I-295 btwn Herlong Rd & Normandy Blvd - (19.38± Acres) - RMD-A to PUD, to Permit a Multi-Family Housing Dev with Multiple Bldgs, as Described in the Ragland Landings PUD - North Florida Land Trust, Inc. (R.E. # 010399-0000 (Portion)) (Appl # Z-6983) (Dist. 9-Clark-Murray) (Mehta) (LUZ)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26
110. [2026-0436](#) ORD-Q Rezoning at 0 Old Kings Rd & 0 Acree Rd, btwn Acree Rd & New Kings Rd - (161.46± Acres) - PUD (2022-0851-E) to PUD, to Permit the Inclusion of Add'l Uses Including Industrial Light Uses, as Described in the Acree PUD - Acree JV, LLC (R.E. # 002507-0005, 002558-0300, & 002569-0020) (Appl # Z-7006) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26
111. [2026-0437](#) ORD-Q Rezoning at 0, 4066, 4132 Atlantic Blvd & 1635, 1649, 1657, 1667 Arletha Rd, btwn Art Museum Drive Rd & Beach Blvd - (7.14± Acres) - PUD (2022-0534-E) to PUD, to Permit the Inclusion of Add'l Uses Including Residential & Commercial Uses, as Described in the St. Nicholas PUD - St. Nicholas MF Partners, LLC (R.E. # 129485-0000, 129562-0010, 129480-0000, 129564-0000, 129479-0000, 129474-0000, 129482-0000, 129562-0020, & 129481-0000) (Appl # Z-7107) (Dist. 5-J. Carlucci) (Corrigan) (LUZ)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26

112. [2026-0438](#) ORD-Q Rezoning at 0 Bird Rd & 116, 122, 138, 210, 222, 250, 262, 280, 292, 324, 348, 410, & 412 Kirk Rd, E of Main St N btwn Park Ave & Bird Rd - (23.31± Acres) - RLD-120 to PUD, to Permit Single-Family Housing with a Mix of 40 ft & 50 ft Lot Widths, as Described in the Kirk Rd PUD - Robert Summey, Candice Summey, Curtis Easter, Tina Easter, Linda Jaeger, Robert Jaeger, Earl Allen, April Cooper, Erica Cooper, Sarah Young, Brad Young, Amanda Ervin, Jesse Compton, Brenda Compton, John Rawlings, Melissa Rawlings, & John Thomas Rawlings Jr. (R.E. # 108319-0020, 108326-0000, 108325-0000, 108327-0000, 108324 0050, 108324-0005, 108323-0005, 108323-0010, 108322-0010, 108322-0005, 108322-0100, 108321-0010, 108321-0000, 108319-0010, & 108319-0000) (Appl # Z-7150) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26
113. [2026-0439](#) ORD-Q Rezoning at 4420 Hodges Blvd, at the Corner of Chets Creek Blvd & Hodges Blvd - (10.51± Acres) - RMD-A to PUD, to Allow for Add'l Permitted Uses Such as Day Care Centers, Schools, Community Ctrs & Similar Ancillary Uses & Tailored Signage & Landscaping Requirements in Order to Modernize the Existing Church Facility, as Described in the Church at Chet's Creek PUD - The Church at Chets Creek, Inc. (R.E. # 167455-1200) (Appl # Z-7163) (Dist. 3-Lahnen) (Abney) (LUZ)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26

INTRODUCTION OF NEW RESOLUTIONS (1ST READING):

114. [2026-0515](#) RESO Conf the Mayor's Appt of Michelle Begley as Chief of the Accounting Div of the Dept of Finance & Admin of the City Pursuant to Sec 24.302, Ord Code (Wilson) (Req of Mayor)
6/9/26 CO Introduced: R
115. [2026-0516](#) RESO Conf the Mayor's Appt of Corey Ford, a Duval County Resident, to the Construction Trades Qualifying Brd as a Private Citizen, Replacing David L. Robertson, Pursuant to Sec 62.101 (Brd Estab), Ch 62 (Construction Trades Qualifying Brd), Ord Code, for a 1st Full Term to Exp on 9/30/28 (Wilson) (Req of Mayor)
6/9/26 CO Introduced: R

