

1 Introduced by the Land Use and Zoning Committee:  
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4 **ORDINANCE 2018-666**

5 AN ORDINANCE REZONING APPROXIMATELY 1.93±  
6 ACRES, LOCATED IN COUNCIL DISTRICT 8 AT 0  
7 THUNDER ROAD, BETWEEN THUNDER ROAD AND OLD  
8 KINGS ROAD (R.E. NO. 004094-0000) AS DESCRIBED  
9 HEREIN, OWNED BY DOUGLAS R. RADCLIFFE,  
10 TRUSTEE, FROM RESIDENTIAL RURAL-ACRE (RR-ACRE)  
11 DISTRICT TO RESIDENTIAL LOW DENSITY-50 (RLD-  
12 50) DISTRICT, AS DEFINED AND CLASSIFIED UNDER  
13 THE ZONING CODE; PROVIDING A DISCLAIMER THAT  
14 THE REZONING GRANTED HEREIN SHALL NOT BE  
15 CONSTRUED AS AN EXEMPTION FROM ANY OTHER  
16 APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.  
17

18 **WHEREAS**, Douglas R. Radcliffe, Trustee, the owner of  
19 approximately 1.93± acres, located in Council District 8 at 0  
20 Thunder Road, between Thunder Road and Old Kings Road (R. E. No.  
21 004094-0000) as more particularly described in **Exhibit 1**, dated  
22 July 10, 2018, and graphically depicted in **Exhibit 2**, both of which  
23 are **attached hereto** and incorporated herein by this reference  
24 (Subject Property), has applied for a rezoning and reclassification  
25 of the Subject Property from Residential Rural-Acre (RR-Acre)  
26 District to Residential Low Density-50 (RLD-50) District; and

27 **WHEREAS**, the Planning and Development Department has  
28 considered the application and has rendered an advisory  
29 recommendation; and

30 **WHEREAS**, the Planning Commission, acting as the local planning  
31 agency, has reviewed the application and made an advisory

1 recommendation to the Council; and

2       **WHEREAS**, the Land Use and Zoning Committee, after due notice  
3 and public hearing has made its recommendation to the Council; and

4       **WHEREAS**, taking into consideration the above recommendations  
5 and all other evidence entered into the record and testimony taken  
6 at the public hearings, the Council finds that such rezoning: (1)  
7 is consistent with the *2030 Comprehensive Plan*; (2) furthers the  
8 goals, objectives and policies of the *2030 Comprehensive Plan*; and  
9 (3) is not in conflict with any portion of the City's land use  
10 regulations; now, therefore

11       **BE IT ORDAINED** by the Council of the City of Jacksonville:

12       **Section 1.       Property Rezoned.**       The Subject Property is  
13 hereby rezoned and reclassified from Residential Rural-Acre (RR-  
14 Acre) District to Residential Low Density-50 (RLD-50) District, as  
15 defined and classified under the Zoning Code, City of Jacksonville,  
16 Florida.

17       **Section 2.       Owner and Description.**       The Subject Property  
18 is owned by Douglas R. Radcliffe, Trustee, and is described in  
19 **Exhibit 1, attached hereto.**       The agent is Greg S. Kupperman, Green  
20 & Kupperman, Inc., 200 First Street, Suite B, Neptune Beach,  
21 Florida 32266; (904) 241-6611.

22       **Section 3.       Disclaimer.**       The rezoning granted herein shall  
23 **not** be construed as an exemption from any other applicable local,  
24 state, or federal laws, regulations, requirements, permits or  
25 approvals.       All other applicable local, state or federal permits or  
26 approvals shall be obtained before commencement of the development  
27 or use and issuance of this rezoning is based upon acknowledgement,  
28 representation and confirmation made by the applicant(s), owner(s),  
29 developer(s) and/or any authorized agent(s) or designee(s) that the  
30 subject business, development and/or use will be operated in strict

1 compliance with all laws. Issuance of this rezoning does not  
2 approve, promote or condone any practice or act that is prohibited  
3 or restricted by any federal, state or local laws.

4 **Section 4. Effective Date.** The adoption of this  
5 ordinance shall be deemed to constitute a quasi-judicial action of  
6 the City Council and shall become effective upon signature by the  
7 Council President and Council Secretary.

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9 Form Approved:

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11           /s/ Shannon K. Eller          

12 Office of General Counsel

13 Legislation Prepared By: Samuel Walker

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