

City of Jacksonville

117 W. Duval Street
Jacksonville, FL 32202



Agenda - Marked

Tuesday, September 9, 2025

5:00 PM

**Council Chamber,
1st Floor, City Hall**

City Council

**Honorable Kevin Carrico
President, 2025-2026
District 4
(904) 255-5204**

**Honorable Nick Howland
Vice President, 2025-2026
At Large, Group 3
(904) 255-5217**

**Jason Teal
Council Secretary/Director
(904) 255-5133**

**Bernadette D. Smith
Chief of Legislative Services
(904) 255-5122**

**Sergeant-At-Arms
JSO Personnel**

COUNCIL RULE 4.505 DISRUPTION OF MEETING

Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.

Any person who refuses to leave the City Council Chamber may be subject to arrest.

Disruption of a meeting includes the following types of behaviors:

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;
- 4) Audible noise from cellphones or other electronic devices;
- 5) Consumption of alcohol or controlled substances;
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.

Committee Meetings for the week of Monday, September 15, 2025.

Committee	Meeting Day	Time	Agenda Meeting	Chair
NCSPHS	Monday	9:30 a.m.	No Agenda Meeting	CM Gay
Rules	Monday	2:00 p.m.	No Agenda Meeting	CM Miller
TEU	Tuesday	9:30 a.m.	No Agenda Meeting	CM Lahnen
Finance	Tuesday	1:00 p.m.	No Agenda Meeting	CM Arias
LUZ	Tuesday	5:00 p.m.	4:30 p.m. Agenda Meeting	CM J. Carlucci

The next Council Meeting will be held on Tuesday, September 23, 2025.

To access Council & Committee Agendas on the web: <https://jaxcityc.legistar.com/Calendar.aspx>

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

INVOCATION - Percy Golden, Sr, JFRD Chaplain, and Cody McDonald, JSO Chaplain

PLEDGE OF ALLEGIANCE - Council Member Ken Amaro

ANNOUNCEMENTS

ROLL CALL

APPROVE THE MINUTES OF THE REGULAR MEETING OF AUGUST 26, 2025.

**COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES FOR
THE SEPTEMBER 9, 2025, COUNCIL MEETING:**

**OFFICE OF MAYOR - Enclosed are the Resolutions and Ordinances which were
passed by the Council in Regular Session on August 26, 2025.**

PAGES:

**Emily Caldwell – Landon Middle School
Collin Johnson – FL Virtual School**

STATEMENT BY THE FLOOR LEADER RE: QUASI-JUDICIAL BILLS*QUASI-JUDICIAL ORDINANCES:**

1. [2025-0419](#)
(m) Move
ORD-Q Rezoning at 0 Golfbrook Dr, btwn 45th St W & Brook Forest Dr - (9.25± Acres) - RLD-60 & RMD-B to RMD-D, as Defined & Classified Under the Zoning Code - Wellsen Limited, Inc. (R.E. # 022623-0100) (Dist. 10-Pittman) (Cox) (LUZ) (PD & PC Apv) (Ex Parte CM Boylan)
6/10/25 CO Introduced: LUZ
6/17/25 LUZ Read 2nd & Rerefer
6/24/25 CO Read 2nd & Rerefer
7/22/25 CO PH Only
8/5/25 LUZ PH Approve 7-0
8/12/25 CO Postpone 18-0
8/26/25 CO Postpone 17-0
LUZ PH: 8/5/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/22/25

2. [2025-0464](#)
(m) Withdraw
ORD-Q re Ch 307 (Historic Preservation & Protection), Ord Code; Desig the Institutional Bldg Located at 964 St. Clair St, btwn Commonwealth Ave & Lowell Ave, Owned by the DCSB, as a Local Landmark; Statement of Landmark Criteria Satisfied; Identifying Those Activities which Require the Issuance of a Certificate of Appropriateness; Directing the Chief of Legislative Svcs to Notify the Applicant, the Propty Owner, & the Propty Appraiser of the Local Landmark Desig, & to Record the Local Landmark Desig in the Official Records of Duval County; Directing the Zoning Admin to Enter the Local Landmark Desig on the Zoning Atlas (R.E. # 057905-0000) (Dist. 9-Clark-Murray) (Lopera) (Req of JHPC) (PD Apv)
6/24/25 CO Introduced: LUZ
7/15/25 LUZ Read 2nd & Rerefer
7/22/25 CO PH Read 2nd & Rerefer
9/3/25 LUZ PH Amend/Withdraw 6-1 (Diamond)
LUZ PH - 8/5/25, 8/19/25, 9/3/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/22/25

3. [2025-0517](#)
(m) Move

ORD-Q Rezoning at 0 Plummer Grant Rd, btwn Carolyn Cove Dr & Joda Ln S
- (1.00± Acres) - RR-Acre to RLD-90 - James & Lockett Jones (R.E. #
158244-0026 & 158244-0034) (Dist. 6-Boylan) (Corrigan) (LUZ) (PD & PC
Apv)

7/22/25 CO Introduced: LUZ

8/5/25 LUZ Read 2nd & Rerefer

8/12/25 CO Read 2nd & Rerefer

8/26/25 CO PH Only

9/3/25 LUZ PH Approve 6-0

LUZ PH: 9/3/25

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25

CLERK READS ALL CONSENT AGENDA BILLS*CONSENT AGENDA:**

4. [2025-0457](#) ORD Approp \$1,206,230.29 from the Gen Fund Operating - Interfund Transfer in Acct Representing Returned Funding Related to Termination of the JIA CRA Pursuant to Ord 2023-496-E to the Group Health Fund (56201) to Assist with Fund Reserves (B.T. 25-102) (Req of Mayor) (Dillard)
6/24/25 CO Introduced: NCSPHS, F
7/14/25 NCSPHS Read 2nd & Rerefer
7/15/25 F Read 2nd & Rerefer
7/22/25 CO PH Read 2nd & Rerefer
9/2/25 NCSPHS Withdraw 5-0
9/3/25 F Withdraw 8-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/22/25

5. [2025-0557](#) RESO re Transparency in Govt; Req the Mayor, or Her Desig, Provide a Report to the City Council Finance Committee on or Before 10/7/25, Pertaining to: (1) Federal Grants, (2) Housing of Unauthorized Aliens, & (3) All FY 24-25 Budgeted & Actual Expenditures, in Whatever Form, on or to Non-Profit Entities (Staffopoulos) (Introduced by CM Amaro) (Co-Sponsors CMs Miller & Lahnen)
7/22/25 CO Introduced: R, F
8/4/25 R Read 2nd & Rerefer
8/5/25 F Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
9/2/25 R Approve 7-0
9/3/25 F Approve 8-0

6. [2025-0574](#) RESO Conf the Mayor's Appt of Sylvia Perry, a Duval County Resident, as a Member of the Jax Journey Forward Board with Experience in Community Engagement, Replacing Dr. Latonya M. Summers, Pursuant to Sec 85.105, Ord Code, for an Initial 4-Yr Term Exp 9/30/28 (Wilson) (Req of Mayor) (Co-Sponsors CMs Johnson & Carrico)
7/22/25 CO Introduced: R
8/4/25 R Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
9/2/25 R Approve 8-0

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7. [2025-0597](#) ORD Directing Extension of the Tax Rolls for the 2025 Tax Yr Prior to Completion of the VAB Hearings, as Authd by Sec 197.323, F.S. (Giannini) (Req of Tax Collector)
8/12/25 CO Introduced: F
8/19/25 F Read 2nd & Rerefer
8/26/25 CO PH Read 2nd & Rerefer
9/3/25 F Approve 8-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25
8. [2025-0598](#) ORD Amend the JEA FY 24-25 Budget; Amend Ord 2024-504-E (the City of Jacksonville Budget Ordinance) by Amend 2nd Revised Schedule C (JEA Consolidated Operating Budget) & Revised Schedule D (JEA Consolidated Capital Budget) to Approp Revs Exceeding the Appvd FY 24-25 Budget for the Electric System to Cover Add'l Costs of Fuel & Purchased Power, to Increase the Transfer to Capital Outlay, & to Approp the Add'l Transfer from Capital Outlay in the Electric System Capital Budget to Reduce the Use of Debt Proceeds (Staffopoulos) (Introduced by CM Salem)
8/12/25 CO Introduced: F
8/19/25 F Read 2nd & Rerefer
8/26/25 CO PH Read 2nd & Rerefer
9/3/25 F Approve 8-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25
9. [2025-0602](#) ORD Approp \$32,000.00 from the Special Law Enforcement Trust Fund to Fund Crime Prevention & Law Enforcement Expenditures & Activities Including: (1) Transferring \$2,000.00 from the Fund to FL Sheriffs Youth Ranches, Inc., & (2) Transferring \$30,000.00 from the Fund to Downtown Vision Alliance, Inc. for the Homeward Bound Prog; Prov for Oversight by the JSO; Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver Docs Relating to the Approp (B.T. 25-105) (Smith) (Req of Sheriff) (Co-Sponsor CM Miller)
8/12/25 CO Introduced: NCSPHS, F
8/18/25 NCSPHS Read 2nd & Rerefer
8/19/25 F Read 2nd & Rerefer
8/26/25 CO PH Read 2nd & Rerefer
9/2/25 NCSPHS Approve 6-0
9/3/25 F Approve 8-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25

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10. [2025-0603](#) ORD Closing & Abandoning &/or Disclaiming a 10-Foot-Wide Drainage Easement as Estabd in Official Records Bk 6650, Pg 1242, as Recorded in the Current Public Records of Duval County, FL, Located in Council Dist 5, at the Req of Millrose Properties Florida, LLC; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
8/12/25 CO Introduced: TEU
8/19/25 TEU Read 2nd & Rerefer
8/26/25 CO PH Read 2nd & Rerefer
9/3/25 TEU PH Approve 6-0
TEU PH Pursuant to Sec 336.10, F.S. - 9/3/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25
11. [2025-0604](#) ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of Fairchild St as Recorded in Plat Bk 14, Pg 29, Plat of Biltmore # 6, of the Current Public Records of Duval County, FL, Located in Council Dist 10, at the Req of EB Freight LLC; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
8/12/25 CO Introduced: TEU
8/19/25 TEU Read 2nd & Rerefer
8/26/25 CO PH Read 2nd & Rerefer
9/3/25 TEU PH Approve 6-0
TEU PH Pursuant to Sec 336.10, F.S. - 9/3/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25
12. [2025-0605](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Improved R/W, Western Ave, as Recorded in Plat Bk 6, Pg 16, Dahls Addition to Garden City, of the Current Public Records of Duval County, FL, Located in Council Dist 8, at the Req of David D. Hood & D.R. Horton, Inc.; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
8/12/25 CO Introduced: TEU
8/19/25 TEU Read 2nd & Rerefer
8/26/25 CO PH Read 2nd & Rerefer
9/3/25 TEU PH Approve 6-0
TEU PH Pursuant to Sec 336.10, F.S. - 9/3/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25

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13. [2025-0615](#) RESO Conf the Appt of Donovan Bradley, a Duval County Resident & Registered Voter, as a Member of the Duval County Election Advisory Panel, Replacing Daniel L. Henry, Pursuant to Ch 59, Ord Code, for a 1st Full Term Ending 4/16/28 (Hampsey) (Introduced by CP Carrico) (Co-Sponsors CMs Miller, Salem, Freeman & Amaro)
8/12/25 CO Introduced: R
8/18/25 R Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
9/2/25 R Approve 8-0
14. [2025-0616](#) RESO Conf the Appt of Blake Bass, a Duval County Resident, as a Member of the TRUE Commission, Replacing Daniel L. Henry, Pursuant to Ch 57, Ord Code, for a Partial Term Ending 6/30/26 (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CMs Salem, Freeman, Miller, Gay & Amaro)
8/12/25 CO Introduced: R
8/18/25 R Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
9/2/25 R Approve 8-0
15. [2025-0617](#) RESO Reappt Dennis Thompson, a Duval County Resident, as a Member of the Duval County Tourist Dev Council, as a Tourist Industry Rep, Pursuant to Sec 70.102(a)(6), Ord Code, & Sec 125.0104(4)(e), F.S., for a 2nd Full Term Ending 6/30/29 (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Salem)
8/12/25 CO Introduced: R
8/18/25 R Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
9/2/25 R Approve 8-0
16. [2025-0618](#) RESO Reappt Shawn Lenoble, a Duval County Resident, as a Member of the Duval County Tourist Dev Council, as a Rep of the Tourist Accommodation Industry, & an Operator of a Tourist Accommodation in the 2nd Urban Svcs Dist, Pursuant to Secs 70.102(a)(4) & 70.102(a)(8), Ord Code, & Sec 125.0104(4)(e), F.S., for a 1st Full Term Exp 6/30/29 (Hampsey) (Introduced by CP Carrico)
8/12/25 CO Introduced: R
8/18/25 R Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
9/2/25 R Approve 8-0
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17. [2025-0639](#) RESO Celebrating the San Marco Community's Centennial Yr, & Recognizing the Historic San Marco Area for Its Historical Significance (Jimenez) (Introduced by CMs J. Carlucci and M. Carlucci) (Co-Sponsors CMs Salem & Johnson)
8/26/25 CO Introduced: R
9/2/25 R Approve 7-0
18. [2025-0665](#) RESO Honoring & Commending Rosemary Wesolowski Upon Her Retirement After 20 Years of Dedicated Service to the City of Jacksonville (Jimenez) (Introduced by CM Carlucci) (Co-Sponsors CMs Salem, Freeman, Amaro & Boylan)
8/26/25 CO Introduced: R
9/2/25 R Approve 7-0
19. [2025-0666](#) RESO Expressing Gratitude to Tina Sauvage for Spearheading the Restoration of the Jacob Jewelers Clock, a Symbol of Jacksonville's Resiliency & Collaborative Spirit (Russell) (Introduced by CM Carlucci) (Co-Sponsors CMs Salem & Amaro)
8/26/25 CO Introduced: R
9/2/25 R Approve 7-0
20. [2025-0667](#) RESO Honoring Darryl Ruben Hall & Celebrating the 25th Anniversary of Stage Aurora Theatrical Company for Its Outstanding Contributions to the Arts, Culture, & Community Empowerment in Jacksonville, Florida (Russell) (Introduced by CM Pittman) (Co-Sponsors CMs Johnson & Boylan)
8/26/25 CO Introduced: R
9/2/25 R Approve 7-0
21. [2025-0668](#) RESO Honoring & Commending the Unity Football Classic & Recognizing the Contributions of Edward Waters University & Virginia Union University in Celebrating Community, Unity, & Educational Excellence (Jimenez) (Introduced by CM Pittman) (Co-Sponsors CMs Salem & Amaro)
8/26/25 CO Introduced: R
9/2/25 R Approve 7-0

***RECOGNIZE RULES CHAIR**

***STATEMENT BY THE FLOOR LEADER RE: COMMENTS FROM THE PUBLIC**

COMMENTS FROM THE PUBLIC - Per Ord. 2022-475-E, C.R. 3.603 - The public comment portion of a regular Council meeting shall occur immediately after economic development investment incentives legislation, or if there are no economic development investment incentives legislation, immediately after the Consent Agenda. Comments from the public given during the public comments portion of the meeting, except scheduled public hearing comments, shall be limited to up to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.

