

City of Jacksonville

117 W. Duval Street
Jacksonville, FL 32202



Agenda - Marked

Tuesday, August 26, 2025

5:00 PM

**Council Chamber,
1st Floor, City Hall**

City Council

*Honorable Kevin Carrico
President, 2025-2026
District 4
(904) 255-5204*

*Honorable Nick Howland
Vice President, 2025-2026
At Large, Group 3
(904) 255-5217*

*Jason Teal
Council Secretary/Director
(904) 255-5133*

*Bernadette D. Smith
Chief of Legislative Services
(904) 255-5122*

*Sergeant-At-Arms
JSO Personnel*

COUNCIL RULE 4.505 DISRUPTION OF MEETING

Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.

Any person who refuses to leave the City Council Chamber may be subject to arrest.

Disruption of a meeting includes the following types of behaviors:

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
- 4) Audible noise from cellphones or other electronic devices;**
- 5) Consumption of alcohol or controlled substances;**
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.

**Committee Meetings for the week of Tuesday, September 2, 2025.
(Meetings are delayed by 24 hours due to the Monday holiday)**

Committee	Meeting Day	Time	Agenda Meeting	Chair
NCSPHS	Tuesday	9:30 a.m.	No Agenda Meeting	CM Gay
Rules	Tuesday	2:00 p.m.	No Agenda Meeting	CM Miller
TEU	Wednesday	9:30 a.m.	No Agenda Meeting	CM Lahnen
Finance	Wednesday	1:00 p.m.	No Agenda Meeting	CM Arias
LUZ	Wednesday	5:00 p.m.	4:30 p.m. Agenda Meeting	CM J. Carlucci

The next Council Meeting will be held on Tuesday, September 9, 2025.

To access Council & Committee Agendas on the web: <https://jaxcityc.legistar.com/Calendar.aspx>

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

INVOCATION - Chris Tomlinson, Lead Pastor of Destiny Church of Jacksonville

PLEDGE OF ALLEGIANCE - Council Member Ken Amaro

ANNOUNCEMENTS

ROLL CALL

APPROVE THE MINUTES OF THE REGULAR MEETING OF AUGUST 12, 2025.

**COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES FOR
THE AUGUST 26, 2025, COUNCIL MEETING:**

**OFFICE OF MAYOR - Enclosed are the Resolutions and Ordinances which were
passed by the Council in Regular Session on August 12, 2025.**

**Council Auditor – Quarterly Summary for the Nine Months Ended June 30, 2025 Audit
Report #894 – Received August 14, 2025.**

PRESENTATIONS:

**Presentation by Council Member Lahnen of Framed Resolution 2025-441-A,
Resolution, Commending UNF Exceptional Accomplishments in Women's Athletics**

**Presentation by Council Vice President Howland of Framed Resolutions
2025-563-A (Recognizing the Change of Command at NAS Jax, Honoring Capt.
Gregory Dewindt), 2025-566-A (Recognizing the Change of Command at Marine
Corps Blount Island, Honoring Colonel Luke Watson), 2025-567-A (Recognizing
the Change of Command at Naval Station Mayport, Honoring Capt. Brian A.
Binder) and 2025-568-A (Recognizing the United States Coast Guard Section
Jacksonville Change of Command, Honoring Capt. Janet D. Espino-Young)**

PAGES:

**Enrique Salcedo-Sotelo - Bishop Kenny High School
Kelly Mendez - Bold City High School**

STATEMENT BY THE FLOOR LEADER RE: QUASI-JUDICIAL BILLS*QUASI-JUDICIAL ORDINANCES:**

1. [2025-0419](#)
(m) Move
ORD-Q Rezoning at 0 Golfbrook Dr, btwn 45th St W & Brook Forest Dr - (9.25± Acres) - RLD-60 & RMD-B to RMD-D, as Defined & Classified Under the Zoning Code - Wellsen Limited, Inc. (R.E. # 022623-0100) (Dist. 10-Pittman) (Cox) (LUZ) (PD & PC Apv) (Ex-parte CM Boylan)
6/10/25 CO Introduced: LUZ
6/17/25 LUZ Read 2nd & Rerefer
6/24/25 CO Read 2nd & Rerefer
7/22/25 CO PH Only
8/5/25 LUZ PH Approve 7-0
8/12/25 CO Postpone 18-0
LUZ PH: 8/5/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/22/25

2. [2025-0450](#)
(m) Move
ORD-Q Rezoning at 4899 Belfort Rd, at the SE Corner of the Intersection of Belfort Rd & J. Turner Butler Blvd - (16.74± Acres) - IBP to PUD, as Defined & Classified Under the Zoning Code, to Permit Business Park Uses, as Described in the Belfort/JTB PUD - Jacksonville Butler Propco, LLC (R.E. # 152575-0660) (Dist. 11-Arias) (Cox) (LUZ) (PD & PC Apv) (Ex Parte: Arias)
6/24/25 CO Introduced: LUZ
7/15/25 LUZ Read 2nd & Rerefer
7/22/25 CO Read 2nd & Rerefer
8/12/25 CO PH Only
8/19/25 LUZ PH Approve 6-0
LUZ PH: 8/19/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/12/25

3. [2025-0451](#)
(m) Move
ORD-Q Rezoning at 0 Hood Landing Rd, btwn Tar Kiln Rd & Carriage Crossing Dr - (1.00± Acre) - RR-Acre to RLD-90 - Jesus & Martha Cedillo & Denisse Herrera (R.E. # 157087-0030 & 158087-0040) (Dist. 6-Boylan) (Nagbe) (LUZ) (PD & PC Apv)
(Companion 2025-452)
6/24/25 CO Introduced: LUZ
7/15/25 LUZ Read 2nd & Rerefer
7/22/25 CO Read 2nd & Rerefer
8/12/25 CO PH Only
8/19/25 LUZ PH Approve 6-0
LUZ PH: 8/19/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/12/25

4. [2025-0452](#)
(m) Move
- ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-25-7) at 0 Hood Landing Rd, btwn Tar Kiln Rd & Carriage Crossing Dr - Denisse Herrera - Requesting to Reduce the Min Rd Frontage Requirements from 72 ft to 25 ft in RLD-90 (R.E. # 158087-0040) (Dist. 6-Boylan) (Nagbe) (LUZ) (PD Apv) (Companion 2025-451)
6/24/25 CO Introduced: LUZ
7/15/25 LUZ Read 2nd & Rerefer
7/22/25 CO Read 2nd & Rerefer
8/12/25 CO PH Only
8/19/25 LUZ PH Approve 5-0
LUZ PH: 8/19/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/12/25
5. [2025-0453](#)
(m) Move
- ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-25-6) at 1991 Faye Rd, btwn Guinn Rd & Longreene Rd - Brian Johnson - Requesting to Reduce the Min Rd Frontage Requirements from 160 ft to 120 ft for 2 Lots in RR-Acre (R.E. # 110914-0000) (Dist. 2-Gay) (Nagbe) (LUZ) (PD Apv)
6/24/25 CO Introduced: LUZ
7/15/25 LUZ Read 2nd & Rerefer
7/22/25 CO PH Read 2nd & Rerefer
8/19/25 LUZ PH Approve 6-0
LUZ PH: 8/5/25, 8/19/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/22/25
6. [2025-0454](#)
(m) Move
- ORD-Q Apv Zoning Exception (Appl E-25-24) at 9239 Merrill Rd, btwn Wompi Dr & Business Pl - Megaland 2, LLC - Requesting an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for On-Premises Consumption, for Pepes Hacienda, in CCG-1 (R.E. # 112982-0045) (Dist. 2-Gay) (Abney) (LUZ) (PD Apv) (Companion 2025-455)
6/24/25 CO Introduced: LUZ
7/15/25 LUZ Read 2nd & Rerefer
7/22/25 CO PH Read 2nd & Rerefer
8/19/25 LUZ PH Approve 5-0
LUZ PH: 8/5/25, 8/19/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/22/25

7. [2025-0455](#)
(v) Amend
(m) Move
- ORD-Q Granting Administrative Deviation (Appl AD-25-36) at 9239 Merrill Rd, btwn Wompi Dr & Business Pl - Megaland 2, LLC - Requesting to Reduce the Required Min Number of Off-Street Parking Spaces from 65 to 33 in CCG-1 (R.E. # 112982-0045) (Dist. 2-Gay) (McKissick-Hawley) (LUZ) (PD Apv)
(Companion 2025-454)
6/24/25 CO Introduced: LUZ
7/15/25 LUZ Amend/Rerefer 5-0
7/22/25 CO PH Amend/Rerefer 15-0
8/19/25 LUZ PH Amend/Approve (w/Conds) 6-0
LUZ PH: 8/5/25, 8/19/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/22/25
8. [2025-0497](#)
(m) Move
- ORD-Q Amend Reso 89-821-339, as Amended, Which Appvd a Dev Order for the Flagler Center (f/k/a Gran Park at Jacksonville), a Dev of Regional Impact (DRI), Pursuant to an Appl for Change to a Previously Appvd DRI (the AFC) Filed by Jax LC Owner 2, LLC & Jax LC Owner 3, LLC, & Dated 6/3/25, as Revised 7/2/25, to (I) Revise Map H Conceptual Master Plan to Add Residential as a Permitted Use on the Property, (II) Increase the Max Amt of Multi-Family Residential Dev Allowed by the Land Use Conversion Minimums & Maximums Table; (III) Extend by 5 Yrs the Phase II, Buildout, Termination & Downzoning Protection Dates for All Lands in the DRI Other than the Combined Parcel; (IV) Extend by 10 Yrs the Buildout Date for the Combined Parcel; & (V) Extend by 5 Yrs the Expiration Date for the Combined Parcel; Finding that these Changes are Consistent with the 2045 Comp Plan & the City Land Dev Regulations; Directing the Legislative Svcs Div to Forward Certified Copies of this Ord to Authd Agents (Reingold) (LUZ) (PD Apv) (Ex Parte: Arias)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO PH Read 2nd & Rerefer
8/19/25 LUZ PH Approve 6-0
LUZ PH: 8/19/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/12/25

9. [2025-0518](#)
(v) Amend
(m) Move
- ORD-Q Apv Zoning Exception (Appl E-25-25) at 1748 Main St N on the SW Corner of Main St N & 8th St E - Futuristic Investments, Inc. - Requesting an Establishment or Facility which Includes the Retail Sale & Service of Beer & Wine for On-Premises Consumption, for Smokers Abbey Jax, LLC, in CCG-S (R.E. # 071635-0000) (Dist. 7-Peluso) (Mehta) (LUZ) (PD & PC Amd/Apv)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO PH Read 2nd & Rerefer
8/19/25 LUZ PH Amend/Approve (w/Cond) 6-0
LUZ PH: 8/19/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/12/25
10. [2025-0519](#)
(v) Amend
(m) Move
- ORD-Q Apv Zoning Exception (Appl E-25-30) at 13164 Atlantic Blvd, btwn the Woods Dr & Hodges Blvd - Turner Hardware Hodges, Ltd. - Requesting 1) an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for On-Premises Consumption, & 2) Permanent Outside Sale & Svc, Meeting the Performance Standards & Dev Criteria Set Forth in Pt 4 of the Zoning Code, for Chipshot Pickleball, LLC, in PUD (1987-456-244-E) (R.E. # 167130-0900) (Dist. 3-Lahnen) (Nagbe) (LUZ) (PD Apv)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO PH Read 2nd & Rerefer
8/19/25 LUZ PH Amend/Approve 6-0
LUZ PH: 8/19/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/12/25
11. [2025-0520](#)
(v) Amend
(m) Move
- ORD-Q Apv Zoning Exception (Appl E-25-31) at 1176 Edgewood Ave S, Unit 4, btwn Mayflower St & Plymouth St - Goin Coastal Properties, LLC - Requesting an Establishment or Facility which Includes the Retail Sale & Svc of Beer & Wine for On-Premises Consumption, for Jax Beer Group, LLC, in CCG-1 (R.E. # 061501-0000) (Dist. 7-Peluso) (Abney) (LUZ) (PD Amd/Apv) (Ex Parte: Arias)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO PH Read 2nd & Rerefer
8/19/25 LUZ PH Amend/Approve (w/Cond) 6-0
LUZ PH: 8/19/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/12/25

**12. [2025-0521](#)
(m) Move**

ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-25-08) at 0 Joda Ln E - Regina Wellington - Requesting to Reduce the Min Road Frontage Requirements from 80 ft to 41 ft in RR-Acre (R.E. # 158243-0017) (Dist. 6-Boylan) (Cox) (LUZ) (PD Apv)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO PH Read 2nd & Rerefer
8/19/25 LUZ PH Approve 6-0
LUZ PH: 8/19/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/12/25

CLERK READS ALL CONSENT AGENDA BILLS*CONSENT AGENDA:**

13. [2025-0011](#) ORD-MC Amend Sec 108.102 (Scope of Central Services; Limitations), Pt 1 (General Provisions), Ch 108 (Central Services), Ord Code to Clarify the Utilization of Central Svcs of the Consolidated Govt as Required Under Sec 24.04 of the Charter; Prov for Severability; Prov for Codification Instructions (Reingold) (Req of Mayor)
1/14/25 CO Introduced: R, F
1/21/25 R Read 2nd & Rerefer
1/23/25 F Read 2nd & Rerefer
1/28/25 CO PH Read 2nd & Rerefer
8/18/25 R Withdraw 5-0
8/19/25 F Withdraw 6-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/28/25
14. [2025-0425](#) ORD Auth the Granting of a Non-Residential Solid Waste Collection & Transportation Franchise to Capital Waste Services LLC d/b/a CWS - Jax Hauling Pursuant to Ch 380 (Solid Waste Management), Pt 6 (Nonresidential Solid Waste Collection & Transportation Franchises), Ord Code; Prov for Oversight by the Office of Administrative Svcs, Solid Waste Div (Dillard) (Req of Mayor)
6/10/25 CO Introduced: NCSPHS, F, TEU
6/16/25 NCSPHS Read 2nd & Rerefer
6/17/25 F Read 2nd & Rerefer
6/17/25 TEU Read 2nd & Rerefer
6/24/25 CO PH Read 2nd & Rerefer
8/18/25 NCSPHS Approve 5-0
8/19/25 TEU Approve 4-0
8/19/25 F Approve 6-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/24/25
15. [2025-0477](#) RESO Conf the Appt of John Trevanthan, a Duval County Resident, as a Member of the Homelessness Initiatives Commission, Pursuant to Sec 86.103 (Composition; Liaisons; Terms; Removal), Ch 86 (Homelessness Initiatives Commission), Ord Code, Replacing Isaiah M. Oliver, for a Partial Initial Term to Exp on 2/28/27 (Wilson) (Req of Mayor)
6/24/25 CO Introduced: R
7/14/25 R Read 2nd & Rerefer
7/22/25 CO Read 2nd & Rerefer
8/18/25 R Approve 5-0