116. [2026-0517](#) RESO Conf the Mayor's Appt of Julio Alayo, a Duval County Resident, to the Construction Trades Qualifying Brd as a HAR Contractor, Replacing Clifford Denmon Snell, Pursuant to Sec 62.101 (Board Established), Ch 62 (Construction Trades Qualifying Brd), Ord Code, for a Partial Term to Exp on 9/30/26, Followed by a 1st Full Term to Exp on 9/30/29 (Wilson) (Req of Mayor)
6/9/26 CO Introduced: R
117. [2026-0518](#) RESO Recognizing June 2026 as Reunification Month in Jax (Hampsey) (Introduced by CM Miller)
6/9/26 CO Introduced: R
118. [2026-0519](#) RESO Honoring & Commending Officer Willie Perry Upon His Retirement for His Decades of Dedicated Service to the Citizens & Students of Jax Through His Work With the JSO & DCPS (Russell) (Introduced by CMs Amaro, Johnson, Pittman, Salem, Howland, Freeman, Miller, J. Carlucci, Peluso, Diamond & Carrico)
6/9/26 CO Introduced: R
119. [2026-0520](#) RESO Congratulating the St. Johns Country Day School Spartans Baseball Team on Winning the 2026 FHSAA Class 1A State Championship (Libby) (Introduced by CMs White, Freeman, Salem, J. Carlucci, Pittman, Amaro, Gay, Miller & Carrico)
6/9/26 CO Introduced: R
120. [2026-0521](#) RESO Congratulating the Trinity Christian Academy Conquerors Baseball Team on Winning the 2026 FHSAA Class 2A Baseball Championship (Russell) (Introduced by CMs White, Johnson, Pittman, Gay, Salem, Amaro, Howland, Miller & Carrico)
6/9/26 CO Introduced: R
121. [2026-0522](#) RESO Honoring & Celebrating America's Semiquincentennial, the 250th Anniversary of the Founding of the United States of America, & Affirming the City's Commitment to Democracy, Liberty, Unity, & Opportunity (Hampsey) (Introduced by CMs Howland, Johnson, Pittman, Salem, Lahnen, J. Carlucci, Miller, White, Amaro, Gay, Boylan, Peluso & Carrico)
6/9/26 CO Introduced: R

INTRODUCTION OF NEW ORDINANCES (1ST READING):

122. [2026-0475](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Granite Pl, Btwn New Berlin Rd & I-295 - (1.91± Acres) - WD-WR to LI - Bird Dog Land Holdings, LLC (R.E. # 108820-0050) (Appl # L-6120-26C) (Dist. 2-Gay) (Tremante) (LUZ)(Rezoning 2026-476)
6/9/26 CO Introduced: LUZ, JWC
LUZ PH: 8/4/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 7/28/26 & 8/11/26
123. [2026-0476](#) ORD-Q Rezoning at 0 Granite Pl, Btwn New Berlin Rd & I-295 - (1.91± Acres) - IW to IL- Bird Dog Land Holdings, LLC (R.E. # 108820-0050) (Appl # L-6120-26C) (Dist. 2-Gay) (Mehta) (LUZ)
(Small-Scale 2026-475)
6/9/26 CO Introduced: LUZ
LUZ PH: 8/4/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/28/26 & 8/11/26
124. [2026-0477](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 7401 Old Kings Rd S, Btwn Old Kings Rd S & Powers Ave - (12.41± Acres) - PBF to MDR - Duval County School Board (R.E. # 148000-0000) (Appl # L-6123-26C) (Dist. 5-J.Carlucci) (Tremante) (LUZ)
(Rezoning 2026-478)
6/9/26 CO Introduced: LUZ
LUZ PH: 8/4/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 7/28/26 & 8/11/26
125. [2026-0478](#) ORD-Q Rezoning at 7401 Old Kings Rd S, Btwn Old Kings Rd S & Powers Ave - (12.41± Acres) - PBF-1 to PUD to Permit Multifamily Residential Dwellings Including Townhomes & Cottage Homes, as Described in the Kings Trail PUD - Duval County School Board (R.E. # 148000-0000) (Appl # L-6123-26C) (Dist. 5-J. Carlucci) (Abney) (LUZ)
(Small-Scale 2026-477)
6/9/26 CO Introduced: LUZ
LUZ PH: 8/4/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/28/26 & 8/11/26

