

City of Jacksonville

117 W Duval St
Jacksonville, FL 32202



Agenda - Marked

Monday, November 15, 2021

9:30 AM

Council Chambers 1st Floor, City Hall

Neighborhoods, Community Services, Public Health and Safety Committee

Aaron Bowman, Chair

Randy White, Vice Chair - Excused Absence

Kevin Carrico

Joyce Morgan

Ju'Coby Pittman

Brenda Priestly Jackson

Ron Salem, Pharm. D.

LeAnna Cumber

Al Ferraro

Legislative Assistant - Barbara Ireland Hobson

Legislative Services Manager: Bernadette Smith

Asst. Council Auditor: Phillip Peterson

Research Assistant: Richard Distel

Deputy General Counsel: Peggy Sidman

Administration: Rachel Zimmer

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Meeting Convened:

Meeting Adjourned:

- **COVID Update – Department of Health**
- **Tree Commission Presentation by Chris Flagg, Chairman**

Attendance:

Item/File No.

Title History

1. [2021-0706](#) ORD-MC- TBK as “Govt. Reduction Bill,” Relating to At-Large Residence Areas Council Members & Setting a Public Referendum; Amending the Chart. of the City of Jax, Ch. 92-341, Laws of FL, as Amended; Eliminating at-Large Residence Areas Council Dist. Commencing 1/1/2031; Providing for Transition; Repealing Conflicting Ords & Requiring the Enactment of New Implementation Ords; Providing for Referendum Apv. of This Ord; Providing for a Financial Impact Stmt. to be Devel. and Placed on the Ballot, Directing the Sup. of Elections to Place the Referendum QN on the Spec. Elec. Ballot on 2/22/2022. (Johnston) (CM Dennis)
AMEND
Contact:
CM Dennis
9/28/21 CO Introduced: NCSPHS, F, R
10/4/21 NCSPHS Read 2nd & Rerefer
10/5/21 F Read 2nd & Rerefer
10/5/21 R Read 2nd & Rerefer
10/12/21 CO PH Read 2nd & Rereferred:NCSPHS, F, R
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –10/12/21 & 11/9/21 & 11/23/21

AMENDMENT

1. Correct scrivener's errors
2. Pg. 4, line 16: insert "and the district for which they intend to run" after "Duval County"
3. Pg. 6, line 25 and pg. 9, line 8: strike "general"
4. Pg. 6, line 27 and pg. 9, line 3: fill in Ordinance number

- Sets a public referendum for the February 22, 2022 special election to eliminate the five at-large residence areas and council member positions
- If approved, the change would take effect with the next consolidated government election in or after 2030 (for council terms beginning July 1, 2031)
- The annual cost of the five at-large council members is approximately \$885,000

2. [2021-0707](#) ORD-MC- TBK as "Eliminating Excess Elections," Relating to the Terms & Elections of City of Jax County Officials & Setting a Public Ref.; Amending the Chart. of the City of Jax, Ch. 92-341, Laws of FL, as Amend.; Changing the Date of Assuming the Offices of the Mayor, Council Members, & the Sheriff, Sup. of Elections, Property Appraiser, & Tax Collector to 1/1 Following Fall Even-Yr. Gubernatorial Elections Commencing 1/1/2031, & Every 4 Yrs. Thereafter; Providing for Transition; Repealing Conflicting Ord. & Requiring the Enactment of New Implemented Ords; Revising the Lengths of the Terms of Office of the City Council Members, Mayor, Sherriff, Sup. of Elections, Property Appraiser, & Tax Collector. Assuming Office on 7/1/2027, to Terms of 7/1/2027 – 12/31/2030; Providing for No Change in Term Limits; Providing for Referendum Appr. of This Ord; Providing for a Financial Impact Stmt. to be Developed & Placed on the Ballot; Directing the Sup. of Elections to Place the Referendum Qn. on the Special Elec. Ballot on 2/22/2022. (Johnston) (Introduced by CM Dennis)
- Scrivener's
- Contact:
CM Dennis
- 9/28/21 CO Introduced: NCSPHS, TEU, F, R, LUZ
10/4/21 NCSPHS Read 2nd & Rerefer
10/4/21 TEU Read 2nd & Rerefer
10/5/21 F Read 2nd & Rerefer
10/5/21 R Read 2nd & Rerefer
10/5/21 LUZ Read 2nd and Rerefer
10/12/21 CO PH Read 2nd & Rereferred:NCSPHS, TEU, F, R, LUZ
11/9/21 CO PH Only
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –10/12/21 & 11/9/21