16. [2025-0524](#) ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of Branan Field Rd as Recorded in Plat Bk 5, Pg 93, Jax Heights Improvement Company, of the Current Public Records of Duval County, FL, Located in Council Dist 12, at the Req of Kay C. Hughes c/o Dream Finders Homes, LLC; Prov for Appvl Subj to Conditions (Wilson) (Req of Mayor)
7/22/25 CO Introduced: TEU
8/5/25 TEU Read 2nd & Rerefer
8/12/25 CO PH Read 2nd & Rerefer
8/19/25 TEU PH Approve 4-0
TEU PH Pursuant to Sec 336.10, F.S. - 8/19/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/12/25
17. [2025-0525](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Improved Portion of Manchester Rd R/W as Recorded in Plat Bk 20, Pg 7, Urban Hills, of the Current Public Records of Duval County, FL, Located in Council Dist 9, at the Req of Avondale Corporation of Jax, LLC, & Hamilton St Trading, LLC, Subj Unto Reservation to City & JEA of a Non-Exclusive All-Utilities, Facilities, & Access Easement on, Over, Under, Thru, & Across the Closure Area; Prov for Appvl Subj to Conditions (Wilson) (Req of Mayor)
7/22/25 CO Introduced: TEU
8/5/25 TEU Read 2nd & Rerefer
8/12/25 CO PH Read 2nd & Rerefer
8/19/25 TEU PH Approve 4-0
TEU PH Pursuant to Sec 336.10, F.S. - 8/19/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/12/25
18. [2025-0526](#) ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of the E St R/W as Recorded in Plat Bk 12, Pg 68, Trout River Gardens, of the Current Public Records of Duval County, FL, Located in Council Dist 8, at the Req of CW-Trout River, LLC; Prov for Appvl Subj to Conditions (Wilson) (Req of Mayor)
7/22/25 CO Introduced: TEU
8/5/25 TEU Read 2nd & Rerefer
8/12/25 CO PH Read 2nd & Rerefer
8/19/25 TEU PH Approve 4-0
TEU PH Pursuant to Sec 336.10, F.S. - 8/19/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/12/25

19. [2025-0527](#) ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of Noroad Rd R/W as Recorded in Plat Bk 5, Pg 93, Jax Heights Improvement Company, of the Current Public Records of Duval County, FL, Located in Council Dist 12, at the Req of Edmond Stratton, Subj Unto Reservation to City of a Non-Exclusive All-Utilities, Facilities, & Access Easement on, Over, Under, Thru, & Across the Closure Area; Prov for Appvl Subj to Conditions (Wilson) (Req of Mayor)
7/22/25 CO Introduced: TEU
8/5/25 TEU Read 2nd & Rerefer
8/12/25 CO PH Read 2nd & Rerefer
8/19/25 TEU PH Approve 4-0
TEU PH Pursuant to Sec 336.10, F.S. - 8/19/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/12/25
20. [2025-0529](#) ORD-MC Amend Sec 106.422 (Financial Report to Be Provided by City & Independent Agencies), Subpt C (Financial Reporting), Pt 4 (Fiscal Management), Ch 106 (Budget & Accounting Code), Ord Code, to Require a Report of Overtime for Each City Dept by Fund Be Included in Each Quarterly Financial Statement from the City; Prov for Codification Instructions (Staffopoulos) (Introduced by the Special Committee on Duval DOGE (CMs Salem, J. Carlucci, Arias, Gay & Miller)) (Co-Sponsor CM Lahnen)
7/22/25 CO Introduced: R, F
8/4/25 R Read 2nd & Rerefer
8/5/25 F Read 2nd & Rerefer
8/12/25 CO PH Read 2nd & Rerefer
8/18/25 R Approve 5-0
8/19/25 F Approve 6-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/12/25
21. [2025-0532](#) ORD Approp \$200,000 from the PSG - Micro-Grant Prog - Subsidies & Contributions to Private Org Acct to the TSIT Information Technologies - Other General Govt Svcs Contractual Svcs Acct to Provide Funds for the JaxCode4Change Prog; Prov for Carryover to FY 25-26 (Staffopoulos) (Introduced by CM Freeman) (Co-Sponsor CM Johnson)
7/22/25 CO Introduced: NCSPHS, R, F
8/4/25 NCSPHS Read 2nd & Rerefer
8/4/25 R Read 2nd & Rerefer
8/5/25 F Read 2nd & Rerefer
8/12/25 CO PH Read 2nd & Rerefer
8/18/25 NCSPHS Approve 5-0
8/18/25 R Approve 5-0
8/19/25 F Approve 6-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/12/25

22. [2025-0533](#) ORD Appropriating \$25,000 from the Special Council Contingency Acct to the Subsidies & Contributions to Private Org Acct to Provide Funding to Artist Connection Theatre, Inc. (ACT) for the Main Stage Prog & Young Artist Prog (Collectively, the “Program”) as Described Herein; Prov for Carryover to FY 25-26; Waiving Sec 118.107 (Nonprofits to Receive Funding through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with ACT; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & Artist Connection Theatre, Inc. for the Prog; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Amaro) (Co-Sponsor CM Johnson)
7/22/25 CO Introduced: NCSPHS, R, F
8/4/25 NCSPHS Read 2nd & Rerefer
8/4/25 R Read 2nd & Rerefer
8/5/25 F Read 2nd & Rerefer
8/12/25 CO PH Read 2nd & Rerefer
8/18/25 NCSPHS Approve 5-0
8/18/25 R Approve 5-0
8/19/25 F Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/12/25
23. [2025-0536](#) ORD-MC Creating a New Sec 654.143 (Written Decisions, Interpretations & Appeals), Ch 654 (Code of Subdivision Regulations), Ord Code, to Provide a Process for Written Decisions, Interpretations & Appeals of Written Decisions & Interpretations of Ch 654 of the Code; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Carrico) (PD & PC Amd/Apv)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO PH Read 2nd & Rerefer
8/19/25 LUZ Approve 6-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/12/25

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24. [2025-0540](#) ORD-MC re the Planning Commission; Amend Sec 30.201 (Establishment; Membership), Pt 2 (Planning Commission), Ch 30 (Planning & Development Department), Ord Code, to Require 3 Members Who Are Educated or Practice in Planning, Design, Development or Related Disciplines; Prov for Codification Instructions (Reingold) (Introduced by CM Carrico) (Co-Sponsors CMs Miller & Amaro)
7/22/25 CO Introduced: R, LUZ
8/4/25 R Read 2nd & Rerefer
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO PH Read 2nd & Rerefer
8/18/25 R Approve 5-0
8/19/25 LUZ Approve 6-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/12/25
25. [2025-0541](#) RESO Conf the Mayor's Appt of Percy J. Golden II as Director of the Fire & Rescue Dept of the City, Pursuant to Sec 31.101 (Establishment; Director of Fire and Rescue), Pt 1 (Office of Director), Ch 31 (Fire & Rescue Department), Ord Code (Wilson) (Req of Mayor) (Co-Sponsors CMs Carrico, Johnson, Pittman, White, Gay, Freeman & Salem)
7/22/25 CO Introduced: R
8/4/25 R Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/18/25 R Approve 5-0
26. [2025-0542](#) RESO Conf the Mayor's Appt of Jacob W. Blanton as Deputy Chief of the Fire & Rescue Dept of the City, Pursuant to Sec 31.102 (Deputy Fire Chief), Pt 1 (Office of Director), Ch 31 (Fire & Rescue Department), Ord Code (Wilson) (Req of Mayor) (Co-Sponsor CM White, Salem, Freeman, Boylan & Gay)
7/22/25 CO Introduced: R
8/4/25 R Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/18/25 R Approve 5-0
27. [2025-0543](#) RESO Conf the Mayor's Appt of Molesha D. Cooke as Chief of the Rescue Div of the Fire & Rescue Dept of the City, Pursuant to Sec 31.302 (Division Chief), Pt 3 (Rescue Division), Ch 31 (Fire & Rescue Department), Ord Code (Wilson) (Req of Mayor) (Co-Sponsors CMs Johnson, White, Salem & Freeman)
7/22/25 CO Introduced: R
8/4/25 R Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/18/25 R Approve 5-0
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28. [2025-0544](#) RESO Conf the Mayor's Appt of Susan C. Kelly, as Chief of the Community Planning Div, Pursuant to Sec 30.402 (Division Chief), Pt 4 (Community Planning Division), Ch 30 (Planning and Development Department), Ord Code (Wilson) (Req of Mayor)
7/22/25 CO Introduced: R
8/4/25 R Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/18/25 R Approve 5-0
29. [2025-0546](#) RESO Appt CM Raul Arias to the Tree Commission, Pursuant to Sec 94.103(a), Ord Code, for a Term Concurrent with the Term of the CP for the 25-26 Council Yr (Hampsey) (Introduced by CP Carrico)
7/22/25 CO Introduced: R
8/4/25 R Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/18/25 R Approve 5-0
30. [2025-0547](#) RESO Reappt CM Ken Amaro as a Member of the NE FL Regional Council, as a County Rep, Pursuant to the Applicable Provisions of Ch 186, F.S., & the Amended & Restated Interlocal Agrmt Authd via Reso 2003-750-A, for a Term Ending 6/30/26 (Hampsey) (Introduced by CP Carrico)
7/22/25 CO Introduced: R
8/4/25 R Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/18/25 R Approve 5-0
31. [2025-0548](#) RESO Reappt CM Ken Amaro as a Member of the Circuit 4 Juvenile Justice Advisory Brd, Pursuant to Sec 985.664, F.S., for a Term Exp 6/30/26 (Hampsey) (Introduced by CP Carrico)
7/22/25 CO Introduced: R
8/4/25 R Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/18/25 R Approve 5-0
32. [2025-0549](#) RESO Appt CVP Nick Howland as a Member of the Duval County TDC, Pursuant to Sec 70.102(a)(2), Ord Code, Replacing CM Kevin Carrico, for a Term Ending 6/30/26 (Hampsey) (Introduced by CP Carrico)
7/22/25 CO Introduced: R
8/4/25 R Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/18/25 R Approve 5-0
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33. [2025-0550](#) RESO Appt CM Randy White as a Member of the Duval County TDC, Pursuant to Sec 70.102(a)(3), Ord Code, Replacing CM Ron Salem, for a Term Ending 6/30/26 (Hampsey) (Introduced by CP Carrico)
7/22/25 CO Introduced: R
8/4/25 R Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/18/25 R Approve 5-0
34. [2025-0551](#) RESO Reappt CM Mike Gay as a Member of the NE FL Regional Council, as a County Rep, Pursuant to the Applicable Provisions of Ch 186, F.S., & the Amended & Restated Interlocal Agrmt Authd via Reso 2003-750-A, for a Term Ending 6/30/26 (Hampsey) (Introduced by CP Carrico)
7/22/25 CO Introduced: R
8/4/25 R Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/18/25 R Approve 5-0
35. [2025-0552](#) RESO Appt CM Rahman Johnson as a Member of the Joint Planning Committee as the City Council Rep, Pursuant to Reso 2001-65-A, for a Term Concurrent with the Term of the CP for the 25-26 Council Yr (Hampsey) (Introduced by CP Carrico)
7/22/25 CO Introduced: R
8/4/25 R Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/18/25 R Approve 5-0
36. [2025-0555](#) RESO Appt CP Kevin Carrico as Chair of the Duval County TDC, Pursuant to Sec 70.102(a)(1), Ord Code, Replacing CM Randy White, for a Term Ending 6/30/26 (Hampsey) (Introduced by CP Carrico)
7/22/25 CO Introduced: R
8/4/25 R Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/18/25 R Approve 5-0

37. [2025-0556](#) RESO Conf the Mayor's Appt of D. R. Repass, Esq, a Resident of the City of Jax, to the Planning Commission as an At-Large Rep, Replacing Mone Holder, Pursuant to Sec 30.201 (Establishment; Membership), Pt 2 (Planning Commission), Ch 30 (Planning & Development Department), Ord Code, for a Partial Term to Exp on 10/1/25, Followed by a 1st Full Term to Exp on 10/1/28 (Wilson) (Req of Mayor) (Co-Sponsor CM White)
7/22/25 CO Introduced: R
8/4/25 R Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/18/25 R Approve 5-0
38. [2025-0558](#) RESO Conf the Appt of CM Rahman Johnson as an Ex-Officio Member of the Board of Directors of the Cultural Council of Greater Jax, for a Term Concurrent with the Term of the Council President for the 25-26 Council Year (Hampsey) (Introduced by CP Carrico)
7/22/25 CO Introduced: R
8/4/25 R Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/18/25 R Approve 5-0
39. [2025-0559](#) RESO Conf the Appt of CM Tyrona Clark-Murray to the Jacksonville Housing & Community Development Commission as a Locally Elected Official, Pursuant to Sec 34.203(a), Ord Code, & Sec 420.9076, F.S., for a 1st Term Ending on 6/30/26 (Hampsey) (Introduced by CP Carrico)
7/22/25 CO Introduced: R
8/4/25 R Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/18/25 R Approve 5-0
40. [2025-0560](#) RESO Expressing City Council's Unwavering Support for the Emerald Trl as a Visionary Infrastructure Initiative that will Transform Jax's Urban Core, Strengthen Community Connections, & Advance Equity, Mobility, Education, & Economic Vitality (Hampsey) (Introduced by CMs Johnson, Peluso, Gaffney, Jr., Clark-Murray, Carlucci, & Pittman)
7/22/25 CO Introduced: R
8/4/25 R Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/18/25 R Approve 5-0

