

CHIEF of LEGISLATIVE SERVICES
117 W Duval St, Suite 430,4th Floor
Jacksonville, FL 32202 OFFICE
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OFFICE OF CITY COUNCIL
Legislative Services Division
Matters Pending 8.25.20

All committees meet on the 1st floor of City Hall.

Standing Committee Meetings will be in Hybrid Virtual/In-Person Meetings.

KEY	NAME OF COMMITTEE	MEETING DAY	CHAIRS
NCSPHS	Neighborhood, Community Services, Public Health & Safety	Monday 9:30 am	CM White
TEU	Transportation, Energy & Utilities	Monday 2:00 pm	CM Salem
F	Finance	Tuesday 9:30 am	CM Carlucci
R	Rules	Tuesday 2:00 pm	CM Priestly Jackson
LUZ	Land Use & Zoning Agenda	Monday 4:30 pm	CM Boylan
LUZ	Land Use & Zoning	Tuesday 5:00 pm	CM Boylan

NOTE: THE NEXT REGULAR CITY COUNCIL MEETING IS 9/8/2020.



City of Jacksonville

117 W Duval St
Jacksonville, FL 32202

Search Results

File ID	Status	Title	Agenda Date	Controlling Body
2019-0013	In Committee	ORD-Q Rezoning 0 Quinlan Road East, Quinlan Ridge Lane East (16.06± Acres) btwn Gately Rd & Girvin Rd - RR-ACRE to RLD-90 - Charles W. Laskey & Donna Lynn Laskey. (Dist. 2-Ferraro) (Corrigan) (LUZ) (GABCPAC Deny) (Ex-Parte: CM's Hazouri, Anderson, Crescimbeni, Newby, White Becton) 1/8/2019 CO Introduced: LUZ 1/15/2019 LUZ Read 2nd & Rerefer 1/22/2019 CO Read 2nd & Rereferred;LUZ 3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action 4/7/20 LUZ Mtg Cancelled COVID-19/PH Cont 4.21.20, per 2020-200-E LUZ PH - 2/20/19, 3/5/19, 3/20/19, 4/2/19, 4/16/19, 5/7/19, 6/4/19, 6/18/19, 7/16/19, 8/6/19, 9/17/19, 10/1/19, 10/15/19, 11/5/19, 11/19/19, 12/3/19, 1/22/20, 2/4/20, 2/19/20, 3/17/20,4/7/20,4/21/20,6/16/20,8/4/20, 9/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 2/12/19	9/1/2020	Land Use & Zoning Committee
2019-0317	In Committee	ORD-Q Rezoning at 0 Hodges Blvd & 13190 Glen Kernan Pkwy (48.53± Acres) btwn I-295 & Glen Kernan Pkwy - PUD to PUD - Hodges Blvd Dev Group, Inc. & The George H. Hodges, Jr. Trust. (Dist 3-Bowman) (Lewis) (LUZ) (Ex-parte: C/Ms Bowman, Crescimbeni, Boyer, Anderson, Freeman, DeFoor, Boylan, Diamond, Hazouri, Priestly Jackson, R. Gaffney & Dennis) 5/15/19 CO Introduced: LUZ 5/21/19 LUZ Read 2nd & Rerefer 5/28/19 CO Read 2nd & Rereferred; LUZ 3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action 4/7/20 LUZ Mtg Cancelled COVID-19/PH Cont 4.21.20, per 2020-200-E 8/18/20 LUZ Amend/Rerefer 7-0 8/25/20 CO Amend/Rereferred; LUZ 18-0 LUZ PH - 6/18/19, 8/6/19, 9/17/19, 10/1/19, 11/19/19, 1/22/20, 2/4/20, 4/7/20,4/21/20, 6/2/20, 6/16/20, 8/4/20, 9/1/20 & 10/6/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/11/19 & 9/22/20	9/1/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2019-0431	In Committee	ORD-Q Rezoning at 2465 New Berlin Rd (2.15± Acres) btwn New Berlin Rd & Elmar Rd - CO & CCG-1 to PUD - AI Century, LLC. (Dist 2-Ferraro)(Lewis)(LUZ)(PD & PC Amd/Apv) 6/11/19 CO Introduced: LUZ 6/18/19 LUZ Read 2nd & Rerefer 6/25/19 CO Read 2nd & Rereferred; LUZ 3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action 4/7/20 LUZ Mtg Cancelled COVID-19/PH Cont 4.21.20, per 2020-200-E LUZ PH - 8/6/19, 9/9/19, 10/1/19, 10/15/19, 11/5/19, 12/3/19, 1/22/20, 2/19/20, 3/17/20, 4/7/20, 4/21/20, 6/16/20, 7/21/20, 8/4/20, 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 7/23/19	9/1/2020	Land Use & Zoning Committee
2020-0002	In Committee	ORD Transmitting a Proposed Large Scale Revision to FLUM of 2030 Comp Plan at 6131 Cedar Point Rd, btwn Nungezer Rd & Sheffield Rd. (48.82 ±Acres) – AGR-III & AGR-IV to RR – Jeffrey & Catherine Andring. (Appl# L-5421-19A) (Dist 2-Ferraro) (Kelly) (LUZ)(PD & PC Apv) 1/14/20 CO Introduced: LUZ,JWW 1/22/20 LUZ Read 2nd & Rerefer 1/28/20 CO Read 2nd & Rereferred:LUZ 2/12/20 JWW Approve 1-9 (Failed) (Ferraro, Pittman, Barket, Birtalan, Haskell, Burnett, Hardesty, Devereaux, Brock) 3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action 4/7/20 LUZ Mtg Cancelled COVID-19/PH Cont 4.21.20, per 2020-200-E 4/14/20 CO PH Cont 4.28.20, per 2020-200-E 4/28/20CO PH Cont 5.26.20, per 2020-200-E 5/26/20 CO PH Cont 6.23.20, per 2020-200-E 6/23/20 CO PH Cont'd 7/28/20,per 2020-200-E 7/28/20 CO PH Cont'd 8/11/20,per 2020-200-E 8/11/20 CO PH Cont'd 8/25/20,per 2020-200-E 8/25/20 CO PH Cont'd 9/8/20,per 2020-200-E LUZ PH – 2/19/20, 3/17/20, 4/7/20, 4/21/20, 6/16/20, 7/21/20, 8/4/20, 8/18/20, 9/1/20 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4 Ord Code-2/11/20 & 2/25/20,3/24/20,4/14/20,4/28/20,5/26/20,6/23/20,7/28/20,8/11/20,8/25/20,9/8/20	9/1/2020	Land Use & Zoning Committee
2020-0020	In Committee	ORD-Q Rezoning at 3323 Loretto Rd., 0 Fairbanks Rd., 3318 Fairbanks Rd & 3301 Kennedy Ln. (23.59± Acres) btwn Kennedy Ln & Lazy Willow Ln. – RR-Acre to PUD – Murel G. Cissell Living Trust & Cissell Real Estate Holdings, LLC. (Dist 6-Boylan) (Lewis) (LUZ)(SECPAC Deny) (Ex-parte:CMs Boylan,Wilson, Diamond, Bowman,Dennis,DeFoor,R.Gaffney,Freeman & Hazouri) 1/14/20 CO Introduced: LUZ	9/1/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0027	In Committee	<p>1/22/20 LUZ Read 2nd & Rerefer</p> <p>1/28/20 CO Read 2nd & Rerefered:LUZ</p> <p>3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action</p> <p>3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action</p> <p>4/7/20 LUZ Mtg Cancelled COVID-19/PH Cont 4.21.20, per 2020-200-E</p> <p>LUZ PH – 2/19/20, 3/17/20, 4/7/20, 4/21/20, 6/16/20, 8/4/20, 8/18/20, 9/1/20</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 2/11/20</p> <p>ORD-MC Chapt 656 Zoning Code Sec 656.402 (Residential Districts), Pt 4 (Supplementary Regulations), Subpt B (Miscellaneous Regulations), Chapt 656 (Zoning Code), Ord Code to Allow a Fence up to 6ft in Height in Required Front Yard of Single Family Use Under Certain Circumstances. (Johnston) (Introduced by CM Ferraro)</p>	9/1/2020	Land Use & Zoning Committee
2020-0058	In Committee	<p>1/14/20 CO Introduced: LUZ</p> <p>1/22/20 LUZ Read 2nd & Rerefer</p> <p>1/28/20 CO Read 2nd & Rerefered:LUZ</p> <p>3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action</p> <p>3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action</p> <p>4/7/20 LUZ Mtg Cancelled COVID-19/PH Cont 4.21.20, per 2020-200-E</p> <p>LUZ PH- 2/19/20, 3/17/20, 4/7/20, 4/21/20, 6/16/20, 8/4/20, 8/18/20, 9/1/20</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –2/11/20</p> <p>ORD Apv & Auth Jax Aviation Authority (JAA) to Withdraw from Risk Mgmt. Insurance Prog. Operated by City of Jax in accordance w/Sec 128.106, Ord Code, Prov for Return of JAA Funds; Prov for Prospective Effec Withdrawal Date. (Sidman) (Req of JAA)</p>	8/31/2020	Transportation, Energy & Utilities Committee
2020-0098	In Committee	<p>1/28/20 CO Introduced: TEU, F</p> <p>2/3/20 TEU Read 2nd & Rerefer</p> <p>2/4/20 F Read 2nd & Rerefer</p> <p>2/11/20 CO PH Read 2nd & Rereferred;TEU,F</p> <p>3/16/20 TEU Meeting Cancelled COVID-19/Emergency-No Action</p> <p>3/17/20 F Meeting Cancelled COVID-19/Emergency-No Action</p> <p>3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/11/20</p> <p>ORD-Q Rezoning off of Aladdin Rd (40.64± Acres) N. of Julington Creek Rd & S of Tar Kiln Rd – RR to PUD & CSV – Crawford L. Johnston Trust, ET AL. (Dist. 6-Boylan) (Abney) (LUZ)(PD & PC Apv)(SECPAC Deny)(Ex-Parte: CM Hazouri, Bowman, Boylan, Freeman, Ferraro, White, Gaffney & Carlucci)</p>	9/1/2020	Land Use & Zoning Committee
		<p>2/11/20 CO Introduced: LUZ</p> <p>2/19/20 LUZ Read 2nd & Rerefer</p> <p>2/25/20 CO Read 2nd and Rerefered;LUZ</p> <p>3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action</p> <p>3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action</p>		

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2020-0107	In Committee	<p>4/7/20 LUZ Mtg Cancelled COVID-19/PH Cont 4.21.20, per 2020-200-E 6/2/20 LUZ PH Sub/Rerefer 7-0 6/9/20 CO Substitute/Rerefered;LUZ 19-0 LUZ PH – 3/17/20, 4/7/20, 4/21/20, 6/2/20, 8/4/20, 8/5/20, 9/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/10/20</p> <p>ORD Approp \$497,195.63 from Retained Earnings in Subfund 561 to Subfund 561 Self-Insurance Acct to Return Excess FY 2019 Gen Liability Loss Provision to JAA in Amt of \$9,035.70 & Return Excess Workers' Comp Loss Provision to JAA in Amt of \$488,159.93. (B.T. 20-049) (McCain) (Req of Mayor) 2/11/20 CO Introduced: TEU, F 2/18/20 TEU Read 2nd & Rerefer 2/19/20 F Read 2nd and Rerefer 2/25/20 CO PH Read 2nd and Rerefered;TEU, F 3/16/20 TEU Meeting Cancelled COVID-19/Emergency-No Action 3/17/20 F Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 2/25/20</p>	8/31/2020	Transportation, Energy & Utilities Committee