126. [2026-0479](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 888 Franklin St, Btwn Franklin St & Van Burren St - (1.69± Acres) - MDR to HDR - JHA Franklin Arms, LLC (R.E. # 122486-0000) (Appl # L-6122-26C) (Dist. 7-Peluso) (Sheppard) (LUZ)(Rezoning 2026-480)
6/9/26 CO Introduced: LUZ
LUZ PH: 8/4/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 7/28/26 & 8/11/26
127. [2026-0480](#) ORD-Q Rezoning at 888 Franklin St, Btwn Franklin St & Van Buren St - (1.69± Acres) - RMD-D to PUD to Generally Permit Affordable Senior Housing Units, as Described in the Franklin Arms PUD - JHA Franklin Arms, LLC (R.E. # 122486-0000) (Appl # L-6122-26C) (Dist. 7-Peluso) (Corrigan) (LUZ)
(Small-Scale 2026-479)
6/9/26 CO Introduced: LUZ
LUZ PH: 8/4/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/28/26 & 8/11/26
128. [2026-0481](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 1442 Bivins Rd, Btwn Hogan Settlement Rd & Normandy Blvd - (0.78± Acres) - CGC to LDR - Commercial Strategies Group, LLC (R.E. # 007630-0000) (Appl # L-6102-26C) (Dist. 12-White) (Fogg) (LUZ)(Rezoning 2026-482)
6/9/26 CO Introduced: LUZ
LUZ PH: 8/4/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 7/28/26 & 8/11/26
129. [2026-0482](#) ORD-Q Rezoning at 1442 Bivens Rd, Btwn Hogans Settlement Rd & Normandy Blvd - (0.78± Acres) - CCG-1 to RLD-60 - Commercial Strategies Group, LLC (R.E. # 007630-0000) (Appl # L-6102-26C) (Dist. 12-Gay) (Cox) (LUZ)
(Small-Scale 2026-481)
6/9/26 CO Introduced: LUZ
LUZ PH: 8/4/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/28/26 & 8/11/26

130. [2026-0483](#) ORD-Q Rezoning at 6411 Arlington Rd, Btwn Sprinkle Dr & Westdale Dr - (0.71± Acres) - PUD (2026-773-E) to PUD to Permit the Operation of a Thrift Store & Community Retail Center, as Described in the Foster Closet PUD - Pam, LLC (R.E. # 141488-0000) (Appl # Z-7238) (Dist. 1-Amaro) (Abney) (LUZ)
6/9/26 CO Introduced: LUZ
LUZ PH: 8/4/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/28/26
131. [2026-0484](#) ORD-Q Rezoning at 0 Old Gainesville Rd & 10571 Normandy Blvd, Btwn Norton Rd & Blair Rd - (1.41± Acres) - CO to CCG-1- 10565 Normandy Boulevard, LLC (R.E. # 012774-0010 & 012774-0020) (Appl # Z-7045) (Dist. 12-White) (Corrigan) (LUZ)
6/9/26 CO Introduced: LUZ
LUZ PH: 8/4/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/28/26
132. [2026-0485](#) ORD-Q Rezoning at 1265 Kings Rd, Btwn Kings Rd & W 3rd St - (0.45± Acres) - CCG-2 to PUD to Permit the Property to Provide Compatible Commercial Development With the Area, as Described in the Community & Veteran Empowerment Center PUD - Jacksonville Urban League Economic & Community Development Foundation, Inc. (R.E. # 053955-0000) (Appl # Z-7009) (Dist. 7-Peluso) (Abney) (LUZ)
6/9/26 CO Introduced: LUZ
LUZ PH: 8/4/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/28/26
133. [2026-0486](#) ORD-Q Apv Zoning Exception (Appl E-26-26) at 3546 St. Johns Bluff Rd S, Btwn Beach Blvd & Town Center Parkway Which Includes the Retail Sale & Service of All Alcoholic Beverages Including Liquor, Beer/Wine for on-premises Consumption, for Baran Cafe, in CCG-1 (R.E. # 165411-9025 & 165411-9030) (Dist. 4- Carrico) (Cox) (LUZ)
6/9/26 CO Introduced: LUZ
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/26/26

