

**NCSPHS AMENDMENT**

The Neighborhoods, Community Services, Public Health & Safety Committee offers the following amendment to File No. 2020-465:

- (1) On **page 1, line 10, strike** "2020-2021" and **insert** "2020-2024";
- (2) On **page 2, line 12, strike** "**Exhibit 2**" and **insert** "**Revised Exhibit 2**, labeled as "Revised Exhibit 2, Revised CIP, August 17, 2020 - NCSPHS"";
- (3) On **page 2, lines 21 and 23, strike** "2016-505-E" and **insert** "2019-505-E";
- (4) Remove **Exhibit 2** and replace with **Revised Exhibit 2** attached hereto, which attaches the Revised CIP Project Information Sheet;
- (5) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Paige H. Johnston

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman