Introduced by the Land Use and Zoning Committee:

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ORDINANCE 2025-483-E

AN ORDINANCE ADOPTING A LARGE-SCALE AMENDMENT TO THE FUTURE LAND USE MAP SERIES OF THE 2045 COMPREHENSIVE PLAN BY CHANGING THE FUTURE LAND USE DESIGNATION FROM AGRICULTURE (AGR) TO LOW DENSITY RESIDENTIAL (LDR) AND CONSERVATION (CSV), ON APPROXIMATELY 344.60± ACRES LOCATED IN COUNCIL DISTRICT 8 AT 0 BUTCH BAINE DRIVE, WEST OF INTERSTATE-95 AND NORTH OF PECAN PARK ROAD (R.E. NO(S). 019569-0000, 106123-0000 AND 0100), OWNED BY BACARDI BOTTLING CORPORATION, AS MORE PARTICULARLY DESCRIBED HEREIN, INCLUDING A REVISION TO THE DEVELOPMENT AREAS MAP, PURSUANT TO APPLICATION NUMBER L-6018-25A; ADOPTING SIGN POSTING PLAN; PROVIDING A DISCLAIMER THAT THE AMENDMENT GRANTED HEREIN SHALL NOT BE CONSTRUED AS AN EXEMPTION FROM ANY OTHER APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, pursuant to the provisions of Section 650.402(b), Ordinance Code, Application Number L-6018-25A, requesting a revision to the Future Land Use Map series of the 2045 Comprehensive Plan to change the future land use designation from Agriculture (AGR) to Low Density Residential (LDR) and Conservation (CSV) has been filed by T.R. Hainline, Esq., on behalf of the owner of certain real property located in Council District 8, as more particularly described in Section 2; and

WHEREAS, the City, by the adoption of Ordinance 2025-174-E,

approved this Large-Scale Amendment to the 2045 Comprehensive Plan for transmittal to the Florida Department of Commerce ("DOC") (formerly the Department of Economic Opportunity), as the State Land Planning Agency, and other required state agencies, for review and comment; and

WHEREAS, by various letters and e-mails, the DOC and other state reviewing agencies transmitted their comments, if any, regarding this proposed amendment; and

WHEREAS, the Planning and Development Department reviewed the proposed revision and application, considered all comments received, prepared a written report, and rendered an advisory recommendation to the Council with respect to this proposed amendment; and

WHEREAS, the Planning Commission, acting as the Local Planning Agency ("LPA"), held a public hearing on this proposed amendment, with due public notice having been provided, and having reviewed and considered all comments during the public hearing, made its recommendation to the City Council; and

WHEREAS, pursuant to Section 650.406, Ordinance Code, the Land Use and Zoning ("LUZ") Committee held a public hearing on this proposed amendment, and made its recommendation to the City Council; and

WHEREAS, pursuant to Section 163.3184(3), Florida Statutes, and Chapter 650, Part 4, Ordinance Code, the City Council held a public hearing, with public notice having been provided, on this proposed amendment to the 2045 Comprehensive Plan; and

WHEREAS, the City Council further considered all oral and written comments received during public hearings, including the data and analysis portions of this proposed amendment to the 2045 Comprehensive Plan, the recommendations of the Planning and Development Department, the LPA, the LUZ Committee, and the comments, if any, of the DOC and the other state reviewing agencies; and

WHEREAS, in the exercise of its authority, the City Council has determined it necessary and desirable to adopt this proposed amendment to the 2045 Comprehensive Plan to preserve and enhance present advantages, encourage the most appropriate use of land, water, and resources consistent with the public interest, overcome present deficiencies, and deal effectively with future problems which may result from the use and development of land within the City of Jacksonville; now, therefore

BE IT ORDAINED by the Council of the City of Jacksonville:

Section 1. Purpose and Intent. This Ordinance is adopted to carry out the purpose and intent of, and exercise the authority set out in, the Community Planning Act, Sections 163.3161 through 163.3248, Florida Statutes, and Chapter 166, Florida Statutes, as amended.