The Council shall reserve up to one and one-half (1.5) hours of time for the public comment period. The deadline for filling out and submitting a speaker's card for public comment is 60 minutes after the published start time of the Council meeting. When there are multiple speakers, the time allocated per person shall be divided so as to allow as many speakers as possible a turn to speak. Each person addressing the Council shall proceed to the place assigned for speaking, give his /her name and county residence in an audible tone of voice for the records.

STATEMENT BY THE FLOOR LEADER RE: PUBLIC HEARINGS**CLERK READS ALL PUBLIC HEARING BILLS**

**PUBLIC HEARINGS - SPECIAL; PURSUANT TO CHAPTERS 166 & 163
FLORIDA STATUTES; & SECTION 655.206, ORDINANCE CODE:**

22. [2025-0448](#)

Open PH

Close PH

ORD-MC re Industrial & Commercial Developments; Amend Sec 656.604 (Number of Off-Street Parking Spaces Required), Subpt a (Off-Street Parking, On-Street Parking & Loading for Motor Vehicles), Pt 6 (Off-Street Parking, On-Street Parking & Loading Regulations), Ch 656 (Zoning Code), Ord Code, to Modify the Parking Requirements for Industrial, Wholesale, Warehouse, Storage & Similar Uses; Amend Sec 656.1209 (Applicability), Subpt C (Landscaping Requirements), Pt 12 (Landscape & Tree Protection Regulations), Ch 656 (Zoning Code), Ord Code, to Modify Landscaping Requirements for Industrial & Commercial Development; Prov for Codification Instructions (Reingold) (Introduced by CM White) (PD & PC Amd/Apv)
6/10/25 CO Introduced: NCSPHS, TEU, LUZ
6/16/25 NCSPHS Read 2nd & Rerefer
6/17/25 TEU Read 2nd & Rerefer
6/17/25 LUZ Read 2nd & Rerefer
6/24/25 CO PH Read 2nd & Rerefer
8/4/25 NCSPHS Approve 6-0
8/5/25 TEU Amend/Approve 5-0
8/5/25 LUZ PH Amend/Approve 7-0
8/12/25 CO Amend/Rerefer 18-0
LUZ PH: 8/5/25 & 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/24/25 & 9/9/25

23. [2025-0589](#)

Open PH

Close PH

ORD-Q Rezoning at 0 Collins Rd, btwn Whispering Pines Dr & Pineverde Ln - (1.04± Acres) - PUD (1990-15-E) to PUD, to Generally Allow for Office & Commercial Uses - V & S Trust, LLC (R.E. # 099121-0900) (Dist. 14-Johnson) (Cox) (LUZ)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

24. [2025-0590](#)
Open PH
Close PH
- ORD-Q Rezoning at 0 Yellow Bluff Rd & 2726 Starratt Rd, at the SW Corner of the Intersection of Yellow Bluff Rd & Starratt Rd - (9.66± Acres) - RR-Acre to PUD, to Permit Single Family Dwellings & Duplex Dwellings - Michael L. Mari, as Trustee of the Marilyn W. Mari Living Trust, Dated 11/29/07 (R.E. # 106168-0040 & 106168-0000) (Dist. 2-Gay) (Nagbe) (LUZ) (N CPAC Deny)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
25. [2025-0591](#)
Open PH
Close PH
- ORD-Q Rezoning at 9590 Atlantic Blvd & 0 Mary Susan Dr, btwn Beacon Point Dr & Live Oak Dr - (2.30± Acres) - CCG-1 to CCG-2 - MNR Properties Jax, LLC (R.E. # 123041-0610, 123027-0450 & 123027-0400) (Dist. 4-Carrico) (Corrigan) (LUZ)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
26. [2025-0592](#)
Open PH
Close PH
- ORD-Q Rezoning at 7126 Garden St, btwn Media St & Old Kings Rd - (0.99± Acre) - CRO to RLD-60 - Mary Agnes Van Cleve Miller, as Trustee of the Mary Agnes Van Cleve Miller Living Trust (R.E. # 004004-0000) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ)
(Companion 2025-593 & 2025-594)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

- 27.** [2025-0593](#) ORD-Q Apv Zoning Exception (Appl E-25-33) at 7126 Garden St, btwn Media St & Old Kings Rd - Mary Agnes Van Cleve Miller, as Trustee of the Mary Agnes Van Cleve Miller Living Trust - Req Animals Other Than Household Pets, Horses, Meeting the Performance Standards & Development Criteria Set Forth in Pt 4, in RLD-60 (R.E. # 004004-0000) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ)
(Companion 2025-592 & 2025-594)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
- 28.** [2025-0594](#) ORD-Q Granting Administrative Deviation (Appl AD-25-49) at 7126 Garden St, btwn Media St & Old Kings Rd - Mary Agnes Van Cleve Miller, as Trustee of the Mary Agnes Van Cleve Miller Living Trust - Req to Reduce the Required Min Lot Area from 1.5 Acres to 0.99 Acres, in RLD-60 (R.E. # 004004-0000) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ)
(Companion 2025-592 & 2025-593)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
- 29.** [2025-0595](#) ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-25-09) at 0 Philips Hwy, btwn I-95 & Mussells Acres Rd - Mariluz Lee - Req to Reduce the Min Rd Frontage Requirements from 35 ft to 0 ft in CCG-1 (R.E. # 155549-0505) (Dist. 11-Arias) (Nagbe) (LUZ)
(Companion 2025-596)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

30. [2025-0596](#)**Open PH****Close PH**

ORD-Q Granting Administrative Deviation (Appl AD-25-45) at 0 Philips Hwy, btwn I-95 & Mussells Acres Rd - Mariluz Lee - Req to 1) Reduce the Rear Required Yard from 10 ft to 0 ft; 2) Reduce the Min No. of Off-St Parking Spaces from 17 to 4; 3) Reduce the No. of Terminal Island Trees from 1 Terminal Island Tree Required to 0 Terminal Island Trees; 4) Reduce the Perimeter Landscape Buffer Area btwn Vehicle Use Area & Abutting Property from 5 ft Min Width Required Along the N, E & S Boundaries to 0 ft; & 5) Increase the Max Width of the Driveway Access from Keskin Ave from 24 ft Required to 44 ft, in CCG-1 (R.E. # 155549-0505) (Dist. 11-Arias) (Nagbe) (LUZ)

(Companion 2025-595)

8/12/25 CO Introduced: LUZ

8/19/25 LUZ Read 2nd & Rerefer

8/26/25 CO Read 2nd & Rerefer

LUZ PH: 9/16/25

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

31. [2025-0610](#)**Open PH****Close PH****(m) Move**

ORD, Pursuant to Ch 170, F.S., & Chs 491, 492 & 715, Ord Code, Estab the 2025 Special Assessments for FL Agency for Healthcare Admin Licensed Hospitals Pursuant to Ords 2021-456-E & 2024-212-E; Estab the 2025 Assessment Rate; Prov Notice of Public Hearings; Apv the 2025 Final Assessment Roll; Auth Execution of Agrmt & Recording (Reingold) (Req of Mayor)

8/12/25 CO Introduced: NCSPHS, F

8/18/25 NCSPHS Read 2nd & Rerefer

8/19/25 F Read 2nd & Rerefer

8/26/25 CO PH Addnt'l 9/9/25

9/2/25 NCSPHS Approve 6-0

9/3/25 F Approve 7-1 (Diamond)

Public Hearing Pursuant to Ch 166, F.S., Sec. 170.07, F.S., & C.R. 3.601 - 8/26/25 & 9/9/25

32. [2025-0632](#)**Open PH****Close PH**

ORD-Q Apv Zoning Exception (Appl E-25-36) at 9382 Arlington Expwy, btwn Southside Blvd & Atlantic Blvd - Blue Reef Group, Inc. - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer & Wine for On-Premises Consumption, for Thirteenth Floor Entertainment Group, LLC, d/b/a 13FEG Jacksonville Holdings, LLC, in CCG-1 (R.E. # 123031-0000) (Dist. 1-Amaro) (Mehta) (LUZ)

8/26/25 CO Introduced: LUZ

9/3/25 LUZ Read 2nd & Rerefer

LUZ PH: 9/16/25

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

- 33.** [2025-0633](#) ORD-Q Apv Zoning Exception (Appl E-25-37) at 947 Edgewood Ave S, at the Intersection of Edgewood Ave S & Post St - Glocal Lee, LLC - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer & Wine for On-Premises Consumption, for Shepherds Mary's, LLC, in CCG-1 (R.E. # 061377-0000) (Dist. 7-Peluso) (Abney) (LUZ)
8/26/25 CO Introduced: LUZ
9/3/25 LUZ Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
- Open PH**
Close PH
- 34.** [2025-0634](#) ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-25-10) at 0 Collins Rd, btwn Cholo Trl & Westport Rd - Herbert Tatham - Req to Reduce the Min Rd Frontage Requirements from 80 ft to 30 ft in RR-Acre (R.E. # 016449-0010) (Dist. 14-Johnson) (Nagbe) (LUZ)
8/26/25 CO Introduced: LUZ
9/3/25 LUZ Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
- Open PH**
Close PH
- 35.** [2025-0635](#) ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-25-11) at 6152 Catoma St, btwn 110th St & 118th St - Vera Kroening - Req to Reduce the Min Rd Frontage Requirements from 160 ft to 0 ft for 2 Dwellings in RR-Acre (R.E. # 103378-0050) (Dist. 14-Johnson) (Nagbe) (LUZ)
8/26/25 CO Introduced: LUZ
9/3/25 LUZ Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
- Open PH**
Close PH
- 36.** [2025-0636](#) ORD-Q Apv Sign Waiver (Appl SW-25-03) at 3603 Blanding Blvd, at the SE Corner of Wilson Blvd & Blanding Blvd - Howard Acree, Jr. - Req to Reduce the Min Setback from 10 ft to 6 ft in CCG-1 (R.E. # 102902-0000) (Dist. 9-Clark-Murray) (Corrigan) (LUZ)
8/26/25 CO Introduced: LUZ
9/3/25 LUZ Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
- Open PH**
Close PH

- 37.** [2025-0637](#)
Open PH
Close PH
- ORD-Q Apv Sign Waiver (Appl SW-25-04) at 2416 Dunn Ave, btwn Pine Estates Rd W & Pine Estates Rd E - 2416 Dunn Ave Holdings, LLC - Req to Reduce the Min Setback from 10 ft to 1 ft in CCG-1 (R.E. # 020530-0000) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ)
8/26/25 CO Introduced: LUZ
9/3/25 LUZ Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
- 38.** [2025-0640](#)
Open PH
Close PH
- ORD Approp \$39,000,000, Including \$36,739,324 from the ASSW Collection - Residential - Garbage & Solid Waste Control Svcs - Solid Waste User Fee Acct within the Solid Waste Disposal Fund & \$2,260,676 from the CIP Debt Service Repayment - ISA-Debt Mgmt Fund - Interest Acct within the General Fund, to the Downtown Economic Dev Fund - Misc Grants & Aids Account, to Fund the City's Escrow Obligation Under the Redev Agrmt btwn the City, the DIA & RD River City Brewery, LLC, Originally Authorized by Ord 2024-748-E, for a Mixed-Use Dev on the Southbank; Prov for Carryover (Staffopoulos) (Introduced by the Finance Committee (CMs Arias, Howland, J. Carlucci, Diamond, Lahnen, Pittman & Salem)) (Co-Sponsor CM Miller)
8/26/25 CO Introduced: NCSPHS, F
9/2/25 NCSPHS Read 2nd & Rerefer
9/3/25 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/9/25
- 39.** [2025-0641](#)
Open PH
Close PH
- ORD Approp \$600,000 from the Traffic Signal San Pablo Pkwy - DM Other Construction Costs Acct to the Veterans Community Center - DM Engineering & Design Acct, to Provide Funds for Engineering & Design of a New Veterans Community Center; Amend the 25-29 5-Yr CIP Appvd by Ord 2024-505-E to Reflect this Approp of Funds from the Proj Entitled "Traffic Signal San Pablo Parkway" to the Proj Entitled "Veterans Community Center"; Prov for Oversight by the Public Works Dept (Staffopoulos) (Introduced by CM Lahnen) (Co-Sponsor CM Miller)
8/26/25 CO Introduced: NCSPHS, F
9/2/25 NCSPHS Read 2nd & Rerefer
9/3/25 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/9/25