2020-0112	In Committee	<p>ORD Auth 5th Amend to Mgmt.Svcs. Agreemt btwn City of Jax & Cecil Field Golf Course, LLC Which: (1) Extends Term of Agreemt for 5 addtn'l Yrs; (2) Eliminates Base Fee & Percentage of Gross Revenues Payable to City in 2020; (3) Revises Pymt Schedule & Percentage of Gross Revenues Going Forward; (4) Deletes Existing Insur & Indemnification Language & Replaces it with New Insur & Indemnification Language; & (5) Updates Applicable Provisions Regarding Public Records Laws; Prov Oversight by Parks Recreation & Community Svcs. Dept. (Johnston) (Introduced by CM's White & Salem) 2/11/20 CO Introduced: NCSPHS, F 2/18/20 NCSPHS Read 2nd & Rerefer 2/19/20 F Read 2nd & Rerefer 2/25/20 CO PH Read 2nd and Rereferred;NCSPHS,F 3/16/20 NCSPHS Meeting Cancelled COVID-19/Emergency-No Action 3/17/20 F Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 2/25/20</p>	8/31/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0181	In Committee	<p>ORD Auth Second Amend to Lease Agreement btwn City of Jax & Jax Golf Management, LLC to Waive Annual Rent & Gross Revenue Percentage Payment for Bent Creek Golf Course for 1 Yr to Allow Funds to be Utilized by Jax Golf Management, LLC for Renovations of the Greens; Oversight by Dept of Parks, Recreation & Community Services. (McCain) (Req of Mayor) (Co-Sponsored by CM Hazouri 3/10/20 CO Introduced: NCSPHS, F 3/16/20 NCSPHS Meeting Cancelled COVID-19/Emergency-No Action</p>	8/31/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0290	In Committee	<p>3/17/20 F Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action 4/6/20 NCSPHS Read 2nd & Rerefer 4/7/20 F Read 2nd & Rerefer 4/14/20 CO PH Read 2nd and Rereferred; NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/24/20, 4/14/20</p> <p>ORD Adopt Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Philips Hwy btwn Energy Ctr. Dr. & Pinnacle Point Dr. (0.81± Acres) – LI to CGC – Donald Maclean. (Appl# L-5435-20C) (Dist 11-Becton) (Schoenig) (LUZ) (Rezoning 2020-291) 6/9/20 CO Introduced: LUZ 6/16/20 LUZ Read 2nd & Rerefer 6/23/20 CO Read 2nd & Rereferred;LUZ 7/28/20 CO PH Addn'l 8/11/20 8/11/20 CO PH Cont'd 8/25/20,per 2020-200-E 8/25/20 CO PH Cont'd 9/8/20,per 2020-200-E LUZ PH -8/4/20, 9/1/20 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code –7/28/20 & 8/11/20,8/25/20,9/8/20</p>	9/1/2020	Land Use & Zoning Committee
2020-0291	In Committee	<p>ORD-Q Rezoning at 0 Philips Hwy (0.81± Acres) btwn Energy Ctr. Dr. & Pinnacle Point Dr. – CO to PUD– Donald Maclean. (Dist 11-Becton) (Cox) (LUZ) (Small-Scale 2020-290) 6/9/20 CO Introduced: LUZ 6/16/20 LUZ Read 2nd & Rerefer 6/23/20 CO Read 2nd & Rereferred;LUZ 7/21/20 LUZ Sub/Rerefer 7/28/20 CO PH Sub/Rereferred 17-0 8/11/20 CO PH Addn'l 8/25/20 & 9/8/20 8/25/20 CO PH Cont'd 9/8/20,per 2020-200-E LUZ PH -8/4/20 & 9/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 7/28/20 & 8/11/20 & 8/25/20 & 9/8/20</p>	9/1/2020	Land Use & Zoning Committee
2020-0307	In Committee	<p>ORD-Q Rezoning at 3320 O'Connor Rd (17.04± Acres) btwn Cattail Dr S & Hagan Grant Lane – RR-ACRE to PUD – Conrad and Melissa Weihnacht Revocable Family Living Trust. (Dist 6-Boylan) (Wells) (LUZ)(SECPAC Deny) 6/9/20 CO Introduced: LUZ 6/16/20 LUZ Read 2nd & Rerefer 6/23/20 CO Read 2nd & Rereferred; LUZ 7/28/20 CO PH Only</p>	9/1/2020	Land Use & Zoning Committee

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2020-0308	In Committee	<p>LUZ PH – 8/4/20, 9/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 7/28/20</p> <p>ORD-Q Rezoning at 1795 Kernan Blvd (2.42± Acres) btwn 1801-1 Kernan AP & Vista Point Dr – PUD to PUD – The Southeast Atlantic Land Trust – (Dist 3-Bowman) (Cox) (LUZ) (Ex-parte:CM Bowman) 6/9/20 CO Introduced: LUZ 6/16/20 LUZ Read 2nd & Rerefer 6/23/20 CO Read 2nd & Rereferred; LUZ 7/28/20 CO PH Only LUZ PH – 8/4/20, 8/18/20, 9/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 7/28/20</p>	9/1/2020	Land Use & Zoning Committee
2020-0320	In Committee	<p>ORD Relating to Council Rules; Amend Council Rule 4.301 (Regular Order of Business), Chapt 4 (Procedures), Council Rules, to Move the Order of Business to Create 2 Separate Public Comment Periods. (Johnston) (Introduced by CM Dennis) 6/9/20 CO Introduced: R 6/16/20 R Read 2nd & Rerefer 6/23/20 CO PH Read 2nd & Rereferred; R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 6/23/20</p>	9/1/2020	Rules Committee
2020-0326	In Committee	<p>RESO Supporting the Passage of a Policy Designating City Hall as a “Hit Free Zone,” Training of Employees for an Appropriate Response, & Posting Signage at City Hall Identifying Propty as a “Hit Free Zone” Area; Urging Creation of a Pilot Program. (Johnston) (Introduced by CM Dennis) 6/9/20 CO Introduced: NCSPHS, R 6/15/20 NCSPHS Read 2nd & Rerefer 6/16/20 R Read 2nd & Rerefer 6/23/20 CO Read 2nd & Rereferred; NCSPHS, R</p>	8/31/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0330	In Committee	<p>ORD-Adopt a Small-Scale FLUM Amend to 2030 Comp Plan at 0 Sunbeam Rd. & 0 Kevin Rd. (0.96± Acres) - RPI to BP – Black Wolf Properties, LLC. (Appl# L-5438-20C) (Dist 6-Boylan) (Kelly) (LUZ) (Rezoning 2020-331) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rereferred;LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20,per 2020-200-E LUZ PH – 8/18/20, 9/1/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/11/20 & 8/25/20,9/8/20</p>	9/1/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0331	In Committee	ORD-Q Rezoning at 0 Sunbeam Rd. & 0 Kevin Rd. (0.96± Acres) btwn Shellie Rd. & Craven Rd. – PUD to PUD – Black Wolf Properties, LLC. (Dist 6-Boylan) (Corrigan) (LUZ) (Small Scale 2020-330) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rerefered;LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20,per 2020-200-E LUZ PH – 8/18/20, 9/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - – 8/11/20 & 8/25/20,9/8/20	9/1/2020	Land Use & Zoning Committee
2020-0334	In Committee	ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan at 0 Union St. E, 719 Union St. East & 0 Ionia St. btwn Ionia St & Palmetto St. (0.49± Acres) – MDR to LI – Azar Industries Investments, LLC. (Appl# L-5445-20C) (Dist 7-R.Gaffney) (McDaniel) (LUZ) (Rezoning 2020-335) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rerefered;LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20,per 2020-200-E LUZ PH – 8/18/20, 9/1/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/11/20 & 8/25/20,9/8/20	9/1/2020	Land Use & Zoning Committee
2020-0335	In Committee	ORD-Q Rezoning at 0 Union St. East, 719 Union St. E & 0 Ionia St (0.49± Acres) btwn Ionia St. & Palmetto St. – RMD-A to IL – Azar Industries Investments.,LLC. (Dist 7-R.Gaffney) (Abney) (LUZ) (Small Scale 2020-334) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rerefered;LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20,per 2020-200-E LUZ PH – 8/18/20, 9/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20 & 8/25/20,9/8/20	9/1/2020	Land Use & Zoning Committee
2020-0340	In Committee	ORD Adopt Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Florence St., btwn Phyllis St. & Florence St. (0.07± Acres) – LI to MDR – Hoose Homes & Investments, LLC. (Appl# L-5447-20C) (Dist 9- Dennis) (Reed)(LUZ) (Rezoning 2020-341) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer	9/1/2020	Land Use & Zoning Committee

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		7/28/20 CO Read 2nd & Rerefered;LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20,per 2020-200-E LUZ PH -8/18/20, 9/1/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code - 8/11/20 & 8/25/20,9/8/20		
2020-0341	In Committee	ORD-Q Rezoning at 0 Florence St. (0.07± Acres), btwn Phyllis St. & Florence St. – IL to RMD-A – Hoose Homes & Investments, LLC. (Dist 9- Dennis)(Cox) (LUZ) (Small-Scale 2020-340) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rerefered;LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20,per 2020-200-E LUZ PH -8/18/20, 9/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20 & 8/25/20,9/8/20	9/1/2020	Land Use & Zoning Committee
2020-0342	In Committee	ORD-Q Rezoning at 5678 George Court (4.30± Acres), btwn Ft. Caroline Rd. & Jack Rd. – RMD-D & RMD-C to PUD – Joyce Chaffe Trust. (Dist 1-Morgan) (Lewis) (LUZ) (GABCPAC Deny) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rerefered;LUZ 8/11/20 CO PH Only LUZ PH – 8/18/20, 9/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 8/11/20	9/1/2020	Land Use & Zoning Committee
2020-0344	In Committee	ORD-Q Rezoning at 0 Normandy Blvd. (10.29± Acres), btwn Parrish Cemetery Rd. & McGirts Point Blvd. – PUD to RMD-D – Erlinda Tremblay.(Dist 12- White)(Quinto) (LUZ) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rerefered;LUZ 8/11/20 CO PH Only LUZ PH -8/18/20, 9/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/11/20	9/1/2020	Land Use & Zoning Committee
2020-0346	In Committee	ORD-Q Amend Resolution 89-821-339,as amended, which Apvd a Developmnt Order for the Flagler Center(F/K/A Gran park at Jax), a Developmnt of Regional Impact (DRI), Pursuant to an Application for Change to a Previously Apvd Developmnt of Regional Impact (AFC) filed by FL East Coast Railway , LLC, & dated 3/12/20 to Increase the Max Multi-Family Residential Units Permitted from 2,600 to 3,200 through Conversion of Other	9/1/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		<p>Uses. (Reed) (LUZ) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rerefered;LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20,per Ord 2020-200-E LUZ PH – 8/18/20, 9/1/20 Public Hearing Pursuant to Chapt 166, F.S. & Sec. 380.06 F.S. & CR 3.601- 8/11/20 & 8/25/20,9/8/20</p>		
