

**LAND USE AND ZONING COMMITTEE AMENDMENT**

The Land Use and Zoning Committee offers the following first amendment to File No. 2019-788:

- (1) On **page 1, line 10**, and on **page 3, line 18**, strike "36.57" and insert "25.99"; and
- (2) On **page 3, line 21**, strike "Exhibit 1, dated October 16, 2018" and insert "Revised Exhibit 1, dated November 18, 2019"; and
- (3) On **page 3, line 22**, strike "Exhibit 2" and insert "Revised Exhibit 2"; and
- (4) Remove **Exhibit 1** and attach **Revised Exhibit 1**.
- (5) Remove **Exhibit 2** and attach **Revised Exhibit 2**.
- (6) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Shannon K. Eller

Office of General Counsel

Legislation Prepared By: Shannon K. Eller

GC-#1337940-v1-2019-788\_LUZ\_Amd