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41. [2025-0573](#) RESO Conf the Reappt of CM Mike Gay a Member of the Board of Directors of the Jax Zoological Society, Representing the City Council for a Term Concurrent with the Term of the Council President for the 25-26 Council Year (Hampsey) (Introduced by CP Carrico)
7/22/25 CO Introduced: R
8/4/25 R Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/18/25 R Approve 5-0
42. [2025-0575](#) RESO Conf the Mayor's Appt of Kristen K. Packard, a Duval County Resident, to the JHFA as a Finance Org Rep, Replacing Jeffrey Rosen, in Accordance with Sec 52.106 (Membership; Terms; Removal; Vacancy; etc), Ch 52 (Jacksonville Housing Finance Authority), Ord Code, for a 1st Full Term Exp on 6/30/29; Prov for a Directive for the Chief of Legislative Svcs (Wilson) (Req of Mayor)
7/22/25 CO Introduced: R
8/4/25 R Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/18/25 R Approve 5-0
43. [2025-0576](#) RESO Supporting House Bill 987, Designating a Portion of State Rd 10/West Beaver St btwn King St & Acorn St in Duval County as "Harry Frisch Street"; Directing the Chief of the Legislative Svcs Div to Send a Copy of this Reso to the Dist 2 Secretary of the FL Dept of Transportation & the Members of the Duval County Legislative Delegation (Staffopoulos) (Introduced by CM Carrico) (Co-Sponsors CMs Peluso, Amaro, Miller, Freeman, White, Boylan & Salem)
7/22/25 CO Introduced: R
8/4/25 R Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/18/25 R Approve 5-0
44. [2025-0619](#) RESO Commending Bishop Dr. Jan D. Goodman, Sr. for His Public Svc & Contributions to the City (Hampsey) (Introduced by CMs Amaro, Pittman, Freeman & Johnson) (Co-Sponsor CM Gaffney, Jr.)
8/12/25 CO Introduced: R
8/18/25 R Approve 5-0
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45. [2025-0620](#) RESO Honoring the Life of Kenneth Lloyd Johnson; Honoring Mr. Johnson's Dedication as a Public Servant & Veteran & Expressing the City Council's Deepest Condolences to His Loved Ones (Russell) (Introduced by CMs Johnson, Miller, Freeman & Amaro)
8/12/25 CO Introduced: R
8/18/25 R Approve 5-0
46. [2025-0621](#) RESO Celebrating the Extraordinary Achievement of the Jacksonville Jaguars Elite 14U Flag Football Team - 2025 NFL Flag National Champions - for their Unwavering Dedication, Elite Performance, & Unmatched Team Unity, & Commending their Role in Elevating Jacksonville's Status as a Powerhouse in Youth Sports, & Inspiring New Generations of Athletes (Jimenez) (Introduced by CMs Johnson & Miller) (Co-Sponsors CMs Salem & Freeman)
8/12/25 CO Introduced: R
8/18/25 R Approve 5-0
47. [2025-0622](#) RESO Commending Mayport Coastal Sciences Middle School for their Excellence in Aquatic Robotics & their 2nd Consecutive Championship at the International Seaperch Challenge (Hampsey) (Introduced by CMs Carlucci, Diamond & Pittman) (Co-Sponsors CMs Gaffney, Jr., Miller & Freeman)
8/12/25 CO Introduced: R
8/18/25 R Approve 5-0

***RECOGNIZE RULES CHAIR**

PUBLIC COMMENTS - REGARDING ECONOMIC DEV INVESTMENT INCENTIVES:**48.** [2025-0607](#)**Public
Participation****(v) Amend
(m) Move**

RESO Making Certain Findings, & Apv & Auth the Execution of an Economic Dev Agrmt btwn the City & Project Pan, to Support the Establishment of a Processing Facility Located in Jax, FL; Auth a 6-Yr REV Grant Not to Exceed \$800,000; Apv & Auth the Execution of Docs by the Mayor, or Her Desig, & Corp Sec; Auth Appvl of Tech Amends by the Executive Director of the OED; Prov for Oversight by the OED; Prov a Deadline for the Company to Execute the Agrmt; Affirming the Proj's Compliance with the Public Investment Policy Adopted by Ord 2024-286-E, as Amended; Req 2-Reading Passage Pursuant to Council Rule 3.305 (Sawyer) (Req of Mayor)
8/12/25 CO Introduced: F
8/19/25 F Amend/Approve 6-1 (Diamond)

***STATEMENT BY THE FLOOR LEADER RE: COMMENTS FROM THE PUBLIC**

COMMENTS FROM THE PUBLIC - Per Ord. 2022-475-E, C.R. 3.603 - The public comment portion of a regular Council meeting shall occur immediately after economic development investment incentives legislation, or if there are no economic development investment incentives legislation, immediately after the Consent Agenda. Comments from the public given during the public comments portion of the meeting, except scheduled public hearing comments, shall be limited to up to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.

The Council shall reserve up to one and one-half (1.5) hours of time for the public comment period. The deadline for filling out and submitting a speaker's card for public comment is 60 minutes after the published start time of the Council meeting. When there are multiple speakers, the time allocated per person shall be divided so as to allow as many speakers as possible a turn to speak. Each person addressing the Council shall proceed to the place assigned for speaking, give his /her name and county residence in an audible tone of voice for the records.

STATEMENT BY THE FLOOR LEADER RE: PUBLIC HEARINGS**CLERK READS ALL PUBLIC HEARING BILLS**

**PUBLIC HEARINGS - SPECIAL; PURSUANT TO CHAPTERS 166 & 163
FLORIDA STATUTES; & SECTION 655.206, ORDINANCE CODE:**

49. [2025-0176](#)

Open PH

Close PH

ORD-Q Rezoning at 2600 Scarwin Ln, 12709 Lanier Rd & 0, 12653 & 12665 Sapp Rd, btwn Lanier Rd, Scarwin Ln, New Berlin Rd & Shims Rd - (22.43± Acres) - RR-Acre to RLD-50 - Jessica Johnson, Martin Sattler III, Jessica Driskell, Jennifer Wise-Ferry & Stephen Sattler for Mary Sattler, Trustee of the Sattler Family Revocable Trust (R.E. # 106898-0030, 106929-0000, 106898-0080, 106929-0400, 106929-0410 & 106898-0070) (Dist. 2-Gay) (Corrigan) (LUZ) (N CPAC Deny) (PD & PC Apv) (Ex-Parte CM Gay)
3/11/25 CO Introduced: LUZ
3/18/25 LUZ Read 2nd & Rerefer
3/25/25 CO Read 2nd & Rerefer
4/8/25 CO PH Only
7/15/25 LUZ PH Substitute/Rerefer 5-0
7/22/25 CO Substitute/Rerefer 17-0
LUZ PH - 4/15/25, 5/6/25, 5/20/25, 6/3/25, 6/17/25, 7/15/25 & 9/3/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25 & 8/26/25

50. [2025-0498](#)

Open PH

Close PH

ORD-Q Rezoning at 14420 & 14444 Beach Blvd, btwn San Pablo Rd S & Eunice Rd - (23.00± Acres) - PUD (1988-442-E) to PUD, to Permit Commercial Uses, Including the Sale & Svc of All Alcoholic Beverages, Including Liquor, Beer & Wine, for On-Premises Consumption & Off-Premises Consumption on Property Located Less than 1,500 ft from a Church without the Requirement to Obtain a Waiver of Min Distance for a Liquor License Location Pursuant to Sec 656.805, Ord Code, as Described in the Beach Boulevard/San Pablo Road PUD - Intercoastal Plaza, LLC (R.E. # 177033-0200 & 177032-1000) (Dist. 13-Diamond) (Abney) (LUZ)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
LUZ PH: 9/3/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25

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- 51.** [2025-0499](#) ORD-Q Rezoning at 10850 Harts Rd, btwn Dunn Ave & Turtle Creek Dr S - (2.05± Acres) - CCG-1 to PUD, to Permit Bus, Semi-Tractor or Truck Parking & Commercial Uses, as Described in the A Class CDL Driving School PUD - Y & T Express, Inc. (R.E. # 044147-0070) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ) (N CPAC Deny)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
LUZ PH: 9/3/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25
- Open PH**
Close PH
- 52.** [2025-0515](#) ORD-Q Rezoning at 6210 & 6211 Pernecia St, btwn 118th St & Joy Dr S - (4.99± Acres) - RR-Acre to RLD-60 - Jacob Parker (R.E. # 097885-0010 & 097885-0020) (Dist. 14-Johnson) (Cox) (LUZ) (SW CPAC Deny)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
LUZ PH: 9/3/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25
- Open PH**
Close PH
- 53.** [2025-0516](#) ORD-Q Rezoning at 5868 Lenox Ave, btwn Laclede Ave & Delmar St - (0.76± Acres) - CO to CCG-1 - Blue Nile, LLC (R.E. # 011733-0000) (Dist. 9-Clark-Murray) (Corrigan) (LUZ) (SW CPAC Deny)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
LUZ PH: 9/3/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25
- Open PH**
Close PH
- 54.** [2025-0517](#) ORD-Q Rezoning at 0 Plummer Grant Rd, btwn Carolyn Cove Dr & Joda Ln S - (1.00± Acres) - RR-Acre to RLD-90 - James & Lockett Jones (R.E. # 158244-0026 & 158244-0034) (Dist. 6-Boylan) (Corrigan) (LUZ)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
LUZ PH: 9/3/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25
- Open PH**
Close PH
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- 55.** [2025-0597](#) ORD Directing Extension of the Tax Rolls for the 2025 Tax Yr Prior to Completion of the VAB Hearings, as Authd by Sec 197.323, F.S. (Giannini)
Open PH (Req of Tax Collector)
Close PH 8/12/25 CO Introduced: F
 8/19/25 F Read 2nd & Rerefer
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25
- 56.** [2025-0598](#) ORD Amend the JEA FY 24-25 Budget; Amend Ord 2024-504-E (the City of Jacksonville Budget Ordinance) by Amend 2nd Revised Schedule C (JEA Consolidated Operating Budget) & Revised Schedule D (JEA Consolidated Capital Budget) to Approp Revs Exceeding the Appvd FY 24-25 Budget for the Electric System to Cover Add'l Costs of Fuel & Purchased Power, to Increase the Transfer to Capital Outlay, & to Approp the Add'l Transfer from Capital Outlay in the Electric System Capital Budget to Reduce the Use of Debt Proceeds (Staffopoulos) (Introduced by CM Salem)
Open PH 8/12/25 CO Introduced: F
Close PH 8/19/25 F Read 2nd & Rerefer
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25
- 57.** [2025-0599](#) ORD Approp \$152,362 from the Special Council Reserve Contingency Acct to the Dist 8 Area Business Improvement Prog - Misc Grants & Aids Acct, to Prov Add'l Funding to Support the Myrtle-Moncrief-Ave B Business Corridor Improvement Prog; Prov for Carryover to FY 26-27 (Staffopoulos) (Introduced by CM Pittman)
Open PH 8/12/25 CO Introduced: NCSPHS, F
Close PH 8/18/25 NCSPHS Read 2nd & Rerefer
 8/19/25 F Read 2nd & Rerefer
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25
- 58.** [2025-0600](#) ORD-MC Amend Sec 111.390 (Driver Education Safety Trust Fund), Pt 3 (Public Safety & Courts), Ch 111 (Special Revenue & Trust Accounts), Ord Code, to Increase the Civil Traffic Penalty from \$3 to \$5 Consistent with the Dori Slosberg Driver Education Safety Act, Sec 318.1215, F.S.; Prov for Codification Instructions (Reingold) (Req of Mayor)
Open PH 8/12/25 CO Introduced: NCSPHS, R
Close PH 8/18/25 NCSPHS Read 2nd & Rerefer
 8/18/25 R Read 2nd & Rerefer
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25

59. [2025-0601](#)**Open PH****Close PH**

ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute a 6th Amdt to Amend & Restated Agrmt for Residential Waste & Recycling Collection & Transportation Svcs (Service Area III) btwn the City & Waste Pro of Florida, Inc., to Extend the Agrmt Term Thru 9/30/35, Replace the Rate Review Process with Annual CPI Adjustments Commencing 10/1/25 & Estab a Process for Extraordinary Rate Adjustment, Set Fuel Caps for FY 25-26, FY 26-27 & FY 27-28, Amend the Process for Conducting Residential Premises Counts, & Amend Certain Other Provisions, Including Collection Svcs, Vehicle Identification Requirements, Liquidated Damages, Dispute Res & Reporting Requirements; Waiving Sec 382.308(L) (Extension of Contract), Ord Code; Prov for City Oversight by the Solid Waste Div of the Office of Administrative Svcs (Dillard) (Req of Mayor)

8/12/25 CO Introduced: NCSPHS, R, F

8/18/25 NCSPHS Read 2nd & Rerefer

8/18/25 R Read 2nd & Rerefer

8/19/25 F Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25

60. [2025-0602](#)**Open PH****Close PH**

ORD Approp \$32,000.00 from the Special Law Enforcement Trust Fund to Fund Crime Prevention & Law Enforcement Expenditures & Activities Including: (1) Transferring \$2,000.00 from the Fund to FL Sheriffs Youth Ranches, Inc., & (2) Transferring \$30,000.00 from the Fund to Downtown Vision Alliance, Inc. for the Homeward Bound Prog; Prov for Oversight by the JSO; Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver Docs Relating to the Approp (B.T. 25-105) (Smith) (Req of Sheriff) (Co-Sponsor CM Miller)

8/12/25 CO Introduced: NCSPHS, F

8/18/25 NCSPHS Read 2nd & Rerefer

8/19/25 F Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25

61. [2025-0603](#)**Open PH****Close PH**

ORD Closing & Abandoning &/or Disclaiming a 10-Foot-Wide Drainage Easement as Estabd in Official Records Bk 6650, Pg 1242, as Recorded in the Current Public Records of Duval County, FL, Located in Council Dist 5, at the Req of Millrose Properties Florida, LLC; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)

