

1 Introduced by Council Member Gulliford:
2

3 **ORDINANCE 2019-482-E**

4 AN ORDINANCE CONFIRMING THE APPOINTMENT OF DR.
5 HUSON GILBERSTADT, AS A MEMBER OF THE OPIOID
6 ABUSE PREVENTION COMMITTEE, AS A MEDICAL
7 PROFESSIONAL, EMERGENCY DEPARTMENT
8 REPRESENTATIVE, PURSUANT TO SECTION 84.202,
9 *ORDINANCE CODE*, FOR AN INITIAL TERM ENDING
10 SEPTEMBER 30, 2022; ESTABLISHING SUBSTANTIAL
11 BUSINESS INTEREST IN DUVAL COUNTY, PURSUANT TO
12 SECTION 50.102(B) (RESIDENCY REQUIREMENT),
13 *ORDINANCE CODE*; PROVIDING FOR WAIVER OF
14 SECTION 50.102(C) (MEMBERS OF BOARDS AND
15 COMMISSIONS), *ORDINANCE CODE*, AS TO THE
16 REQUIREMENT THAT THE BILL SPONSOR APPEAR
17 BEFORE THE RULES COMMITTEE AT A SEPARATE
18 MEETING AND PRIOR TO THE APPEARANCE OF THE
19 APPOINTEE, TO ESTABLISH AND DEBATE THE
20 REQUIREMENTS OF THE SUBSTANTIAL BUSINESS
21 CONTRIBUTION OF THE APPOINTEE; REQUESTING
22 EMERGENCY PASSAGE UPON INTRODUCTION; PROVIDING
23 AN EFFECTIVE DATE.

24
25 **WHEREAS**, Ordinance 2019-56-E enacted March 26, 2019, created
26 the Opioid Abuse Prevention Committee; and

27 **WHEREAS**, the Mayor shall appoint nine members of the Opioid
28 Abuse Prevention Committee within various categories as provided by
29 Section 84.202, *Ordinance Code*; and

30 **WHEREAS**, on May 28, 2019, Resolution 2019-412 was introduced

1 to have Dr. Gilberstadt appointed to the Opioid Abuse Prevention
2 Committee, but listed Dr. Gilberstadt as a Duval County resident;
3 and

4 **WHEREAS**, on June 18, 2019, the Rules Committee interviewed Dr.
5 Gilberstadt and approved his appointment resolution 2019-412
6 unanimously, and placed the Resolution on the Council agenda to be
7 considered at the June 25, 2019 regular Council meeting; and

8 **WHEREAS**, in order to correct Dr. Gilberstadt's county of
9 residence and to establish substantial economic business interest
10 in Duval County,, Resolution 2019-412 is being withdrawn and this
11 legislation is being filed to avoid confusing and delay of the
12 appointment; now therefore

13 **BE IT RESOLVED** by the Council of the City of Jacksonville:

14 **Section 1. Appointment.** The Council hereby confirms the
15 Mayor's appointment of Dr. Huson Gilberstadt, a Nassau County
16 resident with substantial economic business interests in Duval
17 County, to the Opioid Abuse Prevention Committee, as a Medical
18 Professional, Emergency Department representative, in accordance
19 with Section 84.202, *Ordinance Code*, for an initial term expiring
20 September 30, 2022.

21 **Section 2. A Non-Resident of Duval County with**
22 **substantial economic business interests in Duval County.** Section
23 50.102 (Members of boards and commissions), *Ordinance Code*,
24 requires Board and Commission members be either a Duval County
25 resident or individuals with substantial economic business
26 interests in Duval County. Dr. Gilberstadt has substantial business
27 interests in Duval County. Dr. Gilberstadt was born and raised in
28 Jacksonville. Since 2016, Dr. Gilberstadt has been serving as the
29 Chief Clinical Officer for the Ascension Florida market.
30 Previously, Dr. Gilberstadt served in the dual role as Chief
1 Clinical Officer for St. Vincent's Healthcare and President of St.