- 40.** [2025-0642](#) ORD Prov for Carryover of \$125,000 Originally Appropriated by Ord 2024-504-E to 9/30/26, So the Funds Remain Available to Support the FY 24-25 Strategic Initiative to Fund Dev of Affordable Housing in Council Dist. 8 as Proposed by the Dist. 8 Council Member (Introduced by CM Gaffney, Jr.)
8/26/25 CO Introduced: NCSPHS, F
9/2/25 NCSPHS Read 2nd & Rerefer
9/3/25 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/9/25
- Open PH**
Close PH
- 41.** [2025-0643](#) ORD Approp \$6,752,972.00 from the U.S. Environmental Protection Agency (EPA) for the Christobel Septic Tank Phase-Out Proj; Amend the 25-29 5-Yr CIP Appvd by Ord 2024-505-E to Reflect EPA Grant Funding for the Proj; Prov for Oversight by the Dept of Public Works, Engineering & Construction Mgmt Division (B.T. 25-112) (Dillard) (Req of Mayor) (Co-Sponsor CM Johnson)
8/26/25 CO Introduced: NCSPHS, TEU, F
9/2/25 NCSPHS Read 2nd & Rerefer
9/3/25 TEU Read 2nd & Rerefer
9/3/25 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/9/25
- Open PH**
Close PH
- 42.** [2025-0644](#) ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of the Capitola St R/W, as Recorded in Plat Bk 2, Pgs 59 & 60, in the Map of Grand Park Plat, of the Current Public Records of Duval County, FL, Located in Council Dist 10, at the Req of Transport Direct LLC, Subject Unto Reservation to City & JEA of a Non-Exclusive All-Utilities, Facilities, & Access Easement on, Over, Under, Through, & Across the Closure Area; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
8/26/25 CO Introduced: TEU
9/3/25 TEU Read 2nd & Rerefer
TEU PH Pursuant to Sec 336.10, F.S. - 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/9/25
- Open PH**
Close PH

43. [2025-0645](#)**Open PH****Close PH**

ORD Approp \$51,227 from the Special Council Contingency Acct to the Council for Fitness & Well-Being - Other Professional Svcs Acct, to Prov Funding for the Mayor's Council on Fitness & Well-Being to Retain the Svcs of a Consultant to Assist the Council in the Dev of a Strategic Plan for Community Wellness; Prov for Carryover (Staffopoulos) (Introduced by CM Johnson)

8/26/25 CO Introduced: NCSPHS,R, F

9/2/25 NCSPHS Read 2nd & Rerefer

9/2/25 R Read 2nd & Rerefer

9/3/25 F Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

44. [2025-0646](#)**Open PH****Close PH**

ORD Prov for Carryover of Funds Originally Approp by Ord 2024-160-E to 9/30/26, So the Funds Remain Available for the Hiring or Retention of Legislative Counsel to the City Council Pursuant to Sec 7.01 of the City Charter & Ch 14 (Office of Legislative Counsel), Ord Code (Staffopoulos) (Introduced by CM Carrico) (Co-Sponsors CMs Salem & Miller)

8/26/25 CO Introduced: R, F

9/2/25 R Read 2nd & Rerefer

9/3/25 F Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

45. [2025-0647](#)**Open PH****Close PH**

ORD Approp \$329,091.00 (\$264,582.00 in Grant Funds from AmeriCorps Seniors, f/k/a the Corporation for National & Community Service, & a \$64,509.00 Match From the City From the Federal Matching Grants Activity Contingency Account) for the Duval County Senior Companion Prog; Auth 2 Full-Time Positions, & 1,300 Part-Time Hours within the Senior Svcs Div; Prov for City Oversight by the Senior Svcs Div of the Dept of Parks, Recreation & Community Svcs (R.C. 25-158) (B.T. 25-106) (Dillard) (Req of Mayor)

8/26/25 CO Introduced: NCSPHS, F

9/2/25 NCSPHS Read 2nd & Rerefer

9/3/25 F Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

46. [2025-0648](#)

Open PH

Close PH

ORD Approp \$150,000 in Federal Pass-Thru Grant Funding from the FL Dep of Law Enforcement for the Proj Safe Neighborhoods Grant Prog, for the Period from 10/1/24 Thru 9/30/26, for the Purchase of Surveillance & Monitoring Technology to Aid the JSO in Reducing Violent Crime Associated with Drug Trafficking; Prov for Oversight by the JSO (B.T. 25-109) (Anderson) (Req of Sheriff) (Co-Sponsor CM Miller)
8/26/25 CO Introduced: NCSPHS, F
9/2/25 NCSPHS Read 2nd & Rerefer
9/3/25 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

47. [2025-0649](#)

Open PH

Close PH

ORD Approp \$2,627,132.93 in Funds within the Inmate Welfare Trust Fund, to Estab the FY 25-26 Operating Budget for the Trust Fund, in Accordance with Sec 111.300, Ord Code, & Sec 951.23(9), F.S.; Auth 1 Full Time Position within the Inmate Welfare Trust Fund (R.C. 26-004) (B.T. 26-005) (Anderson) (Req of Sheriff)
8/26/25 CO Introduced: NCSPHS, F
9/2/25 NCSPHS Read 2nd & Rerefer
9/3/25 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

48. [2025-0650](#)

Open PH

Close PH

ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Chilled Water Svc Agrmt btwn JEA & City to Prov Chilled Water Svc to Various City Facilities in the Downtown Chilled Water Dist; Prov for Oversight by the PWD (Wilson) (Req of Mayor)
8/26/25 CO Introduced: NCSPHS, TEU, F
9/2/25 NCSPHS Read 2nd & Rerefer
9/3/25 TEU Read 2nd & Rerefer
9/3/25 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

49. [2025-0651](#)

Open PH

Close PH

ORD Approp \$385,467.00 from the Special Law Enforcement Trust Fund to Fund Various Crime Prevention & Law Enforcement Expenditures & Activities Including: (1) Transferring \$20,000.00 from the Fund to the Teen Driver Special Revenue Fund in Accordance with Sec 111.365, Ord Code, to Fund the Teen Driver Challenge Prog; (2) Transferring \$20,000.00 from the Fund to the Police Explorer Trust Fund in Accordance with Sec 111.340, Ord Code, to Fund the JSO Police Explorer Post; (3) \$77,867.00 for Security Camera Maintenance for JSO Facilities; (4) \$127,600.00 for Equipment for JSO Patrol Operations; & (5) \$140,000.00 to Downtown Vision Alliance, Inc. for Continued Operation of the Homeward Bound Prog, in Accordance with Sec 932.7055, F.S.; Invoking the Exemption in Sec 126.108(G) (Exemptions from Competitive Solicitation), Pt 1 (General Regulations; Ethics & Transparency in Public Contracting), Ch 126 (Procurement Code), Ord Code, to Allow for a Direct Contract with Downtown Vision Alliance, Inc. for the Prog; Waiving 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with Downtown Vision Alliance, Inc. for the Prog; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City that Certain Misc Approps Agrmt btwn the City & Downtown Vision Alliance, Inc. (B.T. 26-006) (Dillard) (Req of Sheriff) (Co-Sponsor CM Miller)

8/26/25 CO Introduced: NCSPHS, R, F

9/2/25 NCSPHS Read 2nd & Rerefer

9/2/25 R Read 2nd & Rerefer

9/3/25 F Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

50. [2025-0652](#)

Open PH

Close PH

ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Renaming a Roadway Currently Identified as "Manning Cemetery Rd" to "Solomon Rd" in Council Dist 12; Directing the Chief of the LSD to Forward a Copy of This Ord, Once Enacted, to the PWD, Dev Svcs & Traffic Engineering Divs, for Processing & Coordination with 911 Emergency, the JFRD, the USPS, & Other Affected Agencies & Orgs (Pollock) (Introduced by CM White) (Co-Sponsor CM Miller)

8/26/25 CO Introduced: NCSPHS, TEU

9/2/25 NCSPHS Read 2nd & Rerefer

9/3/25 TEU Read 2nd & Rerefer

TEU PH Pursuant to Ch 745 Ord Code - 9/16/25

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

- 51.** [2025-0653](#) ORD Approp \$1,500,000.00 from the Solid Waste Disposal Fund to Offset Increased Expenses for Landfill Disposal Charges & Contractor Operating Costs at the Trail Ridge Landfill That Are Anticipated to Occur During the Remainder of FY 24-25 Due to Increased Tonnage Disposal (B.T. 25-113) (Dillard) (Req of Mayor)
8/26/25 CO Introduced: NCSPHS, F
9/2/25 NCSPHS Read 2nd & Rerefer
9/3/25 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
- Open PH**
Close PH
- 52.** [2025-0654](#) ORD Approp \$500,000 from the Solid Waste Class III Mitigation Fund - JXSF Citywide Garbage & Solid Waste Control Svcs Activity to the Edgewood Park Renovations - Other Construction Costs Acct, to Prov Funding for Improvements to Edgewood Park, Located Adjacent to 12th St W btwn Melson Ave & Huron St in Council Dist 9, in Accordance with Ch 380 (Solid Waste Management), Pt 4 (Resource Recovery Program), Ord Code, as More Specifically Described Herein; Prov for Reverter; Amending the 25-29 5-Yr CIP Appvd by Ord 2024-505-E to Reflect This Approp of Funds to the New Proj Entitled “Edgewood Park Renovations” (Staffopoulos) (Introduced by CM Clark-Murray)
8/26/25 CO Introduced: NCSPHS, F
9/2/25 NCSPHS Read 2nd & Rerefer
9/3/25 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
- Open PH**
Close PH
- 53.** [2025-0655](#) ORD Approp \$2,474,030.29 from the Gen Fund Operating Fund - Interfund Transfer in Acct, Representing Returned Funding Related to Termination of the JIA CRA Pursuant to Ord 2023-496-E, to the Starratt Rd & Yellow Bluff Rd Intersection Improvement - Other Construction Costs Acct, to Prov Funds for Construction of Improvements at the Intersection of Starratt Rd & Yellow Bluff Rd; Amend the 25-29 5-Yr CIP Appvd by Ord 2024-505-E to Reflect This Approp of Funds to the New Proj Entitled “Starratt Rd & Yellow Bluff Rd Intersection Improvement”; Prov for Oversight by the PWD (Staffopoulos) (Introduced by CM Gay)
8/26/25 CO Introduced: NCSPHS, TEU, F
9/2/25 NCSPHS Read 2nd & Rerefer
9/3/25 TEU Read 2nd & Rerefer
9/3/25 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
- Open PH**
Close PH

54. [2025-0656](#)**Open PH****Close PH**

ORD Approp \$10,000 from the Special Council Contingency Acct to the KHA Fund (10901) - ESP - Preteen & Teen Programming Essential Svcs Category, to Prov Funding to Indian Cultural Society of Jacksonville, Inc. (ICS) for the Indian Cultural Preservation & Community Education Progs as Described Herein; Prov for Carryover to FY 25-26; Amend the 8th Revised Schedule M to Ord 2024-511-E; Waiving Certain Requirements of Sec 77.111 (Contracts; Contract Administration; Carryover), Ch 77 (Kids Hope Alliance), Ord Code, to Exempt the Svcs to Be Provd by ICS from Competitive Procurement; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec, &/or the CEO of the KHA to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & ICS for the Prog; Prov for Oversight by KHA (Staffopoulos) (Introduced by CM Johnson)

8/26/25 CO Introduced: NCSPHS, R, F

9/2/25 NCSPHS Read 2nd & Rerefer

9/2/25 R Read 2nd & Rerefer

9/3/25 F Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

55. [2025-0657](#)**Open PH****Close PH**

ORD Approp \$10,000 from the Special Council Contingency Acct to the KHA Fund (10901) - ESP - Out-Of-School Time Programming Essential Svcs Category, to Prov Funding to Jacksonville Arts & Music School Inc. (JAMS) for the JAMS "Created" Prog as Described Herein; Prov for Carryover to FY 25-26; Amend the 9th Revised Schedule M to Ord 2024-511-E; Waiving Certain Requirements of Sec 77.111 (Contracts; Contract Administration; Carryover), Ch 77 (Kids Hope Alliance), Ord Code, to Exempt the Svcs to Be Provd by JAMS from Competitive Procurement; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec, &/or the CEO of the KHA to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & JAMS for the Prog; Prov for Oversight by KHA (Staffopoulos) (Introduced by CM Johnson)

8/26/25 CO Introduced: NCSPHS, R, F

9/2/25 NCSPHS Read 2nd & Rerefer

9/2/25 R Read 2nd & Rerefer

9/3/25 F Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

- 56.** [2025-0658](#) ORD-MC Amend Sec 15.108 (Annual Continuing Education & Training), Ch 15 (Jacksonville Sunshine Law Compliance Act), Ord Code, to Clarify the Requirements for Annual Training for Council Members & Executive Council Assistants on Government in the Sunshine, Open Meetings Laws & Ethics Laws; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Miller)
8/26/25 CO Introduced: R
9/2/25 R Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
- Open PH**
Close PH
- 57.** [2025-0659](#) ORD Approp \$766,288.35 in Emerg Rental Assistance Prog (Round 2) Funding to the Madison Palms Dev Loan - Loan Acct (B.T. 25-115) (Smith) (Req of Mayor)
8/26/25 CO Introduced: NCSPHS, F
9/2/25 NCSPHS Read 2nd & Rerefer
9/3/25 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
- Open PH**
Close PH
- 58.** [2025-0660](#) ORD Approp \$68,091.47 in CDBG Funding to Fund Administrative Cost (B.T. 25-116) (Smith) (Req of Mayor)
8/26/25 CO Introduced: NCSPHS, F
9/2/25 NCSPHS Read 2nd & Rerefer
9/3/25 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
- Open PH**
Close PH
- 59.** [2025-0661](#) ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, a Transfer & Maintenance Agrmt btwn the City & the FDOT, Prov for the Transfer of a 2.72± Acre Parcel of Real Propty (R.E. # 132045-0000) from FDOT to the City, for No Consideration, as an Addition to Henry L. Brown-Kooker Park, & Prov for City Responsibility for the Ownership, Operation, Maintenance & Repair of the Propty; Prov for City Oversight by the Parks, Recreation & Community Svcs Dept (Wilson) (Req of Mayor) (Co-Sponsor CM Amaro)
8/26/25 CO Introduced: NCSPHS, TEU, F
9/2/25 NCSPHS Read 2nd & Rerefer
9/3/25 TEU Read 2nd & Rerefer
9/3/25 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
- Open PH**
Close PH

