

1 Introduced by the Land Use and Zoning Committee:
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4 **ORDINANCE 2024-605**

5 AN ORDINANCE REZONING APPROXIMATELY 1.25± ACRES
6 LOCATED IN COUNCIL DISTRICT 10 AT 6612 AND 6624
7 PICKETVILLE ROAD, BETWEEN INTERSTATE-295 AND
8 KENNY ROAD (R.E. NO(S). 004357-0000 AND A PORTION
9 OF R.E. NO. 004357-0010), OWNED BY J.B. COXWELL
10 CONTRACTING, INC., AS DESCRIBED HEREIN, FROM
11 RESIDENTIAL LOW DENSITY-60 (RLD-60) DISTRICT TO
12 INDUSTRIAL LIGHT (IL) DISTRICT, AS DEFINED AND
13 CLASSIFIED UNDER THE ZONING CODE, PURSUANT TO
14 FUTURE LAND USE MAP SERIES SMALL-SCALE AMENDMENT
15 APPLICATION NUMBER L-5949-24C; PROVIDING A
16 DISCLAIMER THAT THE REZONING GRANTED HEREIN SHALL
17 NOT BE CONSTRUED AS AN EXEMPTION FROM ANY OTHER
18 APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.

19
20 **WHEREAS,** the City of Jacksonville adopted a Small-Scale
21 Amendment to the *2045 Comprehensive Plan* for the purpose of revising
22 portions of the Future Land Use Map series (FLUMs) in order to ensure
23 the accuracy and internal consistency of the plan, pursuant to
24 companion application L-5949-24C; and

25 **WHEREAS,** in order to ensure consistency of zoning district
26 with the *2045 Comprehensive Plan* and the adopted companion Small-Scale
27 Amendment L-5949-24C, an application to rezone and reclassify from
28 Residential Low Density-60 (RLD-60) District to Industrial Light (IL)
29 District was filed by Wyman Duggan, Esq., on behalf of the owner of
30 approximately 1.25± acres of certain real property in Council District
31 10, as more particularly described in Section 1; and

1 **WHEREAS,** the Planning and Development Department, in order to
2 ensure consistency of this zoning district with the *2045 Comprehensive*
3 *Plan*, has considered the rezoning and has rendered an advisory
4 opinion; and

5 **WHEREAS,** the Planning Commission has considered the
6 application and has rendered an advisory opinion; and

7 **WHEREAS,** the Land Use and Zoning (LUZ) Committee, after due
8 notice, held a public hearing and made its recommendation to the
9 Council; and

10 **WHEREAS,** the City Council, after due notice, held a public
11 hearing, and taking into consideration the above recommendations as
12 well as all oral and written comments received during the public
13 hearings, the Council finds that such rezoning is consistent with the
14 *2045 Comprehensive Plan* adopted under the comprehensive planning
15 ordinance for future development of the City of Jacksonville; now
16 therefore

17 **BE IT ORDAINED** by the Council of the City of Jacksonville:

18 **Section 1. Subject Property Location and Description.** The
19 approximately 1.25± acres are located in Council District 10 at 6612
20 and 6624 Picketville Road, between Interstate-295 and Kenny Road
21 (R.E. No(s). 004357-0000 and a portion of R.E. No. 004357-0010), as
22 more particularly described in **Exhibit 1**, dated May 16, 2024, and
23 graphically depicted in **Exhibit 2**, both of which are attached hereto
24 and incorporated herein by this reference (the "Subject Property").

25 **Section 2. Owner and Applicant Description.** The Subject
26 Property is owned by J.B. Coxwell Contracting, Inc. The applicant is
27 Wyman Duggan, Esq., 1301 Riverplace Boulevard, Suite 1500,
28 Jacksonville, Florida, 32207; (904) 398-3911.

29
30 **Section 3. Property Rezoned.** The Subject Property,
31 pursuant to adopted companion Small-Scale Amendment Application

1 L-5949-24C, is hereby rezoned and reclassified from Residential Low
2 Density-60 (RLD-60) District to Industrial Light (IL) District.

3 **Section 4. Contingency.** This rezoning shall not become
4 effective until thirty-one (31) days after adoption of the companion
5 Small-Scale Amendment; and further provided that if the companion
6 Small-Scale Amendment is challenged by the state land planning agency,
7 this rezoning shall not become effective until the state land planning
8 agency or the Administration Commission issues a final order
9 determining the companion Small-Scale Amendment is in compliance with
10 Chapter 163, *Florida Statutes*.

11 **Section 5. Disclaimer.** The rezoning granted herein
12 shall **not** be construed as an exemption from any other applicable
13 local, state, or federal laws, regulations, requirements, permits or
14 approvals. All other applicable local, state or federal permits or
15 approvals shall be obtained before commencement of the development
16 or use and issuance of this rezoning is based upon acknowledgement,
17 representation and confirmation made by the applicant(s), owner(s),
18 developer(s) and/or any authorized agent(s) or designee(s) that the
19 subject business, development and/or use will be operated in strict
20 compliance with all laws. Issuance of this rezoning does **not** approve,
21 promote or condone any practice or act that is prohibited or
22 restricted by any federal, state or local laws.

23 **Section 6. Effective Date.** The enactment of this Ordinance
24 shall be deemed to constitute a quasi-judicial action of the City
25 Council and shall become effective upon signature by the Council
26 President and the Council Secretary.

27 Form Approved:

28 /s/ Dylan Reingold

29 Office of General Counsel

30 Legislation Prepared By: Bruce Lewis

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