

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2021-890:

- (1) On **page 1, line 5**, after "APPROPRIATING" strike "A CITY MATCH OF";
- (2) On **page 1, line 6**, after "FUNDS" strike "(CURRENTLY \$267,798.00)" and insert "(\$267,797.93)";
- (3) On **page 3, line 21**, strike "Exhibit 1" and insert "Revised Exhibit 1, labeled as "Revised Exhibit 1, Revised B.T., January 18, 2022 - NCSPHS";
- (4) On **page 3, lines 24 and 26**, strike "Exhibit 1" and insert "Revised Exhibit 1";
- (5) On **page 3, lines 24 and 26**, strike "\$267,798" and insert "\$267,797.93";
- (6) On **page 3, line 28**, strike "\$267,798," and insert "\$267,797.93";
- (7) On **page 3, line 29**, strike "plus the interest accrued,";
- (8) On **page 4, line 7**, after "Funds" strike "(currently \$267,798)" and insert "(\$267,797.93)";
- (9) On **page 4, line 19**, strike "Exhibit 3" and insert "Revised Exhibit 3, labeled as "Revised Exhibit 3, Revised Grant Agreement, January 18, 2022 - NCSPHS";
- (10) On **page 4, line 22**, strike "\$267,798, plus interest accrued," and insert "\$267,797.93";
- (11) Remove **Exhibit 1** and replace with **Revised Exhibit 1**, attached hereto, which attaches the Revised B.T.;

- (12) Remove **Exhibit 3** and replace **Revised Exhibit 3**, attached hereto, which attaches the Revised Grant Agreement; and
- (13) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

 /s/ Susan C. Grandin

Office of General Counsel

Legislation Prepared By: Susan C. Grandin

GC-#1475550-v4-2021-890_NCSPHS_Amend_