2020-0374	In Committee	<p>RESO Urging the Security & Emergency Preparedness Planning Council (SEPPC) to Develop Guidelines for Determining Essential Personnel Based on Nature of an Emergency. (Sidman) (Introduced by CM Freeman) 6/23/20 CO Introduced: NCSPHS, R 7/20/20 NCSPHS Read 2nd & Rerefer 7/21/20 R Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rereferred; NCSPHS,R</p>	8/31/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0381	In Committee	<p>ORD Transmitting a Proposed Large Scale Revision FLUM of 2030 Comp Plan at 0 Beaver St. W. btwn Railroad Ave & Limann Rd (11.74± Acres) - AGR-IV to CGC – Brian Blaquiere & Monica Blaquiere (Appl# L-5452-20A) (Dist 12-White) (Reed) (LUZ) 7/28/20 Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;LUZ 8/25/20 CO PH Addn'l 9/8/20 LUZ PH – 9/1/20 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 8/25/20 & 9/8/20</p>	9/1/2020	Land Use & Zoning Committee
2020-0382	In Committee	<p>ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan at 6102 Old Kings Rd & 6156 Old Kings Rd btwn Picketville Rd & Pritchard Rd (9.58± Acres) – LDR to CSV – Floyd J. Warwick, Jr., & Warwick Jax Properties, LLC. (Appl# L-5439-20C) (Dist. 10-PriestlyJackson) (Fogarty) (LUZ) 7/28/20 Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;LUZ 8/25/20 CO PH Addn'l 9/8/20 LUZ PH – 9/1/20 Public Hearing Pursuant to Sec 163.3187,F.S. & Chapt 650 Pt 4, Ord Code– 8/25/20 & 9/8/20</p>	9/1/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0383	In Committee	ORD Adopting Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Crystal Springs Rd., btwn Emilys Walk Dr. & Hammond Blvd. (9.85± Acres) –LDR to RPI- Joe Road, LLC, ET AL. (Appl# L-5444-20C) (Dist 12-White) (Lukacovic) (LUZ) (Rezoning 2020-384) 7/28/20 CO Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;LUZ 8/25/20 CO PH Addn'l 9/8/20 LUZ PH – 9/1/20 Public Hearing Pursuant to Sec 163.3187,F.S. & Chapt 650 Pt 4, Ord Code – 8/25/20 & 9/8/20	9/1/2020	Land Use & Zoning Committee
2020-0384	In Committee	ORD-Q Rezoning at 0 Crystal Springs Rd.(9.85± Acres) btwn Emilys Walk Dr. & Hammonds Blvd. –RR-Acre to PUD- Joe Road, LLC, ET AL. (Dist 12-White) (Quinto) (LUZ) (Small-Scale 2020-383) 7/28/20 CO Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;LUZ 8/25/20 CO PH Addn'l 9/8/20 LUZ PH – 9/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20 & 9/8/20	9/1/2020	Land Use & Zoning Committee
2020-0385	In Committee	ORD-Q Rezoning at 2619 & 0 Ignition Dr., & 0 Duval Rd.,(174.0± Acres), btwn Duval Rd., & Armsdale Rd. –PUD to PUD- NP Jacksonville Industrial, LLC., NP Jacksonville Industrial I, LLC. & NP Jacksonville Industrial Park Association, Inc. (Dist 7-R.Gaffney) (Abney) (LUZ) 7/28/20 CO Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;LUZ 8/25/20 CO PH Only LUZ PH – 9/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20	9/1/2020	Land Use & Zoning Committee
2020-0386	In Committee	ORD-Q Rezoning at 0 Atlantic Blvd. (4.66± Acres), btwn Atlantic Blvd & Arnold Rd –CCG-1 to PUD- Foundation Holding II, Inc. (Dist. 4-Wilson) (Cox) (LUZ) 7/28/20 CO Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;LUZ 8/25/20 CO PH Only LUZ PH – 9/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20	9/1/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0387	In Committee	ORD-Q Rezoning at 11901 Atlantic Blvd, (1.55± Acres), btwn Marketplace Dr, & Kernan Blvd, -PUD to PUD- Property Management Support, Inc.,as Trustee of Atlantic North Land Trust (Dist. 2-Ferraro) (Cox) (LUZ) 7/28/20 CO Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;LUZ 8/25/20 CO PH Only LUZ PH – 9/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20	9/1/2020	Land Use & Zoning Committee
2020-0388	In Committee	ORD-Q Rezoning at 1718 Edgewood Ave N, (1.07± Acres), btwn Lucille Rd & 5th St W. -CO to PUD- John F. Garcia & Carmen E. Garcia. (Dist. 10-Priestly Jackson) (Lewis) (LUZ) 7/28/20 CO Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;LUZ 8/25/20 CO PH Only LUZ PH – 9/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20	9/1/2020	Land Use & Zoning Committee
2020-0389	In Committee	ORD-Q Rezoning at 4310 Barkoskie Rd, (0.84± Acres), btwn Old St. Augustine Rd & Oak Moss Trail -CO to PUD- KC Propco, LLC. (Dist. 6-Boylan) (Abney) (LUZ) 7/28/20 CO Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;LUZ 8/25/20 CO PH Only LUZ PH – 9/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20	9/1/2020	Land Use & Zoning Committee
2020-0390	In Committee	ORD-Q Rezoning at 1521 Margaret St, (0.09± Acres), btwn Lomax St. & Herschel St. -CCG-1 to PUD- Westwood Properties Partners, LLC. (Dist. 14-DeFoor) (Wells) (LUZ) (Exparte:CM DeFoor) 7/28/20 CO Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;LUZ 8/25/20 CO PH Only LUZ PH – 9/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20	9/1/2020	Land Use & Zoning Committee
2020-0391	In Committee	ORD-Q Rezoning at 8113 Alton Ave, & 8129 Alton Ave (0.99± Acres) btwn Acme St. & Bowlan St N – CO to CCG-2 – North Florida Land Trust Inc. (Dist. 1-Morgan) (Abney) (LUZ)	9/1/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0392	In Committee	<p>7/28/20 Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;LUZ 8/25/20 CO PH Only LUZ PH – 9/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20</p> <p>ORD-Q Rezoning at 0 Jackson Rd & 845 Jackson Rd (2.47± Acres) btwn Carriage Circle S & Geni Hill Circle S – RLD-60 to RLD-40 – Jax Home Pro, LLC. & Elite Property of N. FI, LLC (Dist. 2-Ferraro) (Corrigan) (LUZ)</p> <p>7/28/20 Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;LUZ 8/25/20 CO PH Only LUZ PH – 9/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20</p>	9/1/2020	Land Use & Zoning Committee
2020-0393	In Committee	<p>ORD-Q Rezoning at 11005 Hood Rd S (2.54± Acres) btwn Danese Oaks Ln & Hidden Ridge Dr. – RR-ACRE to RLD-70 – Keith A. Matyi & Deborah A. Elliott (Dist. 6-Boylan) (Abney) (LUZ)</p> <p>7/28/20 Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;LUZ 8/25/20 CO PH Only LUZ PH – 9/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20</p>	9/1/2020	Land Use & Zoning Committee
2020-0394	In Committee	<p>ORD-Q Rezoning at 10590 Joes Rd (1.38± Acres) btwn Hamlet Rd & Forgotten Way – RR-ACRE to RLD-100A – Redlinger Revocable Trust, ET AL. (Dist. 12-White) (Wells) (LUZ)</p> <p>7/28/20 Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;LUZ 8/25/20 CO PH Only LUZ PH – 9/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20</p>	9/1/2020	Land Use & Zoning Committee
2020-0395	In Committee	<p>ORD-Q Apv Waiver of Minimum Road Frontage Appl WRF-20-09 at 0 Epperson Ave, btwn Edgewood Ave W & Lueders Ave Owned by Wildcat Properties of N.E. Florida, LLC, to Reduce Required Min Road Frontage from 48ft to 30.01ft in RLD-60 Dist. (Dist. 8-Pittman) (Lewis) (LUZ)</p> <p>7/28/20 Introduced: LUZ</p>	9/1/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0396	In Committee	<p>8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;LUZ 8/25/20 CO PH Only LUZ PH – 9/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20</p> <p>ORD-Q Apv Sign Waiver Appl SW-20-04 for Sign at 12743 Atlantic Blvd, btwn Atlantic Blvd & Girvin Rd, Owned by Circle K. Stores, Inc, to Reduce Min. Setback from 200ft to 186ft in Zoning Dist.PUD (Dist. 3-Bowman) (Lewis) (LUZ) 7/28/20 Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;LUZ 8/25/20 CO PH Only LUZ PH – 9/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20</p>	9/1/2020	Land Use & Zoning Committee
2020-0409	In Committee	<p>ORD-MC Amend Chapt 656 (Zoning Code), Pt 12 (Landscape & Tree Protection Regulations), Subpt B (Tree Protection), Sec 656.1205 (Removal of Protected Trees Prohibited; Exceptions), Ord Code, to Create a New Exemption for City Maintained Cemeteries & Remediation Sites in Certain Circumstances. (West) (Req of Mayor) 7/28/20 CO Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;LUZ 8/25/20 CO PH Only LUZ PH – 9/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20</p>	9/1/2020	Land Use & Zoning Committee