- 60.** [2025-0662](#) ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of Vandeviere Ave, as Shown on the Plat of Chase Heights as Recorded in Plat Bk 10, Pg 41, of the Current Public Records of Duval County, FL, Located in Council Dist 9, at the Req of EB Freight LLC; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor) (Co-Sponsor CM Amaro)
8/26/25 CO Introduced: TEU
9/3/25 TEU Read 2nd & Rerefer
TEU PH Pursuant to Sec 336.10, F.S. - 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
- Open PH**
Close PH
- 61.** [2025-0663](#) ORD Amend the JAA FY 24-25 Budget; Amend Ord 2024-504-E (the City of Jacksonville Budget Ordinance) by Amend Revised Schedule G (JAA Operating Budget) to Approp Add'l Revenues to Pay the Costs for Emerg Repair of the JIA Hourly Garage & Revised Schedule H (JAA Capital Budget) to Approp Funds for the New Capital Project Entitled "Hourly Garage Rehabilitation"; Prov for Carryover; Waiving Sec 3.106 (Method of Introduction of Certain Legislation), Ch 3 (Legislation; Legislative Records), Ord Code, to Allow Draft Minutes of the 8/7/25, JAA Brd of Dirs Meeting to Accompany This Legislation in Lieu of an Appvd, Certified Copy (Staffopoulos) (Req of JAA)
8/26/25 CO Introduced: R, TEU, F
9/2/25 R Read 2nd & Rerefer
9/3/25 TEU Read 2nd & Rerefer
9/3/25 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
- Open PH**
Close PH
- 62.** [2025-0664](#) ORD Approp \$10,000 from the Special Council Contingency Acct to the KHA Fund (10901) - ESP - Out-Of-School Time Programming Essential Svcs Category, to Prov Funding to Mentoring Families & Kids Inc. (MFK) for the MFK Community Outreach Prog as Described Herein; Prov for Carryover to FY 25-26; Amend the 10th Revised Schedule M to Ord 2024-511-E; Waiving Certain Requirements of Sec 77.111 (Contracts; Contract Administration; Carryover), Ch 77 (Kids Hope Alliance), Ord Code, to Exempt the Svcs to Be Provd by MFK from Competitive Procurement; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec, &/or the CEO of the KHA to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & MFK for the Prog; Prov for Oversight by KHA (Staffopoulos) (Introduced by CM Johnson)
8/26/25 CO Introduced: NCSPHS, R, F
9/2/25 NCSPHS Read 2nd & Rerefer
9/2/25 R Read 2nd & Rerefer
9/3/25 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
- Open PH**
Close PH

- 63.** [2025-0672](#) ORD Auth, to the Extent Necessary, the PFPF to Obtain a Short Term Loan of ± \$250,000,000.00 to Bridge the Timing Gap btwn Making a Pay Back Payment to the City Before the End of the FY, & Receiving the City Contribution of ± \$201,500,000 on or Around 10/1/25; Req 1 Cycle Emerg Passage (Reingold) (Introduced by CM White)
Open PH 8/26/25 CO Introduced: NCSPHS, F
Close PH 9/2/25 NCSPHS Emergency/Approve 6-0
(v) Emergency 9/3/25 F Emergency/Approve 8-0
(m) Move Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/9/25
2/3 vote
required

PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN COMPANION REZONINGS:

- 64.** [2025-0172](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 3062 Sunnybrook Ct, btwn Melson Ave & Detroit St - (3.47± Acres) - LDR to MDR - Artek Homes, LLC (R.E. # 057499-0000) (Appl # L-6013-24C) (Dist. 9-Clark-Murray) (Shuler) (LUZ) (PD & PC Apv) (Rezoning 2025-173)
Open PH 3/11/25 CO Introduced: LUZ
Cont. PH to 10/14/25 3/18/25 LUZ Read 2nd & Rerefer
 3/25/25 CO Read 2nd & Rerefer
 4/8/25 CO PH Addnt'l 4/22/25
 4/22/25 CO PH Cont'd 5/13/25
 5/13/25 CO PH Cont'd 6/10/25
 6/10/25 CO PH Cont'd 7/22/25
 7/22/25 CO PH Cont'd 8/26/25
 8/26/25 CO PH Cont'd 9/9/25
 LUZ PH - 4/15/25, 5/6/25, 6/3/25, 7/15/25, 8/19/25, 9/3/25, 10/7/25
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/8/25 & 4/22/25, 5/13/25, 6/10/25, 7/22/25, 8/26/25, 9/9/25

- 65.** [2025-0173](#) ORD-Q Rezoning at 3062 Sunnybrook Ct, btwn Melson Ave & Detroit St - (3.47± Acres) - RLD-60 to RMD-D - Artek Homes, LLC (R.E. # 057499-0000) (Appl # L-6013-24C) (Dist. 9-Clark-Murray) (Jamieson) (LUZ) (PD & PC Apv)
Open PH (Small-Scale 2025-172)
Cont. PH to 10/14/25 3/11/25 CO Introduced: LUZ
 3/18/25 LUZ Read 2nd & Rerefer
 3/25/25 CO Read 2nd & Rerefer
 4/8/25 CO PH Addnt'l 4/22/25
 4/22/25 CO PH Cont'd 5/13/25
 5/13/25 CO PH Cont'd 6/10/25
 6/10/25 CO PH Cont'd 7/22/25
 7/22/25 CO PH Cont'd 8/26/25
 8/26/25 CO PH Cont'd 9/9/25
 LUZ PH - 4/15/25, 5/6/25, 6/3/25, 7/15/25, 8/19/25, 9/3/25, 10/7/25
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25 & 4/22/25, 5/13/25, 6/10/25, 7/22/25, 8/26/25, 9/9/25
- 66.** [2025-0242](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Owen Ave, btwn the End of Owen Ave & Winton Dr - (5.34± Acres) - LDR to MDR - Christiana Forest SJ, LLC (R.E. # 027729-0000) (Appl # L-6019-25C) (Dist. 10-Pittman) (Anderson) (LUZ)
Open PH (Rezoning 2025-243)
Cont. PH to 9/23/25 4/8/25 CO Introduced: LUZ
 4/15/25 LUZ Read 2nd & Rerefer
 4/22/25 CO Read 2nd & Rerefer
 5/13/25 CO PH Addnt'l 5/27/25
 5/27/25 CO PH Cont'd 6/10/25
 6/10/25 CO PH Cont'd 7/22/25
 7/22/25 CO PH Cont'd 8/12/25
 8/12/25 CO PH Cont'd 8/26/25
 8/26/25 CO PH Cont'd 9/9/25
 LUZ PH - 5/20/25, 6/3/25, 7/15/25, 8/5/25, 8/19/25, 9/3/25, 9/16/25
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/13/25 & 5/27/25, 6/10/25, 7/22/25, 8/12/25, 8/26/25, 9/9/25

- 67.** [2025-0243](#)
Open PH
Cont. PH to 9/23/25
- ORD-Q Rezoning at 0 Owen Ave, btwn the End of Owen Ave & Winton Dr - (5.34± Acres) - RLD-60 to PUD, to Permit a Max of 96 Apartments, as Described in the McMillan Apartments PUD - Christiana Forest SJ, LLC (R.E. # 027729-0000) (Appl # L-6019-25C) (Dist. 10-Pittman) (Cox) (LUZ) (Small-Scale 2025-242)
4/8/25 CO Introduced: LUZ
4/15/25 LUZ Read 2nd & Rerefer
4/22/25 CO Read 2nd & Rerefer
5/13/25 CO PH Addnt'l 5/27/25
5/27/25 CO PH Cont'd 6/10/25
6/10/25 CO PH Cont'd 7/22/25
7/22/25 CO PH Cont'd 8/12/25
8/12/25 CO PH Cont'd 8/26/25
8/26/25 CO PH Cont'd 9/9/25
LUZ PH - 5/20/25, 6/3/25, 7/15/25, 8/5/25, 8/19/25, 9/3/25, 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25 & 5/27/25, 6/10/25, 7/22/25, 8/12/25, 8/26/25, 9/9/25
- 68.** [2025-0267](#)
Open PH
Close PH
(m) Withdraw
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0, 10050 & 10144 Noroad, 0 103rd St & 0 Connie Jean Rd, btwn 103rd St & Stratton Rd, West of Monroe Smith Rd - (37.86± Acres) - ROS to LDR - Noroad Development, LLC (R.E. # 012955-0010, 012956-0000, 012960-0000, 012961-0100, 012970-0100, 012971-0100, & 012974-0055) (Appl # L-6024-25C) (Dist. 12-White) (Hinton) (LUZ) (Rezoning 2025-268)
4/22/25 CO Introduced: LUZ
5/6/25 LUZ Read 2nd & Rerefer
5/13/25 CO Read 2nd & Rerefer
5/27/25 CO PH Addnt'l 6/10/25
6/10/25 CO PH Cont'd 7/22/25
7/22/25 CO PH Cont'd 8/12/25
8/12/25 CO PH Cont'd 8/26/25
8/26/25 CO PH Cont'd 9/9/25
9/3/25 LUZ PH Withdraw 6-0
LUZ PH - 6/3/25, 7/15/25, 8/5/25, 8/19/25, 9/3/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/27/25 & 6/10/25, 7/22/25, 8/12/25, 8/26/25, 9/9/25

69. [2025-0268](#)

Open PH

Close PH

(m) Withdraw

ORD-Q Rezoning at 0 Rancho Rd, 4743 & 4779 Iron Forge Ln, 0, 3116, 3120, 3124 & 3126 Stratton Rd, 0, 10040, 10050, 10111, 10144, 10160 & 10185 Noroad, 0 103rd St & 0 Connie Jean Rd, btwn 103rd St & Stratton Rd, West of Monroe Smith Rd - (118.718± Acres) - PUD (1987-871-E) & PUD (2023-360-E) & RR-Acre to PUD, to Permit Single Family Dwellings, as Described in the 103rd & Noroad Property PUD - William E. Taylor, Tammy L. Taylor, Loni E. Taylor, Heather N. Nolan, Robert E. Nolan Jr., Barbara E. Nolan, Hellen A. Ferrell, Edmond L. Stratton, Troy B. Cooner, Cathy A. Cooner, Hellen A. Ferrell as Personal Representative of the Estate of Wealthy A. Stratton & Noroad Development, LLC (R.E. # 012952-0000, 012953-0000, 012953-0010, 012954-0000, 012954-0010, 012954-0020, 012954-0030, 012955-0010, 012956-0000, 012958-0000, 012959-0000, 012960-0000, 012961-0000, 012961-0100, 012962-0000, 012962-0010, 012962-0020, 012963-0000, 012970-0100, 012971-0100 & 012974-0055) (Appl # L-6024-25C) (Dist. 12-White) (Cox) (LUZ) (SW CPAC Deny) (Small-Scale 2025-267)
 4/22/25 CO Introduced: LUZ
 5/6/25 LUZ Read 2nd & Rerefer
 5/13/25 CO Read 2nd & Rerefer
 5/27/25 CO PH Addnt'l 6/10/25
 6/10/25 CO PH Cont'd 7/22/25
 7/22/25 CO PH Cont'd 8/12/25
 8/12/25 CO PH Cont'd 8/26/25
 8/26/25 CO PH Cont'd 9/9/25
 9/3/25 LUZ PH Withdraw 6-0
 LUZ PH - 6/3/25, 7/15/25, 8/5/25, 8/19/25, 9/3/25
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25 & 6/10/25, 7/22/25, 8/12/25, 8/26/25, 9/9/25

70. [2025-0483](#)

Open PH

Close PH

(m) Move

ORD Adopting a Large-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Butch Baine Dr, West of I-95 & North of Pecan Park Rd - (344.60± Acres) - AGR to LDR & CSV - Adopting Sign Posting Plan; Bacardi Bottling Corp (R.E. # 019569-0000, 106123-0000 & 108113-0100) (Appl # L-6018-25A) (Dist. 8-Gaffney, Jr.) (Kelly) (LUZ) (PD & PC Apv) (Ex Parte: CM Gaffney, Jr.) (Rezoning 2025-484)
 7/22/25 CO Introduced: LUZ
 8/5/25 LUZ Read 2nd & Rerefer
 8/12/25 CO Read 2nd & Rerefer
 8/26/25 CO PH Addnt'l 9/9/25
 9/3/25 LUZ PH Approve 6-0
 LUZ PH: 9/3/25
 Public Hearing Pursuant to Sec 163.3184 (3), F.S. & Ch 650, Pt 4, Ord Code - 8/26/25 & 9/9/25

71. [2025-0484](#)
Open PH
Close PH
(m) Move
- ORD-Q Rezoning at 0 Butch Baine Dr, West of I-95 & North of Pecan Park Rd - (344.60± Acres) - AGR to PUD, to Permit Single Family Homes, Paired Villas & Townhomes, as Described in the Seaton Creek Reserve East PUD - Adopted by Ord 2025-483-E; Adopting Sign Posting Plan Pursuant to Sec 656.124; Bacardi Bottling Corp (R.E. # 019569-0000, 106123-0000 & 108113-0100) (Appl # L-6018-25A) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ) (N CPAC Apv) (PD & PC Apv) (Ex-Parte CM Gaffney, Jr.)
(Large-Scale 2025-483)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/26/25 CO PH Addnt'l 9/9/25
9/3/25 LUZ PH Approve 6-0
LUZ PH: 9/3/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25 & 9/9/25
72. [2025-0485](#)
Open PH
Close PH
(v) Amend
(m) Move
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 9527 Hood Rd, btwn Sunbeam Rd & Reed Ave - (1.79± Acres) - RPI to BP - Y Brik Properties, LLC (R.E. # 149085-0010) (Appl # L-6040-25C) (Dist. 5-J. Carlucci) (Read) (LUZ) (PD & PC Apv)
(Rezoning 2025-486)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/26/25 CO PH Addnt'l 9/9/25
9/3/25 LUZ PH Amend/Approve 6-0
LUZ PH: 9/3/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/26/25 & 9/9/25
73. [2025-0486](#)
Open PH
Close PH
(m) Move
- ORD-Q Rezoning at 9527 Hood Rd, btwn Sunbeam Rd & Reed Ave - (1.79± Acres) - CO to IBP - Y Brik Properties, LLC (R.E. # 149085-0010) (Appl # L-6040-25C) (Dist. 5-J. Carlucci) (Nagbe) (LUZ) (PD & PC Apv) (Ex Parte: CM J. Carlucci)
(Small-Scale 2025-485)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/26/25 CO PH Addnt'l 9/9/25
9/3/25 LUZ PH Approve 6-0
LUZ PH: 9/3/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25 & 9/9/25