Section 2. Subject Property Location and Description. The approximately 344.60± acres are located in Council District 8 at 0 Butch Baine Drive, west of Interstate-95 and north of Pecan Park Road (R.E. No(s). 019569-0000, 106123-0000 and 108113-0100), as more particularly described in Exhibit 1, dated February 14, 2025, and graphically depicted in Exhibit 2, both of which are attached hereto and incorporated herein by this reference (the "Subject Property").

Section 3. Owner and Applicant Description. The Subject Property is owned by Bacardi Bottling Corporation. The applicant is T.R. Hainline, Esq., 1301 Riverplace Boulevard, Suite 1500, Jacksonville, Florida, 32207; (904) 346-5531.

Section 4. Adoption of Large-Scale Land Use Amendment. The City Council hereby adopts a proposed Large-Scale revision to the Future Land Use Map series of the 2045 Comprehensive Plan by changing the Future Land Use designation of the Subject Property from Agriculture (AGR) to Low Density Residential (LDR) and Conservation (CSV), pursuant to Application Number L-6018-25A.

Section 5. Development Areas Map. The approval herein includes a proposed revision to the Development Areas Map adopted as Map 6 of the Future Land Use Map Series of the 2045 Comprehensive Plan as depicted in Exhibit 3, attached hereto and incorporated herein by this reference.

Section 6. Adopting Sign Posting Plan Pursuant to Section 650.407(c)(3), Ordinance Code. Pursuant to Section 650.407(c)(3), Ordinance Code, the City Council hereby adopts the Sign Posting Plan attached hereto as Exhibit 4, and finds that the mailed letters and notices, and the Sign Posting Plan, have provided notice to all affected property owners in compliance with all state and local laws and regulations.

Section 7. Applicability, Effect and Legal Status. The applicability and effect of the 2045 Comprehensive Plan, as herein amended, shall be as provided in the Community Planning Act, Sections 163.3161 through 163.3248, Florida Statutes, and this Ordinance. All development undertaken by, and all actions taken in regard to, development orders by governmental agencies in regard to land which is subject to the 2045 Comprehensive Plan, as herein amended, shall be consistent therewith as of the effective date of this amendment to the plan.

Section 8. Effective Date of this Plan Amendment. Unless this plan amendment is timely challenged under the procedures set forth in Section 163.3184(3), Florida Statutes, this plan amendment shall be effective thirty-one (31) days after DOC notifies the City that the plan amendment or plan amendment package is complete. If this plan amendment is timely challenged under Section 163.3184(3), Florida Statutes, this plan amendment shall become effective when the DOC or the Administration Commission enters a final order determining the adopted amendment to be in compliance. If this plan amendment is found not to be in compliance under the standards and procedures

set forth in Chapter 163, Part II, Florida Statutes, then this plan amendment shall become effective only by further action by the City Council. No development orders, development permits, or land uses dependent on this amendment may be issued or commence before it has become effective.

Section 9. Disclaimer. The amendment granted herein shall **not** be construed as an exemption from any other applicable local, state, or federal laws, regulations, requirements, permits or approvals. All other applicable local, state or federal permits or approvals shall be obtained before commencement of the development or use and issuance of this amendment is based upon acknowledgement, representation and confirmation made by the applicant(s), owner(s), developer(s) and/or any authorized agent(s) or designee(s) that the subject business, development and/or use will be operated in strict compliance with all laws. Issuance of this amendment does **not** approve, promote or condone any practice or act that is prohibited or restricted by any federal, state or local laws.

Section 10. Effective Date. This Ordinance shall become effective upon signature by the Mayor or upon becoming effective without the Mayor's signature.

Form Approved:

/s/ Dylan Reingold

- 25 Office of General Counsel
- 26 | Legislation Prepared By: Susan Kelly
- 27 GC-#1698026-v1-2025-483 (L-6018 Adoption).docx