8/12/25 CO Introduced: TEU

8/19/25 TEU Read 2nd & Rerefer

TEU PH Pursuant to Sec 336.10, F.S. - 9/3/25

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25

- 62.** [2025-0604](#) ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of Fairchild St as Recorded in Plat Bk 14, Pg 29, Plat of Biltmore # 6, of the Current Public Records of Duval County, FL, Located in Council Dist 10, at the Req of EB Freight LLC; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
8/12/25 CO Introduced: TEU
8/19/25 TEU Read 2nd & Rerefer
TEU PH Pursuant to Sec 336.10, F.S. - 9/3/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25
- Open PH**
Close PH
- 63.** [2025-0605](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Improved R/W, Western Ave, as Recorded in Plat Bk 6, Pg 16, Dahls Addition to Garden City, of the Current Public Records of Duval County, FL, Located in Council Dist 8, at the Req of David D. Hood & D.R. Horton, Inc.; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
8/12/25 CO Introduced: TEU
8/19/25 TEU Read 2nd & Rerefer
TEU PH Pursuant to Sec 336.10, F.S. - 9/3/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25
- Open PH**
Close PH
- 64.** [2025-0606](#) ORD Auth the Mayor, or Her Desig, the OGC & the Corp Sec, to Take, or Cause to Be Taken, Such Actions & to Execute Such Docs as Are Necessary, for & on Behalf of the City, to Accept the 13th Amend Joint Ch 11 Plan of Reorg of Purdue Pharma L.P. & Its Affiliated Debtors Dated 3/19/25; Req 1 Cycle Emerg Passage (Pinkstaff) (Introduced by CM Salem)
8/12/25 CO Introduced: F
8/19/25 F Emergency/Approve 6-0-1 (Pittman)
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25
- Open PH**
Close PH
- (v) Emergency**
(m) Move
- 2/3 vote**
required

65. [2025-0608](#)

Open PH

Close PH

ORD Declaring the Following 8 Properties, All in Council Dist 7, to Be Surplus to the Needs of the City: 1247 Dyal St, Jax, FL 32206 (R.E. # 114081-0000), 1322 Harrison St, Jax, FL 32206 (R.E. # 114444-0000), 1305 Bridier St, Jax, FL 32206 (R.E. # 115302-0000), 0 13th St E, Jax, FL 32206 (R.E. # 113702-0000), 719 5th St E, Jax, FL 32206 (R.E. # 114832-0020), 1130 12th St E, Jax, FL 32206 (R.E. # 114906 0000), 1442 FL Ave, Jax, FL 32206 (R.E. # 114614-0000), & 1152 3rd St E, Jax, FL 32206 (R.E. # 114330-0000) (Collectively, the "Property"); Auth Conveyance of the Propty to Eastside Housing Collaborative, LLC, a FL Not for Profit Org (the "Collaborative"), at No Cost, to Be Used for the Provision of Affordable Housing; Auth the Mayor, or Her Desig, & the Corp Sec to Execute a Land Donation Agrmt, Quitclaim Deed & Other Conveyance Docs to Effectuate the Intent of This Ord; Waiving the Conflicting Provisions of Sec 122.421 (General Provisions; Delegations of Authority), Subpt B (Real Property Dispositions & Exchanges), Pt 4 (Real Property), Ch 122 (Public Property), Ord Code, to Allow for Donation of the Propty to the Collaborative without Requiring Satisfaction of Delinquent Liens; Waiving Sec 122.423 (Disposition for Affordable Housing), Subpt B (Real Property Dispositions & Exchanges), Pt 4 (Real Property), Ch 122 (Public Property), Ord Code, to Allow for Direct Donation of the Propty to the Collaborative Instead of Thru the Affordable Housing Disposition Process & without Requiring Satisfaction of Delinquent Liens or Taxes; Prov for Inclusion of a Covenant in the Quitclaim Deed Conveying the Propty Requiring the Propty to Be Developed &/or Used for Affordable Housing within 2 Yrs of the Conveyance as Evidenced by Certificates of Occupancy, & Granting Reversionary Rights in the Propty to the City if Not So Used; Prov for City Oversight of the Transfer of the Propty by the Dept of Public Works, Real Estate Div, & by the Dep of Neighborhoods, Housing & Community Dev Div, Over the Propty Thereafter (Lopera) (Introduced by CM Peluso)

8/12/25 CO Introduced: NCSPHS, R, F

8/18/25 NCSPHS Read 2nd & Rerefer

8/18/25 R Read 2nd & Rerefer

8/19/25 F Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25

66. [2025-0609](#)

Open PH

Close PH

ORD Apv a Revised Term Sheet & Budget, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an the Agrmt btwn the City & JU for the JU Women's Health Innovation Hub Proj, as Originally Authorized by Ord 2024-460-E, to Incorporate a Revised Term Sheet & Budget for the Proj as Described Herein; Prov for Continued Oversight by the Grants & Contract Compliance Div of the Finance Dept; Prov for Carryover of Funds to FY 25-26 (Dillard) (Req of Mayor)

8/12/25 CO Introduced: NCSPHS, F

8/18/25 NCSPHS Read 2nd & Rerefer

8/19/25 F Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/26/25

67. [2025-0610](#)

Open PH

Close PH

Add. PH 9/9/25

ORD, Pursuant to Ch 170, F.S., & Chs 491, 492 & 715, Ord Code, Estab the 2025 Special Assessments for FL Agency for Healthcare Admin Licensed Hospitals Pursuant to Ords 2021-456-E & 2024-212-E; Estab the 2025 Assessment Rate; Prov Notice of Public Hearings; Apv the 2025 Final Assessment Roll; Auth Execution of Agrmt & Recording (Reingold) (Req of Mayor)

8/12/25 CO Introduced: NCSPHS, F

8/18/25 NCSPHS Read 2nd & Rerefer

8/19/25 F Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S., Sec. 170.07, F.S., & C.R. 3.601 - 8/26/25 & 9/9/25

68. [2025-0611](#)**Open PH****Close PH**

ORD Approp \$76,181 from the Special Council Reserve Contingency Acct to the Springfield Preservation & Revitalization - Subsidies & Contributions to Private Org Acct, to Provide Add'l Funding to Springfield Preservation & Revitalization Council, Inc. (SPAR) for the Springfield Cleanup Corps Prog, as Originally Authorized by Ord 2025-99-E; Prov for Carryover to FY 26-27; Waiving 118.107 (Nonprofits to Receive Funding through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with SPAR; Waiving Sec 118.602 (Responsibility), Subpt A (Cultural Service Grant Program), Pt 6 (Cultural Service Grants & Art in Public Places), Ch 118 (City Grants), Ord Code, to Authorize Award of Add'l Funding to SPAR for the Prog in Addition to Cultural Service Grant Funding Awarded by the Cultural Council; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Amdt to the City Grant Agrmt btwn the City & SPAR for the Prog, to Increase the Max Indebtedness by \$76,181, for a New Total Max Indebtedness Not-to-Exceed \$296,181, & to Extend the Grant Term to 9/30/27, Subject to a Revised Term Sheet & Budget as Described Herein; Prov for Continued Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Peluso)

8/12/25 CO Introduced: NCSPHS, R, F

8/18/25 NCSPHS Read 2nd & Rerefer

8/18/25 R Read 2nd & Rerefer

8/19/25 F Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/26/25

69. [2025-0612](#)**Open PH****Close PH**

ORD-MC re the City's Gift Policy; Amend Secs 113.401 (Scope), 113.402 (Acceptance) & 113.403 (Distribution), Pt 4 (Donations of Tickets to Events & Travel), Ch 113 (Gifts to City), Ord Code, to Clarify Procedures for Receipt & Distribution of Event-Related Gifts to the City & to Require that All Tickets, Passes & Associated Parking, Transportation, Vouchers or Other Affiliated Access or Svcs Received by the City that Are Not Specifically Intended for or Designated to the Executive Branch or the Legislative Branch Shall Be Distributed Equally to the Mayor & the City Council; Prov for Codification Instructions (Teal) (Introduced by CM Salem)

8/12/25 CO Introduced: R, F

8/18/25 R Read 2nd & Rerefer

8/19/25 F Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/26/25

70. [2025-0613](#)

Open PH

Close PH

ORD Making Certain Findings, & Apv & Auth the CEO of the DIA, or His Desig, to Execute: (1) a Redev Agrmt by & Among the City, the DIA & Duval 212, LLC, to Support the Acquisition & Redev by Developer of 0.56± Acres of Real Property, Including 0.21 Acres of Vacant & Improved Real Property Owned by the City & Located at 216 E Duval St, 222 E Duval St & 228 E Duval St, & 0.35 Acres of Real Property that is on the Corner of N Newnan St & E Duval St & Adjacent to the City Parcel, & that is Owned or Will Be Owned by Developer & Together with the City Parcel, (2) a Purchase & Sale Agrmt, Including a Quitclaim Deed with a Right of Reverter Conveying the City Parcel to the Developer, & (3) Related Agrmts as Described in the Redev Agrmt, for the Conveyance of the City Parcel to the Developer, & the Redev of the Project Parcel Including the Construction of a 7± Story, Integrated Mixed-Income Residential & Commercial/Retail Bldg Containing 85± Residential Units, Including a Min of 75 Units for Affordable Housing; Desig the DIA as Contract Monitor for the Agrmt; Prov for City Oversight of the Proj by the DIA; Auth the Execution of All Docs Relating to the Above Agrmt & Transactions, & Auth Tech Changes to the Docs (Dillard) (Req of DIA)

8/12/25 CO Introduced: NCSPHS, F

8/18/25 NCSPHS Read 2nd & Rerefer

8/19/25 F Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/26/25

71. [2025-0614](#)

Open PH

Close PH

ORD Approp \$29,588,373 from the Old Middleburg 103rd - Branan Field - 01 - Other Construction Costs Acct to the R/W Acquisition Acct; Amend the 25-29 5-Yr CIP Appvd by Ord 2024-505-E to Reflect this Approp of Funds from the Other Construction Costs Acct to the R/W Acquisition Acct for the Proj Entitled "Old Middleburg 103rd - Branan Field - 01"; Declaring the Public Necessity for Acquiring Fee Simple Title, Temporary Construction Easements, & Permanent Drainage Easements, through Condemnation by Right of Eminent Domain to & Over Certain Real Property in Council Dists 12 & 14, Such Real Property Being Located Near or Adjacent to a Portion of Old Middleburg Rd S, Including the Entire Property, or Portions Thereof, as More Specifically Described Herein, as Required for the Proj; Auth Acquisition of the Properties by Negotiation or Eminent Domain; Auth the Chief of the Engineering & Construction Mgmt Div of the Dept of Public Works to Make a Good Faith Deposit Into the Court Registry; Auth the Chief of the Real Estate Div of the Dept of Public Works, or Her Desig, to Make Offers & Negotiate for the Purchase of the Properties, Subject to Certain Conds; Auth the Chief of the Real Estate Div of the Dept of Public Works, or Her Desig, at the Direction of the Engineering & Construction Mgmt Div of the Dept of Public Works, to Make Offers & Negotiate Claims for Business Damages, Attorneys' Fees, & Costs Related to the Purchase of the Properties, Subject to Certain Conds; Waiving the Settlement Limitation in Secs 112.307 (Claims & Suits Brought Against the City for Monetary Relief), 112.308 (Eminent Domain), & 112.309 (Attorneys' Fees), Pt 3 (Settlement of Claims & Suits by & Against City), Ch 112 (Claims by & Against City), Ord Code, Regarding Limitations on the Total Amt of a Settlement; Auth & Directing the OGC to Initiate Appropriate Condemnation Proceedings & Declarations of Taking; Providing for Oversight by the Engineering & Construction Mgmt Div of the Dept of Public Works (Garrett) (Introduced by CM Johnson)

8/12/25 CO Introduced: R, TEU, F

8/18/25 R Read 2nd & Rerefer

8/19/25 TEU Read 2nd & Rerefer

8/19/25 F Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/26/25

**PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN
COMPANION REZONINGS:****72. [2025-0172](#)****Open PH****Cont. PH to 9/9/25**

ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 3062 Sunnybrook Ct, btwn Melson Ave & Detroit St - (3.47± Acres) - LDR to MDR - Artek Homes, LLC (R.E. # 057499-0000) (Appl # L-6013-24C) (Dist. 9-Clark-Murray) (Shuler) (LUZ) (PD & PC Apv) (Rezoning 2025-173)

3/11/25 CO Introduced: LUZ

3/18/25 LUZ Read 2nd & Rerefer

3/25/25 CO Read 2nd & Rerefer

4/8/25 CO PH Addnt'l 4/22/25

4/22/25 CO PH Cont'd 5/13/25

5/13/25 CO PH Cont'd 6/10/25

6/10/25 CO PH Cont'd 7/22/25

7/22/25 CO PH Cont'd 8/26/25

LUZ PH - 4/15/25, 5/6/25, 6/3/25, 7/15/25, 8/19/25, 9/3/25

Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/8/25 & 4/22/25, 5/13/25, 6/10/25, 7/22/25, 8/26/25

73. [2025-0173](#)**Open PH****Cont. PH to 9/9/25**

ORD-Q Rezoning at 3062 Sunnybrook Ct, btwn Melson Ave & Detroit St - (3.47± Acres) - RLD-60 to RMD-D - Artek Homes, LLC (R.E. # 057499-0000) (Appl # L-6013-24C) (Dist. 9-Clark-Murray) (Jamieson) (LUZ) (PD & PC Apv)

(Small-Scale 2025-172)

3/11/25 CO Introduced: LUZ

3/18/25 LUZ Read 2nd & Rerefer

3/25/25 CO Read 2nd & Rerefer

4/8/25 CO PH Addnt'l 4/22/25

4/22/25 CO PH Cont'd 5/13/25

5/13/25 CO PH Cont'd 6/10/25

6/10/25 CO PH Cont'd 7/22/25

7/22/25 CO PH Cont'd 8/26/25

LUZ PH - 4/15/25, 5/6/25, 6/3/25, 7/15/25, 8/19/25, 9/3/25

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25 & 4/22/25, 5/13/25, 6/10/25, 7/22/25, 8/26/25

