

## PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

**PLEASE PRINT**

\*Name & Address are required

NAME: William Harrell DATE: Jun 10, 2021  
ADDRESS: 6740 Epping Forest Way N #116 PHONE: 904-610-3737  
CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32217  
REPRESENTING: self  
SIGNATURE: William N. Harrell  I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Downtown 'DIA

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**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**

**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

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NAME: J. J. Hammond DATE: 6/10/24  
ADDRESS: 366 S. Hampton Club Way PHONE: 904-635-7723  
CITY: St. Augustine COUNTY: St. Johns STATE: FL ZIP: 32092  
REPRESENTING: Agua TAX  
SIGNATURE: JJH  I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: DT Redevelopment,  
DIA's Role

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# EVIDENCE

FOR MICHAEL YACKNOR OGE & LAUREN FISHER T.U.  
\$100,000,000 JURY SETTLEMENT TRIAL IN SHOWING  
PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER  
ABUSE THAT HAS LED TO A CONSPIRACY TO CRUSH PUBLIC ACCESS TO THE  
WATERWAYS OF DUT - DOWRI COUNTY, JACKSONVILLE,  
FLORIDA.

FBI- HEH!

PLEASE PRINT

\*Name & Address are required

NAME: JOHN PHILANTHROPIC RESILIENCE/NOONEY DATE: 6/10/2024

ADDRESS: 8356 BASCOM RD. PHOENIX ARIZONA - PARK MOUNTAIN PARK  
PHONE: 904-434-0839

CITY: VAX COUNTY: DUVAL STATE: FL ZIP: 32216

REPRESENTING: UPON THE ADVICE OF COUNCIL. SUPPORT THE LISA RINAMAN - RIVER ACCORD  
RESILIENT JACKSONVILLE - OCT. 2023 PAGES 8-9 VISIT JACKSONVILLE TODAY! BRING YOUR FISHING POLES

SIGNATURE: John Nooney  
 I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: CORRUPTION ON OUR WATERWAYS IS REAL.  
I'LL SHOW ANYONE. 2014-412, 2013-384, 2021-0075, 2022-2235, 2024-0079, 2016-18

McMillions - HBO - MARK DEWARDEAUX - JWC  
PUBLIC VS. PRIVATE WATERWAY ACCESS IS PRIVATE

MEIPARKS - FIND! SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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TOPO ROOBIN, ED RANDOLPH, GREGORY GRANT JSIB ACADEMY HWARD COLUMBO TAY  
(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

NFLT - DID A SITE INSPECTION AND RECOGNIZES THE RECREATIONAL VALUE OF THE LISA RINAMAN TRAIL (RIVER ACCORD) 2024-0325 UP, TU, UNP, FSET, PW, STRK SEPTIC TANK PARK ON POTTSBURGH CREEK PUBLIC PARK IN DIST. 4, EPAE-3, SCHOOL BOARD 3.