- 74.** [2025-0487](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 11153 Beach Blvd, btwn Desalvo Rd & Cortez Rd - (2.29± Acres) - CGC & LDR to LI on 0.91 of an Acre, & LDR to CGC on 1.38 Acres, for a Total of 2.29± Acres - My Jax, LLC (R.E. # 163505-0050 (Portion)) (Appl # L-6043-25C) (Dist. 4-Carrico) (Anderson) (LUZ) (Rezoning 2025-488)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/26/25 CO PH Addnt'l 9/9/25
LUZ PH: 9/3/25, 10/7/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/26/25 & 9/9/25
- 75.** [2025-0488](#) ORD-Q Rezoning at 11153 Beach Blvd, btwn Desalvo Rd & Cortez Rd - (6.82± Acres) - RLD-60 & CCG-2 to PUD, to Permit Butchering & Live Animal Processing & Commercial Uses, as Described in the 11153 Beach Boulevard PUD - My Jax, LLC (R.E. # 163505-0050 (Portion)) (Appl # L-6043-25C) (Dist. 4-Carrico) (Abney) (LUZ) (Ex Parte: CM Salem) (Small-Scale 2025-487)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/26/25 CO PH Addnt'l 9/9/25
LUZ PH: 9/3/25, 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25 & 9/9/25
- 76.** [2025-0489](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 1660 Lindsey Rd, btwn Normandy Blvd & Greek Rd - (1.5± Acres) - LDR to CGC - B&D Group, LLC (R.E. # 009255-0010) (Appl # L-6048-25C) (Dist. 12-White) (Hinton) (LUZ) (PD & PC Apv) (Rezoning 2025-490)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/26/25 CO PH Addnt'l 9/9/25
9/3/25 LUZ PH Approve 6-0
LUZ PH: 9/3/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/26/25 & 9/9/25
- Open PH**
Cont. PH to 10/14/25
- Open PH**
Cont. PH to 10/14/25
- Open PH**
Close PH
- (m) Move**

77. [2025-0490](#) ORD-Q Rezoning at 1660 Lindsey Rd, btwn Normandy Blvd & Greek Rd - (1.5± Acres) - RLD-60 to CCG-1 - B&D Group, LLC (R.E. # 009255-0010) (Appl # L-6048-25C) (Dist. 12-White) (Abney) (LUZ) (PD & PC Apv) (Ex Parte: CM White)
Open PH
Close PH
(m) Move
(Small-Scale 2025-489)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/26/25 CO PH Addnt'l 9/9/25
9/3/25 LUZ PH Approve 6-0
LUZ PH: 9/3/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25 & 9/9/25
78. [2025-0491](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 2939 Manitou Ave, btwn Ortega Blvd & Baltic Cir - (0.37± Acres) - RPI to CGC - Manitou, LLC (R.E. # 101602-0000) (Appl # L-6054-25C) (Dist. 7-Peluso) (Read) (LUZ) (PD & PC Apv)
Open PH
Close PH
(m) Move
(Rezoning 2025-492)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/26/25 CO PH Addnt'l 9/9/25
9/3/25 LUZ PH Approve 6-0
LUZ PH: 9/3/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/26/25 & 9/9/25
79. [2025-0492](#) ORD-Q Rezoning at 2939 Manitou Ave, btwn Ortega Blvd & Baltic Cir - (0.37± Acres) - PUD (2024-537-E) to CN - Manitou, LLC (R.E. # 101602-0000) (Appl # L-6054-25C) (Dist. 7-Peluso) (Cox) (LUZ) (PD & PC Apv)
Open PH
Close PH
(m) Move
(Small-Scale 2025-491)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/26/25 CO PH Addnt'l 9/9/25
9/3/25 LUZ PH Approve 6-0
LUZ PH: 9/3/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25 & 9/9/25

- 80.** [2025-0493](#)
Open PH
Cont. PH to 9/23/25
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 1550, 1560, 1580, & 1610 Jake Rd, East of Yellow Bluff Rd - (6.00± Acres) - RR to LDR - Donaldson Investments, LLC (R.E. # 106150-0900, 106150-0910, 106150-1010 & 106151-0001) (Appl # L-6042-25C) (Dist. 2-Gay) (Shuler) (LUZ) (PD & PC Apv) (Rezoning 2025-494)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/26/25 CO PH Addnt'l 9/9/25
LUZ PH: 9/3/25, 9/16/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/26/25 & 9/9/25
- 81.** [2025-0494](#)
Open PH
Cont. PH to 9/23/25
- ORD-Q Rezoning at 15605 Yellow Bluff Rd & 1530, 1550, 1560, 1580, & 1610 Jake Rd, East of Yellow Bluff Rd - (19.40± Acres) - RR-Acre & RLD-100A to RLD-50 - Donaldson Investments, LLC (R.E. # 106150-0900, 106150-0910, 106150-1010, 106151-0001 & 106151-0061 & 106150-1020 (Portion)) (Appl # L-6042-25C) (Dist. 2-Gay) (Corrigan) (LUZ) (N CPAC Deny) (PD & PC Apv) (Small-Scale 2025-493)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/26/25 CO PH Addnt'l 9/9/25
LUZ PH: 9/3/25, 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25 & 9/9/25
- 82.** [2025-0495](#)
Open PH
Cont. PH to 9/23/25
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 860 & 1000 Riverside Ave & 1049 May St, btwn Lomax St & Post St - (1.90± Acres) - RPI to CGC - CLL Land I, LLC (R.E. # 090198-0000, 090204-0010, & 090211-0000) (Appl # L-6041-25C) (Dist. 7-Peluso) (Hinton) (LUZ) (Rezoning 2025-496)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/26/25 CO PH Addnt'l 9/9/25
LUZ PH: 9/3/25, 9/16/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/26/25 & 9/9/25

- 83.** [2025-0496](#)
Open PH
Cont. PH to 9/23/25
- ORD-Q Rezoning at 860 & 1000 Riverside Ave & 1049 May St, btwn Lomax St & Post St - (1.90± Acres) - PUD (2017-10-E) to PUD, to Permit Hotels & Motels, Commercial Uses & Multi-Family Dwellings, as Described in the 1000 Riverside PUD - CLL Land I, LLC (R.E. # 090198-0000, 090204-0010, & 090211-0000) (Appl # L-6041-25C) (Dist. 7-Peluso) (Corrigan) (LUZ)
(Small-Scale 2025-495)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/26/25 CO PH Addnt'l 9/9/25
LUZ PH: 9/3/25, 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25 & 9/9/25
- 84.** [2025-0578](#)
Open PH
Close PH
Add. PH 9/23/25
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 4672 Sunbeam Rd, btwn Shellie Rd & Abby Glen Cir - (1.07± Acres) - RPI to BP - 4672 Sunbeam, LLC (R.E. # 149028-0000) (Appl # L-6045-25C) (Dist. 5-J. Carlucci) (Shuler) (LUZ)
(Rezoning 2025-579)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/9/25 & 9/23/25
- 85.** [2025-0579](#)
Open PH
Close PH
Add. PH 9/23/25
- ORD-Q Rezoning at 4672 Sunbeam Rd, btwn Shellie Rd & Abby Glen Cir - (1.07± Acres) - CRO to PUD, to Permit Office, Warehouse, & Light Manufacturing Uses - 4672 Sunbeam, LLC (R.E. # 149028-0000) (Appl # L-6045-25C) (Dist. 5-J. Carlucci) (Jamieson) (LUZ)
(Small-Scale 2025-578)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25 & 9/23/25

- 86.** [2025-0580](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 0 & 3640 Hemlock St, W of Lem Turner Rd - (3.99± Acres) - RR to MDR - William Houston Stephens, as the Trustee of the William Houston Stephens Revocable Trust, Dated 6/18/25 (R.E. # 019476-0010 & 019476-0020) (Appl # L-6056-25C) (Dist. 8-Gaffney, Jr.) (Fogg) (LUZ)
Open PH
Close PH
Add. PH 9/23/25
(Rezoning 2025-581)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/9/25 & 9/23/25
- 87.** [2025-0581](#) ORD-Q Rezoning at 0 & 3640 Hemlock St, W of Lem Turner Rd - (3.99± Acres) - RR-Acre to RMD-A - William Houston Stephens, as the Trustee of the William Houston Stephens Revocable Trust, Dated 6/18/25 (R.E. # 019476-0010 & 019476-0020) (Appl # L-6056-25C) (Dist. 8-Gaffney, Jr.) (Jamieson) (LUZ) (N CPAC Deny) (Small-Scale 2025-580)
Open PH
Close PH
Add. PH 9/23/25
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25 & 9/23/25
- 88.** [2025-0582](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 2828 12th St W & 0 Wickwire St, btwn St. Claire St & Huron St - (0.78± Acre) - LDR to LI - Southeast Freight, Inc. (R.E. # 048485-0000 (Portion), 048489-0050 & 048489-0100) (Appl # L-5919-24C) (Dist. 9-Clark-Murray) (Fogg) (LUZ)
Open PH
Close PH
Add. PH 9/23/25
(Rezoning 2025-583)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/9/25 & 9/23/25

- 89.** [2025-0583](#) ORD-Q Rezoning at 2828 12th St W & 0 Wickwire St, btwn St. Claire St & Huron St - (3.13± Acres) - RLD-60 & IL to PUD, to Permit a Commercial Office, Including Associated Parking, Storage, & Maintenance of Company Tractors & Trailers - Southeast Freight, Inc. (R.E. # 048485-0000, 048489-0050, 048489-0100, 048489-0150, 048489-0200, 048489-0250, 048489-0300, 048489-0350, & 048489-0400) (Appl # L-5919-24C) (Dist. 9-Clark-Murray) (Cox) (LUZ)
(Small-Scale 2025-582)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25 & 9/23/25
- 90.** [2025-0584](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 0 Claire Ln, btwn Scott Mill Rd & San Jose Blvd - (2.60± Acres) - RPI to CGC - Southbelt Park, Ltd., IGS Diamond S Inc., & Irving G. Snyder, Jr. (R.E. # 156026-0225 (Portion)) (Appl # L-6046-25C) (Dist. 6-Boylan) (Kelly) (LUZ)
(Rezoning 2025-585)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/9/25 & 9/23/25
- 91.** [2025-0585](#) ORD-Q Rezoning at 0 Claire Ln, btwn Scott Mill Rd & San Jose Blvd - (3.07± Acres) - PUD (1980-352-E) to PUD, to Permit Retail & Office Uses & Commercial Condominiums & Personal Property Storage - Southbelt Park, Ltd., IGS Diamond S Inc., & Irving G. Snyder, Jr. (R.E. # 156026-0225) (Appl # L-6046-25C) (Dist. 6-Boylan) (Cox) (LUZ)
(Small-Scale 2025-584)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25 & 9/23/25

- 92.** [2025-0586](#)
Open PH
Close PH
Add. PH 9/23/25
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 7046 & 7059 Ramona Blvd, btwn I-295 & Faith Memorial Dr - (21.78± Acres & 12.7± Acres for Total 34.48± Acres) - MDR to CGC & MDR to CSV - RMFM RE, LLC (R.E. # 007485-0000 (Portion) & 007515-0000) (Appl # L-6034-25C) (Dist. 9-Clark-Murray) (Shuler) (LUZ)
(Companion 2025-587 & 2025-588)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/9/25 & 9/23/25
- 93.** [2025-0587](#)
Open PH
Close PH
Add. PH 9/23/25
- ORD-Q Rezoning (34.48± Acre) at 7046 & 7059 Ramona Blvd, btwn I-295 & Faith Memorial Dr - (21.78± Acres & 12.7± Acres for Total 34.48± Acres) - RMD-D to CCG-2 & RMD-D to CSV - RMFM RE, LLC (R.E. # 007485-0000 (Portion) & 007515-0000) (Appl # L-6034-25C) (Dist. 9-Clark-Murray) (Jamieson) (LUZ) (NW CPAC Deny)
(Companion 2025-586 & 2025-588)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25 & 9/23/25
- 94.** [2025-0588](#)
Open PH
Close PH
Add. PH 9/23/25
- ORD-Q Apv Zoning Exception (Appl E-25-35) at 7046 & 7059 Ramona Blvd, btwn I-295 & Faith Memorial Dr - RMFM RE, LLC - Req an Automobile Storage Yard, in CCG-2 (R.E. # 007485-0000 (Portion) & 007515-0000) (Dist. 9-Clark-Murray) (Jamieson) (LUZ) (NW CPAC Deny)
(Companion 2025-586 & 2025-587)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
LUZ PH: 9/16/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25 & 9/23/25

***STATEMENT BY THE FLOOR LEADER:**

Pursuant to Section 200.065, F.S., the Council Secretary, or her designee, will read a statement immediately prior to the public hearing on September 9, 2025, concerning the adoption of the first, second and third 2025/26 millage levy.