2020-0411	In Committee	<p>ORD MC-Regarding the Emergency Preparedness Division; Amend Pt 6 (Emergency Preparedness Division), Chapt 31 (Fire & Rescue Dept), Ord Code, to Create an Emergency Preparedness Director & a Division Chief of Emergency Preparedness. (Rutherford) (Req of Mayor) 7/28/20 CO Introduced: NCSPHS, F 8/3/20 NCSPHS Read 2nd & Rerefer 8/4/20 F Read 2nd & Rerefer 8/11/20 CO PH Read 2nd & Rereferred;NCSPHS,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/11/20</p>	8/31/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0418	In Committee	<p>ORD-MC Amend Sec 106.109 (Capital Improvemnt Funding), Pt 1 (General Provisions), Chapt 106 (Budget & Accounting Code), Ord Code, to Estab a Target of Least 33% of the Capital Improvemnt Plan Budget, as Defined in 122.602(c), be Allocated for Capital Improvemnts in the Pre-Consolidation City Boundary; Providing for Pre-Consolidation City Boundary Map. (Sidman) (Introduced by CM Carlucci)</p>	9/1/2020	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0419	In Committee	<p>7/28/20 CO Introduced: F, R 8/4/20 F Read 2nd & Rerefer 8/4/20 R Read 2nd & Rerefer 8/11/20 CO PH Read 2nd & Rereferred;F,R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20</p> <p>ORD Relating to JEA & Article 21 (JEA), Charter of the City of Jax; Repealing Sec 21.03 (Composition; Compensation; Officers; Meetings), 21.08 (Employees), & 21.09 (Awards of Contracts) of Article 21 (JEA), Charter of the City of Jax; Amending Article 21 (JEA), Charter of the City of Jax; Creating New Sec 21.03 (Composition; Compensation; Officers; Meetings), 21.08 (Employees; Managing Director; Employmnt Contract Restrictions), 21.09 (Procuremt Generally; Contracts Generally), 21.11 (Privatization, Sale, Reorganization, Svc Territory Transfers Prohibited) & 21.12 (Public Engagemnt); Renumbering Existing Sec 21.11 (Legislative Authority of Council) & 21.12 (Severability) to 21.13 & 21.14 Respectively; Providing for Proviso Language re 2020-100-E; Providing for Codification Instructions; Providing for Effective Date. (Hodges) (Introduced by CM Boylan) (Co-Sponsored by CMs Bowman, DeFoor, Dennis, Ferraro, Priestly Jackson, Salem, Wilson, Pittman, Morgan & Hazouri)</p> <p>7/28/20 CO Introduced: TEU, R 8/3/20 TEU Read 2nd & Rerefer 8/4/20 R Read 2nd & Rerefer 8/11/20 CO PH Read 2nd & Rereferred;TEU,R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20 Public Hearing Pursuant to Sec 21.11, City Charter & CR 3.601 – 9/8/20</p>	8/31/2020	Transportation, Energy & Utilities Committee
2020-0424	In Committee	<p>RESO Urging the DCSB to Consider Memorializing the Late Earl M. Johnson Sr. for His Life's Work for the Civil Rights Movement, His Record of Public Svc Which Extended State and Nation Wide, & Svc in Creation of Consolidated Govt of the City of Jax by Naming a School for Earl M. Johnson Sr.; Directing Legislative Svcs Div to Provide a Copy of the Resolution, Upon Adoption, to The DCSB & Superintendent. (Johnston) (Introduced by CM Carlucci) (Co-Sponsored by CM Pittman)</p> <p>7/28/20 CO Introduced: NCSPHS, R 8/3/20 NCSPHS Read 2nd & Rerefer 8/4/20 R Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred; NCSPHS, R</p>	8/31/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0439	In Committee	<p>RESO Appt Montelle Trammell, as a Member of the Jax-Duval County Council on Elder Affairs, as the Council Dist.5 Rep., filling a Seat formerly held by Ivan C. Clare, for a 1st full term exp 6/30/22(Distel) (Introduced by CM Cumber) (Co-Sponsored by CM Carlucci)</p> <p>7/28/20 CO Introduced: R 8/4/20 R Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;R</p>	9/1/2020	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0451	In Committee	RESO Confirm the Mayors Appt of Todd Smith as Division Chief of the Emergency Preparedness Division of the City of Jax's Fire & Rescue Dept. (Rutherford) (Req of Mayor) 7/28/20 CO Introduced: R 8/4/20 R Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred; R	9/1/2020	Rules Committee
2020-0467	In Committee	ORD Transmitting a Proposed Large Scale Revision to FLUM of the 2030 Comp Plan at 3563 & 3605 Philips Hwy, btwn Belair Rd S & Emerson St, (27.71± Acres) – BP to CGC – PSF I Jax Metro, LLC. (Appl# L-5458-20A) (Dist 5-Cumber) (Fogarty) (LUZ) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ LUZ PH – 9/15/20 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code - 9/8/20 & 9/22/20	9/1/2020	Land Use & Zoning Committee
2020-0468	In Committee	ORD Transmitting a Proposed Large Scale Revision to FLUM of the 2030 Comp Plan at 0 J. Turner Butler Blvd & 0 A.C. Skinner Pkwy, btwn J. Turner Butler Blvd & A.C. Skinner Pkwy, (42.55± Acres) – CGC to HDR – Jacksonville Transportation Authority.(Appl# L-5443-20A) (Dist 11-Becton) (Fogarty) (LUZ) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ LUZ PH – 9/15/20 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code - 9/8/20 & 9/22/20	9/1/2020	Land Use & Zoning Committee
2020-0469	In Committee	ORD Adopting Large-Scale FLUM Amendmnt to 2030 Comp Plan on W/S of Roosevelt Blvd, N. of Fennel Rd, & S. of Yorktown Ave, (21.61± Acres) – LDR to BP – Southbelt Park, LTD. (Appl# L-5404-19A) (Dist 14-DeFoor) (Kelly) (LUZ) (Rezoning 2020-470) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ LUZ PH – 9/15/20 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code -9/8/20 & 9/22/20	9/1/2020	Land Use & Zoning Committee
2020-0470	In Committee	ORD-Q Rezoning at W/S of Roosevelt Blvd, (21.61± Acres) N of Fennel Rd & S of Yorktown Ave, - RLD-60 to IBP – Southbelt Park, LTD.(Dist 14-DeFoor) (Wells) (LUZ) (Large-Scale 2020-469)	9/1/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0471	In Committee	<p>8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ LUZ PH – 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/8/20 & 9/22/20</p> <p>ORD Adopting Large-Scale FLUM Amendmnt to 2030 Comp Plan off of Braddock Rd, E of New Kings Rd & W of Lem Turner Rd (280.55± Acres) – AGR-III , AGR-IV & MU to LDR – W.R. Braddock Estate ET AL. (Appl#L5414-19A) (Dist 7-R. Gaffney) (Kelly) (LUZ) (Rezoning 2020-472)</p> <p>8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ LUZ PH – 9/15/20 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code -9/8/20 & 9/22/20</p>	9/1/2020	Land Use & Zoning Committee
2020-0472	In Committee	<p>ORD-Q Rezoning off of Braddock Rd, E of New Kings Road, & W of Lem Turner Rd, (280.55± Acres) – AGR to PUD – W.R. Braddock Estate, ET AL. (Dist 7-R. Gaffney) (Abney) (LUZ) (Large-Scale 2020-471)</p> <p>8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ LUZ PH – 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/8/20 & 9/22/20</p>	9/1/2020	Land Use & Zoning Committee
2020-0473	In Committee	<p>ORD Adopting Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0, 12375, 12387, & 12421 San Jose Blvd btwn Paddle Credk Dr & Julington Creek Rd (8.97 ±Acres) – CGC & RPI to RPI – Centerstate Bank of Florida, N.A., ET AL. (Appl# L-5450-20C) (Dist 6-Boylan) (Kelly) (LUZ) (Rezoning 2020-474)</p> <p>8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ LUZ PH – 9/15/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 9/8/20 & 9/22/20</p>	9/1/2020	Land Use & Zoning Committee
2020-0474	In Committee	<p>ORD-Q Rezoning at 0, 12375, 12387, & 12421 San Jose Blvd, (8.98± Acres) btwn Paddle Creek Dr & Julington Creek Rd, - CO & PUD to PUD – Centerstate Bank of Florida, N.A., ET AL. (Dist 6-Boylan) (Cox) (LUZ)</p>	9/1/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0475	In Committee	(Small-Scale 2020-473)(Ex-Parte: CM Boylan) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ LUZ PH – 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/8/20 & 9/22/20 ORD Adopting Small-Scale FLUM Amendmnt to 2030 Comp Plan at 5050 Sunbeam Rd btwn Philips Hwy & San Jose Blvd, (1.0± Acres) – NC & RPI to CGC – Rimoun N. Safar. (Appl# L-5384-19C) (Dist 6-Boylan) (Fogarty) (LUZ) (Rezoning 2020-476) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ LUZ PH – 9/15/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 9/8/20 & 9/22/20	9/1/2020	Land Use & Zoning Committee
2020-0476	In Committee	ORD-Q Rezoning at 5050 Sunbeam Rd, (1.0± Acres) btwn Philips Hwy & San Jose Blvd – CN to PUD – Rimoun N. Safar. (Dist 6-Boylan) (Corrigan) (LUZ) (Small-Scale 2020-475) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ LUZ PH – 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/8/20 & 9/22/20	9/1/2020	Land Use & Zoning Committee
2020-0477	In Committee	ORD Adopting Small-Scale FLUM Amendmnt to 2030 Comp Plan at 6607 Old Kings Rd btwn Millwright Court & Soutel Dr, (0.95± Acres) – LDR to LI – DGFL2, LLC. (Appl# L-5390-19C) (Dist 10-Priestly Jackson) (Lukacovic) (LUZ) (Rezoning 2020-478) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ LUZ PH – 9/15/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 9/8/20 & 9/22/20	9/1/2020	Land Use & Zoning Committee
2020-0478	In Committee	ORD-Q Rezoning at 6607 Old Kings Rd, (0.95± Acres) btwn Millwright Court & Soutel Dr, - RR-Acre to PUD – DGFL2, LLC. (Dist 10-Priestly Jackson) (Corrigan) (LUZ) (Small-Scale 2020-477) 8/11/20 CO Introduced: LUZ	9/1/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0479	In Committee	8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ LUZ PH – 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/8/20 & 9/22/20 ORD Adopting Small-Scale FLUM Amendmnt to 2030 Comp Plan at 5583 Plymouth St, btwn Ellis Rd. S. & Orton St (0.26±) – LDR to LI – Plank Parkland, LLC. (Appl# L-5461-20C) (Dist 9-Dennis) (Lukacovic) (LUZ) (Rezoning 2020-480) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ LUZ PH – 9/15/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 9/8/20 & 9/22/20	9/1/2020	Land Use & Zoning Committee