74. [2025-0242](#)
Open PH
Cont. PH to 9/9/25

ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Owen Ave, btwn the End of Owen Ave & Winton Dr - (5.34± Acres) - LDR to MDR - Christiana Forest SJ, LLC (R.E. # 027729-0000) (Appl # L-6019-25C) (Dist. 10-Pittman) (Anderson) (LUZ)
(Rezoning 2025-243)
4/8/25 CO Introduced: LUZ
4/15/25 LUZ Read 2nd & Rerefer
4/22/25 CO Read 2nd & Rerefer
5/13/25 CO PH Addnt'l 5/27/25
5/27/25 CO PH Cont'd 6/10/25
6/10/25 CO PH Cont'd 7/22/25
7/22/25 CO PH Cont'd 8/12/25
8/12/25 CO PH Cont'd 8/26/25
LUZ PH - 5/20/25, 6/3/25, 7/15/25, 8/5/25, 8/19/25, 9/3/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/13/25 & 5/27/25, 6/10/25, 7/22/25, 8/12/25, 8/26/25

75. [2025-0243](#)
Open PH
Cont. PH to 9/9/25

ORD-Q Rezoning at 0 Owen Ave, btwn the End of Owen Ave & Winton Dr - (5.34± Acres) - RLD-60 to PUD, to Permit a Max of 96 Apartments, as Described in the McMillan Apartments PUD - Christiana Forest SJ, LLC (R.E. # 027729-0000) (Appl # L-6019-25C) (Dist. 10-Pittman) (Cox) (LUZ)
(Small-Scale 2025-242)
4/8/25 CO Introduced: LUZ
4/15/25 LUZ Read 2nd & Rerefer
4/22/25 CO Read 2nd & Rerefer
5/13/25 CO PH Addnt'l 5/27/25
5/27/25 CO PH Cont'd 6/10/25
6/10/25 CO PH Cont'd 7/22/25
7/22/25 CO PH Cont'd 8/12/25
8/12/25 CO PH Cont'd 8/26/25
LUZ PH - 5/20/25, 6/3/25, 7/15/25, 8/5/25, 8/19/25, 9/3/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25 & 5/27/25, 6/10/25, 7/22/25, 8/12/25, 8/26/25

76. [2025-0267](#)
Open PH
Cont. PH to 9/9/25

ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0, 10050 & 10144 Noroad, 0 103rd St & 0 Connie Jean Rd, btwn 103rd St & Stratton Rd, West of Monroe Smith Rd - (37.86± Acres) - ROS to LDR - Noroad Development, LLC (R.E. # 012955-0010, 012956-0000, 012960-0000, 012961-0100, 012970-0100, 012971-0100, & 012974-0055) (Appl # L-6024-25C) (Dist. 12-White) (Hinton) (LUZ) (Rezoning 2025-268)
4/22/25 CO Introduced: LUZ
5/6/25 LUZ Read 2nd & Rerefer
5/13/25 CO Read 2nd & Rerefer
5/27/25 CO PH Addnt'l 6/10/25
6/10/25 CO PH Cont'd 7/22/25
7/22/25 CO PH Cont'd 8/12/25
8/12/25 CO PH Cont'd 8/26/25
LUZ PH - 6/3/25, 7/15/25, 8/5/25, 8/19/25, 9/3/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/27/25 & 6/10/25, 7/22/25, 8/12/25, 8/26/25

77. [2025-0268](#)
Open PH
Cont. PH to 9/9/25

ORD-Q Rezoning at 0 Rancho Rd, 4743 & 4779 Iron Forge Ln, 0, 3116, 3120, 3124 & 3126 Stratton Rd, 0, 10040, 10050, 10111, 10144, 10160 & 10185 Noroad, 0 103rd St & 0 Connie Jean Rd, btwn 103rd St & Stratton Rd, West of Monroe Smith Rd - (118.718± Acres) - PUD (1987-871-E) & PUD (2023-360-E) & RR-Acre to PUD, to Permit Single Family Dwellings, as Described in the 103rd & Noroad Property PUD - William E. Taylor, Tammy L. Taylor, Loni E. Taylor, Heather N. Nolan, Robert E. Nolan Jr., Barbara E. Nolan, Hellen A. Ferrell, Edmond L. Stratton, Troy B. Cooner, Cathy A. Cooner, Hellen A. Ferrell as Personal Representative of the Estate of Wealthy A. Stratton & Noroad Development, LLC (R.E. # 012952-0000, 012953-0000, 012953-0010, 012954-0000, 012954-0010, 012954-0020, 012954-0030, 012955-0010, 012956-0000, 012958-0000, 012959-0000, 012960-0000, 012961-0000, 012961-0100, 012962-0000, 012962-0010, 012962-0020, 012963-0000, 012970-0100, 012971-0100 & 012974-0055) (Appl # L-6024-25C) (Dist. 12-White) (Cox) (LUZ) (SW CPAC Deny) (Small-Scale 2025-267)
4/22/25 CO Introduced: LUZ
5/6/25 LUZ Read 2nd & Rerefer
5/13/25 CO Read 2nd & Rerefer
5/27/25 CO PH Addnt'l 6/10/25
6/10/25 CO PH Cont'd 7/22/25
7/22/25 CO PH Cont'd 8/12/25
8/12/25 CO PH Cont'd 8/26/25
LUZ PH - 6/3/25, 7/15/25, 8/5/25, 8/19/25, 9/3/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25 & 6/10/25, 7/22/25, 8/12/25, 8/26/25

- 78.** [2025-0483](#) ORD Adopting a Large-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Butch Baine Dr, West of I-95 & North of Pecan Park Rd - (344.60± Acres) - AGR to LDR & CSV - Adopting Sign Posting Plan; Bacardi Bottling Corp (R.E. # 019569-0000, 106123-0000 & 108113-0100) (Appl # L-6018-25A) (Dist. 8-Gaffney, Jr.) (Kelly) (LUZ)
Open PH (Rezoning 2025-484)
Close PH 7/22/25 CO Introduced: LUZ
Add. PH 9/9/25 8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
LUZ PH: 9/3/25
Public Hearing Pursuant to Sec 163.3184 (3), F.S. & Ch 650, Pt 4, Ord Code - 8/26/25 & 9/9/25
- 79.** [2025-0484](#) ORD-Q Rezoning at 0 Butch Baine Dr, West of I-95 & North of Pecan Park Rd - (344.60± Acres) - AGR to PUD, to Permit Single Family Homes, Paired Villas & Townhomes, as Described in the Seaton Creek Reserve East PUD - Adopted by Ord 2025-483-E; Adopting Sign Posting Plan Pursuant to Sec 656.124; Bacardi Bottling Corp (R.E. # 019569-0000, 106123-0000 & 108113-0100) (Appl # L-6018-25A) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ) (N CPAC Apv)
Open PH (Large-Scale 2025-483)
Close PH 7/22/25 CO Introduced: LUZ
Add. PH 9/9/25 8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
LUZ PH: 9/3/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25 & 9/9/25
- 80.** [2025-0485](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 9527 Hood Rd, btwn Sunbeam Rd & Reed Ave - (1.79± Acres) - RPI to BP - Y Brik Properties, LLC (R.E. # 149085-0010) (Appl # L-6040-25C) (Dist. 5-J. Carlucci) (Read) (LUZ)
Open PH (Rezoning 2025-486)
Close PH 7/22/25 CO Introduced: LUZ
Add. PH 9/9/25 8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
LUZ PH: 9/3/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/26/25 & 9/9/25

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- 81.** [2025-0486](#) ORD-Q Rezoning at 9527 Hood Rd, btwn Sunbeam Rd & Reed Ave - (1.79± Acres) - CO to IBP - Y Brik Properties, LLC (R.E. # 149085-0010) (Appl # L-6040-25C) (Dist. 5-J. Carlucci) (Nagbe) (LUZ)
(Small-Scale 2025-485)
Open PH
Close PH
Add. PH 9/9/25 7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
LUZ PH: 9/3/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25 & 9/9/25
- 82.** [2025-0487](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 11153 Beach Blvd, btwn Desalvo Rd & Cortez Rd - (2.29± Acres) - CGC & LDR to LI on 0.91 of an Acre, & LDR to CGC on 1.38 Acres, for a Total of 2.29± Acres - My Jax, LLC (R.E. # 163505-0050 (Portion)) (Appl # L-6043-25C) (Dist. 4-Carrico) (Anderson) (LUZ)
(Rezoning 2025-488)
Open PH
Close PH
Add. PH 9/9/25 7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
LUZ PH: 9/3/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/26/25 & 9/9/25
- 83.** [2025-0488](#) ORD-Q Rezoning at 11153 Beach Blvd, btwn Desalvo Rd & Cortez Rd - (6.82± Acres) - RLD-60 & CCG-2 to PUD, to Permit Butchering & Live Animal Processing & Commercial Uses, as Described in the 11153 Beach Boulevard PUD - My Jax, LLC (R.E. # 163505-0050 (Portion)) (Appl # L-6043-25C) (Dist. 4-Carrico) (Abney) (LUZ)
(Small-Scale 2025-487)
Open PH
Close PH
Add. PH 9/9/25 7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
LUZ PH: 9/3/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25 & 9/9/25
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- 84.** [2025-0489](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 1660 Lindsey Rd, btwn Normandy Blvd & Greek Rd - (1.5± Acres) - LDR to CGC - B&D Group, LLC (R.E. # 009255-0010) (Appl # L-6048-25C) (Dist. 12-White) (Hinton) (LUZ)
Open PH
Close PH
Add. PH 9/9/25 (Rezoning 2025-490)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
LUZ PH: 9/3/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/26/25 & 9/9/25
- 85.** [2025-0490](#) ORD-Q Rezoning at 1660 Lindsey Rd, btwn Normandy Blvd & Greek Rd - (1.5± Acres) - RLD-60 to CCG-1 - B&D Group, LLC (R.E. # 009255-0010) (Appl # L-6048-25C) (Dist. 12-White) (Abney) (LUZ)
Open PH
Close PH
Add. PH 9/9/25 (Small-Scale 2025-489)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
LUZ PH: 9/3/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25 & 9/9/25
- 86.** [2025-0491](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 2939 Manitou Ave, btwn Ortega Blvd & Baltic Cir - (0.37± Acres) - RPI to CGC - Manitou, LLC (R.E. # 101602-0000) (Appl # L-6054-25C) (Dist. 7-Peluso) (Read) (LUZ(Rezoning 2025-492))
Open PH
Close PH
Add. PH 9/9/25 7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
LUZ PH: 9/3/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/26/25 & 9/9/25
- 87.** [2025-0492](#) ORD-Q Rezoning at 2939 Manitou Ave, btwn Ortega Blvd & Baltic Cir - (0.37± Acres) - PUD (2024-537-E) to CN - Manitou, LLC (R.E. # 101602-0000) (Appl # L-6054-25C) (Dist. 7-Peluso) (Cox) (LUZ)
Open PH
Close PH
Add. PH 9/9/25 (Small-Scale 2025-491)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
LUZ PH: 9/3/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25 & 9/9/25

88. [2025-0493](#)

Open PH

Close PH

Add. PH 9/9/25

ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 1550, 1560, 1580, & 1610 Jake Rd, East of Yellow Bluff Rd - (6.00± Acres) - RR to LDR - Donaldson Investments, LLC (R.E. # 106150-0900, 106150-0910, 106150-1010 & 106151-0001) (Appl # L-6042-25C) (Dist. 2-Gay) (Shuler) (LUZ)
(Rezoning 2025-494)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
LUZ PH: 9/3/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/26/25 & 9/9/25

89. [2025-0494](#)

Open PH

Close PH

Add. PH 9/9/25

ORD-Q Rezoning at 15605 Yellow Bluff Rd & 1530, 1550, 1560, 1580, & 1610 Jake Rd, East of Yellow Bluff Rd - (19.40± Acres) - RR-Acre & RLD-100A to RLD-50 - Donaldson Investments, LLC (R.E. # 106150-0900, 106150-0910, 106150-1010, 106151-0001 & 106151-0061 & 106150-1020 (Portion)) (Appl # L-6042-25C) (Dist. 2-Gay) (Corrigan) (LUZ) (N CPAC Deny)
(Small-Scale 2025-493)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
LUZ PH: 9/3/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25 & 9/9/25

90. [2025-0495](#)

Open PH

Close PH

Add. PH 9/9/25

ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 860 & 1000 Riverside Ave & 1049 May St, btwn Lomax St & Post St - (1.90± Acres) - RPI to CGC - CLL Land I, LLC (R.E. # 090198-0000, 090204-0010, & 090211-0000) (Appl # L-6041-25C) (Dist. 7-Peluso) (Hinton) (LUZ)
(Rezoning 2025-496)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
LUZ PH: 9/3/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/26/25 & 9/9/25

91. [2025-0496](#)**Open PH****Close PH****Add. PH 9/9/25**

ORD-Q Rezoning at 860 & 1000 Riverside Ave & 1049 May St, btwn Lomax St & Post St - (1.90± Acres) - PUD (2017-10-E) to PUD, to Permit Hotels & Motels, Commercial Uses & Multi-Family Dwellings, as Described in the 1000 Riverside PUD - CLL Land I, LLC (R.E. # 090198-0000, 090204-0010, & 090211-0000) (Appl # L-6041-25C) (Dist. 7-Peluso) (Corrigan) (LUZ) (Small-Scale 2025-495)

7/22/25 CO Introduced: LUZ

8/5/25 LUZ Read 2nd & Rerefer

8/12/25 CO Read 2nd & Rerefer

LUZ PH: 9/3/25

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25 & 9/9/25

3RD READING RESOLUTIONS:**92.** [2025-0534](#)**(v) Amend****(m) Move**

RESO Making Certain Findings, & Apv & Auth the Execution of an Amended & Restated Economic Dev Agrmt btwn the City & FOC QOF, LLC by the Mayor, or Her Desig, & Corp Sec, to Support the Restoration & Renovation by Company of: (1) Land & Bldgs Located at 2335 Market St, 2320 N Liberty St, & 2336 N Liberty St (the “Phase One Improvements”); & (2) Land & Bldgs Located at 2303 Market St (the “Phoenix Building Improvements”), & 2402 Market St, 2401 Hubbard St, & the Parcel Located at the SW Corner of Market St & 15th St E (the “Bunker Building Improvements” & Together with the Phoenix Building Improvements, the “Phase Two Improvements”)... (Dillard) (Req of Mayor)

