NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health & Safety Committee offers the following amendment to File No. 2019-322:

- (1) On page 1, lines 7-8 and 28-29, strike "Southeast Regional Park Development (Palmetto Leaves Park)" and insert "Palmetto Leaves Regional Park Boardwalk and Nature Trail";
- (2) On page 1, line 11, after "B.T. 19-082;" insert "AMENDING THE 2019-2023 FIVE-YEAR CAPITAL IMPROVEMENT PROGRAM APPROVED BY ORDINANCE 2018-505-E TO PROVIDE FUNDING FOR THE PROJECT ENTITLED "PALMETTO LEAVES REGIONAL PARK BOARDWALK AND NATURE TRAIL";";
- (3) On page 1, line 14½, insert an additional line;
- (4) On page 2, line 8½, <u>insert</u> a new Section 4 to read as follows:

"Section 3. CIP Amendment. Ordinance 2018-505-E, being the 2019-2023 Five-Year Capital Improvement Program for the City and certain of its independent agencies, is hereby amended to provide funding for the project entitled "Palmetto Leaves Regional Park - Boardwalk and Nature Trail." The project is more fully described in the Project Information Sheet, attached hereto as Exhibit 2 and incorporated herein by this reference. The Council finds that the deferral of this amendment of the CIP until the next annual budget and CIP review will be detrimental to the best interests of the community because such deferral will create an unnecessary delay in the construction of this recreational infrastructure, which once constructed will

satisfy outstanding Florida Community Trust (FCT) obligations. Pursuant to Section 122.605(c), Ordinance Code, enactment of this ordinance requires the affirmative vote of two-thirds of the Council members present at the meeting because of the CIP amendment set forth in this section. This ordinance shall constitute an amendment to Ordinance 2018-505-E. In all other respects, the Five-Year Capital Improvement Program approved by Ordinance 2018-505-E shall continue in full force and effect.";

- (5) Renumber remaining Sections accordingly;
- (6) Attach **Exhibit 2** attached hereto, which attaches the CIP Project Information Sheet;
- (7) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Paige H. Johnston

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman

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