Scrivener's

Pg. 9, line 24: insert bill number

- Sets a public referendum for the February 22, 2022 special election to eliminate spring elections and move elections for the City Council, Mayor, Sheriff, Supervisor of Elections, Property Appraiser, and Tax Collector to fall gubernatorial year elections, commencing with the 2030 gubernatorial election, for terms beginning January 1
- Decreases the length of the 2027 term by six months to end December 31, 2030
- The estimated cost of a unitary election is \$2,050,000

3. [2021-0761](#) ORD- MC-re Ch 118 (City Grants), Ord Code; Creating a New Sec 118.107 (Nonprofits to Rec Funding Through a Competitive Evaluated Award Process), Pt 1 (General Provisions), to Chapt 118 (City Grants), Ord Code; Creating a New Sec 602.413 (Addnt'l Disclosure Requirements for Council Members Employed by Nonprofit Orgs Receiving Funding from City), Pt 4 (Conflicts of Interest), Chapt 602 (Jax Ethics Code), Ord Code. (Johnston) (Introduced by CMs Diamond, Ferraro, Carlucci & DeFoor)
Contact: CM Diamond
10/12/21 CO Introduced: NCSPHS, F, R
10/18/21 NCSPHS Read 2nd & Rerefer
10/19/21 F Read 2nd & Rerefer
10/19/21 R Read 2nd & Rerefer
10/26/21 CO PH Read 2nd & Rereferred: NCSPHS, F, R
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-10/26/21

- Adds provision that all City funds appropriated to non-profit organizations shall be subject to a competitive evaluated award process under Ch. 118 or 126 (with the exception of KHA and DIA grants)
- Adds provision requiring additional disclosures for Council Members that are employed by a non-profit organization that is applying for City funds

4. [2021-0782](#) ORD Approp \$444,964.86 Awarded by Federal Emergency Management Agency ("FEMA"), Funded by the Hazard Mitigation Grant Prog to Improve Drainage Along the McCoy's Creek Channel; Purpose of Approp; Amend the 2022-2026 5-Yr Capital Improvemt Plan Apvd by Ord 2020-505-E to Reflect FEMA Grant Funding for the Project; Providing for Oversight by the Public Works Dept. (B.T. 21-133) (Hodges) (Introduced by CP Newby at Req of Mayor) (JWC Apv)
AMEND
Contact: Robin Smith
2/3 vote required by Council
10/26/21 CO Introduced: NCSPHS, TEU, F, JWC
11/01/21 NCSPHS Read 2nd & Rerefer
11/01/21 TEU Read 2nd & Rerefer
11/02/21 F Read 2nd & Rerefer
11/9/21 CO PH Read 2nd & Rereferred:NCSPHS, TEU, F
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/9/21

AMENDMENT

1. Attach a Revised Exhibit 2 (CIP) to reflect the correct project and appropriation amount
2. Correct scrivener's

• Funds will be supplemental to the City's appropriations for the drainage improvement project