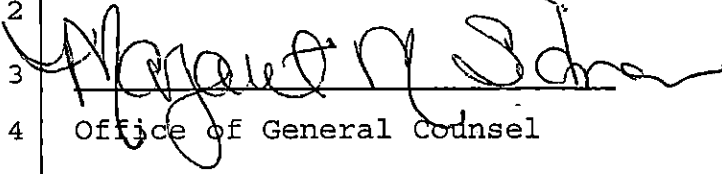
1 Vincent's Riverside. Dr. Gilberstadt has also served as Chief
2 Medical Officer of St. Vincent's Riverside Acute Care Division. Dr.
3 Gilberstadt has also been a physician advisor at the three St.
4 Vincent locates and worked for the Emergency Medical Specialists of
5 Jacksonville.

6 **Section 3. Waiver of Section 50.102 (c) (Members of**
7 **boards and commissions), Ordinance Code.** Section 50.102 (c)
8 (Members of boards and commissions), 50 (Organization of Boards and
9 Commissions), Ordinance Code, is hereby waived as to the
10 requirement that the bill sponsor appear before the Rules Committee
11 at a meeting separate and prior to the appearance of the appointee,
12 to establish and debate the requirements of the substantial
13 business contribution of the appointee. A waiver is required
14 because the appointee appeared prior to the discussion of the
15 substantial business interest and that the substantial business
16 interest is being established herein.

17 **Section 4. Requesting Emergency Passage Upon Introduction**
18 **pursuant to Council Rule 4.901.** Emergency passage of this
19 legislation is requested upon introduction. The nature of the
20 emergency is that the Opioid Abuse Prevention Committee would like
21 to start meeting as soon as possible, and Dr. Gilberstadt has
22 already been interviewed by the Rules Committee, and his
23 appointment will add to the Committee to avoid potential loss of
24 quorum.

25 **Section 5. Effective Date.** This ordinance shall become
26 effective upon signature by the Mayor or upon becoming effective
27 without the Mayor's signature.
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1 Form Approved:

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3 

4 Office of General Counsel

5 Legislation Prepared By: Margaret M. Sidman

6 GC-#1289265-v1-Mayor_Opioid_-_Gilberstadt

ORDINANCE 2019-482-E

CERTIFICATE OF AUTHENTICATION

DECLARED AN EMERGENCY MEASURE AND

ENACTED BY THE COUNCIL

June 25, 2019



AARON BOWMAN
COUNCIL PRESIDENT

JUN 27 2019

ATTEST:

APPROVED: _____



DR. CHERYL L. BROWN
COUNCIL SECRETARY



LENNY CURRY, MAYOR



ORDINANCE
19 0482
FIRST READING

FILE #

DATE JUN 25 2019

ITEM #

SPECIAL REPORT OF COMMITTEE ON: RECOMMENDATION VOTE

REFERRED TO: (1) Rules (3) _____
(2) _____ (4) _____

DECLARE EMERGENCY MOTION BY C/M Anderson CARRIED _____ FAILED _____

SECOND READING

DATE _____ ITEM # _____

REPORT OF COMMITTEE ON: RECOMMENDATION VOTE PUBLIC HEARING

_____ Opened _____
Closed _____
Cont'd _____
Addnl _____

REREFERRED TO THE COMMITTEE(S) OF RECORD _____

DECLARE EMERGENCY _____ MOTION BY C/M _____ CARRIED _____ FAILED _____

THIRD READING

DATE _____ ITEM # _____

REPORT OF COMMITTEE ON: RECOMMENDATION VOTE

ENACTED As: Amended _____ Substituted _____ ORDINANCE # 2019 - 482 - E

COUNCIL PUBLIC HEARINGS Pursuant to Chapt. 166, F.S. &/or CR 3.601: 7/23/19

SPECIAL COUNCIL PUBLIC HEARINGS:

COMMITTEE PUBLIC HEARINGS:

DIST # _____ C/M _____ BT# _____ RC # _____

Planning Comm _____ Planning Dept _____ MAP# _____ BCAB _____