2020-0480	In Committee	ORD-Q Rezoning at 5565 Alpha Ave, 5583 Plymouth St & 5591 Plymouth St (0.95± Acres) btwn Ellis Rd S & Orton St – RLD-60 & IBP to IL – Plank Parkland, LLC. (Dist 9-Dennis) (Wells) (LUZ) (Small-Scale 2020-479) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ LUZ PH – 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/8/20 & 9/22/20	9/1/2020	Land Use & Zoning Committee
2020-0481	In Committee	ORD-Q Rezoning at 0 & 9102 103rd St, (3.87± Acres) btwn Rockola Rd & Smithorian Dr – PUD to PUD – Segovia Ventures, LLC & Samuel E. Newey. (Dist 12-White) (Lewis) (LUZ) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ LUZ PH – 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/8/20	9/1/2020	Land Use & Zoning Committee
2020-0482	In Committee	ORD-Q Rezoning at 465 Starratt Rd, (1.95± Acres) btwn New Berlin Rd & Perdue Rd – PUD to CCG-1 – The Church of Eleven22, Inc. (Dist 7-R. Gaffney) (Quinto) (LUZ) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ LUZ PH – 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/8/20	9/1/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0483	In Committee	ORD-Q Rezoning at 14478 Yellow Bluff Rd (1.0± Acres) btwn Bluff Estate Way & Yellow Bluff Rd – RR-Acre to RLD-100A- American Classic Homes, LLC. (Dist 2-Ferraro) (Abney) (LUZ) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ LUZ PH – 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/8/20	9/1/2020	Land Use & Zoning Committee
2020-0484	In Committee	ORD-Q Apv Waiver of Minimum Rd Frontage Appl WRF-20-13 at 0 Eynon Dr btwn Short Rd & Old St. Augustine Rd from 72 ft to 0 ft in RLD-90 Dist Owned by Charles Edward Crouse, ET AL;(Dist 6-Boylan) (Lewis) (LUZ) 8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ LUZ PH – 9/15/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/8/20	9/1/2020	Land Use & Zoning Committee
2020-0485	In Committee	ORD-Q re Chapt. 307(Historic Preservation), Ord Code; Designating the Central National Bank Building, at 404 N. Julia St., Directing Chief of Legislative Svcs. to Notify the Applicant, Property Owner, & Property Appraiser of the Local Landmark Designation, & to Record the Local Landmark Designation in the Official Records of Duval County; Directing Zoning Administrator to Enter the Local Landmark Designation on the Zoning Atlas.(Dist. 7 R. Gaffney) (West)(Req of JHPC) 8/11/20 Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO PH Read 2nd & Rereferred;LUZ LUZ PH – 9/1/20 Public Hearing Pursuant to Chapt. 166, F.S. & CR 3.601 - 8/25/20	9/1/2020	Land Use & Zoning Committee
2020-0486	In Committee	ORD Estab a Neighborhood Assessment Prog (NAP) for the South End River Rd.-NW End River Oaks Rd. Neighborhood for Underground Power & Communications Improvements, Pursuant to Chapt 714 (Neighborhood Assessment Progs.), Pt 3 (Underground Power & Communications Prog. Area), Ord Code; Identifying JEA for NAP Proj Performance; Expressing Intent to Use Uniform Method for Non-Ad Valorem Assessmts; Pursuant to Sec. 197.3632(3)(a), F.S.; Directing Distribution of this Ord by Legislative Svcs. (Eller) (Introduced by CM Cumber) 8/11/20 Introduced: NCSPHS, TEU 8/17/20 NCSPHS Read 2nd & Rerefer 8/17/20 TEU Read 2nd & Rerefer 8/25/20 CO Read 2nd & Rereferred;NCSPHS,TEU Public Hearing Pursuant to F.S. Sec. 197.3632(3)(a) – 9/8/20	8/31/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0487	In Committee	ORD Directing Extension of Tax Rolls for the 2020 Tax Yr Prior to Completion of VAB Hearing, as Auth by Sec 197.323, F.S. (French) (Req of Tax Collector) 8/11/20 CO Introduced: F 8/18/20 F Read 2nd & Rerefer 8/25/20 CO PH Read 2nd & Rereferred;F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/25/20	9/1/2020	Finance Committee
2020-0488	In Committee	ORD Approp \$20,000.00 Grant Received from the Cities for Financial Empowerment Fund ("CFE") to Support KHA in Developing During the period 5/1/20 thru 4/30/21 a Plan for Integrating Comprehensive Financial Education & Banking Access into City of Jax's 2021 Summer Youth Employment Program. (B.T. 20-101) (Davis) (Req of Mayor) 8/11/20 CO Introduced: NCSPHS, F 8/17/20 NCSPHS Read 2nd & Rerefer 8/18/20 F Read 2nd & Rerefer 8/25/20 CO PH Read 2nd & Rereferred;NCSPHS,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/25/20	8/31/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0490	In Committee	ORD Approp \$15,000.00 (\$7,500.00 from CSX Transportation, Inc. (CSX) & \$7,500.00 from the FL Dept of Transportation (FDOT) for Closure of E. 59th St. Railroad-Highway Grade Crossing; Auth the Mayor & Corp Secretary to Execute & Deliver the Stipulation of Parties for the Closure of E. 59th St. FDOT Crossing #621069K Railroad-Highway Grade Crossing btwn City of Jax, CSX, & FDOT for Permanent Closing of a Railroad-Highway Public Grade Crossing at E. 59th St.; Oversight by Dept of Public Works; Amend 2020-2024 5-Yr Capital Improvemt Program Apv by Ord 2019-505-E to Provide Funding for the Project Entitled "Railroad Crossings." (McCain) (Req of Mayor) 8/11/20 CO Introduced: NCSPHS,TEU,F 8/17/20 NCSPHS Read 2nd & Rerefer 8/17/20 TEU Read 2nd & Rerefer 8/18/20 F Read 2nd & Rerefer 8/25/20 CO PH Read 2nd & Rereferred;NCSPHS,TEU,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/25/20	8/31/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0491	In Committee	ORD Approp \$5,000,000.00 from the HUD CDBG-DR Irma funding thru the FL Dept of Economic Opportunity to the City of Jax CDBG-DR Hurricane Irma Voluntary Home Buyout Program to Allow the City Address the Damage from Hurricane Irma by Removing Structures that were Impacted by Storm Surge & Riverine Flooding; Apv & Auth the Federally-Funded Community Dev Block Grant Disaster Recovery (CDBG-DR) Voluntary Home Buyout Program Subrecipient Agreeemt; Oversight by Housing & Community Dev Div of Neighborhoods Dept. (B.T. 20-100) (McCain) (Req of Sheriff) 8/11/20 CO Introduced: NCSPHS, F 8/17/20 NCSPHS Read 2nd & Rerefer 8/18/20 F Read 2nd & Rerefer	8/31/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0492	In Committee	<p>8/25/20 CO PH Read 2nd & Rereferred;NCSPHS,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/25/20</p> <p>ORD Auth KHA to Provide Funding in Amt of \$200,640.00 for Communities in Schools of Jax Inc. ("CIS) to Provide Children's Svcs in Afterschool & Summer Program; Auth KHA to Contract w/CIS to Provide Afterschool & Summer Programming at Carter G. Woodson Elementary School for 2020-2021 School Yr & Immediately Following Summer; Invoking Exception to Sec 126.107(G) (Exemptions), Pt 1 (General Regulations), Chapt 126 (Procurement Code), Ord Code, re: Children's Svcs Programming to be Provided by CIS as Specified in this Ord; Auth a Children's Svcs Contract w/CIS; Waiving the Requirement's of Chapt 77 (KHA), Sec 77.111(a) (Provider Contracts), Ord Code, to Exempt Children's Svcs Programming to be Provided by CIS from Competitive Procuremnt. (Davis) (Req of Mayor)</p> <p>8/11/20 CO Introduced: NCSPHS, F, R 8/17/20 NCSPHS Read 2nd & Rerefer 8/18/20 F Read 2nd & Rerefer 8/18/20 R Read 2nd & Rerefer</p> <p>8/25/20 CO PH Read 2nd & Rereferred;NCSPHS,F,R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/25/20</p>	8/31/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0493	In Committee	<p>ORD Approp \$80,000.00 Grant Received from Cities for Financial Empowerment Fund ("CFE") to allow the KHA to Fund Financial Navigation Svcs for Families in Jax Impacted by COVID-19 Pandemic; Auth KHA to Provide Direct Funding in Amt of \$80,000.00 to the United Way of NE FL ("United Way") to Provide Financial Navigation Svcs to Families in Jax Impacted by COVID-19 Pandemic; Invoking Exception to Sec 126.107(G) (Exemptions), Pt 1 (Gen Regulations), Chapt 126 (Procurement Code) Ord Code, re: the Svcs to be Provided the United Way; Apv & Auth a Svcs Contract w/United Way for Svcs Specified in this Ord; Waiving Provisions of Chapt 77 (KHA), Ord Code, to the Extent that the Svcs Specified in this Ord May Not be Considered Children's Svcs as Contemplated by Chapt 77; Waiving Chapt 77 Req's (KHA), Sec 77.111(a) (Provider Contracts), Ord Code, to Exempt Svcs Provided by United Way from Competitive Procuremt. (B.T. 20-102) (Davis) (Req of Mayor)</p> <p>8/11/20 CO Introduced: NCSPHS, F, R 8/17/20 NCSPHS Read 2nd & Rerefer 8/18/20 F Read 2nd & Rerefer 8/18/20 R Read 2nd & Rerefer</p> <p>8/25/20 CO PH Read 2nd & Rereferred;NCSPHS,F,R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/25/20</p>	8/31/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0498	In Committee	<p>ORD Closing & Abandoning &/or Disclaiming Unopened & Improved Portion R/W in Jax Heights w/in the Cecil Commerce Center at Req of City of Jax's OED ("Applicant"); Oversight by OED & the Real Estate Div of the Dept of Public Works. (Dist 12-White)</p>	8/31/2020	Transportation, Energy & Utilities Committee

File ID	Status	Title	Agenda Date	Controlling Body
		(Sawyer) (Req of Mayor) 8/11/20 CO Introduced: TEU 8/17/20 TEU Read 2nd & Rerefer 8/25/20 CO PH Read 2nd & Rereferred;TEU TEU PH - Pursuant to Sec 336.10, F.S. – 8/31/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/25/20		
