## **LEGISLATIVE FACT SHEET**

| DATE:  | 03/05/25  | 5   | BT or RC No:  |   |
|--|---|---|---|---|
|  |   |   | (Administration & City Cou  | uncil Bills)  |
| SPONSOR:   | Mayor's Of  | fice  |   |   |
|  |   |   | (Department/Division/Agency/Council Me  | ember)  |
| Contact for all in   | quiries and pre   | sentations:   | Mike Wein   | nstein  |
| Provide Name:  |   | •   | Mike Weinstein  |   |
| Con  | tact Number: 90   | 04-255-5362   |   |   |
| Ema  | ail Address: w  | einsteinm@  | <u>coj.net</u>  |   |
|  | for Council introduce   | d legislation and   | essary? Provide; Who, What, When, Where, Ho<br>the Administration is responsible for all other legi   |   |
| makes to the City of<br>FY29). The amendi<br>fiscal year 2025-20<br>fiscal year 2028-202<br>terms of an Interage | f Jacksonville for th<br>ment defines the a<br>26 - \$178,798,741<br>29 - \$143,004,482.<br>ency Agreement (a | ne 5-year perionnual contribut<br>nnual contribut<br>; for fiscal year<br>In addition to<br>s amended) wi | of Article 21 of the Charter to reflect change<br>d beginning October 1, 2024 and ending So-<br>tion amounts for each fiscal year: for fiscal<br>2026-2027 - \$140,186,728; for fiscal year<br>the annual assessment as calculated in Se<br>th the City, agreed to provide total nitrogen<br>on Plan load reduction goal (BMAP Credit). | eptember 30, 2029 (FY25 through<br>year 2024-2025 - \$137,424,496; for<br>2027-2028 - \$141,488,596; for<br>ection 21.07(c), JEA pursuant to the<br>water quality credit to the City to |
| APPROPRIATION List the source representation of Fund as it   | name and provi  | de Object ar  | iated: \$0.00<br>nd Subobject Numbers for each cat  | as follows:<br>egory listed below:  |
| (Nume of Fund as it  | wiii appear iii title   |   |   |   |
| Name of Federal Fundi  | unding Source(s):   | From:   |   | Amount:   |
|  |   | То:   |   | Amount:   |
| Name of State Funding S  | na Source(s):   | From:   |   | Amount:   |
|  | 9 =================================   | To:   |   | Amount:   |
| Name of City of Jac  | Amount:   |   |   |   |
| Name of City of Jacks<br>Source(s):  | ksonville Funding   | From:   |   |   |
|  |   | То:   |   | Amount:   |
| Name of In-Kind Con  | Contribution(s):  | From:   |   | Amount:   |
|  |   | То:   |   | Amount:   |
| Name & Number of   | Bond Account(s):  | From:   |   | Amount:   |
| Name & Number Of   | , or bond Account(s).   | То:   |   | Amount:   |

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## PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

This legislation does not appropriate the funding as the FY25 payment was appropriated in the FY25 budget process. The interagency agreement documents the agreement between COJ and JEA as to JEAs financial contribution and its contribution of BMAP credits to assist COJ in meetings its water quality compliance requirements.

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

| ACTION ITEMS:                     | Yes   | No |   |
|-----------------------------------|-------|----|---|
| Emergency?                        |       | X  | Justification of Emergency: If yes, explanation must include detailed nature of emergency.  |
|                                   |       |    |   |
| Federal or State<br>Mandate?      |       | X  | Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.  |
|                                   |       |    |   |
| Fiscal Year Carryover?            |       | Х  | Note: If yes, note must include explanation of all-year subfund carryover language.   |
|                                   |       |    |   |
| CIP Amendment?                    |       | X  | Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.   |
| Contract / Agreement<br>Approval? | 1 X I |    | Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted? |
|                                   |       |    | Interagency agreement between COJ and JEA regarding JEAs contribution to COJ in both financial payments and BMAP water quality credits.   |
| Related RC/BT?                    |       | X  | Attachment: If yes, attach appropriate RC/BT form(s).   |
| Waiver of Code?                   |       | Х  | Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.  |
|                                   |       |    |   |
| Code Exception?                   |       | X  | Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.   |
|                                   |       |    |   |
| Related Enacted<br>Ordinances?    |       | X  | Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.                                   |
|                                   |       |    |   |

