

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2020-256:

- (1) On **page 1, lines 13-14, 22, 25 and 27, strike** "B.T. 21-004" and **insert** "Revised B.T. 21-004";
- (2) On **page 1, line 18, strike** "2019-2020" and **insert** "2020-2021";
- (3) On **page 1, line 22, strike** "**Exhibit 1**" and **insert** "**Revised Exhibit 1**, labeled as "Revised Exhibit 1, Revised B.T. 21-004, June 1, 2020 - NCSPHS"";
- (4) On **page 2, line 19, strike** "**Exhibit 2.**" and **insert** "**Exhibit 3**. A copy of the grant award letter is attached hereto as **Exhibit 4.**"
- (5) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches Revised B.T. 21-004;
- (6) Attach **Exhibit 3** attached hereto, which attaches the Schedule of Proposed Funding;
- (7) Attach **Exhibit 4** attached hereto, which attaches the grant award letter;
- (8) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Paige H. Johnston
Office of General Counsel

Legislation Prepared By: Margaret M. Sidman