

1 Introduced by the Council President at the request of the Jacksonville
2 Historic Preservation Commission:
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5 **ORDINANCE 2024-880-E**

6 AN ORDINANCE REGARDING CHAPTER 307 (HISTORIC
7 PRESERVATION AND PROTECTION), *ORDINANCE CODE*;
8 DESIGNATING THE INSTITUTIONAL BUILDING LOCATED
9 IN COUNCIL DISTRICT 7 AT 1221 EAST 16TH STREET,
10 BETWEEN FRANKLIN STREET AND MARTIN LUTHER KING
11 JUNIOR PARKWAY (R.E. NO. 113567-0010), OWNED BY
12 JACK SUN VILLAS, LLC, AS A LOCAL LANDMARK;
13 STATEMENT OF LANDMARK CRITERIA SATISFIED;
14 IDENTIFYING THOSE ACTIVITIES WHICH REQUIRE THE
15 ISSUANCE OF A CERTIFICATE OF APPROPRIATENESS;
16 DIRECTING THE CHIEF OF LEGISLATIVE SERVICES TO
17 NOTIFY THE APPLICANT, THE PROPERTY OWNER, AND
18 THE PROPERTY APPRAISER OF THE LOCAL LANDMARK
19 DESIGNATION, AND TO RECORD THE LOCAL LANDMARK
20 DESIGNATION IN THE OFFICIAL RECORDS OF DUVAL
21 COUNTY; DIRECTING THE ZONING ADMINISTRATOR TO
22 ENTER THE LOCAL LANDMARK DESIGNATION ON THE
23 ZONING ATLAS; PROVIDING AN EFFECTIVE DATE.
24

25 **WHEREAS**, the Jacksonville City Council (the "Council") enacted
26 Chapter 307 (Historic Preservation and Protection), *Ordinance Code*,
27 to facilitate the designation of landmarks and landmark sites, where
28 appropriate; and

29 **WHEREAS**, the structure to be designated by this Ordinance is
30 the institutional building located in Council District 7 at 1221 East
31 16th Street (a.k.a. 1220 East 16th Street, which is the address used

1 on the National Register of Historic Places, but no longer used by
2 U.S.P.S., the Duval County Property Appraiser, or elsewhere), between
3 Franklin Street and Martin Luther King Junior Parkway (R.E. No.
4 113567-0010), owned by Jack Sun Villas, LLC (the "Subject Property");
5 and

6 **WHEREAS**, the Subject Property contains a two-story
7 institutional building that was originally called the Graded
8 Springfield School #8, and later named J. Allen Axson Elementary
9 School; and

10 **WHEREAS**, the Subject Property represents the earliest
11 documented project in the long career of noted Jacksonville architect
12 Roy A. Benjamin and it also reflects the continued change in school
13 design that started in the 19th century and emphasized fresh air,
14 light, space and sanitation; and

15 **WHEREAS**, the Subject Property was built in three parts: with
16 the original building constructed in 1910 from a design by Roy A.
17 Benjamin, with an addition of eight classrooms added in 1915 that was
18 also designed by Roy A. Benjamin, and an expansion added in 1926
19 using designs by Roy Benjamin; and

20 **WHEREAS**, pursuant to the requirements of Chapter 307 (Historic
21 Preservation and Protection), *Ordinance Code*, the Council has
22 considered the issue of designating the Subject Property as a
23 landmark, taking into consideration its importance and historical
24 value, as more fully set forth in the Designation Application,
25 LM-24-07, and Staff Report of the Historic Preservation Section of
26 the Planning and Development Department, a copy of which is **On File**
27 with the Legislative Services Division and incorporated by reference
28 herein (the "Application and Staff Report"); and

29 **WHEREAS**, all public notice and public hearing requirements
30 have been met for designating the Subject Property as a local
31 landmark; and

1 **WHEREAS**, on October 23, 2024, the Jacksonville Historic
2 Preservation Commission reviewed and recommended approval of the
3 landmark designation; and

4 **WHEREAS**, the property owner does not oppose the landmark
5 designation; and

6 **WHEREAS**, having met the requisite criteria, the Council finds
7 that it is in the best interest of the citizens of the City of
8 Jacksonville to designate the Subject Property as a local landmark,
9 in furtherance of historic preservation and protection; now therefore

10 **BE IT ORDAINED** by the Council of the City of Jacksonville:

11 **Section 1. Designation of Local Landmark.** Pursuant to
12 Chapter 307 (Historic Preservation and Protection), *Ordinance Code*,
13 the Council hereby designates the Subject Property, located in Council
14 District 7 at 1221 East 16th Street, between Franklin Street and
15 Martin Luther King Junior Parkway (R.E. No. 113567-0010), as a local
16 landmark.

17 **Section 2. Satisfaction of Requisite Criteria.** The Council
18 hereby finds that the Subject Property meets three of the requisite
19 criteria set forth in Section 307.104(j), *Ordinance Code*, as more
20 fully set forth in the Application and Staff Report. The three
21 criteria are as follows:

22 1. Its value as a significant reminder of the cultural,
23 historical, architectural, or archaeological heritage of the City,
24 state or nation.

25 2. It is identified as the work of a master builder, designer,
26 or architect whose individual work has influenced the development of
27 the City, state or nation.

28 3. Its suitability for preservation or restoration.

29 **Section 3. Certificate of Appropriateness Required.** A
30 Certificate of Appropriateness shall be required prior to commencing
31 any exterior alteration, new construction, demolition, relocation,

1 mothballing or any other action regulated by Chapter 307 (Historic
2 Preservation and Protection), *Ordinance Code*, that would affect this
3 landmark or landmark site.

4 **Section 4. Notice of Landmark Designation.** Pursuant to
5 Section 307.104(m), *Ordinance Code*, the Council hereby directs the
6 Chief of Legislative Services, as designee of the Council Secretary,
7 to notify the applicant, the property owner, and the Property
8 Appraiser of the designation of the landmark.

9 **Section 5. Recording of Landmark Designation.** The Council
10 hereby directs the Chief of Legislative Services to record this
11 Ordinance in the official records for Duval County, Florida.

12 **Section 6. Landmark Designation on Zoning Atlas.** Pursuant
13 to Section 307.104(n), *Ordinance Code*, the Council hereby directs the
14 Zoning Administrator, as designee of the Director of the Planning and
15 Development Department, to enter the local landmark designation on
16 the Zoning Atlas, in accordance with Section 656.203, *Ordinance Code*.

17 **Section 7. Effective Date.** The enactment of this Ordinance
18 shall be deemed to constitute a quasi-judicial action of the Council
19 and therefore shall become effective upon signature by the Council
20 President and Council Secretary.

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22 Form Approved:

23
24 /s/ Carla A. Lopera

25 Office of General Counsel

26 Legislation Prepared By: Carla A. Lopera

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