134. [2026-0487](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-26-10) at 1522 Girvin Rd, Btwn Girvin Rd & Ebbtide Ct - John Kaplan & Diane Kaplan - Req to Reduce the Min Road Frontage Requirements from 240 ft to 0 ft in RR-Acre (R.E. # 162188-0000) (Dist. 3-Lahnen) (Corrigan) (LUZ)
(Companion 2026-488)
6/9/26 CO Introduced: LUZ
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/26/26
135. [2026-0488](#) ORD-Q Granting Administrative Deviation (Appl AD-26-29) 1522 Girvin Rd, Btwn Wonderwood Dre & Ebbtide Ct - John Kaplan & Diane Kaplan - Req to 1) Reduce the Required Side Yard Setback From 5 ft Min to 0 Feet & 2) Reduce Min Lot Width From 300 ft to 94 ft for 3 Homes in RR-Acre (R.E. # 162188-0000) (Dist. 3-Lahnen) (Corrigan) (LUZ)
(Companion 2026-487)
6/9/26 CO Introduced: LUZ
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/26/26
136. [2026-0489](#) ORD-MC Amend Ch 86 (Homelessness Initiatives Commission), Ord Code, to Clarify Process for Making of Recommendations for Use of Homelessness Initiatives Special Revenue Fund Funds; Prov for Codification Instructions (MacGillis) (Introduced by CM Peluso)
5/26/26 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26
137. [2026-0490](#) ORD Concerning a Continuation Grant; Approp \$3,625,976.76 in Annual Federal Home Investment Partnership Grant Prog Funding, Including \$3,379,921.46 from the U.S. Dept of Housing & Urban Dev & \$246,055.30 from Prog Income, to Prov Funding for a Wide Range of Activities to Assist Low & Very Low-Income Households, Including Rehab, New Construction, & Direct Assistance to Tenants & Homebuyers; Prov Auth for Reallocation of Grant Funds as More Particularly Described Herein; Apv Positions; Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, Any & All Docs Related to the Proposed Uses of Grant Funds Authd Herein (R.C. 27-001) (B.T. 27-001) (Dillard) (Req of Mayor)
6/9/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26