7/22/25 CO Introduced: R, F

8/4/25 R Read 2nd & Rerefer

8/5/25 F Read 2nd & Rerefer

8/12/25 CO Read 2nd & Rerefer

8/18/25 R Amend/Approve 5-0

8/19/25 F Amend/Approve 6-1 (Diamond)

93. [2025-0572](#)**(v) Amend****(m) Move**

RESO Conf the Appt of CM Tyrona Clark-Murray as an Alternate Member of the Board of Directors of the Jax Zoological Society, Representing the City Council for a Term Concurrent with the Term of the Council President for the 25-26 Council Year (Hampsey) (Introduced by CP Carrico)

7/22/25 CO Introduced: R

8/4/25 R Read 2nd & Rerefer

8/12/25 CO Read 2nd & Rerefer

8/18/25 R Amend/Approve 5-0

3RD READING ORDINANCES:**94.** [2025-0473](#)**(v) Amend****(m) Move**

ORD-MC Amend Sec 121.105 (Pensioner's Rights Upon Reemployment by City), Pt 1 (Police & Fire Pension Fund Administration), Ch 121 (Police & Fire Pension Plan), Ord Code, to Prov that City Council Protective Officer Retirees Shall Be Exempt from Certain Provisions Pertaining to Reemployment; Prov for Compliance with Sec 121.104, Ord Code, Pertaining to Review & Comment from the PFPF Brd of Trustees & Req for an Actuarial Analysis from the State Div of Retirement; Prov for Codification Instructions (Teal) (Introduced by CM Carrico)

6/24/25 CO Introduced: NCSPHS, R, F

7/14/25 NCSPHS Read 2nd & Rerefer

7/14/25 R Read 2nd & Rerefer

7/15/25 F Read 2nd & Rerefer

7/22/25 CO PH Read 2nd & Rerefer

8/18/25 NCSPHS Amend/Approve 5-0

8/18/25 R Amend/Approve 5-0

8/19/25 F Amend/Approve 6-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/22/25

95. [2025-0523](#)**(v) Amend****(m) Move**

ORD-MC re Industrial Pretreatment Regulations; Amend Secs 750.101 (Civil Penalties) & 750.102 (Penalties), Ch 750 (Water & Sewer Code), Ord Code, to Include a Violation of the JEA Industrial Pretreatment Regulations in the List of Penalties & Include JEA as Authority to Enforce the JEA Industrial Pretreatment Regulations; Creating a New Sec 750.103 (JEA Industrial Pretreatment Regulations, Ch 750 (Water & Sewer Code), Ord Code, to Adopt the JEA Industrial Pretreatment Regulations; Apv JEA Industrial Pretreatment Regulations; Prov for Codification Instructions; Prov Effective Date of JEA Industrial Pretreatment Regulations (Reingold) (Introduced by CM Salem)

7/22/25 CO Introduced: R, TEU

8/4/25 R Read 2nd & Rerefer

8/5/25 TEU Read 2nd & Rerefer

8/12/25 CO PH Read 2nd & Rerefer

8/18/25 R Amend/Approve 5-0

8/19/25 TEU Amend/Approve 4-0

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/12/25

96. [2025-0528](#)

(v) Amend

(m) Move

ORD re the PSG Micro-Grant Prog Grants Allocated by the PSG Council to Fostering Connections, Inc., Empowerment Resources Inc., Little Hands, Big Hearts Little People's Service Organization, Inc., Born 2 Excel, Inc., Girls of Virtue, Inc., Subliminal Dreamz Inc., Youth Giving Back Sports Mentor Program Inc., & Dream Release, Inc. (Collectively, the "Agencies"), in FY 23-24 in Accordance with Pt 1 (General Provisions), Pt 2 (Disbursement of City Grants), Pt 3 (Administration of City Grants), Pt 4 (Disallowance of Expenditures) & Pt 5 (Liability & Loss of Entitlement or Eligibility for City Grants), Ch 118 (City Grants), Ord Code; Prov Forgiveness to the Agencies for Non-Compliance with Ch 118 (City Grants), Ord Code, Including the Audit & Reporting Requirements in Sec 118.201 (Release of Appropriations), Ord Code; Auth the Council Auditor to Remove the Agencies from the Ch 118 Non-Compliance List; Prov for City Oversight by the Grants & Contract Compliance Div of the Finance Dept (Dillard) (Req of Mayor)

7/22/25 CO Introduced: NCSPHS, R, F

8/4/25 NCSPHS Read 2nd & Rerefer

8/4/25 R Read 2nd & Rerefer

8/5/25 F Read 2nd & Rerefer

8/12/25 CO PH Read 2nd & Rerefer

8/18/25 NCSPHS Amend/Approve 5-0

8/18/25 R Amend/Approve 5-0

8/19/25 F Amend/Approve 6-0

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/12/25

97. [2025-0538](#)

(v) Amend

(m) Move

ORD Approp \$100,000 from the NW OED Fund - Contingency Acct, to the NW OED Fund - Subsidies & Contributions to Private Orgs Acct, for the Purpose of Providing a NW Jax Economic Dev Fund (NWJEDF) Business Infrastructure Grant to Baker's Sports, Inc. to Fund Certain Infrastructure Improvements in Connection with the Renovation of an Existing Bldg on the Property Located at 5245 Commonwealth Ave; Making Certain Findings, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, an Economic Dev Agrmt btwn the City & Company, to Support the Proj; Auth the Big Grant; Auth Appvl of Tech Amends by the Executive Director of the OED; Affirming the Proj's Compliance with the NWJEDF Guidelines Appvd & Adopted by Ord 2016-779-E, as Amended; Prov for City Oversight by the OED (B.T. 25-104) (Dillard) (Req of Mayor)

7/22/25 CO Introduced: F

8/5/25 F Read 2nd & Rerefer

8/12/25 CO PH Read 2nd & Rerefer

8/19/25 F Amend/Approve 6-1 (Diamond)

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/12/25

CLERK READS ALL SECOND READING BILLS*2ND READING RESOLUTIONS:****(Public Participation: 2025-615 through 2025-618)**

- 98. [2025-0615](#)** RESO Conf the Appt of Donovan Bradley, a Duval County Resident & Registered Voter, as a Member of the Duval County Election Advisory Panel, Replacing Daniel L. Henry, Pursuant to Ch 59, Ord Code, for a 1st Full Term Ending 4/16/28 (Hampsey) (Introduced by CP Carrico) (Co-Sponsors CMs Miller & Salem)
Public 8/12/25 CO Introduced: R
Participation 8/18/25 R Read 2nd & Rerefer
- 99. [2025-0616](#)** RESO Conf the Appt of Blake Bass, a Duval County Resident, as a Member of the TRUE Commission, Replacing Daniel L. Henry, Pursuant to Ch 57, Ord Code, for a Partial Term Ending 6/30/26 (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Salem)
Public 8/12/25 CO Introduced: R
Participation 8/18/25 R Read 2nd & Rerefer
- 100. [2025-0617](#)** RESO Reappt Dennis Thompson, a Duval County Resident, as a Member of the Duval County Tourist Dev Council, as a Tourist Industry Rep, Pursuant to Sec 70.102(a)(6), Ord Code, & Sec 125.0104(4)(e), F.S., for a 2nd Full Term Ending 6/30/29 (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Salem)
Public 8/12/25 CO Introduced: R
Participation 8/18/25 R Read 2nd & Rerefer
- 101. [2025-0618](#)** RESO Reappt Shawn Lenoble, a Duval County Resident, as a Member of the Duval County Tourist Dev Council, as a Rep of the Tourist Accommodation Industry, & an Operator of a Tourist Accommodation in the 2nd Urban Svcs Dist, Pursuant to Secs 70.102(a)(4) & 70.102(a)(8), Ord Code, & Sec 125.0104(4)(e), F.S., for a 1st Full Term Exp 6/30/29 (Hampsey) (Introduced by CP Carrico)
Public 8/12/25 CO Introduced: R
Participation 8/18/25 R Read 2nd & Rerefer

2ND READING ORDINANCES:

- 102.** [2025-0578](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 4672 Sunbeam Rd, btwn Shellie Rd & Abby Glen Cir - (1.07± Acres) - RPI to BP - 4672 Sunbeam, LLC (R.E. # 149028-0000) (Appl # L-6045-25C) (Dist. 5-J. Carlucci) (Shuler) (LUZ)
(Rezoning 2025-579)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/9/25 & 9/23/25
- 103.** [2025-0579](#) ORD-Q Rezoning at 4672 Sunbeam Rd, btwn Shellie Rd & Abby Glen Cir - (1.07± Acres) - CRO to PUD, to Permit Office, Warehouse, & Light Manufacturing Uses - 4672 Sunbeam, LLC (R.E. # 149028-0000) (Appl # L-6045-25C) (Dist. 5-J. Carlucci) (Jamieson) (LUZ)
(Small-Scale 2025-578)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25 & 9/23/25
- 104.** [2025-0580](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 0 & 3640 Hemlock St, W of Lem Turner Rd - (3.99± Acres) - RR to MDR - William Houston Stephens, as the Trustee of the William Houston Stephens Revocable Trust, Dated 6/18/25 (R.E. # 019476-0010 & 019476-0020) (Appl # L-6056-25C) (Dist. 8-Gaffney, Jr.) (Fogg) (LUZ)
(Rezoning 2025-581)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/9/25 & 9/23/25

105. [2025-0581](#) ORD-Q Rezoning at 0 & 3640 Hemlock St, W of Lem Turner Rd - (3.99± Acres) - RR-Acre to RMD-A - William Houston Stephens, as the Trustee of the William Houston Stephens Revocable Trust, Dated 6/18/25 (R.E. # 019476-0010 & 019476-0020) (Appl # L-6056-25C) (Dist. 8-Gaffney, Jr.) (Jamieson) (LUZ) (N CPAC Deny) (Small-Scale 2025-580)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25 & 9/23/25
106. [2025-0582](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 2828 12th St W & 0 Wickwire St, btwn St. Claire St & Huron St - (0.78± Acre) - LDR to LI - Southeast Freight, Inc. (R.E. # 048485-0000 (Portion), 048489-0050 & 048489-0100) (Appl # L-5919-24C) (Dist. 9-Clark-Murray) (Fogg) (LUZ) (Rezoning 2025-583)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/9/25 & 9/23/25
107. [2025-0583](#) ORD-Q Rezoning at 2828 12th St W & 0 Wickwire St, btwn St. Claire St & Huron St - (3.13± Acres) - RLD-60 & IL to PUD, to Permit a Commercial Office, Including Associated Parking, Storage, & Maintenance of Company Tractors & Trailers - Southeast Freight, Inc. (R.E. # 048485-0000, 048489-0050, 048489-0100, 048489-0150, 048489-0200, 048489-0250, 048489-0300, 048489-0350, & 048489-0400) (Appl # L-5919-24C) (Dist. 9-Clark-Murray) (Cox) (LUZ) (Small-Scale 2025-582)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25 & 9/23/25

108. [2025-0584](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 0 Claire Ln, btwn Scott Mill Rd & San Jose Blvd - (2.60± Acres) - RPI to CGC - Southbelt Park, Ltd., IGS Diamond S Inc., & Irving G. Snyder, Jr. (R.E. # 156026-0225 (Portion)) (Appl # L-6046-25C) (Dist. 6-Boylan) (Kelly) (LUZ) (Rezoning 2025-585)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/9/25 & 9/23/25
109. [2025-0585](#) ORD-Q Rezoning at 0 Claire Ln, btwn Scott Mill Rd & San Jose Blvd - (3.07± Acres) - PUD (1980-352-E) to PUD, to Permit Retail & Office Uses & Commercial Condominiums & Personal Property Storage - Southbelt Park, Ltd., IGS Diamond S Inc., & Irving G. Snyder, Jr. (R.E. # 156026-0225) (Appl # L-6046-25C) (Dist. 6-Boylan) (Cox) (LUZ) (Small-Scale 2025-584)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25 & 9/23/25
110. [2025-0586](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 7046 & 7059 Ramona Blvd, btwn I-295 & Faith Memorial Dr - (21.78± Acres & 12.7± Acres for Total 34.48± Acres) - MDR to CGC & MDR to CSV - RMFM RE, LLC (R.E. # 007485-0000 (Portion) & 007515-0000) (Appl # L-6034-25C) (Dist. 9-Clark-Murray) (Shuler) (LUZ) (Companion 2025-587 & 2025-588)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/9/25 & 9/23/25

111. [2025-0587](#) ORD-Q Rezoning (34.48± Acre) at 7046 & 7059 Ramona Blvd, btwn I-295 & Faith Memorial Dr - (21.78± Acres & 12.7± Acres for Total 34.48± Acres) - RMD-D to CCG-2 & RMD-D to CSV - RMFM RE, LLC (R.E. # 007485-0000 (Portion) & 007515-0000) (Appl # L-6034-25C) (Dist. 9-Clark-Murray) (Jamieson) (LUZ) (NW CPAC Deny) (Companion 2025-586 & 2025-588) 8/12/25 CO Introduced: LUZ 8/19/25 LUZ Read 2nd & Rerefer LUZ PH: 9/16/25 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25 & 9/23/25
112. [2025-0588](#) ORD-Q Apv Zoning Exception (Appl E-25-35) at 7046 & 7059 Ramona Blvd, btwn I-295 & Faith Memorial Dr - RMFM RE, LLC - Req an Automobile Storage Yard, in CCG-2 (R.E. # 007485-0000 (Portion) & 007515-0000) (Dist. 9-Clark-Murray) (Jamieson) (LUZ) (NW CPAC Deny) (Companion 2025-586 & 2025-587) 8/12/25 CO Introduced: LUZ 8/19/25 LUZ Read 2nd & Rerefer LUZ PH: 9/16/25 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25 & 9/23/25
113. [2025-0589](#) ORD-Q Rezoning at 0 Collins Rd, btwn Whispering Pines Dr & Pineverde Ln - (1.04± Acres) - PUD (1990-15-E) to PUD, to Generally Allow for Office & Commercial Uses - V & S Trust, LLC (R.E. # 099121-0900) (Dist. 14-Johnson) (Cox) (LUZ) 8/12/25 CO Introduced: LUZ 8/19/25 LUZ Read 2nd & Rerefer LUZ PH: 9/16/25 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
114. [2025-0590](#) ORD-Q Rezoning at 0 Yellow Bluff Rd & 2726 Starratt Rd, at the SW Corner of the Intersection of Yellow Bluff Rd & Starratt Rd - (9.66± Acres) - RR-Acre to PUD, to Permit Single Family Dwellings & Duplex Dwellings - Michael L. Mari, as Trustee of the Marilyn W. Mari Living Trust, Dated 11/29/07 (R.E. # 106168-0040 & 106168-0000) (Dist. 2-Gay) (Nagbe) (LUZ) (N CPAC Deny) 8/12/25 CO Introduced: LUZ 8/19/25 LUZ Read 2nd & Rerefer LUZ PH: 9/16/25 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

