

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2020-276:

- (1) On **page 2, line 28**, strike "**Exhibit 1**" and insert "**Revised Exhibit 1**, labeled as "Revised Exhibit 1, Revised Acct Info, June 1, 2020 - NCSPHS"";
- (2) On **page 2, line 31, and page 3, line 2**, strike "**Exhibit 1**" and insert "**Revised Exhibit 1**";
- (3) On **page 3, line 26**, strike "**Exhibit 2**" and insert "**Revised Exhibit 2**, labeled as "Revised Exhibit 2, Revised Criteria, June 1, 2020 - NCSPHS"";
- (4) On **page 4, line 12**, after "pandemic;" insert "and";
- (5) On **page 4, lines 13-15**, strike "(vi) must sign a certification that you have received the debit card; and (vii) must sign a certification that you meet all eligibility requirements";
- (6) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches the revised account information;
- (7) Remove **Exhibit 2** and replace with **Revised Exhibit 2** attached hereto, which attaches the revised criteria;
- (8) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Paige H. Johnston
Office of General Counsel

Legislation Prepared By: Margaret M. Sidman