138. [2026-0491](#) ORD Concerning a Continuation Grant; Prov for Participation in the CDBG Prog; Approp \$8,167,262.78 for Prog Costs, Including \$7,085,952.00 from the U.S. Dept of Housing & Urban Dev & \$1,081,310.78 from Reprogrammed Grant Funds; Prov for Award, Auth, & Funding, & for the City to Execute Federal Prog Contracts for CDBG Prog Funds, as Applicable, to Implement B.T. 27-003; Prov Auth for Reallocation of Grant Funds as More Particularly Described Herein; Prov for Further Council Action if Revenue Differs; Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, Any & All Docs Related to the Proposed Uses of Grant Funds Authd Herein; Apv Positions (R.C. 27-002) (B.T. 27-003) (Dillard) (Req of Mayor)
6/9/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26
139. [2026-0492](#) ORD-MC re Noxious Weeds & Invasive Plant Species; Amend Sec 518.111 (Definitions), Subpt B (Definitions), Pt 1 (General Provisions), Ch 518 (Jacksonville Property Safety & Maintenance Code), Ord Code, to Define "Noxious Weed"; Amend Sec 518.202 (Conditions Prohibited & Declared Public Nuisances; Penalty) & Sec 518.209 (Abatement of Public Nuisances), Pt 2 (Improved or Unimproved Lots & Exterior Conditions of Residential & Commercial Properties), Ch 518 (Jacksonville Property & Safety Maintenance Code), Ord Code, to Add Invasive Plant Species Desig as Noxious Weeds to the Category of "Nuisance Vegetation" & Prov Abatement Instructions Pertaining to Noxious Weeds; Prov for Codification Instructions (Hartung) (Introduced by CM Boylan)
6/9/26 CO Introduced: NCSPHS, R, JWC
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26
140. [2026-0493](#) ORD Approp \$1,358,150, Including \$950,000 from the Multiyear Progs & Initiatives - Council Dist 11 CBA - Contingency Acct & \$408,150 from the 9A Baymeadows-Pk Sgn Fort Family Baymead - Trust Fund Authd Expenditures Acct, to Prov \$435,680 in Funding to the Deerwood Rotary Park Playground - Other Construction Costs Acct for Construction of a New Playground at Deerwood Rotary Children's Park & to Prov \$922,470 in Funding for Construction of Add'l Improvements & Amenities at Fort Family Park, Including \$514,320 to the Fort Family Regional - Add'l Amenities - Other Construction Costs Acct & \$408,150 to the Fort Family Regional - Add'l Amenities - Trust Fund Authd Expenditures Acct; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect This Approp of Funds to the New Projs Entitled "Deerwood Rotary Park Playground" & "Fort Family Regional - Add'l Amenities" (Staffopoulos) (Introduced by CM Arias)
6/9/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26

141. [2026-0494](#) ORD Approp \$1,471,237.53, Including \$504,441 in Revenue Collected from the Foreclosure Registry & a Reallocation of Previously Appropd Funds in the Amt of \$966,796.53, to Fund Various Progs & Activities Authd Pursuant to Ch 179, (Mortgage Foreclosure Registration), Ord Code; Auth Positions; Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, Any & All Docs Related to the Use of Funds Authd Herein; Waiving the Provisions of Sec 106.303 (Format & Determination of Amounts Appropriated), Subpt A (General Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance with the Requirements of the ADA (R.C. 27-004) (B.T. 27-005) (Wilson) (Req of Mayor)
6/9/26 CO Introduced: NCSPHS,R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26
142. [2026-0495](#) ORD Approp \$1,700,000.00 in Grant Funding from the U.S. DOT Thru the FDOT to Prov Add'l Funding for Construction of the Timuquan Trl - Segment C Along Fort Caroline Rd in Council Dist 1; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect This Approp of Funds to the Proj; Apv & Auth the Mayor, or Her Desig, & the Corp Sec, to Execute & Deliver a Local Agency Supplemental Prog Agrmt, Financial Proj # 441861-2-58-01 & 441861-2-68-02, btwn the State of FDOT & the City to Extend the Agrmt Expiration Date Until 6/30/27; Waiving the Provisions of Sec 106.303 (Format & Determination of Amounts Appropriated), Subpt A (General Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance with the Requirements of the ADA; Prov for Oversight by the Dept of Public Works, Engineering & Construction Mgmt Div (B.T. 26-060) (Wilson) (Req of Mayor)
6/9/26 CO Introduced: NCSPHS,R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26
143. [2026-0496](#) ORD Approp \$72,300.00 Including \$36,150.00 in Grant Funds from the FDEP & a Required City Match of \$36,150.00 from the Gen Fund Operating - Repairs & Maintenance Acct, to Prov Funding for FDEP's FY 26-27 Parks Invasive Species Removal Initiative, for the Protection of Natural Resources Located in Jax, FL; Prov for Oversight by the Natural & Marine Resources Div of the Parks, Recreation & Community Svcs Dept (Loy) (Req of Mayor)
6/9/26 CO Introduced: NCSPHS, F, JWC
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26

