

1 Introduced by the Council President at the request of the Mayor:
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4 **ORDINANCE 2026-460**

5 AN ORDINANCE APPROPRIATING \$4,360,470.00 IN
6 GRANT FUNDING FROM THE DEPARTMENT OF HOMELAND
7 SECURITY THROUGH THE FLORIDA DIVISION OF
8 EMERGENCY MANAGEMENT TO THE JACKSONVILLE FIRE
9 AND RESCUE DEPARTMENT ENHANCE REGIONAL
10 PREPAREDNESS AND CAPABILITIES IN DESIGNATED
11 HIGH-THREAT, HIGH-DENSITY AREAS, AS INITIATED BY
12 B.T. 26-069; AUTHORIZING POSITIONS, AS INITIATED
13 BY R.C. 26-111; PROVIDING FOR OVERSIGHT BY THE
14 JACKSONVILLE FIRE AND RESCUE DEPARTMENT; WAIVING
15 THE PROVISIONS OF SECTION 106.303 (FORMAT AND
16 DETERMINATION OF AMOUNTS APPROPRIATED), SUBPART
17 A (GENERAL PROVISIONS), PART 3 (APPROPRIATIONS),
18 CHAPTER 106 (BUDGET AND ACCOUNTING CODE),
19 *ORDINANCE CODE*, TO ALLOW MODIFICATION OF THE
20 APPROPRIATION OF FUNDS EXHIBIT TO FACILITATE
21 COMPLIANCE WITH THE REQUIREMENTS OF THE
22 AMERICANS WITH DISABILITIES ACT; PROVIDING AN
23 EFFECTIVE DATE.
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25 **BE IT ORDAINED** by the Council of the City of Jacksonville:

26 **Section 1. Appropriation.** For the 2025-2026 fiscal year,
27 within the City's budget, there is hereby appropriated the indicated
28 sum(s) from the account(s) listed in subsection (a) to the account(s)
29 listed in subsection (b):

30 (B.T. 26-069 attached hereto as **Exhibit 1** and incorporated herein by
31 this reference)

1 (a) Appropriated from:

2 See B.T. 26-069 \$4,360,470.00

3 (b) Appropriated to:

4 See B.T. 26-069 \$4,360,470.00

5 (c) Explanation of Appropriation:

6 The funding above comprises \$4,360,470.00 in Urban Area
7 Security Initiative ("UASI") grant funding from the
8 Department of Homeland Security through the Florida
9 Division of Emergency Management to the Jacksonville Fire
10 and Rescue Department to enhance regional preparedness and
11 capabilities in designated high-threat, high-density
12 areas.

13 **Section 2. Purpose.** The purpose of the appropriation in
14 Section 1 is to provide \$4,360,470.00 in UASI grant funding from the
15 Department of Homeland Security through the Florida Division of
16 Emergency Management to the Jacksonville Fire and Rescue Department
17 to enhance the capabilities and capacity of the Jacksonville
18 Metropolitan Statistical Area (Duval, St. Johns, Nassau, Baker, and
19 Clay Counties) to prevent, respond to, and recover from a terrorist
20 act. A copy of the award notification email is attached hereto as

21 **Exhibit 2.** A copy of the Federally Funded Subaward and Grant
22 Agreement, agreement number R1387, outlining the terms and conditions
23 relative to the grant and use of the grant funds has been placed **On**
24 **File** with the Legislative Services Division. The grant period is
25 from September 1, 2025 through August 31, 2028. No local match is
26 required.

27 **Section 3. Authorization of Positions.** There are hereby
28 authorized the positions more fully described in R.C. 26-111, attached
29 hereto as **Exhibit 3** and incorporated herein by this reference.

30 **Section 4. Oversight.** The Jacksonville Fire and Rescue
31 Department shall oversee administration of the grant and shall provide

1 oversight of the project described herein.

2 **Section 5. Waiving the Provisions of Section 106.303,**
3 **Ordinance Code.** Section 106.303 (Format and determination of
4 amounts appropriated), Subpart A (General Provisions), Part 3
5 (Appropriations), Chapter 106 (Budget and Accounting Code), *Ordinance*
6 *Code*, is hereby waived. This waiver is necessary to allow the
7 modification of the Appropriation of Funds Exhibit to be in the form
8 attached hereto as Exhibit 1, in order to facilitate compliance with
9 the requirements of the Americans with Disabilities Act. B.T. 26-069
10 in the form authorized pursuant to Ordinance 2015-428-E and reflecting
11 the Mayor's approval can be found on file with the Budget Office.

12 **Section 6. Effective Date.** This Ordinance shall become
13 effective upon signature by the Mayor or upon becoming effective
14 without the Mayor's signature.

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16 Form Approved:

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18 /S/ Daren Anderson

19 Office of General Counsel

20 Legislation Prepared By: Ashley Smith

21 GC-#1754372-v1-2026_Legislation_JFRD_BT_and_Authorize_Positions_Urban_Area_Security_Initiative