5. [2021-0783](#) ORD Approp \$205,860.00 From the Trail Ridge Landfill Mitigation to Provide Funding to be Used for the Purchase & Install of a New Batting Cage & Improvemts Related Thereto at Baldwin High School; Amend the 2022-2026 5-Yr Capital Improvemt Plan Apprvd by 2021-505-E; Providing for Oversight by the Parks, Rec & Community Serv Dept; Providing for Reverter of Any Unspent Funds; Invoking the Exception of 126.107 (G) (Exemptions), Chapt 126 (Procurement Code), Ord Code, to Direct Contract with Southern Recreation, Inc. (Johnston) (Introduced by CM White)(Co-Sponsor CM Salem)
AMEND
Contact: CM White
2/3 vote required by Council
10/26/21 CO Introduced: NCSPHS, TEU, F, R
11/1/21 NCSPHS Read 2nd & Rerefer
11/1/21 TEU Read 2nd & Rerefer
11/2/21 F Read 2nd & Rerefer
11/2/21 R Read 2nd & Rerefer
11/9/21 CO PH Read 2nd & Rereferred:NCSPHS, TEU, F, R
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/9/21

AMENDMENT

1. Clarify funding source
2. Correct CIP amendment language
3. Attach revised Exhibit 1 to correct BT

6. [2021-0785](#) ORD Apv, & Auth the Mayor, or his Designee, & the Corp Sec to Execute & Deliver, For & On Behalf of the City, That Certain License Agreement btwn the COJ & the ARC Jax, Inc (“ARC”), Providing a License to ARC for Use & Occupation of the Grounds & Facility Located at 1050 N. Davis St, Jax, FL 32209 (R.E. #055099-0000), for the Provision of Various Svcs for Citizens w/ Developmental Disabilities, for an Initial Term of 10 Yrs w/Options to Extend the Term for Up To 2 Addn’l 5-Yr Periods, with No License Fee; Prov for Oversight of License Agreement Approval & Execution by the Real Estate Div of the Dept of Public Works, & Thereafter by the Parks, Rec & Community Serv Dept. (Staffopoulos) (Introduced by CP Newby at Req of Mayor)
10/26/21 CO Introduced: NCSPHS, TEU, F
11/1/21 NCSPHS Read 2nd & Rerefer
11/1/21 TEU Read 2nd & Rerefer
11/2/21 F Read 2nd & Rerefer
11/9/21 CO PH Read 2nd & Rereferred:NCSPHS, TEU,F
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/9/21

• **ARC Jacksonville currently occupies this facility**

7. [2021-0786](#) ORD Apv, & Auth the Mayor, or His Designee, & the Corp Sec to Execute & Deliver, For & On Behalf of the City, That Certain Sovereignty Submerged Lands Fee Waived Lease Renewal (BOT File #160224032) btwn the COJ & the Board of Trustees of the Internal Improvement Trust Fund of the St of FL (The “Lease”) for the Purpose of Operating a Public Boat Ramp & 2 Accessory Docks in Conjunction with an Upland Park at Goodby’s Creek for a 5-Yr Term at No Cost to the City; Providing for Oversight of Acquisition, Execution & Recording of the Lease by the Real Estate Div, Public Works Dept, & Oversight of the Lease & Boat Ramp Docking Facility by the Parks, Rec & Community Serv Dept. (Staffopoulos) (Introduced by CP Newby at Req of Mayor) (JWC Apv)
10/26/21 CO Introduced: NCSPHS, F, R, JWC
11/1/21 NCSPHS Read 2nd & Rerefer
11/2/21 F Read 2nd & Rerefer
11/2/21 R Read 2nd & Rerefer
11/9/21 CO PH Read 2nd & Rereferred:NCSPHS, F, R
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/9/21