115. [2025-0591](#) ORD-Q Rezoning at 9590 Atlantic Blvd & 0 Mary Susan Dr, btwn Beacon Point Dr & Live Oak Dr - (2.30± Acres) - CCG-1 to CCG-2 - MNR Properties Jax, LLC (R.E. # 123041-0610, 123027-0450 & 123027-0400) (Dist. 4-Carrico) (Corrigan) (LUZ)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
116. [2025-0592](#) ORD-Q Rezoning at 7126 Garden St, btwn Media St & Old Kings Rd - (0.99± Acre) - CRO to RLD-60 - Mary Agnes Van Cleve Miller, as Trustee of the Mary Agnes Van Cleve Miller Living Trust (R.E. # 004004-0000) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ)
(Companion 2025-593 & 2025-594)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
117. [2025-0593](#) ORD-Q Apv Zoning Exception (Appl E-25-33) at 7126 Garden St, btwn Media St & Old Kings Rd - Mary Agnes Van Cleve Miller, as Trustee of the Mary Agnes Van Cleve Miller Living Trust - Req Animals Other Than Household Pets, Horses, Meeting the Performance Standards & Development Criteria Set Forth in Pt 4, in RLD-60 (R.E. # 004004-0000) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ)
(Companion 2025-592 & 2025-594)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
118. [2025-0594](#) ORD-Q Granting Administrative Deviation (Appl AD-25-49) at 7126 Garden St, btwn Media St & Old Kings Rd - Mary Agnes Van Cleve Miller, as Trustee of the Mary Agnes Van Cleve Miller Living Trust - Req to Reduce the Required Min Lot Area from 1.5 Acres to 0.99 Acres, in RLD-60 (R.E. # 004004-0000) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ)
(Companion 2025-592 & 2025-593)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

119. [2025-0595](#) ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-25-09) at 0 Philips Hwy, btwn I-95 & Mussells Acres Rd - Mariluz Lee - Req to Reduce the Min Rd Frontage Requirements from 35 ft to 0 ft in CCG-1 (R.E. # 155549-0505) (Dist. 11-Arias) (Nagbe) (LUZ)
(Companion 2025-596)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
120. [2025-0596](#) ORD-Q Granting Administrative Deviation (Appl AD-25-45) at 0 Philips Hwy, btwn I-95 & Mussells Acres Rd - Mariluz Lee - Req to 1) Reduce the Rear Required Yard from 10 ft to 0 ft; 2) Reduce the Min No. of Off-St Parking Spaces from 17 to 4; 3) Reduce the No. of Terminal Island Trees from 1 Terminal Island Tree Required to 0 Terminal Island Trees; 4) Reduce the Perimeter Landscape Buffer Area btwn Vehicle Use Area & Abutting Property from 5 ft Min Width Required Along the N, E & S Boundaries to 0 ft; & 5) Increase the Max Width of the Driveway Access from Keskin Ave from 24 ft Required to 44 ft, in CCG-1 (R.E. # 155549-0505) (Dist. 11-Arias) (Nagbe) (LUZ)
(Companion 2025-595)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

INTRODUCTION OF NEW RESOLUTIONS (1ST READING):

121. [2025-0639](#) RESO Celebrating the San Marco Community's Centennial Yr, & Recognizing the Historic San Marco Area for Its Historical Significance (Jimenez)
(Introduced by CMs J. Carlucci and M. Carlucci)
8/26/25 CO Introduced: R
122. [2025-0665](#) RESO Honoring & Commending Rosemary Wesolowski Upon Her Retirement After 20 Years of Dedicated Service to the City of Jacksonville (Jimenez)
(Introduced by CM Carlucci)
8/26/25 CO Introduced: R
123. [2025-0666](#) RESO Expressing Gratitude to Tina Sauvage for Spearheading the Restoration of the Jacob Jewelers Clock, a Symbol of Jacksonville's Resiliency & Collaborative Spirit (Russell) (Introduced by CM Carlucci)
8/26/25 CO Introduced: R
124. [2025-0667](#) RESO Honoring Darryl Ruben Hall & Celebrating the 25th Anniversary of Stage Aurora Theatrical Company for Its Outstanding Contributions to the Arts, Culture, & Community Empowerment in Jacksonville, Florida (Russell)
(Introduced by CM Pittman)
8/26/25 CO Introduced: R
125. [2025-0668](#) RESO Honoring & Commending the Unity Football Classic & Recognizing the Contributions of Edward Waters University & Virginia Union University in Celebrating Community, Unity, & Educational Excellence (Jimenez)
(Introduced by CM Pittman)
8/26/25 CO Introduced: R
126. [2025-0669](#) RESO Reappt Rochelle Gross, a Duval County Resident, as a Member of the Jax-Duval County Council on Elder Affairs, as the Council Dist 9 Rep, Pursuant to Ch 82, Ord Code, for a 2nd Full Term Exp 6/30/27 (Hampsey)
(Introduced by CM Clark-Murray)
8/26/25 CO Introduced: R

INTRODUCTION OF NEW ORDINANCES (1ST READING):

127. [2025-0623](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 425 & 431 Stockton St, btwn Edison Ave & Lewis St - (0.45± Acre) - MDR to CGC - Florida Land Holders, LLC as Trustee of 425 Stockton Street Land Trust & 431 Stockton Street Land Trust (R.E. # 055840-0000 & 055841-0000) (Appl # L-6049-25C) (Dist. 7-Peluso) (Anderson) (LUZ)
(Rezoning 2025-624)
8/26/25 CO Introduced: LUZ
LUZ PH: 10/7/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/23/25 & 10/14/25
128. [2025-0624](#) ORD-Q Rezoning at 425 & 431 Stockton St, btwn Edison Ave & Lewis St - (0.45± Acre) - RMD-A to PUD, to Generally Permit Commercial & Warehouse Uses, as Described in the 425-431 Stockton St PUD - Florida Land Holders, LLC as Trustee of 425 Stockton Street Land Trust & 431 Stockton Street Land Trust (R.E. # 055840-0000 & 055841-0000) (Appl # L-6049-25C) (Dist. 7-Peluso) (Corrigan) (LUZ)
(Small-Scale 2025-623)
8/26/25 CO Introduced: LUZ
LUZ PH: 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25 & 10/14/25
129. [2025-0625](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 0 Springrove St, at the NW Corner of Springrove St & 26th St W - (2.05± Acres) - LDR to LI - Habitat for Humanity of Jacksonville, Inc. (R.E. # 084371-0000) (Appl # L-6053-25C) (Dist. 10-Pittman) (Fogg) (LUZ)
(Rezoning 2025-626)
8/26/25 CO Introduced: LUZ
LUZ PH: 10/7/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/23/25 & 10/14/25
130. [2025-0626](#) ORD-Q Rezoning at 0 Springrove St, at the NW Corner of Springrove St & 26th St W - (2.05± Acres) - RLD-60 to PUD, to Permit Light Industrial Uses as Described in the Springrove PUD - Habitat for Humanity of Jacksonville, Inc. (R.E. # 084371-0000) (Appl # L-6053-25C) (Dist. 10-Pittman) (Abney) (LUZ)
(Small-Scale 2025-625)
8/26/25 CO Introduced: LUZ
LUZ PH: 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25 & 10/14/25

131. [2025-0627](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 5713 Moncrief Rd, btwn Rutledge Ave & Rowe Ave - (5.35± Acres) - MDR to CGC - TNY Investment Corporation (R.E. # 026276-0010 (Portion)) (Appl # L-6061-25C) (Dist. 10-Pittman) (Hinton) (LUZ)
(Rezoning 2025-628)
8/26/25 CO Introduced: LUZ
LUZ PH: 10/7/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/23/25 & 10/14/25
132. [2025-0628](#) ORD-Q Rezoning at 5713 Moncrief Rd, btwn Rutledge Ave & Rowe Ave - (7.49± Acres) - RLD-60 & CCG-2 to PUD, to Permit a Commercial Business Park, as Described in the Moncrief Commercial Office Complex PUD - TNY Investment Corporation (R.E. # 026276-0010) (Appl # L-6061-25C) (Dist. 10-Pittman) (Corrigan) (LUZ)
(Small-Scale 2025-627)
8/26/25 CO Introduced: LUZ
LUZ PH: 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25 & 10/14/25
133. [2025-0629](#) ORD-Q Rezoning at 0 Wakefield Ave, btwn 63rd St E & Bloxham Ave - (0.1± Acre) - CCG-1 to CRO - Hajrudin Mesic, as the Trustee of the Hajrudin Mesic Revocable Trust (R.E. # 033897-0110) (Dist. 10-Pittman) (Cox) (LUZ)
8/26/25 CO Introduced: LUZ
LUZ PH: 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25
134. [2025-0630](#) ORD-Q Rezoning at 0 Commonwealth Ave, btwn Superior St & McDuff Ave N - (2.01± Acres) - RLD-60 to RMD-B - Charles Powell (R.E. # 056763-0000) (Dist. 9-Clark-Murray) (Nagbe) (LUZ)
8/26/25 CO Introduced: LUZ
LUZ PH: 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25

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135. [2025-0631](#) ORD-Q Rezoning at 0 Woodley Rd, btwn Old Kings Rd & New Kings Rd - (1.5± Acres) - IBP to IL - Grover Cheshire, III (R.E. # 002519-0030) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ)
8/26/25 CO Introduced: LUZ
LUZ PH: 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25
136. [2025-0632](#) ORD-Q Apv Zoning Exception (Appl E-25-36) at 9382 Arlington Expwy, btwn Southside Blvd & Atlantic Blvd - Blue Reef Group, Inc. - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer & Wine for On-Premises Consumption, for Thirteenth Floor Entertainment Group, LLC, d/b/a 13FEG Jacksonville Holdings, LLC, in CCG-1 (R.E. # 123031-0000) (Dist. 1-Amaro) (Mehta) (LUZ)
8/26/25 CO Introduced: LUZ
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
137. [2025-0633](#) ORD-Q Apv Zoning Exception (Appl E-25-37) at 947 Edgewood Ave S, at the Intersection of Edgewood Ave S & Post St - Glocal Lee, LLC - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer & Wine for On-Premises Consumption, for Shepherds Mary's, LLC, in CCG-1 (R.E. # 061377-0000) (Dist. 7-Peluso) (Abney) (LUZ)
8/26/25 CO Introduced: LUZ
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
138. [2025-0634](#) ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-25-10) at 0 Collins Rd, btwn Cholo Trl & Westport Rd - Herbert Tatham - Req to Reduce the Min Rd Frontage Requirements from 80 ft to 30 ft in RR-Acre (R.E. # 016449-0010) (Dist. 14-Johnson) (Nagbe) (LUZ)
8/26/25 CO Introduced: LUZ
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

139. [2025-0635](#) ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-25-11) at 6152 Catoma St, btwn 110th St & 118th St - Vera Kroening - Req to Reduce the Min Rd Frontage Requirements from 160 ft to 0 ft for 2 Dwellings in RR-Acre (R.E. # 103378-0050) (Dist. 14-Johnson) (Nagbe) (LUZ)
8/26/25 CO Introduced: LUZ
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
140. [2025-0636](#) ORD-Q Apv Sign Waiver (Appl SW-25-03) at 3603 Blanding Blvd, at the SE Corner of Wilson Blvd & Blanding Blvd - Howard Acree, Jr. - Req to Reduce the Min Setback from 10 ft to 6 ft in CCG-1 (R.E. # 102902-0000) (Dist. 9-Clark-Murray) (Corrigan) (LUZ)
8/26/25 CO Introduced: LUZ
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
141. [2025-0637](#) ORD-Q Apv Sign Waiver (Appl SW-25-04) at 2416 Dunn Ave, btwn Pine Estates Rd W & Pine Estates Rd E - 2416 Dunn Ave Holdings, LLC - Req to Reduce the Min Setback from 10 ft to 1 ft in CCG-1 (R.E. # 020530-0000) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ)
8/26/25 CO Introduced: LUZ
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
142. [2025-0638](#) ORD-MC Etab Kings Creek II Community Dev Dist (Kings Creek II CDD), Pursuant to Sec 190.005, F.S., & Ch 92, Ord Code; Naming the Kings Creek II CDD; Describing the External Boundaries of the Kings Creek II CDD; Naming the Initial Kings Creek II CDD Board of Supervisors; Including the Grant of Special Powers; Amend Sec 92.22 (Existing Community Development Districts), Ch 92 (Uniform Community Development Districts), Ord Code, to Include the Kings Creek II CDD; Prov Codification Instructions; Prov for Conflict & Severability (MacGillis) (Introduced by the TEU Committee Pursuant to Sec 92.09, Ord Code)
8/26/25 CO Introduced: R, TEU
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 & Sec 190.005, F.S. & Sec 92.11 Ord Code - 10/14/25