2020-0501	In Committee	ORD Levying Annual Taxes for 2020 Calendar Yr on Real & Personal Propty in Gen Svcs Dists, Except Urban Svcs Dists 2-5 (The Cities of Atlantic Bch, Neptune Bch & Town of Baldwin); Stating Percentage Change from 2020 Rolled-Back Rate; Auth Assessmt & Collection; Providing for Use of Revenues Generated. (Sidman) (Req of Mayor) 7/28/20 CO Introduced: F 8/4/20 F Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/8/20 & 9/22/20	9/1/2020	Finance Committee
2020-0502	In Committee	ORD Levying Annual Taxes for 2020 Calendar Yr on Real & Personal Propty for Only the Urban Svcs Dists 2-4 to wit: (The Cities of Atlantic, Neptune & Jax Beaches); Stating Percentage Change from 2020 Rolled-Back Rate; Auth Assessmt & Collection. Providing for Use of Revenues Generated. (Sidman) (Req of Mayor) 7/28/20 CO Introduced: F 8/4/20 F Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/8/20 & 9/22/20	9/1/2020	Finance Committee
2020-0503	In Committee	ORD Levying Annual Taxes for 2020 Calendar Yr on Real & Personal Propty for Only the Urban Svcs Dist 5 to wit: (The Town of Baldwin); Stating Percentage Increase from 2020 Rolled-Back Rate; Auth Assessmt & Collection. Providing for Use of Revenues Generated. (Sidman) (Req of Mayor) 7/28/20 CO Introduced: F 8/4/20 F Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/8/20 & 9/22/20	9/1/2020	Finance Committee
2020-0504	In Committee	ORD-MC Approp Funds & Estab City of Jax, JEA, JAA, JPA, JTA, Police & Fire Pension Fund, Jax Housing Finance Auth & Downtown Vision Business Improvemt Dist Budgets & Capital Improvemt Budget for 2020-2021 FY, Capital Outlays, Carryovers, Fed Public Svc Grants, State & Fed Grant Progs; Providing for Gen Fund/GSD Funding for Salaries & Benefits; Employee Cap; Position Allocations & Temp Hrs, Projections of Forecasted Gen Fund Rev & Expenditures, Estab CIP Budget for 2020-2021 FY, the All Years Budget City Debt Mgmt Fund, Septic Tank Failure Schedule, Estab IT System Dev Plan & Budget; Provide Declaration of Intent to Reimb; Approp Funds & Adopting Budgets for 2020-2021	9/1/2020	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
		<p>FY for the JEA, JIA, JPA, JTA, Police & Fire Pension Fund, JHFA & Downtown vision Business Improvement Dist; Estab Budget Restrictions; Provide for Capital Projs; Auto Allowance Restrictions, Pension Contributions, Non-Ad Valorem Assessmt for Stormwater Mgmt & an Annual Hearing Before City Council; Providing for Apvl of Non-Ad Valorem Assessmt for Solid Waste Svcs & an Annual Hearing Before City Council; Waiving 10.105 (Postage & Communication Expenses of Council Members), Ord Code, as to Postage & Communication Expenses of Council Members; Waiving Sec 126.622 (Annual Budget Appropriation), Ord Code, as to JSEB/MBE Funding Requiremts; Waiving Sec 111.183 (Taye Brown Regional Park Improvemt Trust Fund), Ord Code to use Trust Funds for Equestrian Ctr Operational Costs; Waiving the Provisions of Chapt 126 (Procurement Code), Ord Code, as to ASM Global. Procurement Policies; Providing for a Waiver of Sec106.112 (Annual Review of Fees) to Maintain Fees at 2018-2019 Level; Waive Ord 2000-1079-E as Amended by Ord 2001-795-E to Allow Funds Received for Certain Loan Repayments of VCP-Lynch, LTD. To be Deposited into the Northeast Tax Increment Dist – USD1C, Subfund 10801; Provide for Public Works Charge Back Limitations; Estab Municipal Purpose Per Sec 106.203(B), re Food & Beverage Purchasing; Limits on Pymnts to JALA; Expenditures of Stormwater Fee for Time, Equipmt, Material & Personnel; Pymt to Shands Jacksonville Not to Exceed \$30,275,594 for Indigent Care for 2020-2021; Transmit CRA Board Resos to City's CAO; Provide for 2020-2021; Recapture Review for Contribution to Subfunds with Negative Cash Balances; Providing for Use of Emerg Funds from Public Bldgs; Provide Allotmt of City Council Postage; Providing \$1,160,999 to Gateway Community Svcs and up to 7 Emergency Depts, Auth Direct Contracting & Invoking Exception to 126.107, Ord Code, and Designating JFRD and CFO to Oversee Agreemts; Providing \$400,000 to Prisoners of Christ, Inc. Auth Direct Contracting & Invoking Exception to 126.107(G), Ord Code, Oversight by Office of Grants & Compliance; Providing \$100,000 to New Hope Education and Addiction Svcs, Inc., Auth Direct Contracting & Invoking Exception 126.107(G) Ord Code; Designating Office of Grants Compliance to Oversee Proj; Providing \$400,000 to Operation New Hope; Auth Direct Contracting & Invoking Exception to 126.107(G), Ord Code, & Designating Office of Grants Compliance to Oversee Proj; Providing \$161,300 to Edward Waters College for the New Town Success Zone; Providing \$50,000 to Groundwork Jax; Auth Direct Contracting & Invoking Exception to 126.107(G), Designating Public Works Dept to Oversee Proj; Providing \$150,000 to United Way; Auth Direct Contracting & Invoking Exception to 126.1079G), & Designating Office of Grants Compliance to Oversee Proj; Providing \$156,150 to Agape Community Health Center, Inc.,Auth Dir Contracting & Invoking Exception to 126.107(G), Designating Office of Grants & Compliance to Oversee Proj; Providing \$270,00 to I.M Sulzbacher Center Inc., Auth Dir Contracting, Invoking Exception to 126.107(G), Designating Office of Grants & Compliance to Oversee Proj, Waive Conflicting Provisions of Sec 118.805 (Eligibility to</p>		

File ID	Status	Title	Agenda Date	Controlling Body
		Apply for Public Service Grants), Ord Code; Providing f Apv of Agreemts btwn City of Jax, OGC & Conflict of Counsel for JSO, AHCA & Grant Agreemt btwn City & MHRC for \$350,000 of City Funds to be Remitted to AHCA for MHRC Programs; Providing \$225,000 to Goodwill Industries of N FL Inc., Auth Dir Contracting & Invoking Exception to 126.107(G), Designating Office of Grants & Compliance to Oversee Proj & Waiving Conflicting Provisions of Sec 118.805 (Eligibility to Apply for Public Service Grants), Providing \$150,000 to First Coast Crime Stoppers, Inc., Auth Dir Contracting & Invoking Exception to 126.107(G), Designating Office of Grants & Compliance to Oversee Proj & Waive Conflicting Provisions of Sec 118.805 (Eligibility to Apply for Public Service Grants), Providing \$1,795,000 to Cure Violence Program, & 4 Contractors; Auth Dir Contracting & Invoking Exception to 126.107(G), Approp Funds & Adopt Budget for 2020-2021 FY for CRA Budgets (Renew Arlington, Kingsoutel Crossing, JIA & DIA); Approp Funds & Adopt Budget for 2020-2021 FY for TDC; Incorporating Schedules. (Sidman) (Req of Mayor) 7/28/2019 CO Introduced: F 8/4/20 F Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;F Finance Comm PH on DVI Budget – 8/18/20 Public Hearing Pursuant to Sec 200.065, F.S. - 9/8/20 & 9/22/20		
2020-0505	In Committee	ORD Adopting FY's 2021-2025 Inclusive Capital Improvement Plan (the "CIP"), Req by Pt 6, Chapt 122, Ord Code; Providing 2021 CIP Specificity Requirement's; Directing Revisions & Updating of Capital Improvemnts Element of 2030 Comp Plan, as Required by Sec 163.3177, F.S.; Waiving Sec. 122.602(a) (Definitions), Ord Code; Providing for Compliance w/ Sec. 106.309 (Capital Improvemnt Appropriations Carried Over) & Sec 106.312 (Lapse of Appropriations), Ord Code; Providing for Declaration of Intent to Reimburse; Providing for Reconciliation of Scheduled, Text, Codification, Journal Entries. (Sidman) (Req of Mayor) 7/28/20 CO Introduced: NCSPHS, F, R 8/3/20 NCSPHS Read 2nd & Rerefer 8/4/20 F Read 2nd & Rerefer 8/4/20 R Read 2nd & Rerefer 8/11/20 CO PH Read 2nd & Rereferred;NCSPHS,F,R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/11/20	8/31/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0506	In Committee	ORD Auth the Mayor, or his Designee, & Corp. Secretary to (1) Execute & Deliver, for & on behalf of the City, (a) an Agreemnt with Shands Jax Medical Center, Inc & (b) Letter of Agreemnt with State of FL thru its Agency for Health Care Administration, both concerning Pymt & Distribution of City's Indigent Health Care Funds in Amount of \$30,275,594 for FY 2020-2021, & 2) take such further action as may be necessary or appropriate to effectuate the purpose of the Ord. (Sidman) (Req of Mayor)	9/1/2020	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0507	In Committee	7/28/20 CO Introduced: F 8/4/20 F Read 2nd & Rerefer 8/11/20 CO PH Read 2nd & Rerefered;F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/11/20 ORD Adopting FY's 2021-2025 Inclusive IT System Development Program ("Itech Projects), Pursuant to Sec. 106.207, Ord Code; Providing for Declaration of Intent to Reimburse; Providing Reconciliation of Schedules, Text, Codification, Journal Entries. (Sidman) (Req of Mayor)	9/1/2020	Finance Committee
2020-0508	In Committee	7/28/20 CO Introduced: F 8/4/20 F Read 2nd & Rerefer 8/11/20 CO PH Read 2nd & Rereferred;F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/11/20 RESO Adopting the Annual Growth Rate as Recommended by the Administration for the Future Pension Liability Surtax Proceeds. (Sidman) (Req of Mayor)	9/1/2020	Finance Committee