8. [2021-0796](#) ORD Making Certain Findings & Auth the Mayor, or His Designee, to
AMEND Execute: (1) A Redev Agreemt (“Redevelopment Agreement”) Among
the COJ (“City”), Downtown Investment Authority (DIA), & Fuqua
Acquisitions II, LLC (“Developer”), Which Redev Agreemt Provides for
Contact: the Design & Construction of a 2 Phase Project on That Certain Parcel
Lori Boyer of Real Property Located at 1 Riverside Ave & Known Generally As the
Times-Union Property Located on the Northbank of the St. Johns River
See separate Within the Downtown W Northbank Downtown Community Redev Area;
Auditor handout Phase 1 of the Project is Comprised of a Min 39,256 Sq Ft of Retail
Space, Inclusive of a Major Branded Grocery Store of not less than
22,000 Sq Ft, & a Min of 265 Multifamily Residential Units, a Full-Svc
Restaurant with not less than 2,500 Sq Ft of Enclosed Space & a
Structured Parking Facility with not less than 400 Parking spaces (The
“Phase I Improvements”); Phase 2 of the Project will included a Min of
13, 500 Sq Ft of Retail Space, Inclusive of 2 Restaurants, & a Min of
113 Multifamily Resident Units, & a Min of 180 Addn’l Parking Spaces
(The “Phase II Improvements” & Collectively With the Phase I
Improvements”, the “Project”); (2) A Demoliation Agreemt Btwn the City
& Developer Auth the Developer to Undertake the Demo of Certain
Improvemts Located on Approx 4.95 Acre Parcel Within the
Times-Union Prop (“City Parcel”) to be Purchased by the City; Auth a
Purchase & Sale Agreemt Btwn the City & Developer for the Purchase
by the City of the City Parcel for the Amnt of \$6,040,680, with
Supplemental Purchase Price of \$1,719,320 if Certain Conditions re:
the City Parcel are Satisfied by the Developer; & (3) Easements &
Related Docs as Described in the Redev Agreemt; Auth a Repurchase
Right in Favor of the Developer to Repurchase the City Parcel; Auth a
Put Option in Favor of the Developer for the City to Purchase the Phase
II Mixed-Use Component Parcel, an Approx 1.58 Acre Parcel of Real
Prop at the Rate of \$60 Per Sq Ft; Auth a 75%, 22-Yr Phase I Retail
Component Recaptured Enhanced Value (REV) Grant in the Max Amnt
Not to Exceed \$2,757,711 in Connection with the Construction of the
Retail Component of the Phase I Improvemt; Auth a 75%, 22-Yr Phase I
Residential Component REV Grant in the Max Amnt Not to Exceed
\$17,347,914 in Connection with the Construction of the Residential
Component of the Phase I Improvemts; Auth a 75%, 20-Yr Phase II
Mixed Use REV Grant in the Max Amnt Not to Exceed \$8,313,544 in
Connection with the Construction of the Phase II Improvmts; Auth a
\$750,000 Forgivable Loan Payable Upon Substantial Completion of the
Restaurant Improvemts as Defined in the Redevelopmt Agreemt, to be
Forgiven at the Rate of 10% Annually From the Date of Disbursmt of
the Loan, Provided the Restaurant Remains in Operation Consistent
with the Terms as Set Forth in the Redev Agreemt; Waiving Provisions
of Chpt 126 (Procurement Code), Ord Code, With Respect to the
Demolition Project; Waiving Certain Provisions of Chpt 656 (Zoning
Code), Part 3 (Scheduled of District Regs), Subpt H (Downtown Overlay

Zone & Downtown District Use & For Regs) Sec 626.361.8.A (Deviations), Ord Code, to Waive the Subsec 3 & 4 Requirements That an Applicant May Not Be Eligible for Economic Incentives When Also Obtaining a Deviation From the River View & Access Corridors Req of Subsec 656.361.6.2.H.2, & the Subsec 5 Requirement of Subsec 656.361.8.A That a 2/3 Majority Vote is Req'd to Apv the Req'd Deviation; Granting Deviation Appl #DDRB 2021-014, Located at 1 Riverside Ave (A Portion of R.E. No. 0888967 0000 As Described Herein, Owned by 1 Riverside Prop LLC, to Increase the Max Distance Allowed btwn Riverfront View & Access Corridors From 250' to 352', in Zoning Dist CCB, as Defined & Classified Under the Zoning Code; Designating the DIA as Contract Monitor for the Redev Agreement; Providing for City Oversight of the Project by the Dept of Public Works & DIA; Auth the Exec of All Docs Relating to the Above Agreements & Transactions, & Auth Technical Changes to the Docs; Waiver of that Portion of the Public Investment Policy Adopt by Ord 2016-382-E, as Amended, to Auth the REV Grants & Restaurant Completion Forgivable Loan, Which Are Not Expressly Auth by the Public Invest Policy. (Dist 7 Gaffney) (Sawyer) (Introduced by CP Newby at Req of DIA) (JWC Apv) 10/26/21 CO Introduced: NCSPHS, TEU, F, R, JWC
11/1/21 NCSPHS Read 2nd & Rerefer
11/1/21 TEU Read 2nd & Rerefer
11/2/21 F Read 2nd & Rerefer
11/2/21 R Read 2nd & Rerefer
11/9/21 CO PH Read 2nd & Rereferred:NCSPHS, TEU, F, R
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/9/21