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143. [2025-0640](#) ORD Approp \$39,000,000, Including \$36,739,324 from the ASSW Collection - Residential - Garbage & Solid Waste Control Svcs - Solid Waste User Fee Acct within the Solid Waste Disposal Fund & \$2,260,676 from the CIP Debt Service Repayment - ISA-Debt Mgmt Fund - Interest Acct within the General Fund, to the Downtown Economic Dev Fund - Misc Grants & Aids Account, to Fund the City's Escrow Obligation Under the Redev Agrmt btwn the City, the DIA & RD River City Brewery, LLC, Originally Authorized by Ord 2024-748-E, for a Mixed-Use Dev on the Southbank; Prov for Carryover (Staffopoulos) (Introduced by the Finance Committee (CMs Arias, Howland, J. Carlucci, Diamond, Lahnen, Pittman & Salem))
8/26/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/9/25
144. [2025-0641](#) ORD Approp \$600,000 from the Traffic Signal San Pablo Pkwy - DM Other Construction Costs Acct to the Veterans Community Center - DM Engineering & Design Acct, to Provide Funds for Engineering & Design of a New Veterans Community Center; Amend the 25-29 5-Yr CIP Appvd by Ord 2024-505-E to Reflect this Approp of Funds from the Proj Entitled "Traffic Signal San Pablo Parkway" to the Proj Entitled "Veterans Community Center"; Prov for Oversight by the Public Works Dept (Staffopoulos) (Introduced by CM Lahnen)
8/26/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/9/25
145. [2025-0642](#) ORD Prov for Carryover of \$125,000 Originally Appropriated by Ord 2024-504-E to 9/30/26, So the Funds Remain Available to Support the FY 24-25 Strategic Initiative to Fund Dev of Affordable Housing in Council Dist. 8 as Proposed by the Dist. 8 Council Member (Introduced by CM Gaffney, Jr.)
8/26/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/9/25
146. [2025-0643](#) ORD Approp \$6,752,972.00 from the U.S. Environmental Protection Agency (EPA) for the Christobel Septic Tank Phase-Out Proj; Amend the 25-29 5-Yr CIP Appvd by Ord 2024-505-E to Reflect EPA Grant Funding for the Proj; Prov for Oversight by the Dept of Public Works, Engineering & Construction Mgmt Division (B.T. 25-112) (Dillard) (Req of Mayor)
8/26/25 CO Introduced: NCSPHS, TEU, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/9/25

147. [2025-0644](#) ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of the Capitola St R/W, as Recorded in Plat Bk 2, Pgs 59 & 60, in the Map of Grand Park Plat, of the Current Public Records of Duval County, FL, Located in Council Dist 10, at the Req of Transport Direct LLC, Subject Unto Reservation to City & JEA of a Non-Exclusive All-Utilities, Facilities, & Access Easement on, Over, Under, Through, & Across the Closure Area; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
8/26/25 CO Introduced: TEU
TEU PH Pursuant to Sec 336.10, F.S. - 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/9/25
148. [2025-0645](#) ORD Approp \$51,227 from the Special Council Contingency Acct to the Council for Fitness & Well-Being - Other Professional Svcs Acct, to Prov Funding for the Mayor's Council on Fitness & Well-Being to Retain the Svcs of a Consultant to Assist the Council in the Dev of a Strategic Plan for Community Wellness; Prov for Carryover (Staffopoulos) (Introduced by CM Johnson)
8/26/25 CO Introduced: R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
149. [2025-0646](#) ORD Prov for Carryover of Funds Originally Approp by Ord 2024-160-E to 9/30/26, So the Funds Remain Available for the Hiring or Retention of Legislative Counsel to the City Council Pursuant to Sec 7.01 of the City Charter & Ch 14 (Office of Legislative Counsel), Ord Code (Staffopoulos) (Introduced by CM Carrico)
8/26/25 CO Introduced: R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
150. [2025-0647](#) ORD Approp \$329,091.00 (\$264,582.00 in Grant Funds from AmeriCorps Seniors, f/k/a the Corporation for National & Community Service, & a \$64,509.00 Match From the City From the Federal Matching Grants Activity Contingency Account) for the Duval County Senior Companion Prog; Auth 2 Full-Time Positions, & 1,300 Part-Time Hours within the Senior Svcs Div; Prov for City Oversight by the Senior Svcs Div of the Dept of Parks, Recreation & Community Svcs (R.C. 25-158) (B.T. 25-106) (Dillard) (Req of Mayor)
8/26/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

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151. [2025-0648](#) ORD Approp \$150,000 in Federal Pass-Thru Grant Funding from the FL Dep of Law Enforcement for the Proj Safe Neighborhoods Grant Prog, for the Period from 10/1/24 Thru 9/30/26, for the Purchase of Surveillance & Monitoring Technology to Aid the JSO in Reducing Violent Crime Associated with Drug Trafficking; Prov for Oversight by the JSO (B.T. 25-109) (Anderson) (Req of Sheriff)
8/26/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
152. [2025-0649](#) ORD Approp \$2,627,132.93 in Funds within the Inmate Welfare Trust Fund, to Estab the FY 25-26 Operating Budget for the Trust Fund, in Accordance with Sec 111.300, Ord Code, & Sec 951.23(9), F.S.; Auth 1 Full Time Position within the Inmate Welfare Trust Fund (R.C. 26-004) (B.T. 26-005) (Anderson) (Req of Sheriff)
8/26/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
153. [2025-0650](#) ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Chilled Water Svc Agrmt btwn JEA & City to Prov Chilled Water Svc to Various City Facilities in the Downtown Chilled Water Dist; Prov for Oversight by the PWD (Wilson) (Req of Mayor)
8/26/25 CO Introduced: NCSPHS, TEU, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
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154. [2025-0651](#) ORD Approp \$385,467.00 from the Special Law Enforcement Trust Fund to Fund Various Crime Prevention & Law Enforcement Expenditures & Activities Including: (1) Transferring \$20,000.00 from the Fund to the Teen Driver Special Revenue Fund in Accordance with Sec 111.365, Ord Code, to Fund the Teen Driver Challenge Prog; (2) Transferring \$20,000.00 from the Fund to the Police Explorer Trust Fund in Accordance with Sec 111.340, Ord Code, to Fund the JSO Police Explorer Post; (3) \$77,867.00 for Security Camera Maintenance for JSO Facilities; (4) \$127,600.00 for Equipment for JSO Patrol Operations; & (5) \$140,000.00 to Downtown Vision Alliance, Inc. for Continued Operation of the Homeward Bound Prog, in Accordance with Sec 932.7055, F.S.; Invoking the Exemption in Sec 126.108(G) (Exemptions from Competitive Solicitation), Pt 1 (General Regulations; Ethics & Transparency in Public Contracting), Ch 126 (Procurement Code), Ord Code, to Allow for a Direct Contract with Downtown Vision Alliance, Inc. for the Prog; Waiving 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with Downtown Vision Alliance, Inc. for the Prog; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City that Certain Misc Approps Agrmt btwn the City & Downtown Vision Alliance, Inc. (B.T. 26-006) (Dillard) (Req of Sheriff)
8/26/25 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
155. [2025-0652](#) ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Renaming a Roadway Currently Identified as “Manning Cemetery Rd” to “Solomon Rd” in Council Dist 12; Directing the Chief of the LSD to Forward a Copy of This Ord, Once Enacted, to the PWD, Dev Svcs & Traffic Engineering Divs, for Processing & Coordination with 911 Emergency, the JFRD, the USPS, & Other Affected Agencies & Orgs (Pollock) (Introduced by CM White)
8/26/25 CO Introduced: NCSPHS, TEU
TEU PH Pursuant to Ch 745 Ord Code - 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
156. [2025-0653](#) ORD Approp \$1,500,000.00 from the Solid Waste Disposal Fund to Offset Increased Expenses for Landfill Disposal Charges & Contractor Operating Costs at the Trail Ridge Landfill That Are Anticipated to Occur During the Remainder of FY 24-25 Due to Increased Tonnage Disposal (B.T. 25-113) (Dillard) (Req of Mayor)
8/26/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

157. [2025-0654](#) ORD Approp \$500,000 from the Solid Waste Class III Mitigation Fund - JXSF Citywide Garbage & Solid Waste Control Svcs Activity to the Edgewood Park Renovations - Other Construction Costs Acct, to Prov Funding for Improvements to Edgewood Park, Located Adjacent to 12th St W btwn Melson Ave & Huron St in Council Dist 9, in Accordance with Ch 380 (Solid Waste Management), Pt 4 (Resource Recovery Program), Ord Code, as More Specifically Described Herein; Prov for Reverter; Amending the 25-29 5-Yr CIP Appvd by Ord 2024-505-E to Reflect This Approp of Funds to the New Proj Entitled "Edgewood Park Renovations" (Staffopoulos) (Introduced by CM Clark-Murray)
8/26/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
158. [2025-0655](#) ORD Approp \$2,474,030.29 from the Gen Fund Operating Fund - Interfund Transfer in Acct, Representing Returned Funding Related to Termination of the JIA CRA Pursuant to Ord 2023-496-E, to the Starratt Rd & Yellow Bluff Rd Intersection Improvement - Other Construction Costs Acct, to Prov Funds for Construction of Improvements at the Intersection of Starratt Rd & Yellow Bluff Rd; Amend the 25-29 5-Yr CIP Appvd by Ord 2024-505-E to Reflect This Approp of Funds to the New Proj Entitled "Starratt Rd & Yellow Bluff Rd Intersection Improvement"; Prov for Oversight by the PWD (Staffopoulos) (Introduced by CM Gay)
8/26/25 CO Introduced: NCSPHS, TEU, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
159. [2025-0656](#) ORD Approp \$10,000 from the Special Council Contingency Acct to the KHA Fund (10901) - ESP - Preteen & Teen Programming Essential Svcs Category, to Prov Funding to Indian Cultural Society of Jacksonville, Inc. (ICS) for the Indian Cultural Preservation & Community Education Progs as Described Herein; Prov for Carryover to FY 25-26; Amend the 8th Revised Schedule M to Ord 2024-511-E; Waiving Certain Requirements of Sec 77.111 (Contracts; Contract Administration; Carryover), Ch 77 (Kids Hope Alliance), Ord Code, to Exempt the Svcs to Be Provd by ICS from Competitive Procurement; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec, &/or the CEO of the KHA to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & ICS for the Prog; Prov for Oversight by KHA (Staffopoulos) (Introduced by CM Johnson)
8/26/25 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

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160. [2025-0657](#) ORD Approp \$10,000 from the Special Council Contingency Acct to the KHA Fund (10901) - ESP - Out-Of-School Time Programming Essential Svcs Category, to Prov Funding to Jacksonville Arts & Music School Inc. (JAMS) for the JAMS “Created” Prog as Described Herein; Prov for Carryover to FY 25-26; Amend the 9th Revised Schedule M to Ord 2024-511-E; Waiving Certain Requirements of Sec 77.111 (Contracts; Contract Administration; Carryover), Ch 77 (Kids Hope Alliance), Ord Code, to Exempt the Svcs to Be Provd by JAMS from Competitive Procurement; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec, &/or the CEO of the KHA to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & JAMS for the Prog; Prov for Oversight by KHA (Staffopoulos) (Introduced by CM Johnson)
8/26/25 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
161. [2025-0658](#) ORD-MC Amend Sec 15.108 (Annual Continuing Education & Training), Ch 15 (Jacksonville Sunshine Law Compliance Act), Ord Code, to Clarify the Requirements for Annual Training for Council Members & Executive Council Assistants on Government in the Sunshine, Open Meetings Laws & Ethics Laws; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Miller)
8/26/25 CO Introduced: R
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
162. [2025-0659](#) ORD Approp \$766,288.35 in Emerg Rental Assistance Prog (Round 2) Funding to the Madison Palms Dev Loan - Loan Acct (B.T. 25-115) (Smith) (Req of Mayor)
8/26/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
163. [2025-0660](#) ORD Approp \$68,091.47 in CDBG Funding to Fund Administrative Cost (B.T. 25-116) (Smith) (Req of Mayor)
8/26/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
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164. [2025-0661](#) ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, a Transfer & Maintenance Agrmt btwn the City & the FDOT, Prov for the Transfer of a 2.72± Acre Parcel of Real Propty (R.E. # 132045-0000) from FDOT to the City, for No Consideration, as an Addition to Henry L. Brown-Kooker Park, & Prov for City Responsibility for the Ownership, Operation, Maintenance & Repair of the Propty; Prov for City Oversight by the Parks, Recreation & Community Svcs Dept (Wilson) (Req of Mayor)
8/26/25 CO Introduced: NCSPHS, TEU, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
165. [2025-0662](#) ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of Vandeviere Ave, as Shown on the Plat of Chase Heights as Recorded in Plat Bk 10, Pg 41, of the Current Public Records of Duval County, FL, Located in Council Dist 9, at the Req of EB Freight LLC; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
8/26/25 CO Introduced: TEU
TEU PH Pursuant to Sec 336.10, F.S. - 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
166. [2025-0663](#) ORD Amend the JAA FY 24-25 Budget; Amend Ord 2024-504-E (the City of Jacksonville Budget Ordinance) by Amend Revised Schedule G (JAA Operating Budget) to Approp Add'l Revenues to Pay the Costs for Emerg Repair of the JIA Hourly Garage & Revised Schedule H (JAA Capital Budget) to Approp Funds for the New Capital Project Entitled "Hourly Garage Rehabilitation"; Prov for Carryover; Waiving Sec 3.106 (Method of Introduction of Certain Legislation), Ch 3 (Legislation; Legislative Records), Ord Code, to Allow Draft Minutes of the 8/7/25, JAA Brd of Dirs Meeting to Accompany This Legislation in Lieu of an Appvd, Certified Copy (Staffopoulos) (Req of JAA)
8/26/25 CO Introduced: R, TEU, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

167. [2025-0664](#) ORD Approp \$10,000 from the Special Council Contingency Acct to the KHA Fund (10901) - ESP - Out-Of-School Time Programming Essential Svcs Category, to Prov Funding to Mentoring Families & Kids Inc. (MFK) for the MFK Community Outreach Prog as Described Herein; Prov for Carryover to FY 25-26; Amend the 10th Revised Schedule M to Ord 2024-511-E; Waiving Certain Requirements of Sec 77.111 (Contracts; Contract Administration; Carryover), Ch 77 (Kids Hope Alliance), Ord Code, to Exempt the Svcs to Be Provd by MFK from Competitive Procurement; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec, &/or the CEO of the KHA to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & MFK for the Prog; Prov for Oversight by KHA (Staffopoulos) (Introduced by CM Johnson)
8/26/25 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

ROLL CALL

ADJOURN