2020-0509	In Committee	7/28/20 CO Introduced: F 8/4/20 F Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;F ORD re Public Svc Grants; Approp \$2,941,196 from Designated Special Council Contingency Account for Public Svc Grants; Providing for Oversight by Office of Grants and Compliance of Dept of Finance and Administration; Waiving Conflicting Provision of §118.802 (Annual Lump Sum Appropriation for Public Svc Grants), Ord Code, Due to the Need for Separate Legislation from the Annual Budget Ord to Apv the Lump Sum Appropriation for Public Svc Grants. (Sidman) (Introduced by CP Hazouri)	9/1/2020	Finance Committee
2020-0510	In Committee	7/28/20 CO Introduced: F, R 8/4/20 F Read 2nd & Rerefer 8/4/20 R Read 2nd & Rerefer 8/11/20 CO PH Read 2nd & Rereferred; F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/11/20 ORD Approp \$400,000.00 from Designated Special Council Contingency to Fund City of Jax's Contribution to Jax Chamber of Commerce. (Sidman) (Introduced by CP Hazouri)	9/1/2020	Finance Committee
2020-0511	In Committee	7/28/20 CO Introduced: F 8/4/20 F Read 2nd & Rerefer 8/11/20 CO PH Read 2nd & Rereferred;F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/11/20 ORD Approp \$28,844,956 from Special Council Contingency-KHA to KHA; Providing for KHA Board Comprehensive Budget Transfer Powers; Waiver of Sec. 77.113 (Annual Operating Budget; Budget Transfers), Chapt. 77(KHA), Ord Code. & Sec. 106.304 (Mayor's Transfer Power), Chapter 106 (Budget & Accting Code),Ord Code, to allow for	9/1/2020	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Budget Transfers Within the Plan; Apv & Auth Execution & Corporation Secretary; Auth Apv of Technical Amendmnts.by the Chief Executive Director of the KHA; Auth OGC & Council Auditor's Office to Make Changes Necessary to Effectuate the Council's Action. (Sidman) (Introduced by CP Hazouri) 7/28/20 CO Introduced: F, R 8/4/20 F Read 2nd & Rerefer 8/4/20 R Read 2nd & Rerefer 8/11/20 CO PH Read 2nd & Rereferred; F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/11/20		
2020-0512	In Committee	ORD Transmitting a Proposed Large Scale Revision to FLUM of 2030 Comp Plan at 0 New Kings Rd, btwn Dinsmore Tower Rd & Wooley Rd (5.0± Acres) – MU to LI – Myrick Logistics, Inc. (Appl# L-5463-20A) (Dist 7-R. Gaffney) (Reed) (LUZ) 8/25/20 CO Introduced: LUZ LUZ PH – 10/6/20 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 9/22/20 & 10/13/20	9/1/2020	Land Use & Zoning Committee
2020-0513	In Committee	ORD Adopting Small Scale FLUM Amend to 2030 Comp Plan at 1750 Boulder St, btwn Fleet St & St. Augustine Rd (0.24± Acres) – LDR to CGC – RAM Partners Holdings, LLC. (Appl# L-5448-20C) (Dist 5-Cumber) (McDaniel) (LUZ) (Rezoning 2020-514) 8/25/20 CO Introduced: LUZ LUZ PH – 10/6/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 9/22/20 & 10/13/20	9/1/2020	Land Use & Zoning Committee
2020-0514	In Committee	ORD-Q Rezoning at 1750 Boulder St, 3462 St. Augustine Rd, 3466 St. Augustine Rd, 3470 St. Augustine Rd & 3478 St. Augustine Rd, (0.83± Acres) btwn Fleet St & St. Augustine Rd – CCG-2, RLD-60 & PUD to PUD – RAM Partners Holdings, LLC. (Appl# L-5448-20C) (Dist 5-Cumber) (Lewis) (LUZ) (Small Scale 2020-513) 8/25/20 CO Introduced: LUZ LUZ PH –10/6/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/22/20 & 10/13/20	9/1/2020	Land Use & Zoning Committee
2020-0515	In Committee	ORD-Q Rezoning at 0 Normandy Blvd, (7.04± Acres) btwn Chaffee Rd & Stratton Rd– RLD-60 to RLD-40 – Monument Mini-Storage, Inc. (Dist 12-White) (Lewis) (LUZ) 8/25/20 CO Introduced: LUZ LUZ PH – 10/6/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/22/20	9/1/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0516	In Committee	ORD-Q Apv Sign Waiver Appl SW-20-05 for Sign at 10343 Normandy Blvd, btwn Blair Rd & Old Gainesville Rd, Owned by Promise Land Baptist Church, Inc, to Increase Max Sign Size from 12ft to 12ft 2in, in RR-Acre District. (Dist 12-White) (Lewis) (LUZ) 8/25/20 CO Introduced: LUZ LUZ PH – 10/6/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/22/20	9/1/2020	Land Use & Zoning Committee
2020-0517	In Committee	ORD Concerning Continuation Grant; Approp \$5,450,501.00 (\$4,087,875.75 from the FEMA through the FDEM & a 25% City Match of \$1,362,625.25 from General Fund) Under the Hazard Mitigation Grant Prog to Acquire & Demolish 22 Flood-Prone Properties & Return them to Green Space; Auth the Mayor, his Designee, & Corp. Secretary to Execute & Deliver, for & on Behalf of the City, the Federally-Funded Subaward & Grant Agreemnt btwn FDEM & City of Jax; Amend the 2020-2024 5 Yr CIP Apvd by ORD 2019-505-E to Provide Funding for the Proj Entitled “Acquisition & Demo of 22 Flood Prone Properties (South Shores B)”; City Oversight by Emerg Preparedness Div. (B.T. 20-104) (McCain) (Req of Mayor) 8/25/20 CO Introduced: NCSPHS, F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20	8/31/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0518	In Committee	ORD Establishing a Moratorium of 2 Yrs on the Renaming of Public Parks, Public Bldgs, Recreational Facilities, & Public Streets; Providing that the Moratorium Remain in Effect from Enactment until 8/11/2022 or Until a Uniform Procedure or Policy for Renaming is Implemented by Council; Req Emerg Passage Upon Intro. (Johnston) (Introduced by CM Diamond) 8/25/20 CO Introduced: NCSPHS, R, SJCIC Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20	8/31/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0519	In Committee	ORD Approving the City of Jax’s Purchase of a Portion of RE# 008965-0450, a Permanent Drainage Easement of 5.506 Acres, More or Less, Over Parcel 802, to Allow the City to Construct a Pond Site, & Another Portion of Re# 008965-0450 Adjacent to Parcel 802, a Temporary Construction Easement of 2.577 Acres, More or Less, Over Parcel 719, to Allow the City to Deposit Excavated Material Created by the Pond Site, in Accordance with the Terms of the Easement Purchase & Sale Agreemnt for the Chaffee Rd. Proj.; Auth the Mayor, or his Designee, & Corp. Secretary to Execute & Deliver, the Agreemnt & All Necessary Docs.(Dist. 12-White) (McCain) (Req of Mayor) 8/25/20 CO Introduced: TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20	8/31/2020	Transportation, Energy & Utilities Committee
2020-0520	In Committee	ORD Approp \$193,248.00 with No Local Match from FL Dept. of Law Enforcement for the Nation Crime Statistics Exchange Prog for the Period 5/30/2020, through 9/30/2021; Apv & Auth Mayor, or his Designee, & Corp. Secretary to Execute & Deliver, on Behalf of the City the Certificate of Subaward & the Acceptance of Federal Funding Assistance btwn	8/31/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		the FL Dept. of Law Enforcement & the City of Jax; Oversight by JSO. (B.T. 20-107) (McCain) (Req of Sheriff) 8/25/20 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20		
2020-0521	In Committee	ORD Approp \$385,785.00 with No Local Match, from FL Dept. of Law Enforcement for the Safe Neighborhoods Prog (“The Project”) for the Period 5/1/2020, Through 4/30/2021; Apv & Auth Mayor, or his Designee, & Corp. Secretary to Execute & Deliver, on Behalf of the City the Proj Safe Neighborhoods-Middle Dist. Of FL (PSNM) Prog Special Conditions & Acceptance of Federal Funding Assistance btwn the FL Dept. of Law Enforcement & the City of Jax; Oversight by JSO (B.T. 20-108) (McCain) (Req of Sheriff) 8/25/20 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20	8/31/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0522	In Committee	ORD-MC Amending Sec. 118.101 (Purpose), Pt.1 (General Provisions), Chapt.118 (City Grants), Ord Code, to Prohibit City Grants from being Awarded to any Entity to Fund any Prog Supporting or Assisting Sexual Predators or Sexual Offenders. (Teal) (Introduced by CM Cumber)(Co-Sponsored by CM Bowman) 8/25/20 CO Introduced: NCSPHS, F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20	8/31/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0523	In Committee	ORD Approp. \$ 45,130.14 from the Dept. of Homeland Security/FEMA through the FDEM to Provide Funding for the Purchase of a Heavy Duty Tow Vehicle for the Infectious Disease Response Unit, Auth Mayor, or his Designee, & Corp. Secretary to Execute & Deliver, on Behalf of the City, the Federally-Funded Subaward & Grant Agreeemnt btwn FDEM & the City of Jax; Oversight by Emerg. Preparedness Div. (B.T. 20-105) (McCain) (Req of Mayor) 8/25/20 CO Introduced: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20	8/31/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0524	In Committee	ORD Ratifying & Approving a Settlemnt Agreeemnt Regarding Jax Landing Investments, LLC’s Claim for Costs Incurred in the Litigation Styled City of Jacksonville V. Jacksonville Landing Investments, LLC, Duval County, FL Circuit Court Case # 16-2015-CA-6340, Div. CV-C in the Amount of \$68,366.02; Auth the General Counsel, or his Designee, to take Further Action to Effectuate the Settlemnt.(Garrett) (Req of OGC) 8/25/20 CO Introduced: F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20	9/1/2020	Finance Committee