9. [2021-0798](#) ORD-MC Amend Chapt 656, (Zoning Code), Pt1 (General Provisions), Subpart A (Basic Provisions), Sec. 656.101, (Definitions), Ord Code, in Order to add Criteria to the Definition of Exception of Alcohol Related Uses; Amend Chapt 656 (Zoning Code), Pt 1 (General Provisions), Subpart D (Zoning Exceptions, Variances & Waivers, Amendments to Final Order, Appeals of Written Interpretations of the Director & Appeals of Final Orders of the Commission), Sec. 656.131 (Zoning Exception), Sec.656.133 (Waivers for Minimum Distance Requirements for Liquor License Locations; Minimum Street Frontage Requirements; Signs; Downtown Properties), & Sec. 656.138 (Concurrent Applications), Ord Code, to Designate the City Council as the Quasi-Judicial Body that Approves, Approves w/Conds or Denies Zoning Exceptions for Alcohol Related Uses & Waivers for Minimum Distance Requirements for Liquor License Locations & Adds Criteria for Said Determination; Amending Chapt 656 (Zoning Code), Pt 3 (Schedule of District Regulations), Subpart C (Commercial use Categories & Zoning Districts), Sec. 656.313 9Community/General Commercial Category), Ord Code, to Allow Micro-Breweries as a use by Zoning Exception in CCG-1, CCG-2 & CCG-S Districts; Amend Chapt 656 (Zoning Code), Pt 3 (Schedule of District Regulations), Supart C (Commercial Use Categories & Zoning Districts), Sec. 656.313 (Community/General Commercial Category), Ord Code, to Provide that Establishments or Facilities which include the Retail Sale of all Alcoholic Beverages for Off-Premises Consumption shall be Allowed by Right only on Properties that meet certain Requirements & Establishments or Facilities which do not meet Requirements shall be Allowed only by Zoning Exception; Amend Chapt 656 (Zoning Code), Pt 8 (Alcoholic Beverages), Sec. 656.802 (Definitions), Sec. 656.806 (Measurement of Distances), Ord Code, to Amend & Clarify the Definitions of "Church" & "School", to Clarify the Applicability for the Distance Limitations for Particular Alcohol related uses & to Clarify how Distances are measured for Alcohol related uses; Providing that any current, permitted or filed use not in Conformance with the Amendments Provided herein shall Constitute a Lawfully Non-Conforming Uses. (Miller) (Introduced by CMs Diamond & R. Gaffney)(Exparte CM Boylan)
10/26/21 CO Introduced: NCSPHS, R, LUZ
11/1/21 NCSPHS Read 2nd & Rerefer
11/2/21 R Read 2nd & Rerefer
11/2/21 LUZ Read 2nd & Rerefer
11/9/21 CO Read 2nd & Rereferred:NCSPHS, R, LUZ
LUZ PH - 12/7/21
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/23/21