***CLERK READS MILLAGE STATEMENT PRIOR TO EACH PUBLIC HEARING FOR 2025-501, 2025-502 & 2025-503.**

SPECIAL PUBLIC HEARINGS PURSUANT TO SEC. 200.065, F.S.:

95. [2025-0501](#) ORD Levying Annual Taxes for the 2025 Calendar Year on Real & Personal Property Located in the General Svcs Dist of the City of Jax, Excepting the 2nd, 3rd, 4th & 5th Urban Svcs Dists (The Cities of Jax Beach, Atlantic Beach, Neptune Beach & the Town of Baldwin); Stating the Percentage Change from the 2025 Rolled-Back Rate; Auth Assessment & Collection; Prov for the Use of the Revenues Generated (Staffopoulos) (Req of Mayor)

***Clerk Statement**

Open PH

(v) Amend

7/22/25 CO Introduced: F

8/5/25 F Read 2nd & Rerefer

Recommend Approval 8/12/25 CO Read 2nd & Rerefer

of Tentative Millage 9/3/25 F Tentative/Amend/Approve 6-2 (Diamond, Pittman)

Public Hearing Pursuant to Sec 200.065, F.S. - 9/9/25 & 9/23/25

***Clerk Statement (if needed)**

Close PH

Add. PH 9/23/25

96. [2025-0502](#) ORD Levying Calendar Year 2025 Annual Taxes on Real & Personal Property Located in the City of Jax, Including Only the 2nd, 3rd & 4th Urban Svcs Dists, to Wit: The Cities of Atlantic Beach, Jax Beach, & Neptune Beach; Stating the Percentage Change from the 2025 Rolled-Back Rate; Auth Assessment & Collection; Prov for the Use of the Revenues Generated (Staffopoulos) (Req of Mayor)

***Clerk Statement**

Open PH

(v) Amend

7/22/25 CO Introduced: F

8/5/25 F Read 2nd & Rerefer

Recommend Approval 8/12/25 CO Read 2nd & Rerefer

of Tentative Millage 9/3/25 F Tentative/Amend/Approve 5-2 (Diamond, Pittman)

Public Hearing Pursuant to Sec 200.065, F.S. - 9/9/25 & 9/23/25

***Clerk Statement (if needed)**

Close PH

Add. PH 9/23/25

- 97.** [2025-0503](#) ORD Levying Calendar Year 2025 Annual Taxes on Real & Personal Property Located in the City of Jax, Including Only the 5th Urban Svcs Dist, to Wit: The Town of Baldwin; Stating the Percentage Change from the 2025 Rolled-Back Rate; Auth Assessment & Collection; Prov for the Use of the Revenues Generated (Staffopoulos) (Req of Mayor)
- *Clerk Statement**
- Open PH**
- (v) Amend** 7/22/25 CO Introduced: F
8/5/25 F Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
- Recommend Approval of Tentative Millage** 9/3/25 F Tentative/Amend/Approve 6-2 (Diamond, Pittman)
Public Hearing Pursuant to Sec 200.065, F.S. - 9/9/25 & 9/23/25
- *Clerk Statement (if needed)**
- Close PH**
- Add. PH 9/23/25**
-
- 98.** [2025-0504](#) ORD Estab the City's 25-26 FY Consolidated Gov't Budget; Prov a Table of Contents; Approp Funds & Adopting Budgets for the 25-26 FY for the City; Prov for Certain City Grants to NGOs Pursuant to Ch 118, Ord Code; Estab Capital Outlays; Estab Carryovers; Prov for Federal Public Svc Grants; Prov for State & Federal Grant Progs; Prov for Gen Fund/GSD Funding for Salaries & Benefits; Estab the Employee Cap; Prov Position Allocations & Temporary Hours; Estab the CIP Budget for the 25-26 FY; Prov for the All Years Budget City Debt Mgmt Fund; Prov the Septic Tank Failure Schedule Pursuant to Ch 751 (Wastewater System Improvement Program), Ord Code; Estab the IT System Dev Prog Budget; Prov for Declaration of Intent to Reimburse; Prov Gen Execution Authority; Approp Funds & Adopting Budgets for the 25-26 FY for JEA, the JAA, the JPA, the Police & Fire Pension Fund, the JHFA, & the Downtown Vision Business Improvement Dist... (Staffopoulos) (Req of Mayor)
- Open PH**
- (v) Substitute**
- Recommend Approval of Tentative Budget as Substituted**
- *Clerk Statement (if needed)**
- Close PH**
- Add. PH 9/23/25** 7/22/25 CO Introduced: F
8/5/25 F Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/19/25 F PH Only
9/3/25 F Tentative/Substitute/Approve 8-0
9/3/25 F Reconsider/Tentative/Substitute/Approve 8-0
Finance Comm PH on DVI - 8/19/25
Public Hearing Pursuant to Sec 200.065, F.S. - 9/9/25 & 9/23/25

3RD READING ORDINANCES:**99.** [2025-0422](#)**(v) Amend****(m) Move**

ORD Approp \$8,950,000 in Available Budget Capacity from the Gen Fund Debt Mgmt Fund Internal Svc Allocations, Including (1) \$572,100 to the Radio Communication Fund (53102) to Be Used to Cover Debt Mgmt Fund Repayments, & (2) \$8,377,900 to the Group Health Fund (56201) to Assist with Fund Reserves (Revised B.T. 25-097) (Dillard) (Req of Mayor)

6/10/25 CO Introduced: NCSPHS, F

6/16/25 NCSPHS Read 2nd & Rerefer

6/17/25 F Read 2nd & Rerefer

6/24/25 CO PH Read 2nd & Rerefer

9/2/25 NCSPHS Amend/Approve 5-0

9/3/25 F Amend/Approve 8-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/24/25

100. [2025-0522](#)**(m) Move**

ORD Approp \$1,249,447.00 from the Bldg Inspection Fund (15104) Fund Bal to Provide Funding for the Installation of Electric Chargers for City Vehicles Used by the Bldg Inspection Div of the Dept of Public Work; Prov for Carryover of Funds into FY 25-26 (B.T. 25-095) (Dillard) (Req of Mayor)

7/22/25 CO Introduced: R, TEU, F

8/4/25 R Read 2nd & Rerefer

8/5/25 TEU Read 2nd & Rerefer

8/5/25 F Read 2nd & Rerefer

8/12/25 CO PH Read 2nd & Rerefer

9/2/25 R Approve 6-0-1 (Freeman)

9/3/25 TEU Approve 6-0

9/3/25 F Approve 7-1 (Diamond)

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/12/25

101. [2025-0599](#)

**Discharge
from NCSPHS
Per CP**

(m) Move

**2/3 vote
required**

ORD Approp \$152,362 from the Special Council Reserve Contingency Acct to the Dist 8 Area Business Improvement Prog - Misc Grants & Aids Acct, to Prov Add'l Funding to Support the Myrtle-Moncrief-Ave B Business Corridor Improvement Prog; Prov for Carryover to FY 26-27 (Staffopoulos) (Introduced by CM Pittman)

8/12/25 CO Introduced: NCSPHS, F

8/18/25 NCSPHS Read 2nd & Rerefer

8/19/25 F Read 2nd & Rerefer

8/26/25 CO PH Read 2nd & Rerefer

9/3/25 F Approve 8-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25

102. [2025-0608](#)**(v) Amend****(m) Move**

ORD Declaring the Following 8 Properties, All in Council Dist 7, to Be Surplus to the Needs of the City: 1247 Dyal St, Jax, FL 32206 (R.E. # 114081-0000), 1322 Harrison St, Jax, FL 32206 (R.E. # 114444-0000), 1305 Bridier St, Jax, FL 32206 (R.E. # 115302-0000), 0 13th St E, Jax, FL 32206 (R.E. # 113702-0000), 719 5th St E, Jax, FL 32206 (R.E. # 114832-0020), 1130 12th St E, Jax, FL 32206 (R.E. # 114906 0000), 1442 FL Ave, Jax, FL 32206 (R.E. # 114614-0000), & 1152 3rd St E, Jax, FL 32206 (R.E. # 114330-0000) (Collectively, the "Property"); Auth Conveyance of the Propty to Eastside Housing Collaborative, LLC, a FL Not for Profit Org (the "Collaborative"), at No Cost, to Be Used for the Provision of Affordable Housing;...(Lopera) (Introduced by CM Peluso)

8/12/25 CO Introduced: NCSPHS, R, F

8/18/25 NCSPHS Read 2nd & Rerefer

8/18/25 R Read 2nd & Rerefer

8/19/25 F Read 2nd & Rerefer

8/26/25 CO PH Read 2nd & Rerefer

9/2/25 NCSPHS Amend/Approve 6-0

9/2/25 R Amend/Approve 8-0

9/3/25 F Amend/Approve 8-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25

103. [2025-0609](#)**(m) Move**

ORD Apv a Revised Term Sheet & Budget, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an the Agrmt btwn the City & JU for the JU Women's Health Innovation Hub Proj, as Originally Authorized by Ord 2024-460-E, to Incorporate a Revised Term Sheet & Budget for the Proj as Described Herein; Prov for Continued Oversight by the Grants & Contract Compliance Div of the Finance Dept; Prov for Carryover of Funds to FY 25-26 (Dillard) (Req of Mayor)

8/12/25 CO Introduced: NCSPHS, F

8/18/25 NCSPHS Read 2nd & Rerefer

8/19/25 F Read 2nd & Rerefer

8/26/25 CO PH Read 2nd & Rerefer

9/2/25 NCSPHS Approve 6-0

9/3/25 F Approve 7-1 (Diamond)

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/26/25

104. [2025-0611](#)**(v) Amend****(m) Move****2/3 vote
required**

ORD Approp \$76,181 from the Special Council Reserve Contingency Acct to the Springfield Preservation & Revitalization - Subsidies & Contributions to Private Org Acct, to Provide Add'l Funding to Springfield Preservation & Revitalization Council, Inc. (SPAR) for the Springfield Cleanup Corps Prog, as Originally Authorized by Ord 2025-99-E; Prov for Carryover to FY 26-27; Waiving 118.107 (Nonprofits to Receive Funding through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with SPAR; Waiving Sec 118.602 (Responsibility), Subpt A (Cultural Service Grant Program), Pt 6 (Cultural Service Grants & Art in Public Places), Ch 118 (City Grants), Ord Code, to Authorize Award of Add'l Funding to SPAR for the Prog in Addition to Cultural Service Grant Funding Awarded by the Cultural Council; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Amdt to the City Grant Agrmt btwn the City & SPAR for the Prog, to Increase the Max Indebtedness by \$76,181, for a New Total Max Indebtedness Not-to-Exceed \$296,181, & to Extend the Grant Term to 9/30/27, Subject to a Revised Term Sheet & Budget as Described Herein; Prov for Continued Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Peluso)

8/12/25 CO Introduced: NCSPHS, R, F

8/18/25 NCSPHS Read 2nd & Rerefer

8/18/25 R Read 2nd & Rerefer

8/19/25 F Read 2nd & Rerefer

8/26/25 CO PH Read 2nd & Rerefer

9/2/25 NCSPHS Amend/Approve 5-0

9/2/25 R Amend/Approve 8-0

9/3/25 F Amend/Approve 7-1 (Diamond)

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/26/25

105. [2025-0612](#)**(v) Amend****(m) Move**

ORD-MC re the City's Gift Policy; Amend Secs 113.401 (Scope), 113.402 (Acceptance) & 113.403 (Distribution), Pt 4 (Donations of Tickets to Events & Travel), Ch 113 (Gifts to City), Ord Code, to Clarify Procedures for Receipt & Distribution of Event-Related Gifts to the City & to Require that All Tickets, Passes & Associated Parking, Transportation, Vouchers or Other Affiliated Access or Svcs Received by the City that Are Not Specifically Intended for or Designated to the Executive Branch or the Legislative Branch Shall Be Distributed Equally to the Mayor & the City Council; Prov for Codification Instructions (Teal) (Introduced by CM Salem)

8/12/25 CO Introduced: R, F

8/18/25 R Read 2nd & Rerefer

8/19/25 F Read 2nd & Rerefer

8/26/25 CO PH Read 2nd & Rerefer

9/2/25 R Amend/Approve 8-0

9/3/25 F Amend/Approve 8-0

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/26/25

106. [2025-0613](#)**(v) Amend****(m) Move**

ORD Making Certain Findings, & Apv & Auth the CEO of the DIA, or His Desig, to Execute: (1) a Redev Agrmt by & Among the City, the DIA & Duval 212, LLC, to Support the Acquisition & Redev by Developer of 0.56± Acres of Real Property, Including 0.21 Acres of Vacant & Improved Real Property Owned by the City & Located at 216 E Duval St, 222 E Duval St & 228 E Duval St, & 0.35 Acres of Real Property that is on the Corner of N Newnan St & E Duval St & Adjacent to the City Parcel, & that is Owned or Will Be Owned by Developer & Together with the City Parcel, (2) a Purchase & Sale Agrmt, Including a Quitclaim Deed with a Right of Reverter Conveying the City Parcel to the Developer, & (3) Related Agrmts as Described in the Redev Agrmt, for the Conveyance of the City Parcel to the Developer, & the Redev of the Project Parcel Including the Construction of a 7± Story, Integrated Mixed-Income Residential & Commercial/Retail Bldg Containing 85± Residential Units, Including a Min of 75 Units for Affordable Housing; Desig the DIA as Contract Monitor for the Agrmt; Prov for City Oversight of the Proj by the DIA; Auth the Execution of All Docs Relating to the Above Agrmt & Transactions, & Auth Tech Changes to the Docs (Dillard) (Req of DIA)

8/12/25 CO Introduced: NCSPHS, F

8/18/25 NCSPHS Read 2nd & Rerefer

8/19/25 F Read 2nd & Rerefer

8/26/25 CO PH Read 2nd & Rerefer

9/2/25 NCSPHS Amend/Approve 6-0

9/3/25 F Amend/Approve 8-0

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/26/25

- 107.** [2025-0614](#) ORD Approp \$29,588,373 from the Old Middleburg 103rd - Branan Field - 01 - Other Construction Costs Acct to the R/W Acquisition Acct; Amend the 25-29 5-Yr CIP Appvd by Ord 2024-505-E to Reflect this Approp of Funds from the Other Construction Costs Acct to the R/W Acquisition Acct for the Proj Entitled “Old Middleburg 103rd - Branan Field - 01”; Declaring the Public Necessity for Acquiring Fee Simple Title, Temporary Construction Easements, & Permanent Drainage Easements, through Condemnation by Right of Eminent Domain to & Over Certain Real Property in Council Dists 12 & 14,...(Garrett) (Introduced by CM Johnson)
8/12/25 CO Introduced: R, TEU, F
8/18/25 R Read 2nd & Rerefer
8/19/25 TEU Read 2nd & Rerefer
8/19/25 F Read 2nd & Rerefer
8/26/25 CO PH Read 2nd & Rerefer
9/2/25 R Amend/Approve 8-0
9/3/25 TEU Amend/Approve 6-0
9/3/25 F Amend/Approve 8-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/26/25
- (v) Amend**
(m) Move
- 2/3 vote required**

***CLERK READS ALL SECOND READING BILLS**

2ND READING RESOLUTIONS:

(Public Participation: 2025-669 through 2025-671)