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ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

| ACTION ITEMS:                                     | Yes      | No         |   |
|---|----------|------------|---|
| Continuation of Grant?                            |          | х          | Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?              |
|   |          |            |   |
| Surplus Property<br>Certification?                |          | Х          | Attachment: If yes, attach appropriate form(s).   |
| Reporting Requirements?                           |          | х          | Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for generating reports. |
|   |          |            |   |
|   |          | <u>B</u> l | USINESS IMPACT ESTIMATE   |
| Pursuant to Section 166.0 ordinances that are NOT | ` ,      |            | he City is required to prepare a Business Impact Estimate for this requirement.   |
| •   |          |            | vided below. Please check all exemption boxes that apply to this e, a Business Impact Estimate IS NOT required.   |
| The proposed                                      | d ordina | ance is    | required for compliance with Federal or State law or regulation;  |
| The proposed                                      | d ordina | ance re    | elates to the issuance or refinancing of debt;  |
| , ,   |          |            | elates to the adoption of budgets or budget amendments, including y to fund the budget;   |
| , ,   | y Fede   | ral, Sta   | required to implement a contract or an agreement, including, but not ite, local, or private grant or other financial assistance accepted by   |
| The proposed                                      | d ordina | ance is    | an emergency ordinance;   |
| The ordinand                                      | e relate | es to pi   | rocurement;   |
| The proposed                                      | d ordina | ance is    | enacted to implement <u>any</u> of the following:   |
|   | ment re  | egulatio   | orida Statutes, relating to growth policy, county and municipal planning, and n, including zoning, development orders, development agreements and   |
| c. Section 55                                     | 53.73, F | lorida S   | 00.046, Florida Statutes, regarding community development districts;<br>Statutes, relating to the Florida Building Code;<br>Statutes, relating to the Florida Fire Prevention Code.□  |

If none of the boxes above are checked, then a Business Impact Estimate <u>IS REQUIRED</u> to be prepared by the using agency/office/department and submitted in the MBRC filing packet along with the memorandum request, legislative fact sheet, etc. A Business Impact Estimate form can be found at:

https://www.coj.net/departments/finance/budget/mayor-s-budget-review-committee

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| Division Chief:  |   |                       |                                   | Date:                             | Date: |  |  |
|--|---|-----------------------|-----------------------------------|-----------------------------------|-------|--|--|
|  |   | (                     | signature)                        |                                   |       |  |  |
| Pre  | epared By:  |                       |                                   | Date:                             |       |  |  |
|  |   | (                     | signature)                        |                                   |       |  |  |
|  |   | ADN                   | <u>IINISTRATIV</u>                | E TRANSMITTAL                     |       |  |  |
| То:  | MBRC, c/d   | the Budget Office     | ce, St. James S                   | Suite 325                         |       |  |  |
| Thru:  | ru: Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor (Name, Job Title, Department) |                       |                                   |                                   |       |  |  |
|  | Phone:  | 255-5000              | •                                 | BNorris@coj.net                   |       |  |  |
| From:  | Mike Weir   | stein                 |                                   |                                   |       |  |  |
|  | Initiating Department Representative (Name, Job Title, Department)  |                       |                                   |                                   |       |  |  |
|  | Phone:  | 255-5362              | E-mail:                           | weinsteinm@coj.net                |       |  |  |
| Primary  Brittany Norris, Director of Intergovernmental Affairs, Office of |   |                       | ital Affairs, Office of the Mayor |                                   |       |  |  |
| Contact  | (Name, Jo   | b Title, Departme     | nt)                               |                                   |       |  |  |
|  | Phone:  | 255-5000              | E-mail:                           | BNorris@coj.net                   |       |  |  |
| CC:  | Brittany No   | orris, Director of In | ntergovernmen                     | ntal Affairs, Office of the Mayor |       |  |  |
|  | Phone:  | 255-5000              | E-mail:                           | BNorris@coj.net                   |       |  |  |

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## COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

| To:                                   | o: Mary Staffopoulos, Office of General Counsel, St. James Suite 480        |                    |             | ounsel, St. James Suite 480  |  |  |
|---------------------------------------|---|--------------------|-------------|--|--|--|
|                                       | Phone: 90   | 04-255-5062        | E-mail:     | mstaff@coj.net   |  |  |
| From:                                 |   |                    |             |  |  |  |
|                                       | Initiating Co   | uncil Member / Ind | ependent    | Agency / Constitutional Officer  |  |  |
|                                       | Phone:  |                    | E-mail:     |  |  |  |
| Primary                               |   |                    |             |  |  |  |
| Contact (Name, Job Title, Department) |   |                    |             |  |  |  |
|                                       | Phone:  |                    | E-mail:     |  |  |  |
| CC:                                   | Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor |                    |             |  |  |  |
|                                       | Phone:  | 255-5000           | E-mail:     | BNorris@coj.net  |  |  |
|                                       |   |                    |             |  |  |  |
| Legislation the legislat              | •   | ndent Agencies red | quires a re | esolution from the Independent Agency Board approving  |  |  |
| Independe                             | nt Agency Act   | tion Item: Yes     | No          |  |  |  |
| E                                     | Boards Action   | / Resolution? X    |             | Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled? |  |  |
|                                       |   |                    |             | JEA Resolution 2025-10 approved on February 25, 2025.  |  |  |

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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