

1 Introduced by the Council President at the request of the Mayor:
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4 **ORDINANCE 2023-47**

5 AN ORDINANCE APPROVING AND AUTHORIZING THE
6 MAYOR, OR HIS DESIGNEE, AND THE CORPORATION
7 SECRETARY TO EXECUTE AND DELIVER THAT CERTAIN
8 AGREEMENT BETWEEN THE CITY OF JACKSONVILLE AND
9 JACKSONVILLE OFFSHORE SPORTS FISHING CLUB INC.
10 FOR USE OF THE WILLIAM "BILL" GULLIFORD, JR.
11 COMMUNITY CENTER, LOCATED AT DAVID WAYNE PACK
12 PARK, 4875 OCEAN STREET, JACKSONVILLE, FLORIDA
13 32233 FOR A THREE YEAR TERM; PROVIDING FOR
14 OVERSIGHT BY THE DEPARTMENT OF PARKS, RECREATION
15 AND COMMUNITY SERVICES; PROVIDING AN EFFECTIVE
16 DATE.
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18 **BE IT ORDAINED** by the Council of the City of Jacksonville:

19 **Section 1. Agreement Approved and Execution Authorized.**

20 There is hereby approved, and the Mayor, or his designee, and the
21 Corporation Secretary are hereby authorized to execute and deliver
22 that certain Agreement between the City of Jacksonville and
23 Jacksonville Offshore Sports Fishing Club Inc. for Use of William
24 "Bill" Gulliford, Jr. Community Center, attached hereto as **Exhibit 1**
25 (the "Agreement"). The Agreement authorizes the Jacksonville
26 Offshore Sport Fishing Club Inc.'s (the "Club") access to and use of
27 portions of the William "Bill" Gulliford, Jr. Community Center,
28 located at 4875 Ocean Street, Jacksonville, Florida 32233 (the
29 "Facility") for a three-year term at the cost of \$1.00 per year. The
30 Agreement provides that the Club will use the Facility for various
31 Club activities including meetings, tournaments, and other events.

1 Club meetings at the Facility will occur twice a month and will be
2 open to the public. The Club intends to use these meetings as an
3 opportunity provide information on a variety of relevant topics
4 including, for example, information on sports fishing, artificial and
5 natural reefs, safe boating, and marine and natural resources
6 conservation, as well as hands-on instruction on bait rigging, cast
7 net throwing, trailer backing, and boat maintenance.

8 **Section 2. Oversight Department.** The Parks, Recreation
9 and Community Services Department shall oversee administration of the
10 Agreement described herein.

11 **Section 3. Effective Date.** This Ordinance shall become
12 effective upon signature by the Mayor or upon becoming effective
13 without the Mayor's signature.

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15 Form Approved:

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17 /s/ Mary E. Staffopoulos

18 Office of General Counsel

19 Legislation prepared by: Mary E. Staffopoulos

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