

1 Introduced by the Council President at the request of the Mayor:
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4 **ORDINANCE 2024-969**

5 AN ORDINANCE APPROVING THE PROPOSED 2024B SERIES
6 TEXT AMENDMENT TO THE CONSERVATION AND COASTAL
7 MANAGEMENT ELEMENT AND INFRASTRUCTURE ELEMENT OF
8 THE 2045 COMPREHENSIVE PLAN OF THE CITY OF
9 JACKSONVILLE TO ADOPT BY REFERENCE THE STATE
10 MANDATED TEN (10) YEAR WATER SUPPLY FACILITIES
11 WORK PLAN, FOR TRANSMITTAL TO THE STATE OF
12 FLORIDA'S VARIOUS AGENCIES FOR REVIEW; PROVIDING
13 A DISCLAIMER THAT THE AMENDMENT GRANTED HEREIN
14 SHALL NOT BE CONSTRUED AS AN EXEMPTION FROM ANY
15 OTHER APPLICABLE LAWS; PROVIDING AN EFFECTIVE
16 DATE.
17

18 **WHEREAS**, the Planning and Development Department has initiated
19 certain revisions and modifications to the text of the 2045
20 *Comprehensive Plan* in accordance with the procedures and requirements
21 set forth in Chapter 650, Part 4, *Ordinance Code* to facilitate the
22 appropriate and timely implementation of the plan, and has provided
23 the necessary supporting data and analysis to support and justify the
24 amendments determined to be required and accordingly has proposed
25 certain revisions and modifications which are more particularly set
26 forth in **Exhibit 1**, attached hereto, dated November 12, 2024, and
27 **Exhibit 2**, attached hereto, dated November 2024, and both incorporated
28 herein by reference; and

29 **WHEREAS**, the Jacksonville Planning Commission, as the Local
30 Planning Agency, held a public hearing on this proposed amendment to
31 the 2045 *Comprehensive Plan*, with due public notice having been

1 provided, and reviewed and considered all comments received during
2 the public hearing, and made a recommendation to the City Council;
3 and

4 **WHEREAS**, the Land Use and Zoning (LUZ) Committee held a public
5 hearing on this proposed amendment pursuant to Chapter 650, Part 4,
6 *Ordinance Code*, and having considered all written and oral comments
7 received during the public hearing, has made its recommendation to
8 the Council; and

9 **WHEREAS**, the City Council held a public hearing on this proposed
10 amendment with public notice having been provided, pursuant to Section
11 163.3184(3), *Florida Statutes*, and Chapter 650, Part 4, *Ordinance*
12 *Code*, and having considered all written and oral comments received
13 during the public hearing, the recommendations of the Planning and
14 Development Department, the Planning Commission and the LUZ
15 Committee, desires to transmit this proposed amendment through the
16 State's expedited state review process to the Florida Department of
17 Commerce, as the State Land Planning Agency, the Northeast Florida
18 Regional Council, the Florida Department of Transportation, the St.
19 Johns River Water Management District, the Florida Department of
20 Environmental Protection, the Florida Fish and Wildlife Conservation
21 Commission, the Department of State's Bureau of Historic
22 Preservation, the Florida Department of Education, and the Department
23 of Agriculture and Consumer Affairs; now, therefore

24 **BE IT ORDAINED** by the Council for the City of Jacksonville:

25 **Section 1. Approval of Amendment for Transmittal Purposes.** The
26 Council hereby approves the proposed 2024B Series Text Amendment to
27 the Conservation and Coastal Management Element and Infrastructure
28 Element of the *2045 Comprehensive Plan* as set forth in **Exhibit 1**,
29 attached hereto, dated November 12, 2024, and **Exhibit 2**, attached
30 hereto, dated November 2024, for transmittal to Florida's various
31 required State Agencies for review.

1 **Section 2. Disclaimer.** The amendment granted herein
2 shall not be construed as an exemption from any other applicable
3 local, state, or federal laws, regulations, requirements, permits or
4 approvals. All other applicable local, state or federal permits or
5 approvals shall be obtained before commencement of the development
6 or use and issuance of this amendment is based upon acknowledgement,
7 representation and confirmation made by the applicant(s), owner(s),
8 developer(s) and/or any authorized agent(s) or designee(s) that the
9 subject business, development and/or use will be operated in strict
10 compliance with all laws. Issuance of this amendment does not approve,
11 promote or condone any practice or act that is prohibited or
12 restricted by any federal, state or local laws.

13 **Section 3. Effective Date.** This ordinance shall become
14 effective upon the signature by the Mayor or upon becoming effective
15 without the Mayor's signature.

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17 Form Approved:

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20 /s/ Dylan Reingold

21 Office of General Counsel

22 Legislation Prepared By: Helena Parola

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