144. [2026-0497](#) ORD Concerning a Continuation Grant; Approp \$3,269,046.69, Including \$8,308.69 in Reprogrammed Funding & \$3,260,738.00 in Annual Housing Opportunities for Persons with AIDS Prog Grant Funding from the U.S. Dept of Housing & Urban Dev, to Prov Housing Assistance & Related Supportive Svcs to Eligible Low Income Persons Living with HIV/AIDS & Their Families within Duval County; Prov Auth for Reallocation of Grant Funds as More Particularly Described Herein; Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, Any & All Docs Related to the Proposed Uses of Grant Funds Authd Herein; Apv a Prog Manager Position; Waiving the Provisions of Sec 106.303 (Format & Determination of Amounts Appropriated), Subpt A (General Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance with the Requirements of the ADA (R.C. 27-003) (B.T. 27-004) (Dillard) (Req of Mayor)
6/9/26 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26
145. [2026-0498](#) ORD Concerning a Continuation Grant; Approp \$7,737,038.90 Including \$7,500,549.00 in Annual State Housing Initiatives Partnership Prog Grant Funding from the FL Dept of Economic Opportunity, Thru the FL Housing Finance Corp, & \$236,489.90 in Prog Income, to Serve Very Low, Low, & Moderate-Income Families; Apv Positions; Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, Any & All Docs Related to the Proposed Uses of Grant Funds Authd Herein (R.C. 26-124) (B.T. 26-071) (Dillard) (Req of Mayor)
6/9/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26

146. [2026-0499](#) ORD Concerning a Continuation Grant; Approp \$610,307.44 in Annual Emergency Solutions Grant Funding, Including \$610,007.00 from the U.S. Dept of Housing & Urban Dev & \$300.44 in Reprogrammed Grant Funds, to Fund Various Svcs & Activities Aimed at Addressing Homelessness & That Meet the Goals & Objectives of the ESG Prog; Invoking the Exemption in Sec 126.108(G) (Exemptions From Competitive Solicitation), Pt 1 (General Regulations; Ethics & Transparency in Public Contracting), Ch 126, (Procurement Code), Ord Code, to Allow for a Direct Contract with Changing Homelessness, Inc.; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with Changing Homelessness, Inc.; Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Emergency Solutions Grant Agrmt with Changing Homelessness, Inc. for the Provision of Svcs Described in This Ord; Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, Any & All Docs Related to the Proposed Uses of Grant Funds Authd Herein; Prov Auth for Reallocation of Grant Funds as More Particularly Described Herein (R.C. 26-124) (B.T. 27-002) (Dillard) (Req of Mayor)
6/9/26 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26

UNFINISHED BUSINESS

147. [2025-0872](#) ORD-MC re Appts to Certain Brds & Commissions of the City; Amend Sec 77.106 (Membership, Organization & Meetings), Ch 77 (Kids Hope Alliance), Ord Code, to Provide that 4 Members of the KHA Brd Shall Be Appointed by the Mayor & Confirmed by the City Council & 3 Members Shall Be Appointed by the Council President & Confirmed by the City Council; Amend Sec 90.101 (Establishment; Composition; Member Qualifications; Terms; Annual Training Requirement; Responsibilities), Ch 90 (Board of Library Trustees), Ord Code, to Provide that 7 Members of the Brd of Library Trustees Shall Be Appointed by the Mayor & Confirmed by the City Council & 5 Members Shall Be Appointed by the Council President & Confirmed by the City Council as More Particularly Described Herein; Prov for Codification Instructions; Proviso Re Initial Appts to Be Made by the Council President; Proviso Re Current Brd Membership (Staffopoulos) (Introduced by CM Salem)
- 11/25/25 CO Introduced: NCSPHS, R
12/1/25 NCSPHS Read 2nd & Rerefer
12/1/25 R Read 2nd & Rerefer
12/9/25 CO PH Read 2nd & Rerefer
1/20/26 NCSPHS Amend/Approve 5-3 (Amaro, Boylan, Clark-Murray)
1/20/26 R Amend/Approve 5-2 (Amaro, Boylan)
1/27/26 CO Postpone 18-0
3/10/26 CO Postpone 17-1 (Carlucci)
4/14/26 CO Postpone 19-0
5/12/26 CO Postpone 18-0
5/26/26 CO Postpone 17-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

ROLL CALL**ADJOURN**