2020-0525	In Committee	ORD Approp. an \$11,750.00 Reimbursable Grant from the U.S. Tennis Assoc. (USTA) FL Sec. Foundation to Assist with Costs Associated with the Closure of City Tennis Facilities because of COVID-19 Pandemic; Apv & Auth Mayor, or his Designee, & Corp. Secretary to Execute & Deliver, on Behalf of the City, the Facility Recovery Grant Award Letters for Boone Park Tennis Facility, Clanzel T. Brown Tennis Facility, Southside Tennis	8/31/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Facility & Fort Family Tennis Facility; Oversight by Parks, Recreation & Community Svcs. Dept. (B.T. 20-110) (McCain) (Req of Mayor) 8/25/20 CO Introduced: NCSPHS,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20		
2020-0526	In Committee	ORD Approp \$60,000.00 from the State of FI Dept. of Environmental Protection for a Proj. Titled AAA Public Engagement Workshops for Continued Resiliency Planning; Providing for a Carryover of Funds to the Subsequent Fiscal Yr.; Apv & Auth Mayor & Corp. Secretary to Execute & Deliver the Standard Grant Agreeemnt btwn the State of FI Dept. of Environmental Protection & the City of Jax; Oversight by Planning Dept. (B.T. 20-109) (McCain) (Req of Mayor) 8/25/20 CO Introduced: NCSPHS, TEU,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20	8/31/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0527	In Committee	ORD-MC Auth & Creating a New Part 3 (Downtown Preservation & Revitalization Prog), Chapt 55 (Downtown Investment Authority), Ord Code, to Create a New Downtown Preservation & Revitalization Prog (“DPRP”) & Guidelines thereto to Incentivize the Preservation & Revitalization of Unoccupied or Deteriorating Historic & Qualified Non-Historic Bldgs. in Downtown Jax; Amending Chapt 111 (Special Revenue & Trust Accounts), Pt 9 (Neighborhood Development) Sec. 111.910 (Downtown Historic Preservation & Revitalization Trust Fund), Ord Code, to: (1) Replace the Guidelines Governing the Use of the Trust Fund with the Guidelines Attached Hereto as Exhibit 2 (The “HPRTF Guidelines”); (2) Amending Sec. 111.910, Ord Code, to Revise Eligibility Requirements for the Trust Fund Consistent with the HPRTF Guidelines, in Part to Auth the DIA Board to Make Grants in the up to Maximum Amount of \$100,000, Consistent with the Requirements of the HPRTF Guidelines; Amending the City’s Public Investment Policy as Previously Auth. by ORD 2016-382-E,as Amended, to include the DPRP therein & revise the existing Downtown Historic Preservation & Revitalization trust Fund Prog to be Consistent with the terms & Conditions of this Ordinance. (Sawyer) (Req of DIA) 8/25/20 CO Introduced: F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20	9/1/2020	Finance Committee
2020-0528	In Committee	ORD-MC Amending Sec.108.507 (Representation of City Officials & Employees in Civil Matters), Pt. 5 (Legal Svcs.),Chapt 108 (Central Svcs.),Ord Code, to Include a Provision for Notice to the Office of General Counsel if an Individual Intends to Seek Reimbursement for Outside Counsel Attorney’s Fees from the City for Civil or Criminal Actions; Provision Regarding rights Under FL Common Law & Regarding Criminal Actions or Criminal Investigations. (Johnston) (Introduced by CM Dennis) 8/25/20 CO Introduced: F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20	9/1/2020	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0529	In Committee	ORD-MC Amending Chapt 120 (General Employees & Correction Officer Pension Plans & all Employees Defined Contribution Retirement Plans), Pt. II (The General Employees Retirement Plan), Sec.120.206 (Time Svc Retirement Benefit; Cost of Living Adjustments), Ord Code, to Provide a 6 Month Window for Early Retirement as Follows: (1) Retirement at the Age of 60 w/5 Yrs Credited Svc; (2) Retirement at the Age of 55 w/10Yrs Credited Svc; & (3) Early Retirement w/20 Yrs. Credited Svc with a Reduced Benefit; Providing for Codification Instructions; Requirement of Actuarial Report; Requiring Collective Bargaining Where Applicable.(Sawyer) (Introduced by CM Dennis) 8/25/20 CO Introduced: NCSPHS,TEU,F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20	8/31/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0530	In Committee	RESO Concerning Early Retiremt Benefits Pertaining to General Employees Pension Plan, Chapt 120, Pt 2, Ord Code; Apv & Encouraging the Mayor to Explore Adn'l Early Retirement Benefits for Members of the General Employees Retirement Plan; Directing Chief of Legislative Svcs Upon Adoption to Forward the Resolution to the Mayor's Ofc; Req an Actuarial Report; Req Emerg Passage Upon Intro. (Sawyer) (Introduced by CM Dennis) 8/25/20 CO Introduced: NCSPHS,TEU,F, R	9/1/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0531	In Committee	RESO Appt Lydia Bell as a Member of the Jax – Duval County Council on Elder Affairs, Council District 7 Rep, Filling Seat Formerly Held by Selina R. Lee, Pursuant to Chapt 82, Ord Code, for a Partial Term Ending 6/30/21. (Distel) (Introduced by CM Gaffney) 8/25/20 CO Introduced: R	9/1/2020	Rules Committee
2020-0532	In Committee	RESO Honoring the Lifetime Svc & Mourning the Passing of Lieutenant Christopher Michael Cunningham Sr. (Hampsey) (Introduced by CM Dennis)(Co-Sponsor by CM's Salem and Ferraro) 8/25/20 CO Introduced: R	9/1/2020	Rules Committee
2020-0533	In Committee	RESO Conf Appt of Steven C. Woodard as Emergency Preparedness Director of Emergency Preparedness Div of the JFRD Pursuant to Sec. 31.602, Ord Code. (McCain) (Req of Mayor) (Co-Sponsored by CM Ferraro) 8/25/20 CO Introduced: R	9/1/2020	Rules Committee
2020-0534	In Committee	RESO Conf Reappt of Mario J. Payne, to the Library Board of Trustees, At-Large Group 3, Replacing Ronnie E. King, II, Pursuant to Sec 90.101, Ord Code, for a 2nd Term exp 9/30/24. (Sidman) (Req of Mayor) 8/25/20 CO Introduced: R	9/1/2020	Rules Committee
2020-0535	In Committee	RESO Conf Appt of Matthew P. Brockelman, to DDRB, Filling Seat Formerly held by Logan Rink, as a FT Employee at a Business or Professional Office w/in the Downtown Area Rep, Pursuant to Sec. 656.361.9 Ord. Code, for Partial Term to exp 6/30/21. (Sidman) (Req of Mayor) 8/25/20 CO Introduced: R	9/1/2020	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0536	In Committee	RESO Conf Appt of Anthony B. Zebouni, to the Civil Service Board, Filling Seat Formerly held by Steven E. Rohan, Pursuant to Article 17, Jax Charter, for 1st Term to exp 6/30/23. (Sidman) (Req of Mayor) 8/25/20 CO Introduced: R	9/1/2020	Rules Committee
2020-0537	In Committee	RESO Conf Appt of Anabel Fernandez, to Jax Housing Authority, Replacing Susan S. Verbeck, Pursuant to Chapt 51A, Ord Code, for Partial Term to Exp 9/16/22. (Sidman) (Req of Mayor) 8/25/20 CO Introduced: R	9/1/2020	Rules Committee
2020-0538	In Committee	RESO Conf Appt of Soo Gilvarry, to Jax Housing Authority, Replacing Richard Weber, Pursuant to Chapt 51A, Ord Code, for Partial Term Exp 9/16/20. (Sidman) (Req of Mayor) 8/25/20 CO Introduced: R	9/1/2020	Rules Committee
2020-0539	In Committee	RESO Conf the Reappt of Chris D. Flagg, to the Tree Commission, as a Landscape Architect, Pursuant to Sec. 94.103,Ord.Code, for a 1st Full Term to Exp 12/31/21. (Sidman) (Req of Mayor) 8/25/20 CO Introduced: R	9/1/2020	Rules Committee
2020-0540	In Committee	ORD Approp \$174,547.00 in Southside CRA Trust Fund Investmnt Pool Earnings to be Allocated to District Public Infrastructure Activity(\$46,837.75) & to Future Years Debt Reduction (\$127,709.25). (B.T. 20-070) (McCain) (Req of Mayor) 8/25/20 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20	8/31/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0541	In Committee	ORD Approp \$798,124.00 in Northbank CRA Investmnt Pool Earnings & Interest Income to Existing CRA Planned Auth Expenditure Programs (\$300,000 to Urban Art, \$250,000.00 to Loans, & \$247,124.00 to Retail Enhancement Program). (B.T. 20-071) (McCain) (Req of Mayor) 8/25/20 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20	8/31/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0542	In Committee	ORD Approp \$682,795.88 from the Dept of Homeland Security/FEMA through the FDEM to Provide Funding for Purchase of Personal Protective Equipment (PPE), Including Operating & Medical Supplies, in Response to the COVID-19, Auth the Mayor, or his designee, & Corp. Secretary to Execute & Deliver for & on Behalf of the City, the Federally-Funded Subaward & Grant Agreeemt btwn FDEM & COJ; Oversight by Emergency Preparedness Div. (B.T. 20-106) (McCain) (Req of Mayor) 8/25/20 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20	8/31/2020	Neighborhoods, Community Services, Public Health and Safety Committee