- 108.** [2025-0669](#) RESO Reappt Rochelle Gross, a Duval County Resident, as a Member of the Jax-Duval County Council on Elder Affairs, as the Council Dist 9 Rep, Pursuant to Ch 82, Ord Code, for a 2nd Full Term Exp 6/30/27 (Hampsey) (Introduced by CM Clark-Murray)
8/26/25 CO Introduced: R
9/2/25 R Read 2nd & Rerefer
- Public Participation**
- 109.** [2025-0670](#) RESO Conf the Council President’s Reappt of Alex Moye, a St. Johns County Resident, to the Public Nuisance Abatement Brd, as a Community Advocate, Pursuant to Ch 672 (Public Nuisance Abatement Board), Ord Code, for a 2nd Full Term Ending 9/30/28; Estab a Substantial Economic Business Interest in Duval County, Pursuant to Sec 50.102 (Members of Boards & Commissions), Pt 1 (Organization), Ch 50 (Organization of Boards & Commissions), Ord Code (Hampsey) (Introduced by CP Carrico)
8/26/25 CO Introduced: R
9/2/25 R Read 2nd & Rerefer
- Public Participation**

110. [2025-0671](#)
Public
Participation

RESO Conf the Council President's Reappt of Josh Cockrell, a Duval County Resident, to the Public Nuisance Abatement Brd, as a Community Advocate, Pursuant to Ch 672 (Public Nuisance Abatement Board), Ord Code, for a 3rd Full Term Ending 9/30/28 (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Miller)
8/26/25 CO Introduced: R
9/2/25 R Read 2nd & Rerefer

2ND READING ORDINANCES:

111. 2025-0623

ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 425 & 431 Stockton St, btwn Edison Ave & Lewis St - (0.45± Acre) - MDR to CGC - Florida Land Holders, LLC as Trustee of 425 Stockton Street Land Trust & 431 Stockton Street Land Trust (R.E. # 055840-0000 & 055841-0000) (Appl # L-6049-25C) (Dist. 7-Peluso) (Anderson) (LUZ)
(Rezoning 2025-624)
8/26/25 CO Introduced: LUZ
9/3/25 LUZ Read 2nd & Rerefer
LUZ PH: 10/7/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/23/25 & 10/14/25

112. [2025-0624](#)

ORD-Q Rezoning at 425 & 431 Stockton St, btwn Edison Ave & Lewis St - (0.45± Acre) - RMD-A to PUD, to Generally Permit Commercial & Warehouse Uses, as Described in the 425-431 Stockton St PUD - Florida Land Holders, LLC as Trustee of 425 Stockton Street Land Trust & 431 Stockton Street Land Trust (R.E. # 055840-0000 & 055841-0000) (Appl # L-6049-25C) (Dist. 7-Peluso) (Corrigan) (LUZ)
(Small-Scale 2025-623)
8/26/25 CO Introduced: LUZ
9/3/25 LUZ Read 2nd & Rerefer
LUZ PH: 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25 & 10/14/25

113. [2025-0625](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 0 Springrove St, at the NW Corner of Springrove St & 26th St W - (2.05± Acres) - LDR to LI - Habitat for Humanity of Jacksonville, Inc. (R.E. # 084371-0000) (Appl # L-6053-25C) (Dist. 10-Pittman) (Fogg) (LUZ)
(Rezoning 2025-626)
8/26/25 CO Introduced: LUZ
9/3/25 LUZ Read 2nd & Rerefer
LUZ PH: 10/7/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/23/25 & 10/14/25
114. [2025-0626](#) ORD-Q Rezoning at 0 Springrove St, at the NW Corner of Springrove St & 26th St W - (2.05± Acres) - RLD-60 to PUD, to Permit Light Industrial Uses as Described in the Springrove PUD - Habitat for Humanity of Jacksonville, Inc. (R.E. # 084371-0000) (Appl # L-6053-25C) (Dist. 10-Pittman) (Abney) (LUZ)
(Small-Scale 2025-625)
8/26/25 CO Introduced: LUZ
9/3/25 LUZ Read 2nd & Rerefer
LUZ PH: 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25 & 10/14/25
115. [2025-0627](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 5713 Moncrief Rd, btwn Rutledge Ave & Rowe Ave - (5.35± Acres) - MDR to CGC - TNY Investment Corporation (R.E. # 026276-0010 (Portion)) (Appl # L-6061-25C) (Dist. 10-Pittman) (Hinton) (LUZ)
(Rezoning 2025-628)
8/26/25 CO Introduced: LUZ
9/3/25 LUZ Read 2nd & Rerefer
LUZ PH: 10/7/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/23/25 & 10/14/25

116. [2025-0628](#) ORD-Q Rezoning at 5713 Moncrief Rd, btwn Rutledge Ave & Rowe Ave - (7.49± Acres) - RLD-60 & CCG-2 to PUD, to Permit a Commercial Business Park, as Described in the Moncrief Commercial Office Complex PUD - TNY Investment Corporation (R.E. # 026276-0010) (Appl # L-6061-25C) (Dist. 10-Pittman) (Corrigan) (LUZ)
(Small-Scale 2025-627)
8/26/25 CO Introduced: LUZ
9/3/25 LUZ Read 2nd & Rerefer
LUZ PH: 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25 & 10/14/25
117. [2025-0629](#) ORD-Q Rezoning at 0 Wakefield Ave, btwn 63rd St E & Bloxham Ave - (0.1± Acre) - CCG-1 to CRO - Hajrudin Mesic, as the Trustee of the Hajrudin Mesic Revocable Trust (R.E. # 033897-0110) (Dist. 10-Pittman) (Cox) (LUZ)
8/26/25 CO Introduced: LUZ
9/3/25 LUZ Read 2nd & Rerefer
LUZ PH: 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25
118. [2025-0630](#) ORD-Q Rezoning at 0 Commonwealth Ave, btwn Superior St & McDuff Ave N - (2.01± Acres) - RLD-60 to RMD-B - Charles Powell (R.E. # 056763-0000) (Dist. 9-Clark-Murray) (Nagbe) (LUZ)
8/26/25 CO Introduced: LUZ
9/3/25 LUZ Read 2nd & Rerefer
LUZ PH: 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25
119. [2025-0631](#) ORD-Q Rezoning at 0 Woodley Rd, btwn Old Kings Rd & New Kings Rd - (1.5± Acres) - IBP to IL - Grover Cheshire, III (R.E. # 002519-0030) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ)
8/26/25 CO Introduced: LUZ
9/3/25 LUZ Read 2nd & Rerefer
LUZ PH: 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25

120. [2025-0638](#) ORD-MC Estab Kings Creek II Community Dev Dist (Kings Creek II CDD), Pursuant to Sec 190.005, F.S., & Ch 92, Ord Code; Naming the Kings Creek II CDD; Describing the External Boundaries of the Kings Creek II CDD; Naming the Initial Kings Creek II CDD Board of Supervisors; Including the Grant of Special Powers; Amend Sec 92.22 (Existing Community Development Districts), Ch 92 (Uniform Community Development Districts), Ord Code, to Include the Kings Creek II CDD; Prov Codification Instructions; Prov for Conflict & Severability (MacGillis) (Introduced by the TEU Committee Pursuant to Sec 92.09, Ord Code)
8/26/25 CO Introduced: R, TEU
9/2/25 R Read 2nd & Rerefer
9/3/25 TEU Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 & Sec 190.005, F.S. & Sec 92.11 Ord Code - 10/14/25

INTRODUCTION OF NEW RESOLUTIONS (1ST READING):

121. [2025-0693](#) RESO Expressing the Council's Support for Local Bill J-2, to Be Considered by the Duval County Legislative Delegation, Which Would Amend Ch 2004-464, Laws of FL, as Amended by Ch 2005-328, to Rename the Jacksonville Aviation Authority as the "Jacksonville Aviation & Aerospace Authority," to Prov That the Authority Shall Be Responsible for Economic Development of Cecil Airport as a Regional, State & National Aerospace & Related Industry Hub, to Require 1 Member Aptd by the Mayor & 1 Member Aptd by the Governor to the Governing Body for the Authority Shall Be from the Aerospace & Related Industry, to Define "Aerospace & Related Industry," & to Require Annual Submittal of an Economic Dev Plan for Cecil Airport to the City Council for Review Concurrent with Its Review of the Authority's Annual Budget; Prov for the State J-Bill Process & Responsibilities of the Local Proponent; Directing the Duval Delegation Coordinator to Forward to Civic Plus a Copy of Any Special Act of the State Legislature That Would Effectuate This Req (Staffopoulos) (Introduced by CM Howland)
9/9/25 CO Introduced: NCSPHS, R
122. [2025-0694](#) RESO Reappt Hallie Williams-Bey, a Duval County Resident, as a Member of the Jax – Duval County Council on Elder Affairs, as the Council Dist 7 Rep, Pursuant to Ch 82, Ord Code, for a 1st Full Term Exp 6/30/27 (Hampsey) (Introduced by CM Peluso)
9/9/25 CO Introduced: R

123. [2025-0695](#) RESO Expressing the City Council's Support for Local Bill J-1, to Be Considered by the Duval County Legislative Delegation, Which Would Amend Ch 92-341, Laws of FL, as Amended, by Amend Sec 7.01, Charter of the City, to Auth the DCSB to Employ a GC Who Shall Be Independent of the City's OGC & Who Shall Not Be Subject to the Opinion, Binding or Otherwise, of the GC of the City; Prov the State J-Bill Process & Responsibilities of the Local Proponent; Directing the Duval Delegation Coordinator to Forward to Civic Plus a Copy of Any Special Act of the State Legislature That Would Effectuate This Req (Staffopoulos) (Introduced by CM Carrico)
9/9/25 CO Introduced: NCSPHS, R
124. [2025-0696](#) RESO Supporting House Bill 177, Desig the Bridge on Moncrief Rd W Over the Ribault River in Duval County as the "Bernard Wilkes Ribault River Bridge"; Directing the Chief of the LSD to Send a Copy of This Resolution to the Dist 2 Secretary of the FDOT & the Members of the Duval County Legislative Delegation (Staffopoulos) (Introduced by CM Pittman)
9/9/25 CO Introduced: R
125. [2025-0697](#) RESO Honoring the Life & Service of Mary Frances Griffin Sparks, the First Black Female Corrections Officer with Jacksonville Sheriff's Office (Russell) (Introduced by CMs Gaffney, Jr., Johnson, Amaro, Howland, Pittman, White, Salem, & Boylan)
9/9/25 CO Introduced: R
126. [2025-0698](#) RESO Honoring the United States Navy, Established on October 13, 1775, Upon Its 250th Anniversary (Hampsey) (Introduced by CMs Amaro, Lahnen, Pittman, Freeman, White, Howland, Salem, Peluso, Arias, & Diamond) (Co-Sponsors CMs Miller & Johnson)
9/9/25 CO Introduced: R
127. [2025-0699](#) RESO Declaring the Period of September 15 through October 15, 2025 as
(v) Emergency Hispanic Heritage Month in Jacksonville; Req Emergency Passage Upon Intro
(m) Move (Jimenez) (Introduced by CM Miller)
9/9/25 CO Introduced: R
128. [2025-0700](#) RESO Honoring & Commending Pat Geraghty for His Years of Leadership, Service, & Innovation, & Recognizing His Extensive Community Impact & His Lifetime of Accomplishments Upon His Retirement From Guidewell (Hampsey) (Introduced by CM Johnson)
9/9/25 CO Introduced: R

129. [2025-0701](#) RESO Honoring Le Dîner en Blanc Jacksonville 2025 for Bringing Culture, Unity, & Magic to the City of Jacksonville, Celebrating Its Contribution to the Artistic, Social, & Civic Fabric of Our Community, & Recognizing It as a Distinctive Cultural Movement that Elevates the City's Creative Spirit (Hampsey) (Introduced by CM Johnson)
9/9/25 CO Introduced: R
130. [2025-0702](#) RESO Commending Lieutenant Travis J. Cox for Being Named a Monthly Winner of the 2025 National Life Group Do Good Heroes Award in Recognition of His Exemplary Community Service (Jimenez) (Introduced by CM Amaro)
9/9/25 CO Introduced: R
131. [2025-0703](#) RESO Celebrating & Commending Meltonia Jenkins May & the Legendary Jenkins Family for Sixty-Eight Years of Unparalleled Culinary Excellence, Cultural Impact, & Community Service through Jenkins Quality Barbeque, & Recognizing their Enduring Legacy as a Cornerstone of Jacksonville Heritage (Hampsey) (Introduced by CMs Johnson, Amaro, Salem, Peluso, J. Carlucci, Gaffney, Jr., & Miller)
9/9/25 CO Introduced: R
132. [2025-0704](#) RESO Celebrating October 2025 as Italian American Heritage and Culture Month (Russell) (Introduced by CM Miller)
9/9/25 CO Introduced: R
133. [2025-0705](#) RESO Declaring the Month of October 2025 to Be Polish American Heritage Month in Jacksonville (Russell) (Introduced by CM Miller)
9/9/25 CO Introduced: R
134. [2025-0706](#) RESO Declaring the Month of September 2025 as the Dr. Charles B. McIntosh Sick Cell Disease Awareness Month in Jax, & Honoring the Legacy of Dr. Charles B. McIntosh; Req Emergency Passage Upon Intro (Hampsey) (Introduced by CM Johnson)
9/9/25 CO Introduced: R
- (v) Emergency**
(m) Move