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10. [2021-0814](#) 2nd ORD Closing & Abandoning &/or Disclaiming Drainage Easement Recorded in Bk 1145, Pg 498 of the Public Records of Duval Co, FL, at the Request of Robert's Diesel Service, Inc. (Dist 10 – Priestly Jackson) (Staffopoulos) (Introduced by CP Newby at Req of Mayor)
11/9/21 CO Introduced: NCSPHS,TEU
TEU PH Pursuant to Sec 336.10, F.S.:12/6/21
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/23/21
11. [2021-0815](#) 2nd ORD Closing & Abandoning &/or Disclaiming a 24 Foot Drainage & Utilities r/w Established in the Wispering Pines Plat, as Recorded in Plat Bk 26, Pg 15 of the Public Records of Duval Co, FL, at the Request of Robert's Diesel Service, Inc. (Dist 10 – Priestly Jackson) (Staffopoulos) (Introduced by the CP at Req of Mayor)
11/9/21 CO Introduced: NCSPHS,TEU
TEU PH Pursuant to Sec 336.10, F.S.:12/6/21
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/23/21
12. [2021-0817](#) 2nd ORD Apv, & Auth the Mayor, or his Designee, & the Corp Sec to Execute & Deliver, For & On Behalf of the City, That Certain Lease Agreement btwn the COJ & the City & Police Federal Credit Union located at 501 E. Bay St, Jax, FL 32202 (R.E.# 073402-0000) Pursuant to Which Tenant will Lease Approx 1,237 Sq Ft of Space in the Police Memorial Bldg for Initial Term of Five (5) Years with Options to Renew for two (2) additional Consecutive Terms of five (5) Years Each, at Rental Rate of \$1.00 per year; Providing for Oversight by the Jax Sheriff's Office. (Dist 7 R. Gaffney) (Staffopoulos) (Introduced by CP Newby at Req of Mayor)
11/9/21 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/23/21
13. [2021-0818](#) 2nd ORD Apv & Auth Mayor & Corp Sec to Execute & Deliver an Amendment Four to Grant Agreement btwn the COJ & Clara White Mission, Inc. to Extend the Completion of Construction date from 12/31/21 to 6/30/22 & the Sales Commencement date from 1/31/22 to 7/31/22. (Sawyer) (Introduced by CP Newby at Req of Mayor)
11/9/21 CO Introduced: NCSPHS,F
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/23/21
14. [2021-0819](#) 2nd ORD Approp \$5,763.60 From the Jax Kids Book Club Education Special Revenue Fund & Transfer Said Funds to the Board of Library Trustees Trust Fund for the Jax Public Library's Story Journeys Literacy Enrichment Summer Prog. (B.T. 22-013) (Staffopoulos) (Introduced by CP Newby at Req of Mayor) (Co-Sponsor CM Salem)
11/9/21 CO Introduced: NCSPHS,F
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/23/21
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15. [2021-0820](#) ORD Apv & Auth the Mayor, or His Designee, & the Corp Sec to Execute & Deliver That Certain Air Pollution Control Specific Operating Agreement btwn the State of FL Dept of Environmental Protection (DEP) & Duval Co (The "Agreement") Provide for Oversight by the Neighborhoods Dept, Environmental Quality Div. (Staffopoulos) (Introduced by CP Newby at Req of Mayor)
2nd 11/9/21 CO Introduced: NCSPHS, TEU
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/23/21
16. [2021-0822](#) ORD Appropriating \$400,000 from the Special Law Enforcement Trust Fun for the Mental Health Offender Trust Fund; Purpose of Appropriation; providing an effective date. (Sidman) (Introduced by CM Salem)
2nd 11/9/21 CO Introduced: NCSPHS,F
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/23/21
17. [2021-0824](#) ORD MC-Making Certain Findings & Auth "Commercial Property Assessed Clean Energy" (C-PACE) Assessments to Encourage the Energy Efficiency of the Comm Businesses in the City; Creating a new Chapt 344, Title VIII, ORD Code; Providing for Defin; Providing a Short Title; Providing a Purpose; Providing Auth for Local Govs; Providing for C-PACE Prog Admin; Providing for C-PACE Prog Req; Providing for C-PACE Prog Boundaries; Providing for Eligible Participants; Providing Req for Prog Comp & Assessment Implementation; Prov Codification Instructions & Auth; & Prov an effective date. (Bowles) (Req of Mayor)
2nd 11/9/21 CO Introduced: NCSPHS, TEU, R
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/23/21

NOTE: The next regular meeting will be held December 6, 2021.

*******Note: Items may be added at the discretion of the Chair.*******

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.