

1 Introduced by the Council President at the request of the Mayor and
2 amended by the Neighborhoods, Community Services, Public Health &
3 Safety Committee:
4
5

6 **ORDINANCE 2019-389-E**

7 AN ORDINANCE CONCERNING A CONTINUATION GRANT;
8 APPROPRIATING \$4,619,801.00 (\$3,464,850.75
9 FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY
10 (FEMA) THROUGH THE FLORIDA DIVISION OF
11 EMERGENCY MANAGEMENT (FDEM) AND A 25% CITY
12 MATCH OF \$1,154,950.25 FROM THE GENERAL FUND)
13 UNDER THE HAZARD MITIGATION GRANT PROGRAM TO
14 ACQUIRE AND DEMOLISH 17 FLOOD-PRONE PROPERTIES
15 AND RETURN THEM TO GREEN SPACE, AS INITIATED
16 BY B.T. 19-088; AUTHORIZING THE MAYOR, OR HIS
17 DESIGNEE, AND THE CORPORATION SECRETARY TO
18 EXECUTE AND DELIVER, FOR AND ON BEHALF OF THE
19 CITY, THE FEDERALLY-FUNDED SUBAWARD AND GRANT
20 AGREEMENT BETWEEN FDEM AND CITY OF
21 JACKSONVILLE; AMENDING THE 2019-2023 FIVE-YEAR
22 CAPITAL IMPROVEMENT PROGRAM APPROVED BY
23 ORDINANCE 2018-505-E TO PROVIDE FUNDING FOR
24 THE PROJECT ENTITLED "ACQUISITION & DEMO OF 17
25 FLOODPRONE PROPERTIES"; PROVIDING FOR CITY
26 OVERSIGHT BY EMERGENCY PREPAREDNESS DIVISION;
27 PROVIDING AN EFFECTIVE DATE.
28

29 **BE IT ORDAINED** by the Council of the City of Jacksonville:

30 **Section 1. Appropriation.** For the 2018-2019 fiscal year,

1 within the City's budget, there are hereby appropriated the
2 indicated sum(s) from the account(s) listed in subsection (a) to
3 the account(s) listed in subsection (b):

4 (B.T. 19-088 attached hereto as **Exhibit 1** and incorporated herein
5 by this reference)

6 (a) Appropriated from:

7 See B.T. 19-088 \$4,619,801.00

8 (b) Appropriated to:

9 See B.T. 19-088 \$4,619,801.00

10 (c) **Explanation of Appropriation**

11 The funding above is an award in the amount of
12 \$3,464,850.75 from the Federal Emergency Management
13 Agency (FEMA) through the State of Florida Division of
14 Emergency Management (75%) and a City match of
15 \$1,154,950.25 from the General Fund (25%) for acquisition
16 and demolition of 17 flood-prone structures. All funding
17 for this project will expire February 28, 2021.

18 **Section 2. Purpose.** The purpose of the appropriation in

19 Section 1 is to provide funding for the Hazard Mitigation Grant
20 Program project (the "Project") to acquire and demolish 17 flood-
21 prone properties (the "Subject Properties") and return them to
22 green space. The Subject Properties are located within the 100-year
23 floodplain. During Hurricane Irma, this area experienced a storm
24 surge of over three feet, which severely impacted many of the
25 Subject Properties. Even without severe weather, this area is
26 subject to persistent nuisance flooding. The Project will reduce
27 future costs to the county, state, and federal agencies that
28 provide evacuation and rescue, emergency shelter, and debris
29 removal services, and further reduce the financial burden on
30 taxpayers caused by repeated repairs to the Subject Properties,
31 that were built adjacent to the St. Johns River and within the 100-

1 year floodplain. The owners and addresses of the Subject Properties
2 are: 1) Stephen Plauche, 725 South Shores Road 32207; 2)
3 Christopher Duguid, 731 South Shores Road 32207; 3) Robert Back,
4 825 Bee Street, 32207; 4) Wilton Rowell, 826 Bee Street, 32207; 5)
5 Virginia Perez, 844 South Shores Road 32207; 6) Kimberly Simpson,
6 902 Barbara Avenue 32207; 7) Sharon Scott, 907 Barbara Avenue
7 32207; 8) Janet Fish, 924 Cameron Street 32207; 9) Black Sparrow
8 Properties LLC, 1025 Vine Street 32207; 10) Amy Brewer, 1957
9 Huntsford Road 32207; 11) Carl McCall 2005 Southampton Road 32207;
10 12) Chaleena Inc, 2008 Reed Avenue 32207; 13) Elyse Brady, 2009
11 Southampton Road 32207; 14) Thomas Edwards, Jr. 2020 Reed Avenue
12 32207; 15) Gregory Conger, 2066-1 Utah Avenue 32207; 16) Gregory
13 Conger, 2066-2 Utah Avenue 32207; and, 17) Brett Foster, 2221
14 Guilford Road 32207. The Subject Properties will be deed-restricted
15 so as not to allow new structures to be built that inevitably would
16 be damaged by future flooding.

17 **Section 3. Authorization to execute.** The Mayor, or his
18 designee, and Corporation Secretary are hereby authorized to
19 execute and deliver, for and on behalf of the City, the Federally-
20 Funded Subaward and Grant Agreement between the Florida Division of
21 Emergency Management (FDEM) and the City of Jacksonville, in
22 substantially the same form placed **On File** with the Office of
23 Legislative Services.

24 **Section 4. CIP Amendment.** Ordinance 2018-505-E, being the
25 2019-2023 Five-Year Capital Improvement Program for the City and
26 certain of its independent agencies, is hereby amended to provide
27 funding for the project entitled "Acquisition & Demo of 17
28 Floodprone Properties." The project is more fully described in the
29 Project Information Sheet, attached hereto as **Exhibit 2** and
30 incorporated herein by this reference. The Council finds that the
31 deferral of this amendment of the CIP until the next annual budget

1 and CIP review will be detrimental to the best interests of the
 2 community because such deferral will delay urgently needed
 3 mitigation. This area is subject to persistent nuisance flooding;
 4 the Project will reduce future costs to the county, state, and
 5 federal agencies that provide evacuation and rescue, emergency
 6 shelter, and debris removal services, and further reduce the
 7 financial burden on taxpayers caused by repeated repairs to the
 8 Subject Properties. Pursuant to Section 122.605(c), *Ordinance Code*,
 9 enactment of this ordinance requires the affirmative vote of two-
 10 thirds of the Council members present at the meeting because of the
 11 CIP amendment set forth in this section. This ordinance shall
 12 constitute an amendment to Ordinance 2018-505-E. In all other
 13 respects, the Five-Year Capital Improvement Program approved by
 14 Ordinance 2018-505-E shall continue in full force and effect.

15 **Section 5. Oversight.** Emergency Preparedness Division
 16 will provide oversight.

17 **Section 6. Effective Date.** This ordinance shall become
 18 effective upon signature by the Mayor or upon becoming effective
 19 without the Mayor's signature.

20
 21 Form Approved:

22
 23 /s/ Paige Hobbs Johnston

24 Office of General Counsel

25 Legislation prepared by: James R. McCain, Jr.

26 GC-#1289873-v1-2019-389-E

27
 28
 29
 30
 31