135. [2025-0707](#) RESO Conf the Mayor's Reappt of Ennis Davis, a Duval County Resident, to the DDRB as an Urban Planner Rep, Pursuant to Sec 656.361.9 (Downtown Development Review Board), Subpt H (Downtown Overlay Zone & Downtown District Use & Form Regulations), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code, for a 2nd Full Term to Exp on 6/30/27 (Wilson) (Req of Mayor)
9/9/25 CO Introduced: R
136. [2025-0708](#) RESO Conf the Mayor's Reappt of Linzee Ott, a Duval County Resident, to the DDRB, as a Full Time Employee at a Business or Professional Office Located within the Downtown Area Rep, Pursuant to Sec 656.361.9 (Downtown Development Review Board), Ord Code, for a 3rd Full Term to Exp 6/30/27 (Wilson) (Req of Mayor)
9/9/25 CO Introduced: R
137. [2025-0709](#) RESO Conf the Mayor's Reappt of Carl D. Dawson, Jr., a Duval County Resident, to the DDRB, Pursuant to Sec 656.361.9 (Downtown Development Review Board), Subpt H (Downtown Overlay Zone & Downtown District Use & Form Regulations), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code, as a Contractor, Developer or Realtor Rep, for a 2nd Full Term to Expire on 6/30/27 (Wilson) (Req of Mayor)
9/9/25 CO Introduced: R
138. [2025-0710](#) RESO Conf the Mayor's Appt of Daniel Blanchard, a Duval County Resident, to the Jax Housing Authority, Replacing Lisa Strange Weatherby, Pursuant to Sec 51a.103 (Appointment, Qualifications, & Tenure of Commissioners; Hiring of Employees), Ch 51a (Jacksonville Housing Authority), Ord Code, for a Partial Term to Exp on 9/16/26, Followed by a 1st Full Term to Exp on 9/16/30; Req 1 Cycle Emergency Passage (Wilson) (Req of Mayor)
9/9/25 CO Introduced: R

INTRODUCTION OF NEW ORDINANCES (1ST READING):

139. [2025-0673](#) ORD-Q Rezoning at 0 & 4920 San Pablo Rd S, at the SW Corner of the Intersection Between J. Turner Butler Blvd & San Pablo Road S - (29.77± Acres) - CO to PUD, to Permit Multi-Family Dwellings, Restaurants, Offices & Commercial Uses; as Described in the San Pablo Mixed-Use PUD - SP 1776, LLC (R.E. # 167766-0500 & 167766-0400) (Dist. 3-Lahnen) (Abney) (LUZ)
9/9/25 CO Introduced: LUZ
LUZ PH: 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25
140. [2025-0674](#) ORD-Q Rezoning at 1636 Main St N, btwn 6th St W & 7th St W - (0.48± Acres) - CCG-S & PUD (2016-476-E) to PUD, to Permit Veterinary Office, & Integrated Bar & Dog Park, as Described in the 1636 Main Street PUD - Normandy Stratton, LLC (R.E. # 071416-0005) (Dist. 7-Peluso) (Cox) (LUZ)
9/9/25 CO Introduced: LUZ
LUZ PH: 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25
141. [2025-0675](#) ORD-Q Rezoning at 0 Cedar Bay Rd, btwn Main St N & Cedar Branch Rd - (11.58± Acres) - RR-Acre to RLD-60 - Industrial Park Investments, Inc. (R.E. # 108552-0000) (Dist. 2-Gay) (Jamieson) (LUZ)
9/9/25 CO Introduced: LUZ
LUZ PH: 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25
142. [2025-0676](#) ORD-Q Apv Zoning Exception (Appl E-25-39) at 1571 University Blvd W, at the NE Corner of the Intersection of San Jose Blvd & University Blvd W - General Property Support, Inc., as Trustee of Lakewood North Land Trust - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer & Wine for On-Premises Consumption, for Briseno Associates, LLC d/b/a Mr. Gordo's Tacos & Cantina, in CCG-1 (R.E. # 146418-0500 (Portion)) (Dist. 5-J. Carlucci) (Abney) (LUZ)
9/9/25 CO Introduced: LUZ
LUZ PH: 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25

143. [2025-0677](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-25-12) at 6864 East Alvin Rd - Byrobert Ordonio - Req to Reduce the Min Road Frontage Requirements from 80 ft to 0 ft in RR-Acre (R.E. # 015510-0010) (Dist. 14-Johnson) (Mehta) (LUZ)
9/9/25 CO Introduced: LUZ
LUZ PH: 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25
144. [2025-0678](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-25-13) at 2917 Algonquin Ave, btwn Baltic St & Verona Ave - David P. & Katherine C. Hagar, as Trustees of the Hagar Trust, a Revocable Living Trust - Req to Reduce the Min Road Frontage Requirements from 72 ft to 50 ft in RLD-90 (R.E. # 101798-0000) (Dist. 7-Peluso) (Corrigan) (LUZ)
(Companion 2025-679)
9/9/25 CO Introduced: LUZ
LUZ PH: 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25
145. [2025-0679](#) ORD-Q Granting Administrative Deviation (Appl AD-25-57) at 2917 Algonquin Ave, btwn Baltic St & Verona Ave - David P. & Katherine C. Hagar, as Trustees of the Hagar Trust, a Revocable Living Trust - Req to 1) Reduce the Required Min Lot Area from 9,900 sq ft to 7,500 sq ft, 2) Reduce the Side Yard Setback for an Accessory Dwelling Unit from 5 ft to 4 ft, & 3) Reduce the Rear Yard Setback for an Accessory Dwelling Unit from 10 ft to 7 ft, in RLD-90 (R.E. # 101798-0000) (Dist. 7-Peluso) (Corrigan) (LUZ)
(Companion 2025-678)
9/9/25 CO Introduced: LUZ
LUZ PH: 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25

146. [2025-0680](#) ORD Approp \$24,750 from the Special Council Contingency Acct to the Revitalize Arlington - Subsidies & Contributions to Private Org Acct to Provide Funding to Revitalize Arlington, Inc. (RA, Inc.), for the Woodland Acres Money Smart Prog as Described Herein; Prov for Carryover to FY 25-26; Waiving Sec 118.107 (Nonprofits to Receive Funding through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with RA, Inc.; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Agrmt btwn the City & Revitalize Arlington, Inc. for the Prog; Prov for Oversight by the Grants & Contracts Compliance Div of the Finance Dept; Req 1 Cycle Emergency Passage (Staffopoulos) (Introduced by CM Amaro)
9/9/25 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25
147. [2025-0681](#) ORD Approp \$121,534.70 from Available Revenue Bal in the Domestic Battery Surcharge Trust Fund to Estab the FY 25-26 Operating Budget for the Fund & to Prov Add'l Training to Law Enforcement Personnel in Combating Domestic Violence (B.T. 25-111) (Dillard) (Req of Sheriff)
9/9/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25
148. [2025-0682](#) ORD Approp \$10,000 from the Special Council Contingency Acct to the KHA Fund (10901) – Essential Svc Plan-Special Needs Essential Svcs Category, to Prov Funding to RCPF, Inc. for the Soaring to Greater Heights of Svc Prog as Described Herein; Prov for Carryover to FY 25-26; Amend the 12th Revised Schedule M to Ord 2024-511-E; Waiving Certain Requirements of Sec 77.111 (Contracts; Contract Administration; Carryover), Ch 77 (Kids Hope Alliance), Ord Code, to Exempt the Svcs to Be Provd by RCPF, Inc. from Competitive Procurement; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec, &/or the CEO of the KHA to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & RCPF, Inc. for the Prog; Prov for Oversight by KHA; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Johnson)
9/9/25 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

149. [2025-0683](#) ORD Approp \$10,000 from the Special Council Contingency Acct to the KHA Fund (10901) – Esp – Out-of-School Time Prog Essential Svcs Category, to Prov Funding to Academy of Scholars, Inc. for the Healing Thru Arts Prog as Described Herein; Prov for Carryover to FY 25-26; Amend the 11th Revised Schedule M to Ord 2024-511-E; Waiving Certain Requirements of Sec 77.111 (Contracts; Contract Administration; Carryover), Ch 77 (Kids Hope Alliance), Ord Code, to Exempt the Svcs to Be Prov by the Academy from Competitive Procurement; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec, &/or the CEO of the KHA to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & Academy of Scholars, Inc. for the Prog; Prov for Oversight by KHA; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Johnson) 9/9/25 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25
150. [2025-0685](#) ORD Approp \$112,962.00 in Fund Balance from the Environmental Protection Fund to Provide Funding for the 18th State of the River Report for the Lower St. Johns River Basin; Prov for Waiver of Sec 111.755 (Environmental Protection Fund), Pt 7 (Environment & Conservation), Ch 111 (Special Revenue & Trust Accounts), Ord Code, to Authorize Utilization of Funds from the Fund to Continue Funding the Annual State of the River Report; Prov for Waiver of Sec 360.602 (Uses of Fund), Pt 6 (Environmental Protection Fund), Ch 360 (Environmental Regulation), Ord Code, to Allow for the Utilization of Funds from the Fund to Continue Funding the Annual State of the River Report; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver an Agrmt btwn the City & JU for the Proj; Invoking the Exemption in 126.108(g) (Exemptions from Competitive Solicitation), Subpt a (General Regulations), Pt 1 (General Regulations; Ethics & Transparency in Public Contracting), Ch 126 (Procurement Code), Ord Code, to Direct Contract with JU for the Proj; Waiving Sec 118.107 (Nonprofits to Receive Funding through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow a Direct Contract with JU; Prov for Carryover of Funds into FY 25-26; Prov for Oversight by the Neighborhoods Dept, Environmental Quality Div; Requiring Annual Reports (B.T. 25-117) (Dillard) (Req of Mayor)
9/9/25 CO Introduced: R, TEU, F, JWC
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

151. [2025-0686](#) ORD Auth the City to Join with the State of FL & Other Local Governmental Units as a Participant in the State's Settlement with Alvogen, Inc., Apotex Corp., Amneal Pharmaceuticals LLC, Hikma Pharmaceuticals USA Inc., Indivior Inc., Viatris Inc., Sun Pharmaceutical Industries, Inc., & Zydus Pharmaceuticals (USA) Inc.; Apv & Auth the Mayor, or Her Desig, & Corp Sec to Execute & Deliver, for & on Behalf of the City, the Subdiv Settlement Participation Forms to Exercise the City's Option to Participate in These 8 Settlements; Req 1 Cycle Emerg Passage (Pinkstaff) (Introduced by CM Salem) 9/9/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25
152. [2025-0687](#) ORD Approp \$76,525 from the Special Council Contingency Acct to the Step by Step 4 Help Foundation - Subsidies & Contributions to Private Org Acct to Prov Funding to Step-by-Step 4 Help Foundation, Inc. (Step-by-Step), for the Pathways to Potential After-School Prog as Described Herein; Prov for Carryover to FY 25-26; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with Step-by-Step; Waiving Subsec 118.301(a)(3)(IV) (Expenditure of Appropriated Funds), Pt 3 (Administration of City Grants), Ch 118 (City Grants), Ord Code, to Allow a Portion of the City Funds to Be Expended for Costs of Amusements, Social Activities & Incidental Costs Relating Thereto; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Agrmt btwn the City & Step-by-Step for the Prog; Prov for Oversight by the Grants & Contracts Compliance Div of the Finance Dept; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Clark-Murray) 9/9/25 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25
153. [2025-0688](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Unimproved Portion of an Unnamed R/W as Recorded in Plat Bk 3, Pg 51, Plat of Jax Heights N Half of Town Site, of the Current Public Records of Duval County, FL, Located in Council Dist 9, at the Req of Joseph & Emily Latchman, Subj to Reservation Unto City of a Non-Exclusive All Utilities, Facilities & Access Easement Over the Closure Area; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
9/9/25 CO Introduced: TEU
TEU PH Pursuant to Sec 336.10, F.S. - 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25

154. [2025-0689](#) ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver an Amdt to the FY 24-25 City Grant Agrmt btwn the City & Goodwill Industries of North Florida, Inc., Originally Appvd & Authd by Ord 2024-466-E, to Extend the Term of the Agrmt to Exp on 9/30/26, to Extend Certain Other Related Dates & Deadlines within the Agrmt, & to Revise the Budget as Described Herein; Prov for Continued Oversight by the Grants & Contract Compliance Div of the Finance Dept; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Johnson)
9/9/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25
155. [2025-0690](#) ORD Approp \$70,000 from the Special Council Contingency Acct to the Riverside Avondale Preservation - Subsidies & Contributions to Private Org Acct to Prov Funding to Riverside-Avondale Preservation, Inc. (RAP), for the Preserving & Restoring the Merchant Districts of Riverside & Avondale Prog as Described Herein; Prov for Carryover to FY 25-26; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with RAP; Waiving Sec 118.602 (Responsibility), Subpt a (Cultural Service Grant Program), Pt 6 (Cultural Service Grants & Art in Public Places), Ch 118 (City Grants), Ord Code, to Auth Award of This Funding to RAP in Addition to Cultural Service Grant Funding That Has Been, or May Be, Awarded by the Cultural Council of Greater Jacksonville, Inc.; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Agrmt btwn the City & RAP for the Prog; Prov for Oversight by the Grants & Contracts Compliance Div of the Finance Dept; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Peluso)
9/9/25 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

156. [2025-0691](#) ORD Approp \$5,000 from the Special Council Contingency Acct to the Florida Ave. Main Street, Inc. - Subsidies & Contributions to Private Org Acct to Prov Funding to Florida Avenue Main Street, Inc. (FAMS), for the OutEast Engagement Initiative as Described Herein; Prov for Carryover to FY 25-26; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with FAMS; Waiving Subsec 118.301(a)(3)(IV) (Expenditure of Appropriated Funds), Pt 3 (Administration of City Grants), Ch 118 (City Grants), Ord Code, to Allow a Portion of the City Funds to Be Expended for Costs of Amusements, Social Activities & Incidental Costs Relating Thereto; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Agrmt btwn the City & FAMS for the Prog; Prov for Oversight by the Grants & Contracts Compliance Div of the Finance Dept; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Peluso)
9/9/25 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25
157. [2025-0692](#) ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a Turn Lane Proj Agrmt btwn the City & Lennar Homes, LLC; Prov for Oversight by the Public Works Dept (Staffopoulos) (Introduced by CM Boylan)
9/9/25 CO Introduced: TEU
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25
158. [2025-0711](#) ORD Auth the Mayor, or Her Desig, to Execute a Chilled Water Service Agrmt Among the City, JEA & Jax Stadium, LLC (Stadco), to Provide Chilled Water Service to the Stadium; Prov for City Oversight of the Proj by the Dept of Public Works; Auth Technical Changes to the Agrmt (Sawyer) (Req of Mayor)
9/9/25 CO Introduced: NCSPHS, TEU, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

ROLL CALL

ADJOURN